



**2020 Hampton Street ▪ Room 3063A  
Columbia, SC 29204  
(803) 576-2080  
Meeting Agenda  
July 21, 2025 3:30–5:00pm  
In Person – 4<sup>th</sup> Floor Conference Room**

- |   |                               |      |
|---|-------------------------------|------|
| 1. Call to Order  | John Grego                    | 3:30 |
| 2. Approval of Agenda   |                               |      |
| 3. Approval of April Minutes  |                               |      |
| 4. USC SBDC Small Business Consulting/Workshops for LRTP – presentation | Jim Johnson                   | 3:35 |
| 5. Report of the Chair  | John Grego                    | 3:45 |
| • Ag + Art Tour – presentation  | Jessica Thompson              |      |
| • Advocacy – update   |                               |      |
| • Goodwill Estates Property – update                                    |                               |      |
| • Comprehensive Plan Public Comments – action item                      |                               |      |
| 6. Report from Community Planning & Development                         | Aric Jensen/Synithia Williams | 4:05 |
| • Comprehensive Plan – update   |                               |      |
| 7. Treasurer’s Report   | Robert Squirewell             | 4:10 |
| • FY24-25 General Budget status – update                                |                               |      |
| • FY25-26 General Budget status – update                                |                               |      |
| 8. Historic Preservation Committee (HPC) Report                         | Khali Gallman                 | 4:15 |
| • ENRICH Tour – update  |                               |      |
| • Historic Preservation Plan – update                                   |                               |      |
| 9. Natural Resources Committee (NRC) Report                             | Charles Weber                 | 4:25 |
| • Conservation Land Management and Open Space Strategy – update         |                               |      |
| • Watershed Planning - update   |                               |      |
| • Forestry Stewardship Plan Implementation – update                     |                               |      |
| • Mill Creek Bridge Ribbon Cutting – update                             |                               |      |
| • Mitigation Bank Credits – update                                      |                               |      |
| • Broad River Property - update   |                               |      |
| • Bates Old River Landing – update                                      |                               |      |
| 10. Conservation Program Analyst’s Report                               | John McKenzie                 | 4:35 |
| • Ganus Easement Negotiations – update                                  |                               |      |
| • Fabel Conservation Easement – update                                  |                               |      |
| • Lake Elizabeth Conservation Easement – update                         |                               |      |
| • FY24-25 RCCC Grants – update  |                               |      |
| • FY25-26 RCCC Grants – update  |                               |      |
| • Events – update   |                               |      |
| 11. Conservation Manager’s Report                                       | Quinton Epps                  | 4:45 |
| • EPA Climate Pollution Reduction Grant – discussion                    |                               |      |
| 12. New Business  |                               |      |
| 13. Public Input  | John Grego                    | 4:55 |
| 14. Adjournment   | John Grego                    | 5:00 |

**Next meeting: August 18, 2025, 3:30pm – 4th Floor Conference Room**

**Jackson Creek Greenway Public Meeting: July 24, 5:30pm-7pm**  
Richland County Decker Center - Community Room, 2500 Decker Blvd  
**Local Work Group Meeting on FY2026 Farm Bill Programs: July 24, 9am-11am**  
Garners Ferry Adult Activity Center, 8620 Garners Ferry Road, Hopkins  
**Lower Richland Community Representatives in Action: July 24, 6:30pm**  
Hopkins Park Adult Activity Center, 144 Hopkins Park, Hopkins