RICHLAND COUNTY

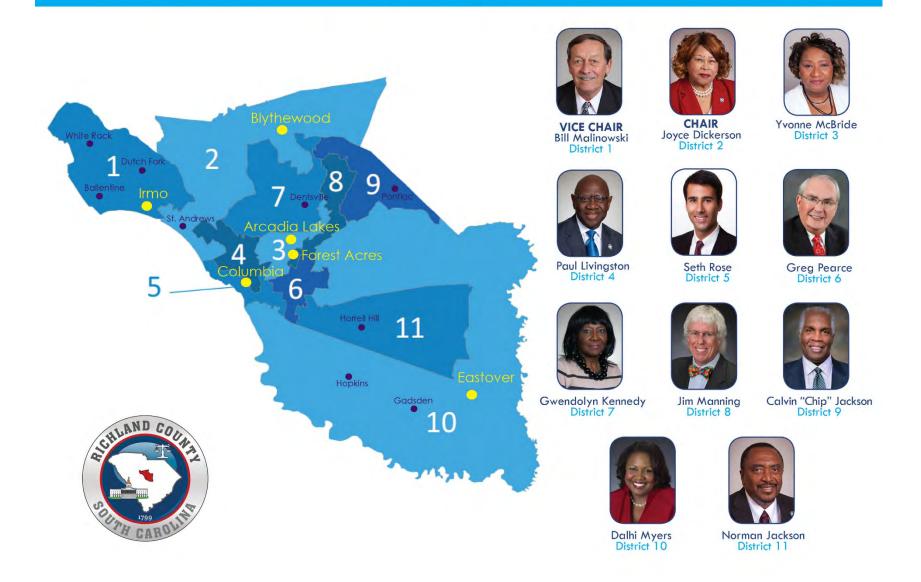
RULES & APPOINTMENTS COMMITTEE AGENDA



Tuesday, FEBRUARY 20, 2018 4:00 PM

The Honorable Bill Malinowski, Chair	County Council District 1
The Honorable Gwendolyn Kennedy	County Council District 7
The Honorable Norman Jackson	County Council District 11
The Honorable Yvonne McBride	County Council District 3

RICHLAND COUNTY COUNCIL 2017-2018





Richland County Rules & Appointments Committee

February 20, 2018 - 4:00 PM

2020 Hampton Street, Columbia, SC 29201

1. CALL TO ORDER

The Honorable Bill Malinowski

- 2. <u>ELECTION OF CHAIR</u>
- 3. APPROVAL OF MINUTES

The Honorable Bill Malinowski

- **a.** February 6, 2018 [PAGES 7-8]
- 4. ADOPTION OF AGENDA

The Honorable Bill Malinowski

- 5. <u>INTERVIEWS</u>
 - a. Employee Grievance Committee 1
 - 1. Florence Chretian [PAGES 9-10]
 - **b.** Township Auditorium Board 1
 - 1. Florence Chretian [PAGES 11-12]
 - 2. Harold (Harry) C. Ward [PAGES 13-14]
 - 3. Carlos W. Gibbons, Jr. [PAGES 15-19]
 - **c.** Internal Audit Committee 1 (Applicant must be a CPA)
 - 1. Sarah Corbett [PAGES 20-21]

6. APPOINTMENTS

- a. Employee Grievance Committee 1
 - 1. Florence Chretian

- **b.** Township Auditorium Board 1
 - 1. Florence Chretian
 - 2. Harold (Harry) C. Ward
 - 3. Carlos W. Gibbons, Jr.
 - 4. Tony B. White [PAGES 22-23]
- **c.** Internal Audit Committee 1 (Applicant must be a CPA)
 - 1. Sarah Corbett

7. ADJOURNMENT

The Honorable Bill Malinowski



Special Accommodations and Interpreter Services Citizens may be present during any of the County's meetings. If requested, the agenda and backup materials will be made available in alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), as amended and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the Clerk of Council's office either in person at 2020 Hampton Street, Columbia, SC, by telephone at (803) 576-2061, or TDD at 803-576-2045 no later than 24 hours prior to the scheduled meeting.



Richland County Council Rules and Appointments Committee February 6, 2018 – 4:00 PM 4th Floor Conference Room 2020 Hampton Street, Columbia 29204

COMMITTEE MEMBERS PRESENT: Bill Malinowski, Chair; Norman Jackson and Gwen Kennedy

OTHERS PRESENT: Michelle Onley, Kimberly Williams-Roberts

1. CALL TO ORDER – Mr. Malinowski called the meeting to order at approximately 4:00 PM

2. APPROVAL OF MINUTES

- a. <u>December 12, 2017</u> Ms. Kennedy moved, seconded by Mr. N. Jackson, to approve the minutes as distributed. The vote in favor was unanimous.
- 3. <u>ADOPTION OF AGENDA</u> Mr. N. Jackson moved, seconded by Ms. Kennedy, to adopt the agenda as published. The vote in favor was unanimous.

INTERVIEWS

- a. <u>Richland Memorial Hospital Board 1</u> Mr. Charles L. Appleby, Mr. Charles E. Offutt, Ms. Kayla Cole, Ms. Victoria Elizabeth Brown, and Mr. William Scott Barnes were interviewed for the Richland Memorial Hospital Board.
- b. <u>Central Midlands Council of Governments (CMCOG) 3</u> Mr. Charles L. Appleby, Ms. Victoria Elizabeth Brown, and Mr. William Scott Barnes were interviewed for the Central Midlands Council of Governments.
- c. Airport Commission 1 Mr. Charles E. Offutt was interviewed for the Airport Commission.
- d. <u>Transportation Penny Advisory Committee (TPAC) 2 (One 3-yr. term and one 5-yr. term) Mr. Charles E. Offutt was interviewed for the Transportation Penny Advisory Committee.</u>
- e. <u>Board of Zoning Appeals 3</u> Ms. Victoria Elizabeth Brown and Mr. William Scott Barnes were interviewed for the Board of Zoning Appeals.

Rules and Appointments Committee February 6, 2018

5. **NOTIFICATION OF APPOINTMENTS**

a. Richland Memorial Hospital Board – 1

Ms. Kennedy moved, seconded by Mr. Malinowski, to appoint Mr. Michael B. Bailey to the Richland Memorial Hospital Board. The vote in favor was unanimous.

ADJOURN – The meeting adjourned at approximately 5:08 PM



Applicant must reside in Richland County.

Name: Florence Chretian			
Home Address: 232 Cambridge Ln. Rd.			
Telephone: (home) (803) 800-6776 (work) (803) 576-1931			
Office Address: 1701 Main St. Cola, SC 29201			
Email Address: chretianf@rcgov.us			
Educational Background: Criminal Justice Degree			
Professional Background: Deputy Clerk Jury Coordinator			
Male ☐ Female ✓ Age: 18-25 ☐ 26-50 ☐ Over 50 ✓			
Name of Committee in which interested: RC Grievance Committee			
Reason for interest:			
Your characteristics/qualifications, which would be an asset to Committee, Board or			
Commission:			
Presently serve on any County Committee, Board or Commission? RC Grievance Committee			
Any other information you wish to give?			
Recommended by Council Member(s):			
Hours willing to commit each month:			

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations.

checking yes does not automatically preci	v	55
<u>Yes</u>	<u>No</u> fc	
STATEMENT OF FINA	NCIAL OR PERSONAL	INTERESTS
Do you have any financial or personal interprofit) that could be potentially affected be	erest in any business or copy the actions of the Comm	rporation (profit or not-for- ittee, Board or Commission?
Yes	No_fc	
If so, describe:		
Applicant's Signature	Date	
	Return to: Office Box 192, Columbia mation, call 576-2060.	a, SC 29202.
One form must be submitted for each	Committee, Board or Com to serve.	mission on which you wish
Applications	are current for one year	•
Date Received:	Staff Use Only Received by:	10-17-17
Date Sent to Council:		

☐ Denied

☐ On file

☐ Approved

Status of Application:



Applicant must reside in Richland County.

Name: Florence Chretian			
Home Address: 232 Cambridge Ln. Rd. Cola 29223			
Telephone: (home) (803) 800-6776 (work) (803) 576-1931			
Office Address: 1701 Main St. Cola, SC 29201			
Email Address: chretianf@rcgov.us			
Educational Background: Criminal Justice Degree			
Professional Background: Deputy Clerk Jury Coordinator			
Male ☐ Female ✓ Age: 18-25 ☐ 26-50 ☐ Over 50 ✓			
Name of Committee in which interested: Township Auditorium Board			
Reason for interest: Giving my time and talent in support of a Board I beleive in. The			
opportunity not only to give my expertise but also to gain new skills.			
Your characteristics/qualifications, which would be an asset to Committee, Board or			
Commission:			
I'm a team player, a people's person (socialable), I demonstrate trust and respect. I			
believe all decisions should be may openly and constructively.			
Presently serve on any County Committee, Board or Commission? RC Grievance Committee			
Any other information you wish to give?			
Recommended by Council Member(s):			
Hours willing to commit each month: Hours required, will treat position as a true job.			

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1

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(Commission, by majority vote of the council.			
Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.				
	<u>Yes</u> fc			
STATEMENT OF FINANCIAL OR PERSONAL INTERESTS				
Do you have any financial or personal interest in any business or corporation (profit or not-for profit) that could be potentially affected by the actions of the Committee, Board or Commission				
	Yes Nofc			
I	f so, describe:			
_				
7	6/15/17			
	pplicant's Signature Date			
Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.				
One form must be submitted for each Committee, Board or Commission on which you wish to serve.				
Applications are current for one year.				
	Staff Use Only			
	Date Received: 6-23-17 Received by:			
2	Date Sent to Council:			
۷	Status of Application:			



Applicant must reside in Richland County.

Harold (Harry) C. Ward

Hume.
Home Address: 720 Kilbourne Rd. 29205
Telephone: (home) $803 - 256 - 1241$ (work) $803 - 240 - 5019$
Office Address: 720 Kilbourne Rd, Columbia, SC
Email Address: haro/deward@gmailecom
Educational Background: B.S. BusiNess Administration, New Berry Cylege
Professional Background: BUSINESS MARAGGE MENT AND FINANCIAL Services
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: Township Auditorium
Reason for interest: Proudly a life 1049 resident of Columbia and
over the grat 20t years have volunteered to better our city
Your characteristics/qualifications, which would be an asset to Committee, Board or
Commission:
PASSIAN to serve IN extra time with Various Boards to
Assist our city as I can. Past service in healthcore and addictions
Presently serve on any County Committee, Board or Commission?
Any other information you wish to give? To see this verye draw statewide
Recommended by Council Member(s): Greg Pearce
Hours willing to commit each month: As Needed to better facility.

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes V par	don 8/2017 No		
STATEMENT OF FINANCIAL OR PERSONAL INTERESTS Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?			
If so, describe:			
Hann Charl Applicant's Signature	November 2, 2017 Date		

Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

	St	aff Use Only	(W)
Date Received:	11-2-17	Received by:	
Date Sent to Counci	il:		
Status of Applicatio	n: 🗖 Approved	☐ Denied	☐ On file



Applicant MUST reside in Richland County.

Name:
Home Address: 3838 Northshore Road, Columbia, SC 29206
Telephone: (home) 803-787-8169 (work) 803-771-4488
Office Address: 712 Calhoun Street, Suite B, Columbia, SC 29201
Email Address: cgibbons@aglawsc.com
Educational Background: B.A. Clemson Univ. (1976, with honor); J.D. USC Law
Professional Background: Practicing attorney in Columbia for 37 years (1980)
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: <u>Township Auditorium Board</u>
Reason for interest: <u>musical background; appreciation for all art forms;</u> desirt to maintain and improve quality of presentations at Township; interest in public service
Your characteristics/qualifications, which would be an asset to Committee, Board or
Commission:
legal training and experience; small business operator for many years; knowledge of local community; know importance of collaboration and cooperation in group settings; life-long Richland County resident
Presently serve on any County Committee, Board or Commission? No
Any other information you wish to give?See attached c.v.
Recommended by Council Member(s):
Hours willing to commit each month: Whatever is required

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_	Yes			one in the second
	STATEMENT OF FINAN	CIAL OR PER	SONAL INTER	ESTS
Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?				
	Yes	No_X	ζ	
If	f so, describe:			
Applicant's Signature Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060. One form must be submitted for each Committee, Board or Commission on which you wish to serve. Applications are current for one year.				
	Date Received: 10-30-17	Received by	y:	Jul 1
2	Date Sent to Council:			\cup
	Status of Application:	☐ Denied	On file	
		16 of 23		

CURRICULUM VITAE

CARLOS W. GIBBONS, JR.

712 Calhoun Street, Suite B Columbia, SC 29201 (803) 771-4488 (Office) (803) 736-7334 (Fax) (803) 360-2300 (Cell) cgibbons@aglawsc.com

PERSONAL

Born in Hartsville, South Carolina Married, two children

EDUCATION

Clemson University	BA - Political Science (with honor)	1976
University of South Carolina	Juris Doctor	1980

BAR ADMISSIONS

South Carolina Bar	1980
United States District Court for South Carolina	1980
United States Fourth Circuit Court of Appeals	1982
United States Supreme Court	1988
Certified Circuit Court Mediator	2010

MEMBERSHIPS/AFFILIATIONS

Richland County Bar Association

Clemson University Board of Visitors (1987 - 1991)

South Carolina Bar House of Delegates (former member)

Sigma Alpha Epsilon National Fraternity

St. Martin's in the Fields Episcopal Church (past Vestry member and Junior Warden; former Chair of Foundation)

PROFESSIONAL PROFILE

Full-time practice of law since Bar admission in November of 1980. Affiliation with small to mid-size law firms as partner/shareholder since mid-1980's. Experience includes trial level and appellate litigation in Probate Law, Family Law and general business matters; advising business clients as to formation and organization of corporations, limited liability companies, partnerships and related entities; minutes, by-laws, stock subscription documents and filings with Secretary of State and Department of Revenue; coordination with tax and/or accounting professionals regarding corporate and business issues; advising business entities as to various insurance and liability subjects; experienced in commercial and general real estate matters, including handling land acquisition, development, financing and leasing; service as mediator in general civil, family law and probate related matters.

MISCELLANEOUS

- AV rated by Martindale Hubble for over 8 years
 Active in Palmetto Chapter of the Juvenile Diabetes Research Foundation
 Member of Congaree New Horizons Band through USC School of Music

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One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only

Date Received: 6/14/14

Received b

Date Sent to Council:



Applicant MUST reside in Richland County. Home Address: (work)_803 206-6183 Telephone: (home) Columbia, Office Address: Sarahnizasch corbette amail com Email Address: Educational Background: 155 in Accoun Professional Background: Female & 26-50 ₽ Male [] Age: 18-25 D Over 50 [Name of Committee in which interested: Reason for interest: I am a Your characteristics/qualifications, which would be an asset to Committee, Board or Commission: have performed internal audit in a large -am a CPA aprement erganization and deal regularly with governing Presently serve on any County Committee, Board or Commission? Any other information you wish to give? Recommended by Council Member(s): Hours willing to commit each month:

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment. Yes STATEMENT OF FINANCIAL OR PERSONAL INTERESTS Do you have any financial or personal interest in any business or corporation (profit or not-forprofit) that could be potentially affected by the actions of the Committee, Board or Commission? Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202, For information, call 576-2060. One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

	St	aff Use Only	
Date Received: 1-2	.2-18	Received by:	Thu X
Date Sent to Council:			
Status of Application:	☐ Approved	☐ Denied	☐ On file
		21 of 23	



Applicant must reside in Richland County.

Name: Tony B, Wh. A. Home Address: 518 Bryton Trace Columbia JC 7720
Home Address: 318 Visit 118
Telephone: (home) 3/0-424-9363 (work) 2-3-799-(1800)
Office Address: 10/ Newland RD Colombin Sc 20225
Email Address: twhite 317 @ yahod - com
Email Address: twhite 317 @ yahod - com Educational Background: Midlands Ted- College, Em Geve #5 83
Professional Background:
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: Township Board
Reason for interest: * Better Quality auts + Family ent.
For Richland county and Town S46
Your characteristics/qualifications, which would be an asset to Committee, Board or
Commission member brookland Baptis I Cauran 2045
+ former conclusion 3 Rivers music Pestini
* BLACK Tie Chairman of 100 Blackmen Gak * over 20 years working - Entertainment,
Presently serve on any County Committee Roard or Commission?
Any other information you wish to give?
Any other information you wish to give? Recommended by Council Member(s): from Charles Council Member(s):
Hours willing to commit each month: (Flexible)

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Yes ______ No ____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes_____ No____

If so, describe:

Applicant's Signature Date