



# **RICHLAND COUNTY COUNCIL RULES AND APPOINTMENTS**

Jim Manning	Bill Malinowski, Chair	Julie-Ann Dixon
District 8	District 1	District 9

**DECEMBER 16, 2014  
3:30 PM**

**4th Floor Conference Room**

## **CALL TO ORDER**

### **Adoption Of Agenda**

### **Interviews**

1. **Riverbank Zoo Commission (1):**
  - a. John Jefferson Manning [PAGES 4-5]
  
2. **Central Midlands Council of Governments (2):**
  - a. Kelli Sullivan [PAGES 7-9]
  - b. Corneil Montgomery [PAGES 10-11]
  - c. Tiffany James [PAGES 12-13]

**3. Lexington/Richland Alcohol and Drug Abuse Council – LRADAC (2):**

- a. William Christopher Clark [PAGES 15-17]
- b. Pauline Trabue [PAGES 18-19]
- c. Joshua Fabel [PAGES 20-21]

**Adjournment**



# Richland County Council Request of Action

**Subject**

**Riverbank Zoo Commission (1):**

a. John Jefferson Manning [**PAGES 4-5**]

**Purpose**



**APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION**

**Applicant must reside in Richland County.**

Name: John Jefferson Manning "Jeff"

Home Address: 33 Black Gum Road, Columbia, SC 29209

Telephone: (home) (803) 238-2602 (work) (803) 212-4416

Office Address: 1501 Main Street, Suite 500, Columbia, SC 29201

Email Address: Jeff.Manning@arlaw.com

Educational Background: Two Bachelors Degrees from USC - Poli. Sci. and Mass Comm.

Professional Background: Business Development Manager at Adams and Reese

Male  Female  Age: 18-25  26-50  Over 50

Name of Committee in which interested: Rivers Banks Zoo Commission

Reason for interest: The Zoo is an important part of our community, and it was a meaningful place for me as a child. I'd like to help the Zoo continue to grow.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

Because of my profession I know the business the community and how to create postivie change. Being a native of Richland County, I know how important the zoo is.

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? \_\_\_\_\_

Recommended by Council Member(s): \_\_\_\_\_

Hours willing to commit each month: 10-15

**CONFLICT OF INTEREST POLICY**

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Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No no ✓

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No no ✓

If so, describe: \_\_\_\_\_

\_\_\_\_\_

  
Applicant's Signature

11/14/14  
Date

**Return to:  
Clerk of Council, Post Office Box 192, Columbia, SC 29202.  
For information, call 576-2060.**

**One form must be submitted for each Committee, Board or Commission on which you wish to serve.**

**Applications are current for one year.**

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	Item# 1

2

# Richland County Council Request of Action

## **Subject**

### **Central Midlands Council of Governments (2):**

- a. Kelli Sullivan [**PAGES 7-9**]
- b. Corneil Montgomery [**PAGES 10-11**]
- c. Tiffany James [**PAGES 12-13**]

## **Purpose**



**APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION**

**Applicant must reside in Richland County.**

Name: Kelli L Sullivan  
Home Address: 317 Laurel Rise Lane Columbia, SC 29229  
Telephone: (home) 803-256-4645 (work) 803-256-4645  
Office Address: 1303 Blanding St. Columbia, SC 29201  
Email Address: ksullivan@mcclayfirm.com  
Educational Background: University of South Carolina (B.A., J.D)  
Professional Background: Partner at The McClay Firm  
Male  Female  Age: 18-25  26-50  Over 50   
Name of Committee in which interested: Council of Government  
Reason for interest: I am keenly aware of some of the current issues facing our Region & want to help find solutions.  
Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:  
I am very pragmatic and interested in finding logical, fiscally responsible solutions to community concerns.  
Presently serve on any County Committee, Board or Commission? NO  
Any other information you wish to give? \_\_\_\_\_  
Recommended by Council Member(s): Damon C. Jeter  
Hours willing to commit each month: 5-10

**CONFLICT OF INTEREST POLICY**

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No  \_\_\_\_\_

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No  \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

  
Applicant's Signature

11/18/14  
Date

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Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	Item# 2



Julius W. McKay, II  
Mark D. Cauthen  
Daniel R. Settana, Jr.  
M. Stephen Stubley  
Janet Brooks Holmes  
Peter P. Leventis  
Kelli L. Sullivan\*

Temus C. Miles, Jr.  
David M. Bornemann  
Brandon P. Jones  
James E. L. Fickling+  
Richard E. Marsh, III  
Meghan H. Hall

Law Offices  
**McKAY, CAUTHEN, SETTANA & STUBLEY, P.A.**

P.O. Box 7217  
Columbia, South Carolina 29202-7217

1303 Blanding Street  
Columbia, South Carolina 29201

Douglas McKay, Jr.  
(1917-2008)

Telephone  
(803) 256-4645  
Fax  
(803) 765-1839

E-Mail  
mms@mckayfirm.com  
Web  
www.mckayfirm.com

\*S.C. Certified Mediator  
+Also licensed in N.C.

November 18, 2014

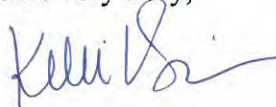
Clerk of Council  
P.O. Box 192  
Columbia, SC 29202

Re: Application for Service on Richland County  
Committee, Board or Commission

Dear Sir/Madam:

I enclose my completed Application for Service on Richland County Committee, Board or Commission. If you have any questions or concerns or want to discuss this further, please do not hesitate to call me.

Yours very truly,



Kelli L. Sullivan  
[ksullivan@mckayfirm.com](mailto:ksullivan@mckayfirm.com)

KLS/cma  
Enclosure

Item# 2

Attachment number 1 \nPage 3



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Corneil Montgomery

Home Address: 131 Gayle Pond Trace, Columbia, SC 29209

Telephone: (home) (678) 727-2382 (work) \_\_\_\_\_

Office Address: self-employed (same as home)

Email Address: cemontgomery@yahoo.com

Educational Background: PhD Candidate Public Policy & Admin: <sup>Local Government</sup> Management

Professional Background: Consultant: Housing/Community Development, Non-profit & <sup>Local Gov't</sup> NonProfit Leadership, State Gov't

Male  Female  Age: 18-25  26-50  Over 50

Name of Committee in which interested: Central Midlands Council of Government

Reason for interest: To partner with concerned practitioners and citizens

working collectively to improve the quality of life, specifically in areas related to aging, community develop, transportation and mobility, and economic stability.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

My professional experience and civil services correlates directly to issues

this board addresses. My doctoral studies afford me access to best practices and trends, along with a proven track record to high quality consulting services to a number of organizations.

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? Lower Richland native/ Pi Alpha Alpha National Honor Society of Public Affairs & Administration/ American Society of Public Administration

Hours willing to commit each month: 25-40 hrs/month (flexible based on need)

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No \_\_\_\_\_

#### STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No ✓ \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Janet Martinez  
Applicant's Signature

11/17/14  
Date

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Staff Use Only	
Date Received: _____	Received by: _____
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Status of Application: <input type="checkbox"/> Approved	<input type="checkbox"/> Denied <input type="checkbox"/> On file

Item# 2



**APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION**

**Applicant must reside in Richland County.**

Name: Tiffany James

Home Address: 507 A Tyler St. Columbia, SC 29205

Telephone: (home) (864) 617-8746 (work) (803) 255-7100

Office Address: 3613 Lucius Rd. Columbia SC 29201

Email Address: tiffjames82@gmail.com

Educational Background: Political Science BA Clemson University

Professional Background: The COMET Community Outreach Coordinator

Male  Female  Age: 18-25  26-50  Over 50

Name of Committee in which interested: Central Midlands Council of Governments

Reason for interest: To provide support from the transit community and to serve the community by research, planning, and development.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:  
I am enthusiastic and passionate about connecting communities and engaging the public in the governmental process and providing transparency to the public.

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? Yrs of experience w/public outreach & planning

Recommended by Council Member(s): Kelvin Washington

Hours willing to commit each month: 15 +

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Yes \_\_\_\_\_ No **NO** \_\_\_\_\_

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No **NO** \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

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2

# Richland County Council Request of Action

## **Subject**

**Lexington/Richland Alcohol and Drug Abuse Council – LRADAC (2):**

- a. William Christopher Clark [**PAGES 15-17**]
- b. Pauline Trabue [**PAGES 18-19**]
- c. Joshua Fabel [**PAGES 20-21**]

## **Purpose**



**APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION**

**Applicant must reside in Richland County.**

Name: William Christopher Clark, CPA  
Home Address: 3 Chalfont Court, Columbia SC 29229  
Telephone: (home) (803) 261-8191 (work) (803) 261-8191  
Office Address: 121 Executive Center Dr, Suite 102, Columbia SC 29210  
Email Address: cclark@cewcpas.com  
Educational Background: Clemson University Bachelors of Science  
Professional Background: Certified Public Accountant  
Male  Female  Age: 18-25  26-50  Over 50   
Name of Committee in which interested: See separate document - not enough room here  
Reason for interest: Just looking to get involved a bit more. I have rotated off two other boards and want to look at other options to be involved in my community.  
Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:  
I am an auditor and perform audits of non-profits and governments. I own a CPA firm that have over a million dollars in annual revenues. I can bring much needed skills.  
Presently serve on any County Committee, Board or Commission? Not currently  
Any other information you wish to give? As a consultant I attend at least 8 mtgs per month  
Recommended by Council Member(s): No  
Hours willing to commit each month: 4 to 8 hours

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Yes \_\_\_\_\_ No \_\_\_\_\_

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

  
Applicant's Signature

11/18/14  
Date

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Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file

2

Item# 3



Listing of positions I am interested in hearing more about:

- 1) Central Midlands COG
- 2) Internal Audit Committee
- 3) Procurement Review Panel
- 4) Lexington/Richland Alcohol and Drug Abuse Council



**APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION**

**Applicant must reside in Richland County.**

Name: Pauline "Melissa" Trabue

Home Address: 105 Glenshannon Drive

Telephone: (home) (803) 865-5183 (work) (803) 360-4928

Office Address: 2705 Leaphart Rd W. Columbia, SC

Email Address: melissa.trabue@gmail.com

Educational Background: Bachelor of Science Nursing / Enrolled in Masters of Nursing

Professional Background: RN

Male  Female  Age: 18-25  26-50  Over 50

Name of Committee in which interested: Lexington/Richland Alcohol and Drug Abuse

Reason for interest: Assist in the prevention of illness and the promotion of health throughout the community.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

RN, Currently enrolled in MSN with speciality in Family Care Nurse Practitioner (06/14 Graduation), 13 years Military (Navy & SCARNG)- Leadership, Notary Public SC

Presently serve on any County Committee, Board or Commission? \_\_\_\_\_

Any other information you wish to give? \_\_\_\_\_

Recommended by Council Member(s): \_\_\_\_\_

Hours willing to commit each month: As needed

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Yes \_\_\_\_\_ No X \_\_\_\_\_

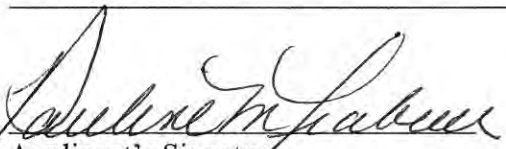
**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No X \_\_\_\_\_

If so, describe: \_\_\_\_\_

\_\_\_\_\_

  
Applicant's Signature

11-14-14  
Date

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Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	Item# 3

2



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Joshua Douglas Fabel

Home Address: 1219 Hinnants Store Rd Winnsboro, SC 29180 (Richland County)

Telephone: (home) 803 807-1122 (work) 803 542-5171

Office Address: 5623 Two Notch Rd Columbia, SC 29223

Email Address: jfabel@RCSO.net

Educational Background: High School Diploma, South Carolina Criminal Justice Academy

Professional Background: Senior Deputy Richland County Sheriff, Alcohol Enforcement Team

Male  Female  Age: 18-25  26-50  Over 50

Name of Committee in which interested: LRADAC

Reason for interest: To guide the Commission to help members of Community effectively

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission: Being a member of the Counties Alcohol enforcement team

Presently serve on any County Committee, Board or Commission? no

Any other information you wish to give? \_\_\_\_\_

Recommended by Council Member(s): Torry Rush

Hours willing to commit each month: As much as needed

CONFLICT OF INTEREST POLICY

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No X \_\_\_\_\_

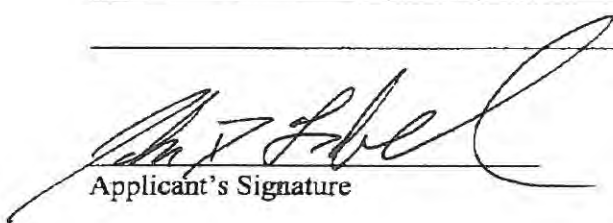
**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No X \_\_\_\_\_

If so, describe: \_\_\_\_\_

\_\_\_\_\_

  
Applicant's Signature

11/24/14  
Date

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Item# 3