

# *Elections & Voter Registration*

**COMMISSIONERS**  
*Marjorie Johnson, Chair*  
*Adell Adams, Vice-Chair*  
*Jane Dreher Emerson*  
*Sylvia Holley*  
*E. Peter Kennedy*



**SAMUEL J. SELPH**  
**DIRECTOR**

*Richland County, South Carolina*

## Board Meeting Agenda

June 10, 2015

4:00pm

2<sup>nd</sup> Floor, County Council Chambers

2020 Hampton Street, Columbia, SC

1. Call to Order
2. Adoption of Agenda
3. Approval of Board Meeting Minutes
4. Board Chair Comments
  - a. Director's Second Quarter Report Prep.
  - b. Budget Status re: Poll Workers
  - c. Office Consolidation-Relocation Status
5. Board Comments-Discussion
6. Director's Comments & Updates
7. Executive Session re: Legal Representation and Litigation
8. Public Questions and Comments
9. Adjournment