



# RICHLAND COUNTY GOVERNMENT

Office of the County Administrator

Norman Jackson  
District 11

Damon Jeter  
District 3

Julie-Ann Dixon (Chair)  
District 9

Bill Malinowski  
District 1

Seth Rose  
District 5

## Development and Services Committee Actions Report Tuesday, September 22nd, 2015 5:00PM

**Call To Order:** Dixon

### Approval of Minutes

1. Regular Session: July 28, 2015: Approved as published.

**Adoption of Agenda:** Adopted as amended. Item 10 was added as an item for action.

### Items for Action:

2. Motion to request Legal Department assess potential liability of permitting human occupied watercraft at Pinewood Lake: The Committee forwarded this item to Council without a recommendation.
3. Department of Public Works: Private Pond Policy: The Committee recommended that Council approve the updated Private Pond Policy. Staff will provide Council with a redlined version of the changes included in the updated Policy and additional clarification on the definitions included in the updated policy prior to the October 6, 2015 Council meeting. **CONSENT**
4. Conservation Department: Conservation Easement on Back Swamp Road: The Committee recommended that Council approve the request to place a conservation easement on 251 acres on Back Swamp Road, and to purchase the development rights of the property for a total sum of \$125,500 to be paid in three (3) equal payments over three (3) years from the Richland County Conservation Commission Capital Acquisition Fund. Staff will update the easement to include the recommended changes by the County's Legal Department and Mr. Malinowski prior to the October 6, 2015 Council meeting. **CONSENT**
5. Update on the Curbside Recycling Trends Associated with the County's New Recycling Roll Cart Program (Information Only): Received as information. No action was taken.



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Motion to Name Courtroom 2b in the Judicial Center The Ada Harper James Courtroom:  
The Committee recommended that Council approve naming courtroom 2b of the Richland County Judicial Center located at 1701 Main Street the Ada Harper James courtroom.

## **ITEMS PENDING ANALYSIS: NO ACTION REQUIRED**

6. Motion to Remedy the Issue of Developers Who Do Not Fulfill Their Obligations: Received as information. No action taken.
7. Motion to Pursue the Closure of Businesses Operating Without a Richland County Business License: Received as information. No action taken.
8. Motion to Explore all Options for Providing County Assistance with a Public Housing Project: Received as information. No action taken.
9. Comprehensive Youth Program: Received as information. No action taken.
10. Fund and/or seek a partnership with SCE&G to plant indigenous flowers and plants along transmission line corridors in Richland County: Received as information. No action taken.

**Adjournment: 5:51PM**