

# *Richland County Council*

County Administration Building  
2020 Hampton Street  
P.O. Box 192  
Columbia, SC 29202



Phone: (803) 576-2061  
Fax: (803) 576-2136

## **TRANSPORTATION AD HOC COMMITTEE**

|                        |                                |                          |                       |
|------------------------|--------------------------------|--------------------------|-----------------------|
| <b>Bill Malinowski</b> | <b>Paul Livingston (Chair)</b> | <b>Kelvin Washington</b> | <b>Norman Jackson</b> |
| <b>District 1</b>      | <b>District 4</b>              | <b>District 10</b>       | <b>District 11</b>    |

**March 26, 2014  
4:00 PM  
ADMIN CONFERENCE ROOM**

- 1. Call to Order**
  
- 2. Re-solicitation of Program Development Team**
  - a. Draft revised procurement ordinance [Pages 2-9]**
  - b. Draft RFQ for re-solicitation [Pages 10-51]**
  
- 3. State Infrastructure Bank (SIB) Application**
  - a. Status of draft application**
  - b. Discussion of Joint Resolution Supporting the SIB Application  
[Pages 52]**
  
- 4. TPAC request for observers in Engineering Selection Committee**
  
- 5. Other Business**
  
- 6. Adjournment**