

**RICHLAND COUNTY COUNCIL
REGULAR SESSION
MAY 6, 2008
6:00 P.M.**

CALL TO ORDER **Honorable Joseph McEachern,
Chairman**

INVOCATION **Honorable Bernice G. Scott**

PLEDGE OF ALLEGIANCE
Honorable Bernice G. Scott

PRESENTATIONS

RICHLAND 101 SPRING GRADUATION

ADOPTION OF AGENDA

CITIZENS' INPUT

APPROVAL OF MINUTES

Regular Session: **April 15, 2008 [Pages 7-13]**

Zoning Public Hearing: **April 22, 2008 [Pages 14-15]**

Special Called: **April 22, 2008 [Pages 16-18]**

Special Called: **April 29, 2008 [Pages 19-21]**

REPORT OF THE COUNTY ADMINISTRATOR

a. Pending Litigation

- b. Schedule of Recreation Commission Work Session (oversight, bonding authority, etc.)**
- c. Schedule Transportation Study Commission Work Session (per Dr. Whitson's request)**
- d. Eastover Sewer**

REPORT OF THE COUNTY ATTORNEY FOR EXECUTIVE SESSION ITEMS

- a. Project CAGE**
- b. Splash, Inc. vs. Richland County**

REPORT OF THE CLERK OF COUNCIL

- a. HR/Personnel Work Session**
- b. On-premises Digital Display Work Session**

REPORT OF THE CHAIRMAN

- a. Personnel Matter**
- b. State of Richland County**
- c. Bond Review Committee [Pages 22-23]**

OPEN/CLOSE PUBLIC HEARING ITEMS

4.e.

APPROVAL OF CONSENT ITEMS

1.a., 1.b., 2. a., 2.b., 2.c., 3.a., 3.b., 3.c., 3.d., 4.a., 4.b., 4.c. 4.d., 4.e., 4.f.

1. THIRD READING ITEMS

- a. An Ordinance Amending the Richland County Code of Ordinances; Chapter 16, Licenses and Miscellaneous Business Regulations; Article 1, in general, so as to amend the requirements pertaining to sexually oriented businesses and make clarifications pertaining to all businesses [CONSENT] [Pages 24-43]**
- b. An Ordinance Amending the Richland County Code of Ordinances; Chapter 26, Land Development; Article VI,**

Supplemental Use Standards; Section 26-151, Permitted Uses with Special Requirements; Subsection (c), Standards; Paragraph (66), Sexually Oriented Businesses; so as to amend requirements pertaining to sexually oriented businesses [CONSENT] [Pages 44-61]

- c. 08-04MA
David Armstrong, Jr.
RU to GC (1.15 acres)
Wash Shed
TMS #20200-01-02
600 Longtown Road
(deferred from 04/15/08 mtg.) [Page 62]**

2. SECOND READING ITEMS

- a. 08-08MA
SC Research Authority
M-1 to GC (26.86 acres)
High Density Multi-Use Development
17200-02-11
Powell Rd. & Technology Circle [CONSENT] [Page 63]**
- b. An Ordinance Ratifying the Business License Fee Schedule adopted by Council on October 16, 2007 [CONSENT] [Pages 64-97]**
- c. An Ordinance Amending the Richland County Code of Ordinances; Chapter 16, Licenses and Miscellaneous Business Regulations; Article 1, Business Licenses; Section 16-5, Classification and Rates; so as to incorporate the Business License Fee Schedule by reference [CONSENT] [Page 98]**

3. REPORT OF THE DEVELOPMENT AND SERVICES COMMITTEE [Pages 99-100]

- a. Request to approve a construction contract for the Bonbon Lane capital improvement project [CONSENT]**

clarify language regarding members' terms for the Business Service Center Appeals Board [CONSENT]

- e. **A Resolution in support of the issuance by the South Carolina Jobs-Economic Development Authority of its not exceeding \$430,000,000 Hospital Refunding and Improvement Revenue Bonds, in one or more series, pursuant to the provisions of Title 41, Chapter 43 of the Code of Laws of South Carolina, as amended [CONSENT] [PUBLIC HEARING]**
 - f. **A Resolution of commitment to amend the county's comprehensive plan to be compatible with the City of Columbia's comprehensive plan [CONSENT]**
 - g. **Financial Review: Funding Review: Funds Requiring Action for FY 2007-08 [Pages 108-110]**
 - 1. **Human Resources Budget Amendment**
 - 2. **Solid Waste Budget Amendment**
- 5. REPORT OF THE RULES AND APPOINTMENTS COMMITTEE [Page 111]**
- I. NOTIFICATION OF APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES**
 - a. **Building Codes Board of Adjustments and Appeals-1**
 - b. **Business Service Center Appeals Board-2 [Pages 112-113]**
 - c. **Employee Grievance Committee-1**
 - d. **Internal Audit Committee-1**
 - II. ITEMS FOR DISCUSSION**
 - a. **Motion Period—Rule Amendment**
 - b. **Business Service Center Appeals Board—Ordinance Amendment**

- 6. CITIZENS' INPUT**
- 7. EXECUTIVE SESSION**
- 8. MOTION PERIOD**
 - a. May 22, 4:00-6:00 P. M.—Transportation Study Commission Work Session**
 - b. Recreation Commission Work Session**
- 9. ADJOURNMENT**