

**RICHLAND COUNTY COUNCIL
REGULAR SESSION
COUNCIL CHAMBERS
February 6, 2007
6:00 P.M.**

**CALL TO ORDER Honorable Joseph McEachern,
Chairman**

INVOCATION Honorable Mike Montgomery

**PLEDGE OF ALLEGIANCE
Honorable Mike Montgomery**

ADOPTION OF AGENDA

CITIZEN'S INPUT

APPROVAL OF MINUTES

Regular Session: January 16, 2007 [Pages 7-12]

Zoning Public Hearing: January 23, 2007 [Pages 13-17]

**REPORT OF THE COUNTY ATTORNEY FOR EXECUTIVE
SESSION ITEMS**

a. Potential Litigation

REPORT OF THE COUNTY ADMINISTRATOR

a. Farmers' Market Report

b. Animal Care RFQ

c. Report Broad River Water Treatment Plant

REPORT OF THE CLERK OF COUNCL

a. SCAC Mid-Year Conference [February 20-21, 2007]

REPORT OF THE CHAIRMAN

**a. Richland County Transportation Study Commission
Executive Committee: Long Range Transportation
Consultant Recommendation**

OPEN/CLOSE PUBLIC HEARINGS

None.

APPROVAL OF CONSENT ITEMS

**1.a., 1.b., 1.c., 1.d., 1.e, 1.f., 1.g., 2.a., 2.c., 2.d., 2.e., 2.f. 2.g., 2. h., 2.i.,
3.a., 3.b., 3.c.**

1. SECOND READING ITEMS

- a. 06-62MA
Rabon Road Storage/Robert Fuller
RU to GC (1 acre)
Self Storage Facility
17115-01-01
North Side of Rabon Road
[CONSENT] [Pages 18-19]**

- b. 06-63MA
C. Douglas Caughman
RU to GC
Family Day Care & General Commercial (12.6 acres)
19011-02-02 (p)
378 & Garners Ferry Road
[CONSENT] [Pages 20-22]**

- c. 06-65MA
Brad Wilson
RS-LD to GC (8.42 acres)
Retail Shops
20300-02-31
Lee & Longtown Road
[CONSENT] [Pages 23-24]**

- d. 06-67MA
Martin Marietta, Inc.
RU to HI (525 acres)
Mining
06500-01-04 (p)
Monticello Trail
[CONSENT] [Pages 25-27]**

- e. **06-69MA
Parcone Development Corporation
HI to GC (31.11 acres)
Retail Shopping Center
22910-01-03
10261 Two Notch Road
[CONSENT] [Pages 28-29]**
- f. **Amendment to permit Tattoo Parlors on property
zoned General Commercial [CONSENT]
[Pages 30-53]**
- g. **An Ordinance Consenting to an Assignment to
HOLO (SC) QRS 16-91, Inc. of Certain Rights and
Obligations of Holopack International Corp. Relative
to All Interests in Real Property and Improvements,
and Certain Personal Property [CONSENT]
[Pages 54-57]**

**2. REPORT OF DEVELOPMENT AND SERVICES
COMMITTEE**

- a. **An Ordinance Authorizing Quit-Claim Deed to
Janice Juanita Newbold-Molden and Albert Wallace
for a Certain Portion of a Right-of-Way Known as
Bluff Oaks Road, Richland County [CONSENT]
[Pages 58-60]**
- b. **Approval of Condemnation Action for a Portion of
TMS #20600-10-032 to Obtain Right-of-Way Needed
to Pave Wade Kelly Road (North Paving Project)**
- c. **Ordinance Authorizing the Granting of a Water Line
Right-of-Way Easement to the City of Columbia
Across Property Identified as a Portion of TMS#
R16200-03-20, to Serve the New Columbia State
Farmers' Market [CONSENT] [Page 61]**
- d. **Petition to Close Killian Arch Road [CONSENT]**
- e. **Emergency Services: Approval of Contract to Hoover
Buildings for Construction of Storage Buildings at
Gills Creek Emergency Services Station [CONSENT]**

- f. **Request for Approval to Enter into an Intergovernmental Agreement with the South Carolina Army National Guard to Provide Fire and EMS Services to the McCrady Training Site [CONSENT]**
- g. **An Ordinance Amending the Fiscal Year 2006-2007 Special Revenue Fund Annual Budget to Add Six Firefighters to Fire Services. Funds are Presently Available in the Departmental Budget to Cover the Costs of these New Positions. There will be No Additional Costs for this Fiscal Year. [CONSENT] [Pages 62-63]**
- b. **An Ordinance Amending the Fiscal Year 2006-2007 General Fund Annual Budget to Add Four Emergency Medical Technicians and Four Paramedics to Emergency Medical Services. Funds are Presently Available in the Departmental Budget to Cover the Costs of these New Positions. There will be No Additional Costs for this Fiscal Year. [CONSENT] [Pages 64-65]**
- i. **An Ordinance Authorizing the Granting of a Sewer Easement to Ginn-LA University Club Ltd., LLP, Across Property Lying to the North of McNulty Street, Blythewood, South Carolina, and Identified as a Portion of TMS #15209-01-04. [CONSENT] [Page 66]**
- j. **Approval of Condemnation Action for Two Parcels at South Side Montgomery Road (TMS# 06600-02-15 & 06600-02-18) for Expansion of the Richland County Landfill Buffer**

3. REPORT OF ADMINISTRATION AND FINANCE COMMITTEE

- a. **An Ordinance Amending the Richland County Code of Ordinances, Chapter 2, Administration; Article X, Purchasing; Division 2, Competitive Purchasing Policy; Section 2-598, General Provisions; Subsection (A): So as to Exempt Certain Contracts from the County's Requirements Under this Article [CONSENT] [Pages 67-68]**

- b. **Ordinance Amending the Richland County Code of Ordinances, Chapter 2, Administration; Article VI, Elected and Special Officers; Section 2-262, Salaries of Certain Elected Officials; So as to Provide for the Salaries of Such Officials and for Subsequent Pay Increases. [CONSENT] [Pages 69-70]**
 - c. **Sheriff's Department: Request to Approve a \$25,000 Grant from the SC Budget and Control Board for the Graffiti Abatement Program (No match or personnel) [CONSENT]**
 - d. **Animal Shelter RFQ**
- 4. REPORT OF THE RULES AND APPOINTMENTS COMMITTEE [Pages 71-73]**
- I. APPOINTMENT OF CHAIR**
 - II. NOTIFICATION OF VACANCIES ON BOARDS, COMMISSIONS, AND COMMITTEES**
 - a. **Employee Grievance Committee—1**
 - b. **Hospitality Tax Committee—3**
 - c. **Planning Commission—2**
 - d. **Township Auditorium Boar—1**
 - III. NOTIFICATION OF APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES**
 - a. **Accommodations Tax Advisory Committee—4 [Pages 74-81]**
 - b. **Board of Zoning Adjustments and Appeals—3 [Pages 82-85]**
 - c. **Community Relations Council—2 [Pages 86-91]**
 - d. **Farmers' Market Promotions Committee—1 [Pages 92-93]**

- e. **Hospitality Tax Committee—2**
[Pages 94-95]
 - f. **Transportation Study Commission—11**
[Pages 96-188]
- 5. APPLICATION OF LOCATING A COMMUNITY RESIDENTIAL CARE FACILITY IN AN UNINCORPORATED AREA OF RICHLAND COUNTY**
- a. **Oliver’s Care Home**
1200 Lowhorn Road
Blythewood, South Carolina 29016 [Pages 189-191]
- 6. Richland County Transportation Study Commission Executive Committee: Long Range Transportation Consultant**
- 7. Farmers’ Market Design/Build Contracts Negotiation and Award**
- 8. CITIZEN’S INPUT**
- 9. MOTION PERIOD**
- 10. ADJOURNMENT**

MINUTES OF



RICHLAND COUNTY COUNCIL REGULAR SESSION TUESDAY, JANUARY 16, 2007 6:00 p.m.

In accordance with the Freedom of Information Act, a copy of the agenda was sent to radio and TV stations, newspapers, persons requesting notification, and was posted on the bulletin board located in the lobby of the County Administration Building.

MEMBERS PRESENT:

Chair	Joseph McEachern
Vice Chair	Valerie Hutchinson
Member	Joyce Dickerson
Member	Norman Jackson
Member	Damon Jeter
Member	Paul Livingston
Member	Bill Malinowski
Member	Mike Montgomery
Member	L. Gregory Pearce, Jr.
Member	Bernice G. Scott
Member	Kit Smith

OTHERS PRESENT - Michielle Cannon-Finch, Milton Pope, Tony McDonald, Roxanne Matthews, Stephany Snowden, Kendall Johnson, Larry Smith, Amelia Linder, Donny Phipps, Daniel Driggers, Audrey Shifflett, Angie McInchok, Dwight Hanna, Rodolfo Callwood, Monique Walters, Michelle Onley

CALL TO ORDER

The meeting was called to order at approximately 6:01 p.m.

INVOCATION

The Invocation was given by the Honorable L. Gregory Pearce, Jr.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by the Honorable L. Gregory Pearce, Jr.

PRESENTATIONS

CMRTA Report – Ms. Mitzi Javers, Director of CMRTA, gave a brief update regarding the CMRTA.

POINT OF PERSONAL PRIVILEGE – Ms. Dickerson recognized that Blythewood Town Council Member Keith Bailey was in the audience.

Blythewood High School Football Team – Mr. McEachern and Ms. Dickerson presented a resolution to the Blythewood High School Football team in honor of their State Championship win.

ADOPTION OF AGENDA

Mr. Pearce moved, seconded by Ms. Hutchinson, to add the County Administrator Candidate proposed schedule to the agenda after Citizens Input. The vote in favor was unanimous.

Ms. Scott moved, seconded by Ms. Dickerson, to adopt the agenda as amended. The vote in favor was unanimous.

CITIZEN'S INPUT

No one signed up to speak.

APPROVAL OF MINUTES

Regular Session: January 9, 2007 – Mr. Montgomery moved, seconded by Ms. Hutchinson, to approve the minutes as amended with the following correction to Page Two, Selection of Seats, Mr. Montgomery stated the next ... needed to be changed to reflect that Mr. McEachern stated the next.... The vote in favor was unanimous.

REPORT OF COUNTY ATTORNEY FOR EXECUTIVE SESSION ITEMS

Mr. Smith stated the following was an Executive Session Item:

1. Pending Litigation: Recreation Commission

Mr. Pearce moved, seconded by Ms. Scott, to move Executive Session until after the Administrator Candidate Proposed Schedule. The vote in favor was unanimous.

REPORT OF THE COUNTY ADMINISTRATOR

Update on Ms. Teresa Smith, Public Works Director – Mr. Pope stated that Ms. Smith was at home resting and would be out for several days due to the automobile accident that she was involved in.

REPORT OF THE CLERK OF COUNCIL

Council Luncheon – Ms. Finch reminded Council members of the Council Luncheon that is to be held on Thursday, February 8th at noon at the Capital City Club.

REPORT OF THE CHAIRMAN

Mr. McEachern stated that the following ad hoc committees had been discussed at the retreat: recreation, victim's assistance fund and city/county collaborations.

Mr. McEachern requested that Council members submit their committee requests to Ms. Finch as soon as possible.

PUBLIC HEARING ITEMS

There were no public hearing items.

APPROVAL OF CONSENT ITEMS

Mr. Pearce moved, seconded by Mr. Livingston, to approve the following consent item:

- **An Ordinance Authorizing Deed to F. N. Manufacturing Inc., or its Assignee, Parcel A and Parcel B in the Richland Northeast Industrial Park**

The vote in favor was unanimous.

THIRD READING ITEMS

Budget Amendment in the Amount of (\$512,500.00) to Provide Funding to the Historic Columbia for Renovations to the Woodrow Wilson Home – Ms. Smith moved, seconded by Mr. Livingston, to approve this item and amend the title to strike renovation and insert restoration. A discussion took place.

The vote in favor was unanimous.

REPORT OF RULES AND APPOINTMENTS COMMITTEE

I. NOTIFICATION OF VACANCIES ON BOARDS, COMMISSIONS AND COMMITTEES

- a. Boards of Assessment Appeals—1** – Ms. Scott moved, seconded by Ms. Dickerson, to direct staff to advertise for this vacancy. The vote in favor was unanimous.
- b. Internal Audit Committee—1** – Ms. Scott moved, seconded by Ms. Dickerson, to direct staff to advertise for this vacancy. The vote in favor was unanimous.

II. NOTIFICATION OF APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES

a. Accommodations Tax Advisory Committee—4 – Mr. McEachern stated these vacancies stayed in committee.

b. Community Relations Council—2 – Mr. McEachern stated these vacancies stayed in committee.

Hospitality Tax Committee-2 – Mr. McEachern stated these vacancies stayed in committee.

c. Transportation Study Commission

1. **At-Large**
2. **Steering Committee**
3. **Greenways and Bike Paths**
4. **Roads**
5. **Public Transit**
6. **Council Appointments**
7. **Appointments from the City of Cayce, Lexington County, Town of Springdale, and West Columbia**

The Steering Committee appointments were taken up and Mr. Livingston stated that the committee would meet before the next meeting to decide which individuals would be appointed to the other committees.

Mr. Livingston moved, seconded by Ms. Scott, to appoint Ms. Caroline Whitson as the Chairperson of the committee; Mr. J. T. McLawhorn, Jr. and Mr. Greg A. Lapointe as Co-Chairs of the committee; Mr. Ken Driggers as Chair of the Greenways and Bike Paths committee; Ms. Pat Noble as Chair of the Roads committee; Mr. Bill Leidinger as Chair of the Mass Transit committee; and Dr. Sonny White to serve on the Steering Committee. A discussion took place.

The vote in favor was unanimous.

Approval of Budget Calendar for FY 2007-2008 – Mr. Montgomery moved, seconded by Ms. Hutchinson, to approve this item. The vote in favor was unanimous.

Farmers' Market Design/Build Contracts Negotiation and Award – Ms. Smith moved, seconded by Ms. Dickerson, to authorize staff to enter into negotiations with Fitts & Goodwin and have legal to review the procurement process and make a final report to Council at the time that the award is recommended. The vote was in favor.

Mr. Pearce moved, seconded by Ms. Hutchinson, to come out of Executive Session.
The vote in favor was unanimous.

MOTION PERIOD

Probate Court Compensation – Mr. McEachern moved, seconded by Mr. Livingston, to forward this matter to the A&F Committee meeting. The vote in favor was unanimous.

ADJOURNMENT

The meeting adjourned at approximately 7:54 p.m.

Joseph McEachern, Chair

Valerie Hutchinson, Vice-Chair

Joyce Dickerson

Norman Jackson

Damon Jeter

Paul Livingston

Bill Malinowski

Mike Montgomery

L. Gregory Pearce, Jr.

Bernice G. Scott

Kit Smith

The minutes were transcribed by Michelle M. Onley

MINUTES OF



RICHLAND COUNTY COUNCIL ZONING PUBLIC HEARING TUESDAY, JANUARY 23, 2007 7:00 p.m.

In accordance with the Freedom of Information Act, a copy of the agenda was sent to radio and TV stations, newspapers, persons requesting notification, and was posted on the bulletin board located in the lobby of the County Administration Building.

MEMBERS PRESENT:

Chair	Joseph McEachern
Vice-Chair	Valerie Hutchinson
Member	Joyce Dickerson
Member	Norman Jackson
Member	Damon Jeter
Member	Paul Livingston
Member	Bill Malinowski
Member	Mike Montgomery
Member	Bernice G. Scott
Member	Kit Smith

Absent: L. Gregory Pearce, Jr.

OTHERS PRESENT: Michielle Cannon-Finch, Milton Pope, Amelia Linder, Donny Phipps, Anna Almeida, Suzie Haynes, Jennie Sherry-Linder, Michael Criss, Geo Price, Will Simon, Monique Walters, Michelle Onley

CALL TO ORDER

The meeting was called to order at approximately 7:03 p.m.

ADDITIONS/DELETIONS TO AGENDA – Ms. Almeida stated that a revised agenda and corrected ordinances (Case # 06-51MA, Case # 06-62MA and Case # 06-63MA) had been distributed and that Case # 06-61MA had been deferred.

MINUTES OF



RICHLAND COUNTY COUNCIL ZONING PUBLIC HEARING TUESDAY, JANUARY 23, 2007 7:00 p.m.

In accordance with the Freedom of Information Act, a copy of the agenda was sent to radio and TV stations, newspapers, persons requesting notification, and was posted on the bulletin board located in the lobby of the County Administration Building.

MEMBERS PRESENT:

Chair	Joseph McEachern
Vice-Chair	Valerie Hutchinson
Member	Joyce Dickerson
Member	Norman Jackson
Member	Damon Jeter
Member	Paul Livingston
Member	Bill Malinowski
Member	Mike Montgomery
Member	Bernice G. Scott
Member	Kit Smith

Absent: L. Gregory Pearce, Jr.

OTHERS PRESENT: Michielle Cannon-Finch, Milton Pope, Amelia Linder, Donny Phipps, Anna Almeida, Suzie Haynes, Jennie Sherry-Linder, Michael Criss, Geo Price, Will Simon, Monique Walters, Michelle Onley

CALL TO ORDER

The meeting was called to order at approximately 7:03 p.m.

ADDITIONS/DELETIONS TO AGENDA – Ms. Almeida stated that a revised agenda and corrected ordinances (Case # 06-51MA, Case # 06-62MA and Case # 06-63MA) had been distributed and that Case # 06-61MA had been deferred.

MAP AMENDMENTS

06-54MA, The Beach Equity Investment, LLC/Stephen Spangler, HI to RM-HD (6.45 Acres), Multi-Family Dwellings, 17200-03-01(p), Farrow Rd. & Business Park Blvd.

Mr. McEachern opened the floor to the public hearing.

Mr. Stephen Spangler spoke in favor of this item.

The floor to the public hearing was closed.

A discussion took place.

Ms. Hutchinson moved, seconded by Mr. Jeter, to deny the re-zoning. The vote in favor was unanimous.

Ms. Smith recused herself from participating in the discussion of and voting on this item.

06-55MA, The Beach Equity Investment, LLC/Stephen Spangler, HI to RM-HD (16.5 Acres), Multi-Family Dwellings (Existing), 17200-03-24, Business Park Blvd.

Mr. McEachern opened the floor to the public hearing.

Mr. Stephen Spangler spoke in favor of this item.

The floor to the public hearing was closed.

A discussion took place.

Ms. Hutchinson moved, seconded by Mr. McEachern, to deny the re-zoning. The vote in favor was unanimous.

Ms. Smith recused herself from participating in the discussion of and voting on this item.

06-51MA, Lowman Homes, RU to PDD (206.7 Acres), Mixed Use, 01511-03-03/04/05/06/09, 01511-04-01/04/18, 01515-01-01, 01515-01-03, Dutch Fork Rd. and Johnson Marina Rd.

Mr. McEachern opened the floor to the public hearing.

Mr. Moses Clarkson, Mr. Mike Sloan, Mr. Earl Long, Mr. John Lowery, Ms. Margie Dabbs, Mr. Israel Osbeck, and Mr. Charles Webber spoke in favor of this item.

The floor to the public hearing was closed.

Mr. Malinowski moved, seconded by Ms. Hutchinson, to approve the re-zoning request for First Reading contingent upon a development agreement being submitted prior to Second Reading and the open space be changed to green space. The vote in favor was unanimous.

06-61MA, Greg Lehman, RU to RS-HD (76 Acres), Residential Single Family Use, 17112-01-01, 17115-01-01, 17209-03-06/07/08, 17213-06-12 to 20, 17213-05-58/59, Rabon Rd. & Ross Rd.

Mr. McEachern stated that this item was deferred.

06-68MA, Claude Humphries, RU to GC (3.01 Acres), General Commercial, 27900-01-06, 9900 Garners Ferry Rd.

Mr. McEachern opened the floor to the public hearing.

Mr. Claude Humphries spoke in favor of this item.

Mr. Lee Gross, Mr. Arthur Gross, Mr. Dale Sole, Ms. Marie McClure, Ms. Laurie Whilholt, Ms. Shelby Gross, Mr. Matt Whilholt and Ms. Tracy Swordout spoke against this item.

The floor to the public hearing was closed.

Mr. Jackson moved, seconded by Ms. Scott, to deny the re-zoning. The vote in favor was unanimous.

06-62MA, Rabon Rd. Storage/Robert Fuller, RU to GC (0.92 Acre), Self Storage Facility, 17115-01-08, North Side of Rabon Rd.

Mr. McEachern opened the floor to the public hearing.

The citizens that signed up to speak in favor of this item declined to speak at this time.

The floor to the public hearing was closed.

Mr. Montgomery moved, seconded by Ms. Hutchinson, to approve the re-zoning request for First Reading. The vote in favor was unanimous.

06-63MA, C. Douglas Caughman, RU to GC (12.6 Acres) Family Day Care & General Commercial, 19011-02-02(p), US 378 & Old Garners Ferry Rd.

Mr. McEachern opened the floor to the public hearing.

The citizen that signed up to speak in favor of this item declined to speak at this time.

The floor to the public hearing was closed.

Mr. Jackson moved, seconded by Ms. Scott, to approve the re-zoning request for First Reading. The vote in favor was unanimous.

06-64MA, James Craig/Heritage Forest Development, M-1 to RS-LD (26.23 Acres), Single Family Residential Subdivision, 17600-02-04, Wooten Rd.

Ms. Dickerson moved, seconded by Ms. Hutchinson, to defer the public hearing and this item until the next Zoning Public Hearing. The vote in favor was unanimous.

06-65MA, Brad Wilson, RS-LD to GC (8.42 Acres), Retail Shops, 20300-02-31, Lee Rd. & Longtown Rd.

Mr. McEachern opened the public hearing.

The citizens that signed up to speak in favor of this item declined to speak at this time.

The floor to the public hearing was closed.

Ms. Dickerson moved, seconded by Ms. Scott, to approve the re-zoning request for First Reading. The vote in favor was unanimous.

06-67MA, Martin Marietta, Inc., RU to HI (525 Acres), Mining, 06500-01-04A(p), Monticello Trail

Mr. McEachern opened the public hearing.

Tommy Lavender, Esq. and Mr. Alan Guinyard spoke in favor of this item.

Ms. June Christomitis and Mr. Toby Ward, Esq. spoke against this item.

The floor to the public hearing was closed.

A discussion took place.

Ms. Dickerson moved, seconded by Ms. Scott, to approve the re-zoning request for First Reading. The vote in favor was unanimous.

06-69MA, Parcone Development Corp., HI to GC (31.11 Acres), Retail Shopping Center, 22910-01-03, 10261 Two Notch Rd.

Mr. McEachern opened the public hearing.

The citizens that signed up to speak in favor of this item declined to speak at this time.

The floor to the public hearing was closed.

Ms. Hutchinson moved, seconded by Ms. Scott, to approve the re-zoning request for First Reading. The vote in favor was unanimous.

OLD BUSINESS—TEXT AMENDMENTS

Amendment to Permit Tattoo Parlors on Property Zoned General Commercial – Mr. McEachern opened the public hearing. No one signed up to speak. The floor to the public hearing was closed.

Ms. Smith moved, seconded by Ms. Dickerson, to give First Reading approval of this item with special exceptions. The vote in favor was unanimous.

POINT OF PERSONAL PRIVILEGE – Mr. McEachern recognized Mr. Kim, President of Korean Association, was in the audience.

ADJOURNMENT – The meeting adjourned at approximately 8:06 p.m.

Submitted respectfully by,

Joseph McEachern
Chair

The minutes were transcribed by Michelle M. Onley

STATE OF SOUTH CAROLINA
COUNTY COUNCIL OF RICHLAND COUNTY
ORDINANCE NO. ____-07HR

AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTY DESCRIBED AS TMS # 17115-01-08 FROM RU (RURAL DISTRICT) TO GC (GENERAL COMMERCIAL DISTRICT); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

Section I. The Zoning Map of unincorporated Richland County is hereby amended to change the real property described as TMS # 17115-01-08 from RU (Rural District) zoning to GC (General Commercial District) zoning.

Section II. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

Section III. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section IV. This ordinance shall be effective from and after _____, 2007.

RICHLAND COUNTY COUNCIL

By: _____
Joseph McEachern, Chair

Attest this _____ day of
_____, 2007.

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only
No Opinion Rendered As To Content

Public Hearing: January 23, 2007
First Reading: January 23, 2007
Second Reading: February 6, 2007 (tentative)
Third Reading:

STATE OF SOUTH CAROLINA
COUNTY COUNCIL OF RICHLAND COUNTY
ORDINANCE NO. ____-07HR

AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTY DESCRIBED AS A PORTION OF TMS # 19011-02-02, FROM RU (RURAL DISTRICT) TO GC (GENERAL COMMERCIAL DISTRICT); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

Section I. The Zoning Map of unincorporated Richland County is hereby amended to change the property (a portion of TMS # 19011-02-02) described in Exhibit A, which is attached hereto, from RU (Rural District) zoning to GC (General Commercial District) zoning.

Section II. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

Section III. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section IV. This ordinance shall be effective from and after _____, 2007.

RICHLAND COUNTY COUNCIL

By: _____
Joseph McEachern, Chair

Attest this _____ day of
_____, 2007.

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only
No Opinion Rendered As To Content

Public Hearing: January 23, 2007
First Reading: January 23, 2007
Second Reading: February 6, 2007 (tentative)
Third Reading:

Exhibit A

STATE OF SOUTH CAROLINA
COUNTY COUNCIL OF RICHLAND COUNTY
ORDINANCE NO. ____-07HR

AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTY DESCRIBED AS TMS # 20300-02-31 FROM RS-LD (RESIDENTIAL, SINGLE-FAMILY, LIGHT DENSITY DISTRICT) TO GC (GENERAL COMMERCIAL DISTRICT); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

Section I. The Zoning Map of unincorporated Richland County is hereby amended to change the real property described as TMS # 20300-02-31 from RS-LD (Residential, Single-Family, Light Density District) zoning to GC (General Commercial District) zoning.

Section II. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

Section III. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section IV. This ordinance shall be effective from and after _____, 2007.

RICHLAND COUNTY COUNCIL

By: _____
Joseph McEachern, Chair

Attest this _____ day of
_____, 2007.

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only
No Opinion Rendered As To Content

Public Hearing: January 23, 2007
First Reading: January 23, 2007
Second Reading: February 6, 2007 (tentative)
Third Reading:

STATE OF SOUTH CAROLINA
COUNTY COUNCIL OF RICHLAND COUNTY
ORDINANCE NO. ____-07HR

AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTY DESCRIBED AS A PORTION OF TMS # 06500-01-04A FROM RU (RURAL DISTRICT) TO HI (HEAVY INDUSTRIAL DISTRICT); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

Pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE RICHLAND COUNTY COUNCIL:

Section I. The Zoning Map of unincorporated Richland County is hereby amended to change the property (a portion of TMS # 06500-01-04A) described in Exhibit A, which is attached hereto, from RU (Rural District) zoning to HI (Heavy Industrial District) zoning.

Section II. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

Section III. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section IV. This ordinance shall be effective from and after _____, 2007.

RICHLAND COUNTY COUNCIL

By: _____
Joseph McEachern, Chair

Attest this _____ day of
_____, 2007.

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only

No Opinion Rendered As To Content

Public Hearing: January 23, 2007
First Reading: January 23, 2007
Second Reading: February 6, 2007 (tentative)
Third Reading:

Exhibit A

STATE OF SOUTH CAROLINA
COUNTY COUNCIL OF RICHLAND COUNTY
ORDINANCE NO. ____-07HR

AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTY DESCRIBED AS TMS # 22910-01-03 FROM HI (HEAVY INDUSTRIAL DISTRICT) TO GC (GENERAL COMMERCIAL DISTRICT); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

Section I. The Zoning Map of unincorporated Richland County is hereby amended to change the real property described as TMS # 22910-01-03 from HI (Heavy Industrial District) zoning to GC (General Commercial District) zoning.

Section II. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

Section III. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section IV. This ordinance shall be effective from and after _____, 2007.

RICHLAND COUNTY COUNCIL

By: _____
Joseph McEachern, Chair

Attest this _____ day of
_____, 2007.

Michielle R. Cannon-Finch
Clerk of Council

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Third Reading:

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ___-07HR

AN ORDINANCE AMENDING THE RICHLAND COUNTY CODE OF ORDINANCES, CHAPTER 26, LAND DEVELOPMENT; ARTICLE V, ZONING DISTRICTS AND DISTRICT STANDARDS; SECTION 26-141, TABLE OF PERMITTED USES WITH SPECIAL REQUIREMENTS, AND SPECIAL EXCEPTIONS; “BUSINESS, PROFESSIONAL AND PERSONAL SERVICES” OF TABLE 20-V-2.; AND ARTICLE VI, SUPPLEMENTAL USE STANDARDS; SECTION 26-152, SPECIAL EXCEPTIONS; SO AS TO PERMIT CERTAIN TATTOO FACILITIES IN THE GC GENERAL COMMERCIAL DISTRICTS AS A SPECIAL EXCEPTION.

Pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE RICHLAND COUNTY COUNCIL:

SECTION I. The Richland County Code of Ordinances; Chapter 26, Land Development; Article V, Zoning Districts and District Standards; Section 26-141, Table of Permitted Uses, Permitted Uses with Special Requirements, and Special Exceptions; “Business, Professional and Personal Services” of Table 20-V-2.; is hereby amended to read as follows:

(ORDINANCE CONTINUES ON NEXT PAGE)

USE TYPES	RU	RR	RS-E	RS-LD	RS-MD	RS-HD	MH	RM-MD	RM-HD	OI	NC	RC	GC	M-I	LI	HI
Business, Professional and Personal Services																
Accounting, Tax Preparation, Bookkeeping, and Payroll Services										P	P	P	P	P	P	
Advertising, Public Relations, and Related Agencies										P	P	P	P	P		
Automatic Teller Machines										P	P	P	P	P	P	P
Automobile Parking (Commercial)										P	P	P	P	P	P	P
Automobile Rental or Leasing													P	P	P	P
Automobile Towing, Not Including Storage												P	P	P	P	P
Automobile Towing, Including Storage Services														P	P	P
Banks, Finance, and Insurance Offices										P	SR	SR	P	P	P	
Barber Shops, Beauty Salons, and Related Services	SR							SR	SR	P	P	P	P	P	P	
Bed and Breakfast Homes/Inns	P	SR						SR	SR	P	P	SR	P	P		
Building Maintenance Services, Not Otherwise Listed													P	P	P	P
Car and Light Truck Washes (See also Truck Washes)													P	P	P	P
Carpet and Upholstery Cleaning Services													P	P	P	P
Clothing Alterations/Repairs; Footwear Repairs										P	P	P	P	P		
Computer Systems Design and Related Services										P	P	P	P	P	P	P
Construction, Building, General Contracting, with Outside Storage														SR	SR	P

USE TYPES	RU	RR	SR-E	RS-LD	RS-MD	RS-HD	MH	RM-MD	RM-HD	OI	NC	RC	GC	M-I	LI	HI
Construction, Building, General Contracting, without Outside Storage										P	P	P	P	P	P	P
Construction, Heavy, with Outside Storage														SR	SR	P
Construction, Heavy, without Outside Storage														P	P	P
Construction, Special Trades, with Outside Storage														SR	SR	P
Construction, Special Trades, without Outside Storage										P	P	P	P	P	P	P
Employment Services										P	P	P	P	P	P	
Engineering, Architectural, and Related Services										P	P	P	P	P	P	
Exterminating and Pest Control Services												P	P	P	P	
Funeral Homes and Services										P	P	P	P	P	P	
Furniture Repair Shops and Upholstery												P	P	P	P	P
Hotels and Motels												P	P	P	P	
Janitorial Services												P	P	P	P	P
Kennels	SR									SR		SR	SR	SR	SR	
Landscape and Horticultural Services	P												P	P	P	
Laundromats, Coin Operated											P	P	P	P	P	
Laundry and Dry Cleaning Services, Non-Coin Operated										P	P	P	P	P	P	P
Legal Services (Law Offices, Etc.)										P	P	P	P	P	P	
Linens and Uniform Supply													P	P	P	P
Locksmith Shops											P	P	P	P	P	

USE TYPES	RU	RR	SR-E	RS-LD	RS-MD	RS-HD	MH	RM-MD	RM-HD	OI	NC	RC	GC	M-I	LI	HI
Management, Scientific, and Technical Consulting Services										P	P	P	P	P	P	
Message Therapists										P	P	P	P	P		
Medical/Health Care Offices										P	P	P	P	P		
Medical, Dental, or Related Laboratories										P	P	P	P	P	P	
Motion Picture Production/Sound Recording													P	P	P	
Office Administrative and Support Services, Not Otherwise Listed										P	P	P	P	P	P	
Landscape and Horticultural Services	P												P	P	P	
Packaging and Labeling Services										P	P	P	P	P	P	P
Pet Care Services (Excluding Veterinary Offices and Kennels)										P	SR	SR	P	P	P	
Photocopying and Duplicating Services										P	P	P	P	P	P	P
Photofinishing Laboratories										P	P	P	P	P	P	P
Photography Studios										P	P	P	P	P		
Picture Framing Shops										P	P	P	P	P		
Professional, Scientific, and Technical Services, Not Otherwise Listed										P	P	P	P	P	P	
Publishing Industries													P	P	P	P
Real Estate and Leasing Offices										P	P	P	P	P		
Recreational Vehicle Parks and Recreation Camps	SR															
Rental Centers, with Outside Storage													SR	P	P	P
Rental Centers, without Outside Storage												P	P	P	P	P

USE TYPES	RU	RR	SR-E	RS-LD	RS-MD	RS-HD	MH	RM-MD	RM-HD	OI	NC	RC	GC	M-1	LI	HI
Repair and Maintenance Services, Appliance and Electronics												SR	SR	SR	SR	P
Repair and Maintenance Services, Automobile, Major														P	P	P
Repair and Maintenance Services, Automobile, Minor												P	P	P	P	P
Repair and Maintenance Services, Boat and Commercial Trucks, Large														P		P
Repair and Maintenance Services, Boat and Commercial Trucks, Small														P	P	P
Repair and Maintenance Services, Commercial and Industrial Equipment														P	P	P
Repair and Maintenance Services, Home and Garden Equipment													P	P	P	
Recreational Vehicle Parks and Recreation Camps	SR															
Rental Centers, with Outside Storage													SR	P	P	P
Rental Centers, without Outside Storage												P	P	P	P	P
Research and Development Services										SR			P	P	P	P
Security and Related Services													P	P	P	
Septic Tank Services												P		P		P
Tanning Salons											P	P	P	P		
<u>Tattoo Facilities</u>													<u>SE</u>			
Taxidermists												P	P	P	P	
Theaters, Live Performances													P	P		

USE TYPES	RU	RR	SR-E	RS-LD	RS-MD	RS-HD	MH	RM-MD	RM-HD	OI	NC	RC	GC	M-1	LI	HI
Theaters, Motion Picture, Drive-Ins												SE	SE	P	SE	
Theaters, Motion Picture, Other Than Drive-Ins											SE	P	P	P	P	
Tire Recapping														P		P
Travel Agencies (without Tour Buses or Other Vehicles)										P	P	P	P	P		
Traveler Accommodations, Not Otherwise Listed												P	P	P		
Truck (Medium and Heavy) Washes													P	P	P	P
Vending Machine Operators														P	P	P
Veterinary Services (Non-Livestock, May Include Totally Enclosed Kennels Operated in Connection with Veterinary Services)										SR	SR	P	P	P	P	
Watch and Jewelry Repair Shops										P	P	P	P	P		
Weight Reducing Centers										P	P	P	P	P		

SECTION II. The Richland County Code of Ordinances; Chapter 26, Land Development; Article VI, Supplemental Use Standards; Section 26-152, Special Exceptions; Subsection (c), Special Exceptions Listed by Zoning District; is hereby amended to read as follows:

- (1) Athletic Fields - (RU, RR, RS-E, RS-LD, RS-MD, RS-HD, MH, RM-MD, RM-HD)
- (2) Bars and Other Drinking Places - (OI, NC)
- (3) Borrow Pits - (RU, RR, M-1, LI)
- (4) Buildings, High-Rise, Six (6) or More Stories - (RM-HD, GC)
- (5) Continued Care Retirement Communities - (RU, RR)
- (6) Correctional Institutions – (RU, LI, HI)
- (7) Country Clubs with Golf Courses - (RR, RS-E, RS-LD, RS-MD, RS-HD, MH, RM-MD, RM-HD)
- (8) Day Care, Adult, Home Occupation (6 or Less) – (RU, RR, RS-E, RS-LD, RS-HD, MH, RM-MD, RM-HD)
- (9) Day Care, Child, Family Day Care, Home Occupation (5 or less) - (RU, RR, RS-E, RS-LD, RS-MD, RS-HD, MH, RM-MD, RM-HD)
- (10) Day Care, Child, Group Day Care, Home Occupation (6 to 12) – (RU, RR, RS-E, RS-LD, RS-MD, RS-HD, MH, RM-MD, RM-HD)
- (11) Dormitories - (OI, GC)
- (12) Dwellings, Single Family, Zero Lot Line, Common - RS-MD, RS-HD)
- (13) Dwellings, Manufactured Homes on Individual Lots – (M-1)
- (14) Fabricated Metal Products - (LI)
- (15) Glass and Glass Products – (LI)
- (16) Group Homes (10 or more) – (RM-HD, OI, NC, RC, GC)
- (17) Landfills, Sanitary and Inert Dump Sites - (RU, HI)
- (18) Machinery – (LI)
- (19) Manufacturing, Not Otherwise Listed – (LI)

- (20) Nursing and Convalescent Homes – (RU, RR)
- (21) Orphanages - (RU, RR, RM-MD, RM-HD)
- (22) Places of Worship – (RS-E, RS-LD, RS-MD, RS-HD, MH)
- (23) Race Tracks and Drag Strips – (HI)
- (24) Radio, Television, and Telecommunications and other Transmitting Towers – (RU, OI, NC, RC, GC, LI, HI)
- (25) Rooming and Boarding Houses – (RM-HD, OI, NC, RC)
- (26) Scrap and Recyclable Materials – (M-1, LI, HI)
- (27) Shooting Ranges, Outdoor - (RU, HI)
- (28) Special Congregate Facilities - (OI, GC)
- (29) Swimming and Tennis Clubs - (RU, RR, RS-E, RS-LD, RS-MD, RS-HD, MH, RM-MD, RM-HD, OI, NC, RC, LI)
- (30) Tattoo Facilities – (GC)
- (3031) Textile Product Mills – (LI)
- (3132) Theaters, Motion Picture, Drive-Ins - (RC, GC, LI)
- (3233) Theaters, Motion Picture, Other Than Drive-Ins - (NC)
- (3334) Transportation Equipment - (LI)
- (3435) Waste Collection, Hazardous - (HI)
- (3536) Waste Treatment and Disposal, Hazardous -- (HI)
- (3637) Zoos and Botanical Gardens – (RU, OI, RC)

SECTION III. The Richland County Code of Ordinances; Chapter 26, Land Development; Article VI, Supplemental Use Standards; Section 26-152, Special Exceptions; Subsection (d), Standards; is hereby amended to read as follows:

- (d) *Standards.*
 - (1) *Athletic fields.*

- a. Use districts: Rural; Rural Residential; Residential, Single-Family, Estate; Residential, Single-Family, Low Density; Residential, Single-Family, Medium Density; Residential, Single-Family, High Density; Manufactured Home Park; Residential, Multi-Family, Medium Density; Residential, Multi-Family, High Density.
- b. Parking lots for athletic fields shall have primary access to collector or thoroughfare roads.
- c. Lights shall be positioned so as not to shine onto adjacent properties.
- d. Loud speaker systems shall not be operated before 8:00 a.m. or after 10:00 p.m.

(2) *Bars and other drinking places.*

- a. Use districts: Office Institutional; Neighborhood Commercial.
- b. Lots used for bars or drinking places shall be located no closer than four hundred (400) feet from any other lot used as a bar or drinking place, and shall be no closer than six hundred (600) feet to any lot which contains a school (public or private) or a place of worship.
- c. A minimum six (6) foot high opaque fence or wall shall be erected adjacent to the property line of any abutting residences.
- d. Parking areas related to the establishment shall be located no closer than thirty (30) feet to the property lines of any abutting residences.

(3) *Borrow pits.*

- a. Use districts: Rural; Rural Residential; M-1 and LI Light Industrial.
- b. Proposals for borrow pits will only be permitted where:
 - 1. There are overriding environmental or other planning benefits compared to obtaining materials from alternative sources;
 - 2. Alternative materials of the required specification are unavailable in sufficient quantities;
 - 3. They are contiguous with or close to the projects they are intended to serve;

4. They are time-limited to the life of the project and material is to be used only for the specified project;
 5. Proposals include appropriate reclamation measures that make full use of surplus spoil from the project;
 6. The site can be restored to its original levels or an alternative acceptable landform only utilizing materials from the construction project;
 7. Any impacts on the environment or local communities can be controlled to acceptable levels; and
 8. The project area is less than ten (10) acres.
- c. All borrow pits subject to this subsection shall comply with the following requirements:
1. The average slope of any cut bank measured from a point located ten (10) feet from the boundary of any abutting property to the bottom of the cut bank in the pit shall not exceed a horizontal to vertical ratio of 2:1. The owner of the borrow pit is responsible for maintaining this condition;
 2. The top of the cut bank of the borrow pit shall, at no time, be closer than ten (10) feet from the property boundary of any abutting landowner;
 3. The depth of the borrow pit is limited to a maximum of twelve feet below the average seasonal high water table or three feet above a confining or semi-confining unit, whichever is shallower;
 4. No excavation shall occur within two hundred (200) feet of a wetland or other surface water;
 5. Best management practices shall be used to control erosion and sediment transport during and after the excavation activities;
 6. The borrow pit slopes shall be stabilized with native vegetation within six months following completion of the excavation;

7. Upon completion of the excavation area, side slopes shall be no steeper than 4 (horizontal):1 (vertical) out to a depth of two feet below the average water elevation;
8. No on-site grading or sorting of materials shall occur; and
9. The active excavation, processing, and transportation of fill material shall only occur between 8:00 a.m. and 8:00 p.m.

(4) *Buildings, high-rise, six (6) or more stories.*

- a. Use districts: Residential, Multi-Family, High-Density; Office and Institutional; General Commercial.
- b. The minimum lot size to establish a high-rise building shall be one (1) acre.
- c. The minimum lot width to establish a high-rise building shall be one hundred and fifty (150) feet.
- d. A high-rise structure shall be set back a minimum of twenty-five (25) feet from all property lines.
- e. In the RM-HD District, the maximum lot coverage for a high-rise building shall be thirty-five percent (35%). In the GC and OI Districts, the maximum lot coverage for a high-rise building shall be forty-five percent (45%).
- f. Increase of allowable lot coverage:
 1. Additional lot coverage may be allowed on a foot for foot basis equal to the number of square feet provided on the structure above the first level in the form of landscaped roof gardens, solariums, recreational spaces, and the like made available generally to tenants. In no case shall such an increase in coverage exceed an amount equal to ten percent (10%) of the total lot area upon which the high-rise structure is located.
 2. Parking lots or structures to accommodate required parking may be erected to cover not more than thirty percent (30%) of the total lot area in addition to the coverage listed in subsections e. and f.1. above.
- g. No portion of any high-rise building shall project through imaginary planes leaning inward over the lot from the exterior lot lines of the parcel at angles representing two (2) feet in height for each one (1) foot of horizontal distance from such lot line.

- h. Parking and loading facilities shall be provided as required by Section 26-173 of this chapter. No parking lots shall be permitted within any required setback.
- i. High-rise buildings over fifteen (15) stories in height are only permitted on lots located at the intersection of major thoroughfares or interstate highway interchanges.
- j. In the Office and Institutional District the maximum height for a high rise shall be seventy-five (75) feet.

(5) *Continued care retirement communities.*

- a. Use districts: Rural; Rural Residential.
- b. The minimum lot size to establish a continued care retirement community shall be one (1) acre.
- c. No parking space or drive aisle shall be located closer than twenty (20) feet to any other residence not a part of the community.
- d. The front setback shall be the same as permitted in the respective district, but shall not be less than the lesser setback of any existing homes on adjacent lots. The side and rear setbacks shall be as set forth for the district.
- e. All facilities shall be solely for the use of the residents and their guests.

(6) *Correctional institutions.*

- a. Use districts: Rural; LI Light Industrial; Heavy Industrial.
- b. Off-street parking requirements shall be as listed in Section 26-173 of this chapter.

(7) *Country clubs with golf courses.*

- a. Use districts: Rural Residential; Residential, Single-Family, Estate; Residential, Single-Family, Low Density; Residential, Single-Family, Medium Density; Residential, Single-Family, High Density; Manufactured Home Park; Residential, Multi-Family, Medium Density; Residential, Multi-Family, High Density.
- b. There shall be a minimum fifty (50) foot setback between clubhouses, swimming pools, lighted tennis courts, or athletic fields and adjacent residentially zoned or used properties.

(8) *Day care, adult, home occupation (six or less).*

- a. Use districts: Rural; Rural Residential; Residential, Single-Family, Estate; Residential, Single-Family, Low Density; Residential, Single-Family, Medium Density; Residential, Single-Family, High Density; Manufactured Home Park; Residential, Multi-Family, Medium Density; Residential, Multi-Family, High Density.
- b. An adult day care, home occupation, with six (6) or fewer attendees must be operated in an occupied residence.
- c. Client pick-up and drop-off shall not obstruct traffic flow on adjacent public roads.
- d. Parking shall not be located in the front yard.
- e. All other state and federal regulations shall be met.

(9) *Day Care, Child, Family Day Care, Home Occupation (5 or less)*

- a. Use districts: Rural; Rural Residential; Residential, Single-Family, Estate; Residential, Single-Family, Low Density; Residential, Single-Family, Medium Density; Residential, Single-Family, High Density; Manufactured Home Park; Residential, Multi-Family, Medium Density; Residential, Multi-Family, High Density.
- b. A child group family day care home occupation must be operated in an occupied residence.
- c. Any outdoor play area shall be fenced or otherwise enclosed on all sides and shall not include driveways, parking areas, or land otherwise unsuited for children's play space.
- d. Client pick-up and drop-off shall not obstruct traffic flow on adjacent public roads.
- e. Parking shall not be located in the front yard.
- f. All other state and federal regulations shall be met.

(10) *Day Care, Child, Group Day Care, Home Occupation (6 to 12).*

- a. Use districts: Rural; Rural Residential; Residential, Single-Family, Estate; Residential, Single-Family, Low Density; Residential, Single-Family, Medium Density; Residential, Single-Family, High Density; Manufactured Home Park; Residential, Multi-Family, Medium Density; Residential, Multi-Family, High Density.
- b. A child group day care home occupation must be operated in an occupied residence.

- c. Any outdoor play area shall be fenced or otherwise enclosed on all sides and shall not include driveways, parking areas, or land otherwise unsuited for children's play space.
- d. Client pick-up and drop-off shall not obstruct traffic flow on adjacent public roads.
- e. Parking shall not be located in the required front yard.
- f. All other state and federal regulations shall be met.

(11) *Dormitories.*

- a. Use districts: Office and Institutional; General Commercial.
- b. The property on which the use is located shall be within a one-half (½) mile radius of property developed as the primary campus of the representing college or university.

(12) *Dwellings, single-family, zero lot line, common.*

- a. Use districts: Residential, Single-Family, Medium Density; Residential, Single-Family, High Density.
- b. The lot proposed for zero lot line development must be under the same ownership at the time of initial construction or the owner of adjacent properties must record an agreement or deed restriction in writing to the development of zero setback. The maintenance and drainage easement required in e. below must be provided as part of this agreement and deed restriction.
- c. One (1) dwelling unit shall be placed on one interior side property line with a zero (0) setback and the dwelling unit setback on the other interior side property line shall be a minimum of twelve (12) feet. Patios, pools, garden features, and other similar elements shall be permitted within the twelve (12) foot setback area, provided, however, no structure shall be placed within easements required by e. below.
- d. The wall of a dwelling located on the lot line shall have no windows, doors, air conditioning units, or any other types of openings. An atrium or court shall be permitted on the zero lot line side when such court or atrium is enclosed by two (2) walls of the dwelling unit and a solid wall of at least six (6) feet in height is provided on the zero lot line extending to the front and/or rear of

the dwelling unit. Said wall shall be constructed of the same materials as exterior walls of the unit.

- e. A perpetual five (5) foot maintenance easement shall be provided on the lot adjacent to the zero lot line property which shall be kept clear of structures. This easement shall be shown on the plat and incorporated into each deed transferring title to the property. Roof overhangs and footings may penetrate the easement on the adjacent lot a maximum of twenty-four (24) inches, but the roof shall be so designed that water runoff from the dwelling placed on the lot line is controlled by gutters or other approved methods.

(13) *Dwellings, Manufactured Homes on Individual Lots.*

- a. Use districts: M-1 Light Industrial.
- b. Manufactured homes must meet the standards set by the Federal Manufactured Housing Construction and Safety Standards Act of 1974 (which became effective June 15, 1976), as revised and in effect on the date the application is made for a land development permit.
- c. The tongue, axles, transporting lights, and removable towing apparatus must be removed subsequent to final placement.
- d. Manufactured home skirting or a continuous, permanent masonry foundation, unpierced except for openings required by the building code for ventilation, utilities and access, shall be installed under the manufactured home.

(14) *Fabricated metal products.*

- a. Use districts: LI Light Industrial.
- b. Any building used for the manufacture of fabricated metal products shall be no greater than thirty thousand (30,000) square feet in gross floor area.
- c. Operations standards set forth in Section 26-178 of this chapter shall be examined in detail during the special exception review process.

(15) *Glass and glass products.*

- a. Use districts: LI Light Industrial.

- b. Any building used for the manufacture of glass and glass products shall be no greater than thirty thousand (30,000) square feet in gross floor area.
 - c. Operations standards set forth in Section 26-178 of this chapter shall be examined in detail during the special exception review process.
- (16) *Group homes (10 or more).*
- a. Use districts: Residential, Multi-Family, High Density; Office and Institutional; Neighborhood Commercial; Rural Commercial; General Commercial.
 - b. Parking shall not be located in the required front yard, except in the General Commercial District.
- (17) *Landfill, sanitary and inert dump sites.*
- a. Use districts: Rural; Heavy Industrial.
 - b. All required local, state, and federal permits must be obtained.
 - c. Ingress and egress to the site must be from a thoroughfare or collector road.
- (18) *Machinery.*
- a. Use districts: LI Light Industrial.
 - b. Any building used for the manufacture of machinery shall be no greater than thirty thousand (30,000) square feet in gross floor area.
 - c. Operations standards set forth in Section 26-178 of this chapter shall be examined in detail during the special exception review process.
- (19) *Manufacturing, not otherwise listed.*
- a. Use districts: LI Light Industrial.
 - b. Any building used for manufacturing processes fitting in this classification shall be no greater than thirty thousand (30,000) square feet in gross floor area.

- c. Operations standards set forth in Section 26-178 of this chapter shall be examined in detail during the special exception review process.

(20) *Nursing and convalescent homes.*

- a. Use districts: Rural; Rural Residential.
- b. Minimum lot size to establish a nursing and/or a convalescent home shall be one (1) acre.
- c. The front setback shall be the same as permitted in the applicable zoning district. Side and rear setbacks shall be twenty-five (25) feet from property lines.
- d. No parking space or drive shall be located closer than twenty (20) feet from any road line or property line. No parking shall be permitted in the front yard.

(21) *Orphanages.*

- a. Use districts: Rural; Rural Residential; Residential, Multi-Family, Medium Density; Residential, Multi-Family, High Density.
- b. Minimum lot size to establish an orphanage shall be one (1) acre.
- c. The front setback shall be the same as permitted in the applicable zoning district. Side and rear setbacks shall be twenty-five (25) feet from property lines.
- d. No parking space or drive shall be located closer than twenty (20) feet from any road line or property line. No parking shall be permitted in the front yard.

(22) *Places of worship.*

- a. Use districts: Residential, Single-Family, Estate; Residential, Single-Family, Low Density; Residential, Single-Family, Medium Density; Residential, Single-Family, High Density; Manufactured Home Park.
- b. Facilities for a place of worship located on a site of three (3) acres or more shall have primary access to the facility from a collector or thoroughfare road.
- c. No parking space or drive shall be located closer than twenty (20) feet to a residence not associated with the place of worship. No parking area may be located in the front setback.

- d. The front setback shall be the same as permitted in the respective district, but shall not be less than the lesser setback of any existing homes on adjacent lots. The side and rear setbacks shall be thirty (30) feet.

(23) *Racetracks and drag strips.*

- a. Use districts: Heavy Industrial.
- b. All racetracks and drag strips shall be fully secured by fencing.
- c. All outside edges of any racing surface or principal building that is part of the operation of a racetrack or drag strip shall be at least one thousand five hundred (1,500) feet from any part of the property line. No development, including (but not limited to) parking areas, accessory buildings, or drives, may be located in the buffer, except for permissible entryways and exits.
- d. No racing event may be conducted during the hours of 11:00 p.m. and 9:00 a.m. Racing events may be conducted for a maximum of three consecutive days, a maximum of five (5) days in a calendar week, and a maximum of six (6) hours per day.
- e. A traffic plan, noise mitigation plan, fire protection plan, and lighting plan shall be provided and reviewed as part of the special exception process. Adequate outdoor lighting shall be provided, however, all outdoor lighting fixtures shall be installed and operated in such a manner as to protect the roads and neighboring properties from direct glare or hazardous interference of any kind.

(24) *Radio, television and telecommunications and other transmitting towers.*

- a. Use districts: Rural; Office and Institutional; Neighborhood Commercial; Rural Commercial; General Commercial; LI Light Industrial; Heavy Industrial.
- b. Communication towers shall have a maximum height of three hundred (300) feet. For towers on buildings, the maximum height shall be twenty (20) feet above the roofline of buildings forty (40) feet or four stories in height or less. For buildings greater than four stories or forty-one (41) feet in height, the maximum height of communication towers shall be forty feet above the roofline.
- c. The minimum setbacks for communication towers from certain uses shall be as follows:

1. In no case shall a communication tower be located within fifty (50) feet of a residential zoning district or an inhabited residential dwelling.
 2. For towers in excess of fifty (50) feet, the setback shall increase one (1) foot for each foot of height of the tower as measured from the base of the tower. The maximum required separation being two hundred fifty (250) feet.
- d. The proposed user must show proof of an attempt to collocate on existing communication towers, and must be willing to allow other users to collocate on the proposed tower in the future subject to engineering capabilities of the structure. Evidence of an attempt to collocate must show that alternative towers, buildings, or other structures are not available for use within the applicant's tower site search area that are structurally capable of supporting the intended antenna or meeting the applicant's necessary height criteria, or provide a location free of interference from other communication towers.
 - e. Towers shall be illuminated as required by the Federal Communications Commission, Federal Aviation Administration, or other regulatory agencies. However, no nighttime strobe lighting shall be incorporated unless required by the Federal Communications Commission, the Federal Aviation Administration, or other regulatory agency.
 - f. Each communication tower and associated buildings shall be enclosed within a fence at least seven (7) feet in height.
 - g. Each communication tower site shall be landscaped in accordance with the requirements of Section 26-176 of this chapter.
 - h. No signage may be attached to any portion of a communications tower. Signs for the purpose of identification, warning, emergency function or contact or other as required by applicable state or federal rule, law, or regulation may be placed as required by standard industry practice.
 - i. A communications tower which is no longer used for communications purposes must be dismantled and removed within one hundred twenty (120) days of the date the tower is taken out of service.

(25) *Rooming and boarding houses.*

- a. Use districts: Residential, Multi-Family, High Density; Office Institutional; Neighborhood Commercial; Rural Commercial.
- b. The owner or the manager of the boarding house shall reside on the premises.
- c. Not over fifty percent (50%) of the heated floor area of the rooming or boarding house shall be used for sleeping quarters.
- d. Parking shall be provided as required in Section 26-173 of this chapter. Parking shall be located on the same lot on which the boardinghouse is located, at the rear of the lot and screened from the adjacent properties with vegetation.

(26) *Scrap and recyclable materials.*

- a. Use district: M-1 and LI Light Industrial; Heavy Industrial.
- b. Stocks and supplies shall be either stored inside enclosed structures or screened by solid walls, opaque fences, dense evergreen shrubbery or the like so that they are not visible from any public road or from the ground level of adjacent property used for residential or office purposes.
- c. Any required front or secondary front yard shall not be used for storage.
- d. The side yard setback for storage areas and buildings adjacent to residential or office uses shall be at least twenty-five (25) feet.
- e. The wholesale business shall be conducted in such a manner as to prevent tracking and spillage of debris onto adjacent properties or roads.

(27) *Shooting ranges, outdoor.*

- a. Use districts: Rural; Heavy Industrial.
- b. Adequate provision shall be made for the safety of surrounding property owners.
- c. Setback requirements shall be at least 200 yards from adjacent property lines.
- d. Hours of operation shall be limited to 9:00 a.m. to 10:00 p.m.

(28) *Special congregate facilities.*

- a. Use districts: Office and Institutional; General Commercial.
- b. The facility shall be operated and contained within the building of and operated by a governmental agency or a nonprofit organization.
- c. The facility operator(s) shall provide continuous on-site supervision by an employee(s) and/or a volunteer(s) during the hours of operations.
- d. No such facility shall be located within one quarter (1/4) mile of an existing congregate facility. The Board of Zoning Appeals may, however, in reviewing a special exception application, permit the clustering of special congregate facilities if it is determined that the location of such uses will not be injurious to the neighborhood or otherwise detrimental to the public welfare.

(29) *Swim and tennis clubs.*

- a. Use districts: Rural; Rural Residential; Residential, Single-Family, Estate; Residential, Single-Family, Low Density; Residential, Single-Family, Medium Density; Residential, Single-Family, High Density; Manufactured Home Park; Residential, Multi-Family, Medium Density; Residential, Multi-Family, High Density; Office and Institutional; Neighborhood Commercial; Rural Commercial, L-I Light Industrial.
- b. There shall be a minimum fifty (50) foot setback between clubhouses, swimming pools, lighted tennis courts, or athletic fields and adjacent residentially zoned or used property.
- c. Lights shall be positioned so as not to shine onto adjacent properties.
- d. Swimming pools shall be protected by a fence or equal enclosure, a minimum of four (4) feet in height and equipped with a self-closing gate provided with hardware for permanent locking.

(30) *Tattoo Facilities.*

- a. Use districts: General Commercial.
- b. The applicant must receive a license from the South Carolina Department of Health and Environmental Control (SCDHEC) to operate the facility.

~~(3031)~~ *Textile product mills.*

- a. Use districts: LI Light Industrial.
- b. Any building used for the manufacture of textile products shall be no greater than thirty thousand (30,000) square feet in gross floor area.
- c. Operations standards set forth in Section 26-178 of this chapter shall be examined in detail during the special exception review process.

~~(3132)~~ *Theaters, motion picture, drive-ins.*

- a. Use districts: Rural Commercial; General Commercial; LI Light Industrial.
- b. Drive-in theaters shall be located a minimum of one hundred (100) feet from any property zoned or utilized for residential purposes.
- c. Access shall be provided from thoroughfare or collector roads.

~~(3233)~~ *Theaters, motion picture, other than drive-ins.*

- a. Use districts: Neighborhood Commercial.
- b. Buildings shall have a maximum seating capacity of three hundred (300) seats.

~~(3334)~~ *Transportation equipment.*

- a. Use districts: LI Light Industrial.
- b. Any building used for the manufacture of transportation equipment shall be no greater than thirty thousand (30,000) square feet in gross floor area.
- c. Operations standards set forth in Section 26-178 of this chapter shall be examined in detail during the special exception review process.

~~(3435)~~ *Waste collection, hazardous.*

- a. Use districts: Heavy Industrial.
- b. Compliance with state and federal regulations is required.

- c. Access shall be provided only onto thoroughfare and collector roads.
- d. Operations shall be located no closer than one hundred (100) feet to any adjacent property line.

(3536) *Waste treatment and disposal, hazardous.*

- a. Use districts: Heavy Industrial.
- b. Compliance with state and federal regulations is required.
- c. Access shall be provided only onto thoroughfare and collector roads.
- d. Operations shall be located no closer than one hundred (100) feet to any adjacent property line.

(3637) *Zoos and Botanical Gardens.*

- a. Use districts: Rural District; Office and Institutional; Rural Commercial.
- b. There shall be a minimum one hundred (100) foot setback between all activities associated with the use and any adjacent residential property.
- c. All zoos and botanical gardens shall have primary access to collector or thoroughfare roads.

SECTION IV. Severability. If any section, subsection, or clause of this ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION V. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION VI. Effective Date. This ordinance shall be enforced from and after _____, 2007.

RICHLAND COUNTY COUNCIL

BY: _____
Joseph McEachern, Chair

ATTEST THIS THE ____ DAY

OF _____, 2007

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only
No Opinion Rendered As To Content

Public Hearing: January 23, 2007
First Reading: January 23, 2007
Second Reading: February 6, 2007 (tentative)
Third Reading:

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ___-07HR

AN ORDINANCE CONSENTING TO AN ASSIGNMENT TO HOLO (SC) QRS 16-91, INC. OF CERTAIN RIGHTS AND OBLIGATIONS OF HOLOPACK INTERNATIONAL CORP. RELATIVE TO ALL INTERESTS IN REAL PROPERTY AND IMPROVEMENTS, AND CERTAIN PERSONAL PROPERTY, UNDER A LEASE AGREEMENT, AN INDUCEMENT AND MILLAGE RATE AGREEMENT AND A FEE AGREEMENT WITH RICHLAND COUNTY AND APPROVING THE TERMS AND CONDITIONS OF AN ADDITIONAL LEASE AGREEMENT AND FEE AGREEMENT TO BE ENTERED INTO BETWEEN HOLO (SC) QRS 16-91, INC. AND RICHLAND COUNTY AS APPROPRIATE TO EFFECT THE ASSIGNMENT OF SUCH RIGHTS AND OBLIGATIONS AND APPROVING RELATED AMENDMENTS AND RESTATEMENTS OF THE TERMS AND CONDITIONS OF THE EXISTING LEASE AGREEMENT AND FEE AGREEMENT BETWEEN HOLOPACK INTERNATIONAL CORP. AND RICHLAND COUNTY TO REFLECT THE ASSIGNMENT OF SUCH TERMS AND CONDITIONS AND MATTERS THERETO RELATED.

WHEREAS, Richland County, South Carolina ("County") and Holopack International Corp. ("Company") are parties to a fee-in-lieu of taxes ("FILOT") arrangement under Title 4, Chapter 12, Code of Laws of South Carolina 1976, as amended ("Small Fee Act"), in connection with which (i) a December 21, 2005, Inducement and Millage Rate Agreement, as amended ("Inducement Agreement") was entered into, (ii) the County received title to certain real and personal property ("Leased Facilities"), and (iii) a December 1, 1996 Lease Agreement ("Original Lease") was entered into concerning the Leased Facilities;

WHEREAS, the County and the Company are also parties to a FILOT arrangement under Title 12, Chapter 44, Code of Laws of South Carolina 1976, as amended ("Simple Fee Act") in connection with which the County and the Company entered into an October 1, 2004, Fee Agreement ("Original Fee Agreement") concerning certain additional real and personal property ("Fee Facilities," together with the Leased Facilities are collectively "Facilities");

WHEREAS, the Company desires to and is entering into a certain sale lease-back transaction ("Sale Transaction") with Holo (SC) QRS 16-91, Inc. ("Purchasing Entity"), pursuant to which the Company is transferring to the Purchasing Entity all interests in real property and improvements, and certain personal property (collectively, "Transferred Property"), comprising part of the Facilities;

WHEREAS, pursuant to the Sale Transaction and certain assignment agreements ("Assignment Agreements"), the Company is transferring (i) all of the rights, title, interests and obligations in, to and under the Original Fee Agreement and the Original Lease to the full extent of the Company's interest in the Transferred Property (including without limitation any and all reconveyance rights under the Original Lease in and to the Transferred Property) and (ii) the terms of the Inducement Agreement applicable to the Original Lease to the full extent of the Company's interest in the Transferred Property; and

WHEREAS, after the transactions described above, it is the intention of the Purchasing Entity, the Company and the County that the Purchasing Entity would be the Company's successor as lessee under the Original Lease with respect to the Transferred Property subject to the Original Lease and that the Company would be lessee under the Original Lease with respect to all other property comprising the Leased Facilities; and

WHEREAS, after the transactions described above, it is the intention of the Purchasing Entity, the Company and the County that the Purchasing Entity would be the Company's successor under the Original Fee Agreement with respect to the Transferred Property subject to the Original Fee Agreement and that the Company would have all rights under the Original Fee Agreement with respect to all other property comprising the Fee Facilities; and

WHEREAS, the Purchasing Entity and the Company, in order to clarify their respective rights and obligations under the Original Lease and the Original Fee Agreement with respect to the Transferred Property and the other property that comprises the Facilities, now desire to enter into separate lease agreements ("Lease Agreements") and fee agreements ("Fee Agreements") with the County with respect to such property, upon the same terms and conditions as contained in the Original Lease and the Original Fee Agreement respectively and consistent with the Assignments and the Sale Transaction.

NOW, THEREFORE, BE IT ORDAINED by Richland County Council:

Section 1. The County hereby expressly consents to, ratifies and approves the transfers and assignments described above and to such other transfers and assignments as the Purchasing Entity or the Company may determine to be necessary or appropriate in connection with the Sale Transaction.

Section 2. Each of the Chair and Vice-Chair of County Council and the County Administrator be, and each is hereby authorized and directed, in the name and on behalf of the County, to execute documents evidencing the County's consent to the transfers and assignments of the Company's interests in the Original Lease, the Inducement Agreement and the Original Fee Agreement, said documents to be in substantially the form presented to this County Council together with such changes or amendments thereto and related documents as may be approved by the County Attorney, and the Clerk to County Council is hereby authorized and directed to affix thereto the seal of the County and to attest all such documents.

Section 3. Each of the Chair and Vice-Chair of County Council and the County Administrator be, and each is hereby authorized and directed, in the name and on behalf of the County, to execute and deliver the Lease Agreements and the Fee Agreements, said documents to be in substantially the form presented to this County Council together with such changes or amendments thereto and all other related documents as may be approved by the County Attorney, to execute and deliver such other documents as may be necessary or appropriate in connection with this Ordinance, such other documents to be subject to review and approval by the County Attorney, and to effect the performance of all obligations of the County thereunder; and the Clerk to County Council is hereby further authorized and directed to affix thereto the seal of the County and to attest all such documents.

Section 4. This Ordinance shall be construed and interpreted in accordance with the laws of the State of South Carolina.

Section 5. The provisions of this Ordinance are hereby declared to be separable and if any section, phrase or provision shall be declared by a court of competent jurisdiction to be invalid or unenforceable, such declaration shall not affect the validity of the remainder of these sections, phrases and provisions hereunder.

Section 6. All orders, resolutions, ordinances and parts thereof in conflict herewith are to the extent of such conflict hereby repealed. This ordinance shall take effect and be in full force from and after its passage by the County Council.

RICHLAND COUNTY, SOUTH CAROLINA

Joseph McEachern, Chairman of County Council
Richland County, South Carolina

(SEAL)
ATTEST:

Michielle Cannon-Finch, Clerk to County Council
Richland County, South Carolina

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved as to Legal Form Only
No Opinion Rendered as to Content

First Reading:	October 17, 2006
Second Reading:	February 6, 2007 (tentative)
Public Hearing:	February 20, 2007 (tentative)
Third Reading:	February 20, 2007 (tentative)

STATE OF SOUTH CAROLINA)
)
COUNTY OF RICHLAND)

CERTIFICATION

I, the undersigned, being the duly qualified and acting Clerk to the County Council (“Council”) of Richland County, South Carolina (“County”), do hereby certify that attached hereto is a copy of the ordinance (“Ordinance”) of the County entitled: **“AN ORDINANCE CONSENTING TO AN ASSIGNMENT TO HOLO (SC) QRS 16-91, INC. OF CERTAIN RIGHTS AND OBLIGATIONS OF HOLOPACK INTERNATIONAL CORP. RELATIVE TO ALL INTERESTS IN REAL PROPERTY AND IMPROVEMENTS, AND CERTAIN PERSONAL PROPERTY, UNDER A LEASE AGREEMENT, AN INDUCEMENT AND MILLAGE RATE AGREEMENT AND A FEE AGREEMENT WITH RICHLAND COUNTY AND APPROVING THE TERMS AND CONDITIONS OF AN ADDITIONAL LEASE AGREEMENT AND FEE AGREEMENT TO BE ENTERED INTO BETWEEN HOLO (SC) QRS 16-91, INC. AND RICHLAND COUNTY AS APPROPRIATE TO EFFECT THE ASSIGNMENT OF SUCH RIGHTS AND OBLIGATIONS AND APPROVING RELATED AMENDMENTS AND RESTATEMENTS OF THE TERMS AND CONDITIONS OF THE EXISTING LEASE AGREEMENT AND FEE AGREEMENT BETWEEN HOLOPACK INTERNATIONAL CORP. AND RICHLAND COUNTY TO REFLECT THE ASSIGNMENT OF SUCH TERMS AND CONDITIONS,”** which Ordinance was adopted by the Council at meetings duly called and held on October 17, 2006, February 6, 2007, and February 20, 2007, at which meetings a quorum was present and acting throughout, which Ordinance has been compared by me with the original thereof, that such copy is a true, correct and complete copy of the Ordinance, and that the Ordinance has been duly adopted and has not been modified, amended or repealed and is in full force and effect on and as of the date hereof in the form attached hereto.

The Ordinance is now in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my Hand and the Seal of Richland County Council, South Carolina, as of this ____ day of March, 2007.

Michielle Cannon-Finch, Clerk to County Council
Richland County, South Carolina

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ____-07HR

AN ORDINANCE AUTHORIZING QUIT-CLAIM DEED TO JANICE JUANITA NEWBOLD-MOLDEN AND ALBERT WALLACE FOR A CERTAIN PORTION OF A RIGHT-OF-WAY KNOWN AS BLUFF OAKS ROAD, RICHLAND COUNTY.

Pursuant to the authority by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

SECTION I. For and in consideration of the sum of \$1.00, the County of Richland and its employees and agents are hereby authorized to grant a quit-claim deed for a certain portion of a right-of-way known as Bluff Oaks Road, Richland County, to Janice Juanita Newbold-Molden and Albert Wallace, as specifically described in the attached quit claim deed, which is incorporated herein.

SECTION II. Severability. If any section, subsection, or clause of this ordinance shall be deemed unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION III. Conflicting Ordinances. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION IV. Effective Date. This ordinance shall be enforced from and after _____, 2006.

RICHLAND COUNTY COUNCIL

By: _____
Anthony G. Mizzell, Chair

Attest this _____ day of
_____, 2006.

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only
No Opinion Rendered As To Content

First Reading: February 6, 2007 (tentative)
Second Reading:
Public Hearing:
Third reading:

Grantee's address:
4847 Bluff Road, Columbia, South Carolina

STATE OF SOUTH CAROLINA)
)
COUNTY OF RICHLAND) **QUIT-CLAIM DEED**

THIS QUIT-CLAIM DEED, is made by **Richland County, South Carolina**, (hereinafter "Grantor"), to **Janice Juanita Newbold-Molden and Albert Wallace**, (hereinafter "Grantee"). (Wherever used herein, the terms "Grantor" and "Grantee" shall include singular and plural, heirs, successors, assigns, legal representatives, and corporations wherever the context so permits or requires).

WITNESSETH, that the said Grantor, for and in consideration of the sum of Five Dollars (\$5.00) and other valuable consideration, in hand paid by the Grantee, the receipt and sufficiency of which is hereby acknowledged, does hereby remise, release and quit-claim unto Grantee, their heirs and assigns, forever, all the right, title, interest, claim and demand which Grantor has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of Richland, State of South Carolina, to wit:

A portion of that tract identified on the Richland County Tax Map as TMS 16103-04-01 and lying within 15 feet left of the centerline of a newly aligned Bluff Oaks Road and running from existing right of way of Bluff Road approximate survey station 2+61, being 2850 square feet.

This being the same property purported to have been conveyed to Richland County, South Carolina by that document dated May 24, 2005, and recorded in the land records of Richland County on June 1, 2005, in Book 01058 at page 2476.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances and improvements thereunto belonging or in anywise appertaining, in all the estate, right, title, interest, lien, equity and claim whatsoever of Grantor, to Grantee, their heirs and assigns, forever.

WITNESS their hands and seals this _____ day of _____, 200_____.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

(Witness #1)

Richland County, South Carolina
By: _____
Its: _____

(Witness #2/Notary)

STATE OF SOUTH CAROLINA)
)
COUNTY OF RICHLAND) PROBATE

PERSONALLY APPEARED before me the undersigned witness and made oath that (s)he saw the with-named Richland County, South Carolina, by and through the above-named natural person having authority to execute this document for the said Richland County, sign, seal and as its act and deed, deliver the within-written Quit-Claim Deed; and that (s)he with the other witness witnessed the execution thereof.

(Witness #1)

SWORN to before me, this _____ day of _____, 200_____

(L.S.)
NOTARY PUBLIC FOR SOUTH CAROLINA
My Commission Expires: _____

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ____-07HR

AN ORDINANCE AUTHORIZING THE GRANTING OF A WATER LINE RIGHT-OF-WAY EASEMENT TO THE CITY OF COLUMBIA ACROSS PROPERTY IDENTIFIED AS A PORTION OF TMS NUMBER R16200-03-20, TO SERVE THE NEW COLUMBIA STATE FARMERS' MARKET.

Pursuant to the authority by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

SECTION I. The County of Richland and its employees and agents are hereby authorized to grant a water line right-of-way easement to the City of Columbia across property identified as a portion of TMS# R16200-03-20 to serve the new Columbia State Farmers' Market, as specifically described in the Easement, a copy of which is attached hereto and incorporated herein.

SECTION II. Severability. If any section, subsection, or clause of this ordinance shall be deemed unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION III. Conflicting Ordinances. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION IV. Effective Date. This ordinance shall be effective from and after _____, 2007.

RICHLAND COUNTY COUNCIL

By: _____
Joseph McEachern, Chair

Attest this _____ day of
_____, 2007.

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only
No Opinion Rendered As To Content

First Reading: February 6, 2007 (tentative)
Second Reading:
Public Hearing:
Third reading:

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ___-07HR

AN ORDINANCE AMENDING THE FISCAL YEAR 2006-2007 SPECIAL REVENUE FUND ANNUAL BUDGET TO ADD SIX FIREFIGHTERS TO FIRE SERVICES. FUNDS ARE PRESENTLY AVAILABLE IN THE DEPARTMENTAL BUDGET TO COVER THE COSTS OF THESE NEW POSITIONS. THERE WILL BE NO ADDITIONAL COSTS FOR THIS FISCAL YEAR.

Pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE COUNTY COUNCIL FOR RICHLAND COUNTY:

SECTION I. That the FY 2006-2007 Fire Services' budget be amended to include the addition of six FTEs for Firefighters. Therefore, the Fiscal Year 2006-2007 Special Revenue Fund Annual Budget is hereby amended as follows:

REVENUE

Revenue appropriated July 1, 2006 as amended:	\$18,376,421
Appropriation of Revenue:	
Revenue from Army National Guard	165,833
Decrease in Water Assessment	<u>(165,833)</u>
Total Fire Services Revenue As Amended:	\$18,376,421

EXPENDITURES

Expenditures appropriated July 1, 2006 as amended:	\$18,376,421
Increase in Fire Services Budget:	<u>-0-</u>
Total Fire Services Expenditures As Amended:	\$18,376,421

SECTION II. Severability. If any section, subsection, or clause of this ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION III. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION IV. Effective Date. This ordinance shall be enforced from and after _____, 2007.

RICHLAND COUNTY COUNCIL

BY: _____
Joseph McEachern, Chair

ATTEST THIS THE _____ DAY

OF _____, 2007

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only.
No Opinion Rendered As To Content.

First Reading: February 6, 2007 (tentative)
Second Reading:
Public Hearing:
Third Reading:

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ___-07HR

AN ORDINANCE AMENDING THE FISCAL YEAR 2006-2007 GENERAL FUND ANNUAL BUDGET TO ADD FOUR EMERGENCY MEDICAL TECHNICIANS AND FOUR PARAMEDICS TO EMERGENCY MEDICAL SERVICES. FUNDS ARE PRESENTLY AVAILABLE IN THE DEPARTMENTAL BUDGET TO COVER THE COSTS OF THESE NEW POSITIONS. THERE WILL BE NO ADDITIONAL COSTS FOR THIS FISCAL YEAR.

Pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE COUNTY COUNCIL FOR RICHLAND COUNTY:

SECTION I. That the FY 2006-2007 EMS budget be amended to include the addition of four FTEs for Emergency Medical Technicians and four FTEs for Paramedics. Therefore, the Fiscal Year 2006-2007 General Fund Annual Budget is hereby amended as follows:

REVENUE

Revenue appropriated July 1, 2006 as amended:	\$119,118,265
Appropriation of Revenue:	
Revenue from Army National Guard	105,033
Decrease in Miscellaneous Revenue	<u>(105,033)</u>
Total General Fund Revenue As Amended:	\$119,118,265

EXPENDITURES

Expenditures appropriated July 1, 2006 as amended:	\$119,118,265
Increase in EMS Budget:	<u>-0-</u>
Total General Fund Expenditures As Amended:	\$119,118,265

SECTION II. Severability. If any section, subsection, or clause of this ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION III. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION IV. Effective Date. This ordinance shall be enforced from and after _____, 2007.

RICHLAND COUNTY COUNCIL

BY: _____
Joseph McEachern, Chair

ATTEST THIS THE ____ DAY

OF _____, 2007

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only.
No Opinion Rendered As To Content.

First Reading: February 6, 2007 (tentative)
Second Reading:
Public Hearing:
Third Reading:

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ____-07HR

AN ORDINANCE AUTHORIZING THE GRANTING OF A SEWER EASEMENT TO GINN-LA UNIVERSITY CLUB LTD, LLLP, ACROSS PROPERTY LYING TO THE NORTH OF McNULTY STREET, BLYTHEWOOD, SOUTH CAROLINA, AND IDENTIFIED AS A PORTION OF TMS NUMBER 15209-01-04.

Pursuant to the authority by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

SECTION I. On behalf of the Richland County Public Library, the County of Richland and its employees and agents are hereby authorized to grant a sewer easement to Ginn-La University Club Ltd, LLLP, across property lying to the North of McNulty Street, Blythewood, South Carolina, and identified as a portion of TMS# 15209-01-04, and further described in the "Sewer Easement Agreement", a copy of which is attached hereto and incorporated herein.

SECTION II. Severability. If any section, subsection, or clause of this ordinance shall be deemed unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION III. Conflicting Ordinances. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION IV. Effective Date. This ordinance shall be effective from and after _____, 2007.

RICHLAND COUNTY COUNCIL

By: _____
Joseph McEachern, Chair

Attest this _____ day of
_____, 2007.

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only
No Opinion Rendered As To Content

First Reading: February 6, 2007 (tentative)
Second Reading:
Public Hearing:
Third reading:

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ___-07HR

AN ORDINANCE AMENDING THE RICHLAND COUNTY CODE OF ORDINANCES, CHAPTER 2, ADMINISTRATION, ARTICLE X, PURCHASING; DIVISION 2, COMPETITIVE PURCHASING POLICY; SECTION 2-598, GENERAL PROVISIONS; SUBSECTION (A); SO AS TO EXEMPT CERTAIN CONTRACTS FROM THE COUNTY'S REQUIREMENTS UNDER THIS ARTICLE.

Pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE COUNTY COUNCIL FOR RICHLAND COUNTY:

SECTION I. The Richland County Code of Ordinances, Chapter 2, "Administration", Article X, "Purchasing", Division 2, "Competitive Purchasing Policy"; Section 2-598, General Provisions; Subsection (a); is hereby amended by the deletion of the language contained therein and the substitution of the following language:

Sec. 2-598. General Provisions.

(a) All public purchases shall be made in a manner which provides for the greatest economy for the taxpayer, the fairest selection of vendor, and the prevention of conflicts of interest. Towards this end, it shall be the policy of the county that, whenever practical, leases, goods, and services required by county agencies shall be procured through a competitive purchasing policy which may be achieved through competitive bidding or through requests for proposals; provided, however, contracts that are specifically approved by a county ordinance are exempt from the provisions of this Article.

Professional services shall be procured as set forth in section 2-600 of this Code, unless otherwise prohibited by law.

The method of contracting known as "design/build" wherein the successful vendor shall perform a "turnkey" project to include all architectural, engineering, construction and other services necessary to provide a complete facility, is expressly authorized. The contractor shall identify the architects and engineers he proposes to use in his bid or proposal and shall coordinate all activities of said architects, engineers, designers, subcontractors, suppliers and others involved in the project to provide a completed facility meeting contract requirements, and shall insure compliance with all other applicable county, state or federal laws. When the "design/build" concept is utilized through competitive bidding or requests for proposal, then the requirements that architectural and engineering services be procured under section 2-600 of this division shall be waived.

The "design/build" method of contracting shall only be employed when the county council determines that the utilization of such method is in the best interest of the county.

SECTION II. Severability. If any section, subsection, or clause of this ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION III. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION IV. Effective Date. This ordinance shall be effective from and after _____, 2007.

RICHLAND COUNTY COUNCIL

BY: _____
Joseph McEachern, Chair

ATTEST THIS THE ____ DAY
OF _____, 2007

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only
No Opinion Rendered As To Content

First Reading: | February 6, 2007 (tentative)
Second Reading:
Public Hearing:
Third Reading:

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ___-07HR

AN ORDINANCE AMENDING THE RICHLAND COUNTY CODE OF ORDINANCES, CHAPTER 2, ADMINISTRATION; ARTICLE VI, ELECTED AND SPECIAL OFFICERS; SECTION 2-262, SALARIES OF CERTAIN ELECTED OFFICIALS; SO AS TO PROVIDE FOR THE SALARIES OF SUCH OFFICIALS AND FOR SUBSEQUENT PAY INCREASES.

Pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE COUNTY COUNCIL FOR RICHLAND COUNTY:

SECTION I. The Richland County Code of Ordinances, Chapter 2, Administration, Article VI, Elected and Special Officers, Section 2-262, "Salaries of Certain Elected Officials," is hereby amended to read as follows:

Sec. 2-262. Salaries of certain elected officials.

(a) ~~This section shall apply to the following elected officials: auditor, clerk of court, coroner, sheriff, and treasurer. These officials shall be excluded from the County's pay and classification plan:~~ auditor, clerk of court, coroner, probate judge, sheriff, and treasurer.

(b) The salary of the auditor, clerk of court, coroner, sheriff, and treasurer shall be determined through the County's budget process, and does not include any supplemental appropriations from the state of South Carolina or from any other source.

(c) Each year the elected officials listed in (b), above, shall receive a pay increase commensurate with the percentage increase of the Consumer Price Index (CPI) over the previous year, which number is distributed to the County from the State Department of Revenue through the South Carolina Association of Counties for budgetary purposes, but not to exceed 4% for that year; provided, however, elected officials' salaries shall be reviewed at the same time that other County positions are reviewed for market comparisons, but in no event longer than three years. If it is determined that an elected official's salary is higher than others surveyed in similar sized counties, the elected official shall not receive a CPI pay increase for the first year following such review. Pay increases, when applicable, shall take effect starting with the first pay period in July.

(d) Upon re-election, the elected officials listed in (a), above, shall receive a 5% pay increase, which shall take effect at the beginning of the new term of office.

(e) A newly elected official, or an individual appointed to fill an existing term of office, shall receive the salary of the previous incumbent, but shall not receive the 5% pay increase that re-elected officials receive.

SECTION II. Severability. If any section, subsection, or clause of this ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION III. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION IV. Effective Date. This ordinance shall be enforced from and after _____, 2007.

RICHLAND COUNTY COUNCIL

BY: _____
Joseph McEachern, Chair

ATTEST this the ____ day of _____, 2007.

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only
No Opinion Rendered As To Content

First Reading: February 6, 2007 (tentative)
Second Reading:
Public Hearing:
Third Reading:

Richland County Council

Rules and Appointments Committee



Paul Livingston
District Four

Bill Malinowski
District One

Mike Montgomery
District Eight

Staffed by:

Monique Walters
Assistant to the Clerk of
Council

RICHLAND COUNTY COUNCIL
REGULAR SESSION MEETING
FEBRUARY 6, 2007

REPORT OF THE RULES AND APPOINTMENTS COMMITTEE

- I. APPOINTMENT OF CHAIR
- II. NOTIFICATION OF VACANCIES ON BOARDS, COMMISSIONS, AND COMMITTEES
 - A. Employee Grievance Committee-1

There is one vacancy on this board for one term expiring in February.

Melondy Miranda Gold	February 17, 2007*
----------------------	--------------------
 - B. Hospitality Tax Committee-3

There are two expired terms and one term expiring in March.

Terry Boatwright	March 1, 2007*
Donald P. Bomer	February 1, 2007*
Gary Schneider	February 1, 2007*
 - C. Planning Commission-2

There will be two expiring in March on this Commission.

Marcia M. Lucius	March 4, 2007
Patrick Palmer	March 18, 2007*
 - D. Township Auditorium Board-1

There will be one term expiring in March on this board.

C. Jennalyn Dalrymple	March 5, 2007
-----------------------	---------------
- III. NOTIFICATION OF APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES

- A. Accommodations Tax Advisory Committee-4**
 There are four appointments to be made to this committee.
 Three applications were received from the following:
 Yolonda Armstrong, Management, Red Roof Inn
 Tom Farrell, Hotel Mgt/VP Operations IMIC Hotels
 Dr. Sherry A. Walters, Assistant Principal
 James (Jimmy) L. Williams, Restaurant Operations; 20 years
- B. Board of Zoning Adjustments and Appeals-3**
 There are three appointments to be made to this board.
 Applications were received from the following individuals:

 Harold D. Branham, Facilities Mgr/Ag First Farm Credit Bank*
 Susanne H. Cecere, Retired, SC Employment Security Comm.
 Field Agent
- C. Community Relations Council-2**
 There are two appointments to be made to this committee;
 applications were received from the following:

 Marga McKee, Project Director/Community Coordinator
 Prentiss McLaurin, Military Liaison to SC/INMD NCOIC Team
 Leader
 Frank E. White, Jr., Dir, Office of Parental & Community
 Partnerships, SC State Dept of Education
- D. Farmers' Market Promotions Committee-1**
 There is one appointment to be made to this committee; one
 application was received from the following:

 Tony Mizzell, Technology, Marketing, Sales
- E. Hospitality Tax Committee-2**
 There are two appointments to be made to this committee; one
 application was received from the following person:

 Holli S. Emore, Non-Profit Consultant*
- F. Transportation Study Commission-11 (At-large)**
 There are eleven at-large appointments to be made to this
 commission. Applications were received from following:

 Alessandro Barchiesi, Physician
 Michael Blackmon, Master Electrician
 Elizabeth Baynton Marrs-Bolen, Sr., Exec. Secretary, Atty. Office
 Douglas W. Bridges, Sr., Realtor
 Eddie Glenn Bryant, Professor
 David A. Burgess, Concerned Citizen
 Michael J. Collum, Retired US Army
 Richard Dempsey, Sr. Level State Transportation Management
 Louis Dessau, International Business/Graduate Administration

James (Jim) Frierson, Over 25 years experience in Federal & State
Mass Transit Funding
Glenn Gray, Attorney
John Hartz, Program & Planning Analyst 7, Supervisor
C. Ray Harris, Transportation Safety
Bernard B. Hasan, Accounting/Auditing, over 20 years
Artemus M. Hill, Sr. Instructor/Trainer
James Irwin, Concerned Citizen
David N. Jordan, President L-J, Inc.
Francean Lott, Admin. Assistant/Retired US Army
Ann M. Maletic, Applied Research
Gordon Keith McLeod, Jr., B.P. Barber & Associates, Inc.
Du-Leesa M. Morris, Admin Business Mgr., USC NanoCenter
Henry Nechemias, Active Volunteer
Derek J. Piper, PE, ACIP, 20+ yrs, Planning, Design Program Mgt.
Edward J. Owens, Jr. Professional AICP Certified, Local Gov.
Planner
John Richter, Supervisor of Belk Transportation Service, Belk
Department Stores
Keith Howard Seymour, T&N Publishing Company
Joe A. Smith, Professional Engineer
Larry Snipes, Dir. of Development, Central Carolina Comm. Found.
Michael Lee Steward, Jr., Concerned Citizen
Phillip E. Waddell, United Parcel Service
George I. "Fritz" Waidner
Mark A. Walker, Dist. Right of Way Mgr. SCDOT
Dr. Marshall (Sonny) White, Jr., President Midlands Tech. College
Carl Zwerling, Teacher

Report prepared and submitted by
Monique Walters, Assistant to the Clerk of Council



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Yolanda Armstrong

Home Address: 2207 Percival Rd

Telephone: (home) 530-11035 (work) 736-0850

Office Address: 7580 Two Notch Rd

Educational Background: Attended USC

Professional Background: Management

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Accommodations Tax

Reason for interest: I am very interested in serving the community with skills gained through work experience

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission: I am currently a hotelier of a national corporate owned economy hotel.

Presently serve on any County Board/Commission/Committee? None

Any other information you wish to give? _____

Recommended by Council Member(s): _____

Hours willing to commit each month: As many as needed

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the board for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or debate or any other way, decisions of the board affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Board or Commission, as the County Council, by majority vote of the council, shall elect.

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes No

If so, describe: I currently work for Acom
North America owner of Red Regatta Hotels
where I am currently the General Manager

[Signature]
Applicant's Signature

1-25-07
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Tom Farvell

Home Address: 2833 Hayward St. Columbia, SC 29205

Telephone: (home) _____ (work) _____

Office Address: One Survey Court Columbia, SC 29212

Educational Background: BBA College of William & Mary

Professional Background: Hotel Management / VP Operations IMIC Hotels

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Accommodations Tax Advisory

Reason for interest: _____

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

Diverse experience with other cities involving accommodations tax (Williamsburg - Portsmouth, Virginia)

Presently serve on any County Board/Commission/Committee? No

Any other information you wish to give? _____

Recommended by Council Member(s): _____

Hours willing to commit each month: _____

CONFLICT OF INTEREST POLICY

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All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No X

If so, describe: _____

[Signature]
Applicant's Signature

1/31/07
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only			
Date Received: _____	Received by: _____		
Date Sent to Council: _____			
Status of Application:	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied	<input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Sherry Walters
Home Address: 373 Windsor Brook Road, Columbia, SC 29223-1111
Telephone: (home) 803/462-0222 (work) 803/358-1830
Office Address: Lexington High School, 2463 Augusta Highway, Lexington, SC 29072
Educational Background: Doctor of Educational Leadership
Professional Background: Assistant Principal

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Accommodations Tax Advisory Committee

Reason for interest: I have a strong desire to assist in promoting the prosperity of our county and feel that serving on this committee would afford me the opportunity to help make decisions about
Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission: Funding various projects to help achieve this goal.

I am an enthusiastic, hard-working individual. I blossom when I am participating in activities that help others. I believe my enthusiasm would be an asset to this committee.
Presently serve on any County Board/Commission/Committee? No

Any other information you wish to give?

Recommended by Council Member(s):

Hours willing to commit each month: 20+

CONFLICT OF INTEREST POLICY

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Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or debate or any other way, decisions of the board affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No ✓

If so, describe:

Sherry Walters
Applicant's Signature

February 1, 2007
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received:	Received by:
Date Sent to Council:	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: James L. Williams (Jimmy)

Home Address: 50 Foot Point Road

Telephone: (home) 787-2000 (work) 5133401 - cell

Office Address: 1036 Market Street

Educational Background: Some College - USC

Professional Background: Restaurant operator owner for 29 years

Male [x] Female [] Age: 18-25 [] 26-50 [x] Over 50 []

Name of Committee in which interested: Richland County Tax Advisory Committee

Reason for interest: I live in the community and work here, we employ several hundred people and feel thousands more like to know & direct how our tax revenue is being used.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission: I have been on the board for Springdale for several years.

Presently serve on any County Board/Commission/Committee? Springdale Tax Advisory Board

Any other information you wish to give? Interested in the Community

Recommended by Council Member(s):

Hours willing to commit each month: 4-8

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the board for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or debate or any other way, decisions of the board affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Board or Commission, as the County Council, by majority vote of the council, shall elect.

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes ~~_____~~ No _____

If so, describe: We own and operate Lizards Thicket's Restaurants

James L. Williams
Applicant's Signature

1-30-07
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

APPLICANT MUST RESIDE IN RICHLAND COUNTY

Name: HAROLD D. BRANHAM

Home Address: 312 BURMASTER DR., COLUMBIA, S.C. 29229

Office Address: 1401 HAMPTON ST, COLUMBIA, S.C. 29201

Job Title and Employer: FACILITIES MANAGER / AgFIRST FARM CREDIT BANK

Telephone: (home) 803 736 2600 (work) 803 753-2204

Educational Background: COLLEGE GRADUATE

Professional Background: 26 YRS AT PRESENT EMPLOYER

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: ZONING BOARD OF APPEALS

Reason for interest: I HAVE SERVED CLOSE TO 10 YRS ON BOARD NOW.
TERM EXPIRES IN FEB 07

Characteristics/Qualifications which would be an asset to Committee/Board/ Commission: HAVE A VAST
KNOWLEDGE OF HOW ZONING WORKS.

Presently serve on any County Board/Commission/Committee? ZONING BOARD OF APPEALS

Any other information you wish to give? _____

Recommended by Council Member(s): _____

Received by/Date

Harold D. Branham
Applicant's Signature/Date

Return to: Clerk of Council, Post Office Box 192, Columbia, S.C. 29202. For information, call 748-4616.

One form must be submitted for each committee on which you wish to serve 82 of 191

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the board for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or debate or any other way, decisions of the board affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his knowledge it is true and complete.

Any person who wilfully files a false or incomplete statement of disclosure or no change of condition, or who wilfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Board or Commission, as the County Council, by majority vote of the council, shall elect.

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by actions of the board?

YES _____ NO _____

If so, list below:

Signature: *Harold D. Benson*



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Susanne H. Cecere
 Home Address: 8412 Wilson Blvd, Columbia, SC 29203
 Telephone: (home) (803) 786-6012 (work) same
 Office Address: same
 Educational Background: 14
 Professional Background: Retired SC Employment Security Comm
 Male Female Age: 18-25 26-50 Over 50 *Field Agent*
 Name of Committee in which interested: Board of Zoning
 Reason for interest: interested in County Council's vision to decrease urban sprawl
 Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
Capable working as a team member;
knowledgeable with working with government and
 Presently serve on any County Board/Commission/Committee? No *public sector*
 Any other information you wish to give? traveled extensive throug Richland
City.
 Recommended by Council Member(s): Joe McEachern
 Hours willing to commit each month: as many as needed

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the board for which any citizen applies for membership.

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No _____

If so, describe: _____

Suzanne H. Allen
Applicant's Signature

12/22/06
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only		
Date Received: _____	Received by: _____	
Date Sent to Council: _____		
Status of Application:	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied <input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Marga McKee
Home Address: 500 Gill Creek Parkway, #1905, Columbia, SC 29209
Telephone: (home) (803) 783-7002 (work) (803) 788-2778
Office Address: 2211 Alpine Road Extension, Col, SC 29223
Educational Background: Master's degree (Summa Cum Laude)
Professional Background: Project Director, Community Coordinator
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: Greater Columbia Community Relations Council
Reason for interest: Desire to improve cross-cultural relations and understanding in the Midlands.
Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
Worked with building coalitions and directing social service programs, including youth and Faith Community initiatives.
Presently serve on any County Board/Commission/Committee? No.
Any other information you wish to give? Committed to quality service and helping others.
Recommended by Council Member(s): Councilman Paul Livingston
Hours willing to commit each month: 6 hours plus other service activities.

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

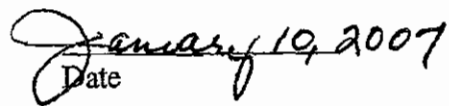
Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____

No _____

If so, describe: _____


Applicant's Signature


Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: PRENTISS MCLAURIN
Home Address: 100 TRADITION CIRCLE, COLUMBIA, S.C. 29229
Telephone: (home) 803-736-5683 (work) 803-751-7684
Office Address: 2601 WASHINGTON STREET FT JACKSON S.C.
Educational Background: CHAFFIN UNIVERSITY, MIDLAND TECH, MILITARY
Professional Background: MILITARY DIVISION TO SC / INMO NCOIC Team Leader
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: Community Relations Council
Reason for interest: _____

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

LEADERSHIP ABILITY, THE ABILITY TO SCHEDULE, + FUND
COMMITTEES

Presently serve on any County Board/Commission/Committee? NO

Any other information you wish to give? _____

Recommended by Council Member(s): _____

Hours willing to commit each month: 8 HRS

CONFLICT OF INTEREST POLICY

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Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or debate or any other way, decisions of the board affecting those personal and financial interests.

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No X _____

If so, describe: _____

Prudhomme Lane
Applicant's Signature

24 JAN 07
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Frank E. White, Jr.

Home Address: 4832 Forest Ridge Lane, Columbia, SC 29206

Telephone: (home) 787-5424 (work) 734-8367

Office Address: 1429 Senate Street Columbia, SC 29201

Educational Background: B.A., M. Ed. + additional graduate hours, University of South Carolina

Professional Background: Director, Office of Parental & Community Partnerships, SC State

Department of Education, 33 years experience in education

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Community Relations Council

Reason for interest: Interest in improving the educational, social, cultural, and racial climate of the community

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission: Am currently a member of the CRC Gang Task Force, Columbia Luncheon Club, Hold Out the Life Line Statewide Advisory Committee, Parenting Partners Advisory Board, Keenan High School's Project GOAL Advisory Committee, and Richland One Community Coalition; former member of board of directors of Columbia Family Shelter; lifelong interest in social and cultural issues

Presently serve on any County Board/Commission/Committee? No

Any other information you wish to give? Married to the former Susan Greenlee; two sons ages 17 and 12

Recommended by Council Member(s): _____

Hours willing to commit each month: Five or as needed by Community Relations Council

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No _____

If so, describe: _____

Frank S. White Jr. Jan. 10, 2007
Applicant's Signature Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-5060.

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Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Tony Mizzell

Home Address: 106 Wembley Street, Columbia, SC 29209

Telephone: (home) 803 776 8788 (work) 803 730 0757

Office Address: 414 Rivermont Drive, Columbia, SC 29210

Educational Background: University of S. Carolina - 1993

Professional Background: Technology, Marketing, Sales

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Farmers Market Promotions Appointment

Reason for interest: Council Background and Marketing Background

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

Experience and knowledge of Council's priorities and interest. Representing County Council's and Richland County's best interest as far as allocation resources and effectiveness of marketing the market

Presently serve on any County Board/Commission/Committee? NO

Any other information you wish to give? _____

Recommended by Council Member(s): Damon Jeter

Hours willing to commit each month: Unlimited

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____

No _____

If so, describe: Possibly,

I am employed by a technology marketing company; however I don't know of any pre existing conditions that would warrant a conflict. If a conflict were to arise, I would recuse myself from being involved in persuasion or taking action on the matter. _____



Applicant's Signature

1-17-06 _____

Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only

Date Received: _____

Received by: _____

93 of 191

2 Date Sent to Council: _____

Status of Application:

Approved

Denied

On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Holli S Emore
Home Address: P.O. Box 5501 Cola 29250 (925 Janice Dr 29250)
Telephone: (home) 803.798.8007 (work) Same
Office Address: Same
Educational Background: BA-Art History
Professional Background: nonprofit consultant
Male [] Female [x] Age: 18-25 [] 26-50 [] Over 50 [x]
Name of Committee in which interested: Hospitality Tax
Reason for interest: desire to volunteer for community (civic involvement)
Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission: long experience with nonprofit issues, grant writing/review, interest in betterment of my community
Presently serve on any County Board/Commission/Committee? No
Any other information you wish to give? former President - Association of Fundraising Professionals
Recommended by Council Member(s):
Hours willing to commit each month: as needed

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No ✓

If so, describe: _____

Holli S. Emore
Applicant's Signature

1-18-07
Date

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Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

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Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Alessandro BARCHIESI

Home Address: 140 Alexander Cir. COLUMBIA, SC 29206-4956

Telephone: (home) (803) 782-8851 (work) ret.

Office Address: _____

Educational Background: doctor

Professional Background: physician

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Richland County Transportation Study Commission

Reason for interest: 1) believe in public transportation
2) was born and lived and visited in cities with public transport.

Your characteristics/qualifications, which would be an asset to Committee/Board/Commission:
lived in Columbia 25 years

Presently serve on any County Board/Commission/Committee? NO

Any other information you wish to give? _____

Recommended by Council Member(s): _____

Hours willing to commit each month: (reasonable) unlimited

CONFLICTS OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No X _____

If so, describe: _____

A. Berrien
Applicant's Signature

Dec 6, 2006
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

SECRET	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: MICHAEL BLACKMON
Home Address: 4021 PALMETTO AVE.
Telephone: (home) 765-1254 (work) 600-1516
Office Address: 925 S. MAIN ST.
Educational Background: HIGH SCHOOL GRADUATE
Professional Background: MASTER ELECTRICIAN MUNICIPAL ASSOCIATION OF S.C.
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: TRANSPORTATION
Reason for interest: I WANT TO GIVE BACK TO THE COMMUNITY WHICH I HAVE LIVED IN 56 YEARS
Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
I AM A RESPONSIBLE CITIZEN WHO IS ALSO HELPFUL AND REASONABLE.
Presently serve on any County Board/Commission/Committee? NO
Any other information you wish to give? I WOULD LIKE TO HELP SOLVE THE FUNDING OF THE RTA BUS SYSTEM.
Recommended by Council Member(s): _____
Hours willing to commit each month: HOURS NECESSARY TO MAKE A DIFFERENCE

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No _____

If so, describe: _____

Michael P. Blashman
Applicant's Signature

12-11-06
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Elisabeth Boynton (Flunseh) MARRS - BOLENA, SR. (BAC)
Home Address: 209 TIMBER CREST / 183 CARLYLE CARLEE, Columbia, SC 29206
Telephone: (home) (803) 750-7763 (work) (803) 832-1019 (cell)
Office Address: 2300 ST. ANDREW'S ROAD, COLUMBIA, SOUTH CAROLINA 29223
Educational Background: M.A. (1973) WASHINGTON UNIVERSITY, PH.D. (1975) HARVARD (M.A.S. Com.)
Professional Background: EXEC. SEC. TO AFTY. BUSINESS OWNER IN U.S. B. A. BOSTON, U.S.A. (1979) CANADA & S. AMERICA (1979)

Male [] Female [X] Age: 18-25 [] 26-50 [] Over 50 [X]

Name of Committee in which interested: TRANSITORY COMMITTEE

Reason for interest: I am a wife & mother of victims of violence & I want to help the survivors all over the S. East.

Your characteristics/qualifications, which would be an asset to Committee/Board/Commission: I have worked as a retail, import-export consultant, advertiser, and parent for all my life as well as a teacher / fund raiser - know.

Presently serve on any County Board/Commission/Committee? No Special requests?!

Any other information you wish to give? My "advertising" abilities are admired by NIBM, IBM, & JPL (my sons are graduates of several schools).

Recommended by Council Member(s):
Hours willing to commit each month: 20-40 per week (I'm retired) mother, work, column, housework & farming.

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or non-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No /

If so, describe: _____

Bette Babin (Mace)
Applicant's Signature

12/9/2006
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

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Applications are current for one year.

Staff Use Only
Date Received: _____ Received by: _____
Date Sent to Council: _____



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Douglas W Bridges, Sr
Home Address: 13 Club Ridge Court, Elgin, 29045
Telephone: (home) 803 788 2870 (work) 803 699-2212
Office Address: 10607 Two Notch Rd, Elgin, 29045
Educational Background: BS Bus Admn The Citadel
Professional Background: Richland County Rec/Tor 35 years

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: TRANSPORTATION STUDY COMMITTEE

Reason for interest: 27 year resident of NE Richland want to be involved from personal standpoint as well as professional.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

Extremely involved in community activities. Chair MVA GCCC-NE Council served on NE Summit Committee.

Presently serve on any County Board/Commission/Committee? Bd of Directors GCCC.

Any other information you wish to give? Have held numerous community positions over past 27 years.

Recommended by Council Member(s):

Hours willing to commit each month: 12

CONFLICT OF INTEREST POLICY

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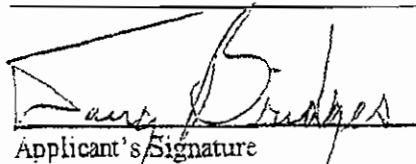
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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No /

If so, describe: _____


Applicant's Signature

12/8/06
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-5060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Eddie Glenn Bryant

Home Address: PO Box 18521

Telephone: (home) 803-774-2732 (work) N/A

Office Address: N/A

Educational Background: PhD, Counselor Education, University of South Carolina

Professional Background: Professor, VA Counselor, Teacher

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Transit Transportation Study Committee

Reason for interest: I am interested in this committee because

mass transportation is essential to the Midland's area for a
vast number of reasons
Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

My background in rehabilitation counseling, drives my
and skills and experiences in planning, research and solutions.

Presently serve on any County Board/Commission/Committee? No long-term

Any other information you wish to give? No I have some suggestions for funding

Recommended by Council Member(s): _____

Hours willing to commit each month: 20 hours

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____

No _____

If so, describe: N/A

Edie Jean Bryant 12/5/06
Applicant's Signature Date

Return to:

Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee or which you wish to serve.

Applications are current for one year.

Staff Use Only

Date Received: _____

Received by: _____

Date Sent to Council: _____

Status of Application:

Approved

Denied

On file



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: DAVID A. BURGESS

Home Address: 608 WESTRIDGE ROAD; COLUMBIA, SC

Telephone: (home) (803) 699-9830 (work) (803) 737-0625

Office Address: 955 PARK STREET; COLUMBIA, SC 20201

Educational Background: B.S. PSYCHOLOGY; MASTER OF SCIENCE IN PLANNING

Professional Background: _____

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Transportation Advisory Commission

Reason for interest: TO PROVIDE INPUT THAT CONSIDERS IMMEDIATE & LONG
TERM IMPACT OF POLICY DECISIONS ON ALL RESIDENTS OF THE COUNTY.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
ANALYTICAL & COMMUNICATIVE SKILLS, 11 YEARS AS COMMUNITY &
TRANSPORTATION PLANNER, ABILITY TO THINK OBJECTIVELY, PERSONALLY
CONCERNED ABOUT THE COMMUNITY.

Presently serve on any County Board/Commission/Committee? NO

Any other information you wish to give? BI-LINGUAL (ENGLISH/SPANISH)

Recommended by Council Member(s): NORMAN JACKSON

Hours willing to commit each month: 3 OR 4 MEETINGS PER MONTH (OR AS NEEDED
BASED ON EXISTING NEEDS & CONSIDERATIONS)

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No X

If so, describe: _____

David A. Burgess
Applicant's Signature

15 DECEMBER 06
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	107 of 191
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: MICHAEL J. COLLUM

Home Address: 4901 Carter Hill Dr, Columbia, SC 29206-4606

Telephone: (home) 803-782-3444 (work) SAME

Office Address: NONE

Educational Background: 1 Yr at USC

Professional Background: Retired US Army

Male Female

Age: 18-25 26-50 Over 50

Name of Committee in which interested: Richland Co. Transportation Study Commission

Reason for interest: Born and raised in Richland County. Have always had an interest in the planned development of the area. Familiar with Columbia's traffic and civic development study completed in the 1960's. Returned to Columbia in 2000 (after a 30 year absence) and was pleasantly surprised with the growth and development of the area.

Currently retired with time to spare and a strong desire to contribute in any way needed.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

Prior to military service I attended USC majoring in History. I have a thorough knowledge of the history of South Carolina, Richland County and Columbia. While residing in Germany (1982-91) I used, on a daily basis, the local integrated transportation system and was greatly impressed with their efficient coordination of street car, light rail and autobahn networks. It was obvious that there was much thought, planning, and coordination between many private and public interests. My primary duties while in the service were in administration and finance. My daily duties required a thorough knowledge of not only Army regulations but US and German laws, policies and agreements. After retiring in 1995 I was employed as a seasonal tax examiner with the IRS office in San Antonio. I have experience with all standard office equipment (to include word processors, computers, and faxes).

Presently serve on any County Board/Commission/Committee? NO

Any other information you wish to give? _____

Recommended by Council Member(s): _____

Hours willing to commit each month: 80-100 (20-25 hours per week)

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No X

If so, describe: _____

Michael E. Collins
Applicant's Signature

29 Nov 2006
Date

Return to:

**Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.**

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: RICHARD DEMPSEY
Home Address: 2212 JOHNSON MARINA RD. CHARLISX 29056
Telephone: (home) 407-7397 (work) 737-1054
Office Address: PO BOX 91, COLA, SC 29202
Educational Background: SEE ATTACHED SHEET FOR INFO.
Professional Background:
Male [] Female [] Age: 18-25 [] 26-50 [] Over 50 []
Name of Committee in which interested:
Reason for interest:

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission

Presently serve on any County Board/Commission/Committee?

Any other information you wish to give?

Recommended by Council Member(s):

Hours willing to commit each month:

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the board for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or debate or any other way, decisions of the board affecting those personal and financial interests

Name: Richard Dempsey
Home Address: 2212 Johnson Marina Rd.
Chapin, SC 29036 - Richland County
Home Telephone: 803-407-7397
Work Telephone: 803-737-1054
Office Address: 955 Park St., Cola., SC 29201
Education Background: Technical College
Professional Background: Senior Level State Transportation Management
Gender: Male
Age: over 50

Name of Committee in which interested: Richland County Transportation Study Commission

Reason for interest: I am Interested in helping plan needed transit infrastructure for the area in which my family lives and works.

Your characteristics/qualifications, which would be an asset to

Committee/Board/Commission: I have been with the SCDOT for 28 years during which I have managed a staff that engineer, maintain, and operate the DOT information network which provides services to more than 155 transportation office campuses across the state. Our annual budget is over two million dollars. In addition I have served as an Executive Board Director on the South Carolina Information Network Committee. I have served on the SCDOT Intelligent Transportation Committee since inception in 1995. Currently, I'm a member of the SCDOT Network Security Committee, and the South Carolina Geodetic Survey System Committee. I have served on numerous project committees, selection panels, etc. I am a member of the South Carolina Information Technology Directors Association and the International Nortel Networks User Association. I am certified in modern day Network Design and Engineering with many years experience planning and implementing large statewide projects. In 2003 I was selected to be certified as a South Carolina Department of Transportation Agency Representative in which I was trained in all aspects of agency funding and operations. The certification involved over 360 hours of training. I completed the training in September of 2004. Currently, I'm involved with the Central Midlands Council of Governments (COATS) MPO where we are studying the possibility to provide a solution for the county/city emergency management entities to access the Intelligent Transportation System. We are hoping to assist Richland, Newberry, Fairfield, Lexington Counties, and the City of Columbia with enhancements to their traffic management elements.

As I near the end of my state career I have taken interest in local development in the area in which I live. The first action I have taken is getting involved with the Ballentine - Dutchfork Civic Association in hopes to assist with developing a smart plan for growth in this area.

Presently serve on any County Board/Commission/Committee: Do not serve on any County Board/Commission/ Committee at this time

Any other information you wish to give? I would be honored to serve as a member of the Transportation Planning Commission

Recommended by Council Members:

How willing to commit each month? I will commit as much time as needed

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Board or Commission, as the County Council, by majority vote of the council, shall elect.

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No ✓ _____

If so, describe: _____

Richard [Signature]
Applicant's Signature

12-13-06
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file

BALLENTINE DUTCH FORK CIVIC ASSOCIATION

PO BOX 270

BALLENTINE, SC 29002

(803) 304-5100

website: www.ballentinedutchfork.com

December 4, 2006

Re: Richard Dempsey - Transportation Study Commission

To Whom It May Concern:

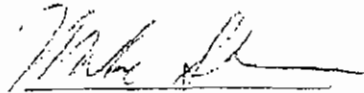
The Ballentine Dutch Fork Civic Association would like to recommend Mr. Richard Dempsey as a member of the Transportation Study Commission being set up by Richland County.

He has extensive background in this regard, having been with SCDOT for 28 years and also serving on the Intelligent Transportation Committee since it's inception in 1995.

We feel he would be a great asset in this regard. If you have any questions, we can be contacted at the above phone number or e-mail address.

Regards.

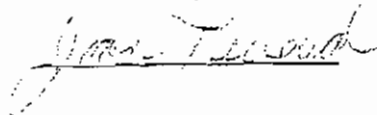
Milice Sloan, President



Leslie Tweed, Vice-President



Joan Tweed, Secretary





APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Louis Dessau
Home Address: 15 Myrtle Court - Columbia, SC 29205
Telephone: (home) 803 256 6569 (work) 803 777 3608
Office Address: Close Bldg. Room 516 /1705 College Street, Columbia SC29208
Educational Background: MBA
Professional Background: International Business/ Graduate Education Admin.
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: Transportation Area Transit
Reason for interest: Would like to see effective urban transport in Columbia

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

Ability to network at an international level
Experience in Spain, Switzerland, Denmark, and France with transit.

Presently serve on any County Board/Commission/Committee? no

Any other information you wish to give? See attached resume.

Recommended by Council Member(s): Kit Smith + Anne Sinclair contacted

Hours willing to commit each month: 10 to 20 or as needed.

CONFLICT OF INTEREST POLICY

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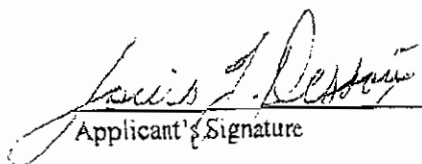
STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____

No X _____

If so, describe: _____


Applicant's Signature

28 Nov. 2006
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-5060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only

Date Received: _____

Received by: _____

Date Sent to Council: _____

Status of Application: Approved Denied On file

LOUIS F. DESSAU, mba
15 Myrtle Court
Columbia, South Carolina 29205 USA
Phone+1(803) 256 6569
ldessau@bellsouth.net

EXPERIENCE

- 1995-Present **UNIVERSITY OF SOUTH CAROLINA**, Columbia, South Carolina USA
Associate Director (International Master Business Administration - Moore School of Business)
° Grown revenues identifying cost effective projects abroad motivating corporate involvement
° Procured over 400 paid 6 month internships (US, European, Russian, Latin American firms)
° Increased student recruitment implementing student/company problem solving approach
° Carried out alumni events in France, Spain, Peru, Russia, Brazil, Mexico, Chile, Argentina
° Coordinate overseas studies with institutions in Spain, Mexico, Brazil, Russia and France.
- 1993-1995 **FIABLA, S.A.** Paris, France
international Sales Manager (Specialty chemicals producer for the cosmetic industry)
° Generated revenues in emerging markets including Turkey, Romania, Czech Republic
° Developed business partnerships with new clients in France, Spain, Argentina
° Initiated USD 2 million joint venture, identified financing in Mexico and France
° Implemented hardware upgrade for computer, telecommunications and copier
- 1991-1993 **TECHNOMED INTERNATIONAL, S.A.** Paris, France
Area Manager (High Tech Medical Equipment manufacture ie laser, lithotripter, Prostartron)
° Achieved sales objectives of USD 3 million despite recession with aggressive fieldwork
° Negotiated sales contracts in Argentina, Brazil, Bolivia, Mexico, Spain, and Venezuela
° Analyzed market and effectively reorganized distributor network in Latin America
° Coordinated trade fair participation in Andorra, Spain, and Brazil
- 1984 - 1989 **KOSAN CRISPLANT a/s**, Aarhus, Denmark
Export Manager (Liquid Petroleum Gas bottling plant manufacturing firm)
° Developed in excess of USD 10 million of business by obtaining project financing
° Negotiated projects with World Bank and Danida financing in Ghana and Bolivia
° Obtained major projects in Spain, Portugal, Chile, Ecuador, Nigeria, and Algeria
° Managed corporate presence at trade fairs in Sao Paulo, San Francisco, Monte Carlo
- 1980 - 1984 **PROCESS ENERGY SERVICES INC.**, Houston, Texas USA
Treasurer & Consultant (Consulting for the Latin American oil industry)
° Generated USD300K with oil & gas related projects in Venezuela, Mexico, and Bolivia
° Implemented microcomputer applications for finance, accounting and inventory

EDUCATION

- 1990 Master Business Administration, ESCP-EAP European School of Management, Paris, France
1980 Bachelor Business Administration, Florida State University, Tallahassee, Florida USA

LANGUAGES Danish-fluent, English-fluent, French-fluent, Spanish-fluent, Portuguese-operational

COMPUTER Word, Excel, PowerPoint, internet, e-mail, ACT, Photodraw, HTML

INTERESTS SCUBA & w/w photos, Rotary, Habitat for humanity, Travel, Golf, Boat trade



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: James (Jim) Frierson

Home Address: 225 Springwater Drive, Columbia, SC 29223

Telephone: (home) 803-736-0649 (work) 803-737-3601

Office Address: 955 Park Street, Room 511, Columbia, SC 29202

Educational Background: BA. University of SC; graduate courses in planning & public admin.

Professional Background: Over 25 years experience in federal and state mass transit funding & support programs as well as public transportation and land use planning.

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Transportation Advisory Commission

Reason for interest: As a transportation planner and as a resident & homeowner, I am interested in working to resolve some of the transportation problems in this county.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
Knowledge of the federal and state regulations and programs related to funding of mass transit services; familiarity with the operation of public transit services; familiarity with the study and approval process involved in starting up and/or expanding new transit services.

Presently serve on any County Board/Commission/Committee? No

Any other information you wish to give? No

Recommended by Council Member(s): Norman Jackson

Hours willing to commit each month: Whatever it takes to serve

CONFLICT OF INTEREST POLICY

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APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Glenn Gray

Home Address: 206 Magnolia Bluff Drive, Columbia, SC 29229

Telephone: (home) (803) 699-5617 (work) (803) 767-3383

Office Address: 2008 Marion Street, Suite G, Post Office Box 2251, Columbia, SC 20202

Educational Background: Juris Doctor - USC 1989; Bachelor of Arts - USC 1985

Professional Background: Attorney

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Richland County Transportation Study Commission

Reason for interest: Please see attached

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
Please see attached

Presently serve on any County Board/Commission/Committee? None

Any other information you wish to give? _____

Recommended by Council Member(s): _____

Hours willing to commit each month: 15 - 20

CONFLICT OF INTEREST POLICY

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All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No X _____

If so, describe: _____

Glenn Gray
Applicant's Signature

December 13, 2006
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only

Date Received: _____ Received by: _____

Date Sent to Council: _____

Status of Application: Approved Denied On file

Attachment – Application of Glenn Gray (Transportation Study Commission)

As a resident of Richland County (Northeast Columbia), I've experienced first hand the problems caused increased traffic as a result of unprecedented growth in the County and surrounding regions. This growth has far outpaced and burdened the existing transportation infrastructure. A comprehensive regional transportation plan is sorely needed to ensure that as Richland County and the surrounding regions continue to grow, a mechanism is in place to ensure the orderly, effective and efficient movement of people and goods. In addition, such a plan will shape urban form, affect economic vitality and impact the quality of life in the region, which inures to the benefit of citizens of Richland County.

My prior experience as a member of the Queens Borough Planning Commission would make me an asset to the Transportation Study Commission. I was appointed to the Borough Planning Commission and served from 1997-1999. The Queens Borough Planning Commission, in conjunction with the New York City Planning Commission, is responsible for the conduct of planning relating to the orderly growth and development for the Borough of Queens. During my tenure, I was involved in numerous planning projects/studies designed to recommend and implement enhancements that balance the needs of bicyclists, pedestrians and vehicles as well as improve the movement of people and goods in and about the Borough of Queens. I look forward to sharing the experience and knowledge gained from my service on the Queens Borough Planning Commission as a member of the Richland County Transportation Study Commission.



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: John Hartz

Home Address: 104 West Hampton Way

Telephone: (home) 803-419-3823 (work) NA [Retired]

Office Address: NA [Retired]

Educational Background: Bach. Of Civil Engineering, Graduate Studies in Urban & Regional
Planning [See attached resume]

Professional Background: 32-year career w/ the Wisconsin DOT [See attached resume.]

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Transportation Study Commission

Reason for interest: My training, background & experience encompass all of the issues that the
Transportation Study Commission will address.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
During my 32-year career at the Wisconsin DOT, I served on a multitude of advisory committees
for local and regional transportation planning. I enjoy working with people. I also have extensive
experience in the management of consultants.

Presently serve on any County Board/Commission/Committee? No

Any other information you wish to give? _____

Recommended by Council Member(s): _____

Hours willing to commit each month: 20-40

CONFLICT OF INTEREST POLICY

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may be influenced by decisions of the boards for which any citizen applies for membership. 107

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes x _____

No _____

If so, describe: The John Bachman Group of the South Carolina Chapter of the Sierra Club _____

John Hartz
Applicant's Signature

12/13/06
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

JOHN M. HARTZ

1309 Nevada Rd.
Madison, WI 53704
(608) 244-3926

John Hartz joined the Wisconsin Department of Transportation in 1970. His first responsibility was to define the State of Wisconsin's role in the preservation and improvement of mass transit. He played a key role in creating and managing the state mass transit aid programs from 1970 through 1989. He became the Department's principle planner for intercity passenger rail in 1990 and his planning responsibilities were broadened to include all modes of intercity transportation in 1993.

PROGRAM & PLANNING ANALYST 7 - SUPERVISOR

Wisconsin Department of Transportation (1990-Present)

From 1993 to the present, John Hartz has served as Supervisor of Multimodal Planning. In this capacity, he supervises professional staff and manages private consultants in the preparation of statewide modal and multimodal system plans for Wisconsin's railroads, airports and harbors and in the preparation of passenger rail plans for major intercity travel corridors.

As Supervisor of Multimodal Planning, John Hartz has:

- Managed a detailed feasibility study of high speed rail options between Chicago and Milwaukee culminating with the publication of a *Final Report* in May 1997. The amount of funds expended on consultant services for this study was nearly \$1 million.
- Managed the production of a new State Airport System Plan culminating with the publication of a *Draft Final Report* in August 1999. The amount of funds expended on consultant services for this planning effort exceeded \$415,000.
- Played a key role on the staff team responsible for the production of the intercity element of the statewide multimodal transportation plan, *Translinks 21*, which was formally adopted by the Department in November 1994. The amount of funds expended on consultant services for the intercity element exceeded \$550,000.
- Managed the creation of one of the nation's first state Geographical Information Systems for railroads.
- Played a key role on the staff team assigned to develop and manage the *Midwest Regional Rail Initiative*, a collaborative effort involving 9 Midwestern states, Amtrak and 124 of 191 reports summarizing the first two phases of the analysis of the feasibility of implementing a regional passenger rail system were published in August 1998. The amount

phase of the study effort is underway and will be completed in early 2000. Upon completion of the third phase, the amount of funds expended on the *Midwest Regional Rail Initiative* will exceed \$2.3 million.

- Co-managed the preparation of a detailed feasibility study of high speed rail options between Chicago/Milwaukee and Minneapolis/St. Paul, a collaborative effort between the Minnesota and Wisconsin DOTs. The study is ongoing and will be completed in early 2000. Upon its completion, the amount of funds expended on the study will exceed \$600,000.
- Played a key role on the staff team assigned to assist the *Governor's Passenger Rail Task Force* fulfill its mission. The Task Force is required to submit an interim report to the Governor in December 1999 and a final report in December 2000.

In addition to the still active projects listed above, John Hartz is responsible for the producing a new State Rail Plan. The plan will have four major components: passenger rail, freight rail; rail-highway grade crossings, and a system-plan environmental evaluation. The target date for completing the initial Draft State Rail Plan is September 2000.

From 1990 thru 1992, John Hartz served as Chief of the Policy Analysis and Information Section. During this time, he was responsible for co-managing a feasibility study of high speed rail/maglev between the Chicago-Milwaukee and the Minneapolis-St. Paul metropolitan areas. He also played a key role in developing a Strategic Highway Safety Plan for the State of Wisconsin.

DIRECTOR, BUREAU OF TRANSIT

Wisconsin Department of Transportation (1978-1989)

John Hartz directed the management of state and federal assistance programs for all forms of surface public transportation including urban transit, specialized transportation for the elderly and the handicapped, ridesharing, rural public transportation and intercity public transit. The Transit Bureau's annual budget exceeded \$50 million in 1989.

As the manager of a major grouping of state transportation programs, John Hartz gained considerable knowledge of the decision-making process in the public sector and considerable experience in all facets of public administration. He has played a key role in shaping and implementing a major component of Wisconsin's state transportation laws and budgets.

In 1989, the Director of the Bureau of Transit directly supervised 11 full-time professional positions and indirectly supervised the work of many other professionals in the Wisconsin Department of Transportation -- particularly those assigned to work on transit matters in each of the Department's eight (8) Transportation District offices.

125 of 191

The major set of clients of the Bureau of Transit are Wisconsin's urban transit systems. Collectively, these systems operate over 1200 buses, carry about 8 million passengers each year.

and have an operating budget exceeding \$110 million annually. State transit aids administered by the Bureau of Transit paid 38.5 percent of this annual budget. By state statute the Bureau is mandated to oversee the efficient and effective operation of these systems.

John Hartz functioned as "chief of staff" for one of the most intensive and extensive analysis of transit policies, programs and priorities ever undertaken at the state level. In mid-1987, the Secretary of the Wisconsin Department of Transportation appointed a Select Committee to "assess, and possibly redefine, the role of the State of Wisconsin in supporting efficient and effective mass transit services in the state's urban areas." The committee began its work in September of 1987 and finalized its recommendations in June of 1988. During this period, staff, under the supervision of John Hartz, produced 14 Staff Reports and 23 Technical Memos. Hartz personally authored many of the documents.

Under John Hartz's leadership, the Bureau of Transit engaged in major technical assistance efforts to help its various sets of clients perform their missions more effectively and more efficiently. Two efforts having very high pay-backs and gaining national recognition involved the injection of microcomputer technology into the urban transit environment in Wisconsin and the creation of the Wisconsin Municipal Transit Insurance Commission in 1982 and of the Transit Mutual Insurance Corporation of Wisconsin in 1986.

John Hartz was the Department's principal liaison with Milwaukee County and regional planning officials in the study of rapid transit alternatives for the Milwaukee metropolitan area. These planning efforts have laid the foundation for a \$34 million capital improvement project known as the Milwaukee Northwest Corridor Express Bus Project. Over the years, Hartz gained a thorough understanding of the federally mandated "alternatives analysis" process for major public transportation investments and was instrumental in helping Milwaukee County obtain a \$25 million federal discretionary grant to implement the Northwest Corridor project.

On the national level, John Hartz played a key role in the development, implementation and refinement of guidelines governing the administration of federal programs authorized under Sections 16(b)(2) and Section 18 of the Urban Mass Transportation Act.

TRANSIT PLANNER TO SECTION CHIEF Wisconsin Department of Transportation (1976-1978)

In 1970, John Hartz joined the Wisconsin Department of Transportation as its first employee to work full time on mass transit matters. In 1973, due in large part to work performed by Hartz and his small staff, Wisconsin's first state urban transit aid programs were enacted. In January of 1974, Hartz was named Chief of the newly formed Transit Assistance Section. He created the procedures for administering the two new state transit aid programs and implemented those programs. In 1974, his Section was given responsibility for administering the federal 16(b)(2) capital grant program. Under his direction, two new state aid programs for elderly and handicapped transportation were created in 1977. The responsibility for administering these two new programs was given to the Transit Assistance Section and was imple

administering the newly created federal rural public transportation assistance program authorized under Section 18 of the UMT Act.

CIVIL ENGINEER, Interpace Corporation
New Jersey, 1968-1970

Assisted in the design of concrete water and sewer pipes and participated in related research projects.

OFFICES AND HONORS

American Association of State Highway and Transportation Officials, Washington, D.C.

Member of the Standing Committee of Public Transportation, (1975-1989)

Chairman of the Task Force on Rural Public Transportation, (1980-1989)

Recipient of President's Modal Award for Public Transportation, (1983)

American Public Transportation Association, Washington, D.C.

Member of Legislative Committee, (1983-1989)

Member of State Affairs Committee, (1982-1989)

Member of Federal Procedures Subcommittee, (1983-1989)

Member of Task Force for Rural & Transportation Disadvantaged Providers, (1983-1985)

Urban Mass Transportation Administration, Washington, D.C.

Recipient of Administrator's Award for Outstanding Public Service (1983)

Member of the Administrator's Competitive Services Board (1986-1989)

EDUCATION

University of Central Florida, Orlando, FL

Disney Approach to People Management Seminar, 1988.

Northwestern University, Boston, MA

10th Urban Mass Transportation Management Seminar, 1974.

University of Wisconsin, Madison, WI

Graduate Studies in Urban and Regional Planning, 1966-68.

Catholic University of America, Washington, D.C.

Bachelor of Science (Cum Laude) in Civil Engineering, 1961-66.

Transportation Study
Commission



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

APPLICANT MUST RESIDE IN RICHLAND COUNTY

Name: D Ray Harris

Home Address: 511 East Springs Rd Col SC

Office Address: 29223

Job Title and Employer: General Manager Dupont Co

Telephone: (home) 603 756 4000 (work) (None)

Educational Background: BS Engineering - Clemson

Professional Background: Transportation Safety

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Transportation Committee

Reason for interest: Interested in helping
to make the community

Characteristics/Qualifications which would be an asset to Committee/Board/ Commission:

Transportation and road safety
transportation safety

Presently serve on any County Board/Commission/Committee? NO

Any other information you wish to give?

See attached

Recommended by Council Member(s):

Received by/Date: _____ Applicant's Signature/Date: [Signature] 12/1/01

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by actions of the board?

YES _____ NO X

If so, list below:

Signature:



12/1/02

C. Ray Harris, CSM, CSS, CECM
811 East Springs Road
Columbia, South Carolina 29223-7033
(803) 736-0046



SUMMARY QUALIFICATIONS

- Twenty-Six (26) Years Experience in Occupational Safety, Health, and Environmental Management; Six (6) Years in Quality
- Fifteen (15) Years as Environmental Health Sciences Adjunct Professor at the University of South Carolina
- Extensive Training and Knowledge in OSHA, EPA, NFPA, DOT Regulations and ISO/QS 9000
- Published Author in Safety, Health and Environmental Sciences
- Certified Safety Manager, No. 906
- Certified Safety Specialist, No. 728
- Certified Environmental Compliance Manager
- Certified Lead ISO Auditor
- Responsible Care Advisor To Distribution Centers, Contractors and Carriers (Motor, Rail, Marine and Air)

EDUCATION

Auburn University. Bachelor of Science, Engineering, 1959-61.
University of Chattanooga. MBA Program, 1964-1967.

EMPLOYMENT HISTORY

Health, Wellness, & Safety Concepts, Inc. Vice President. Conduct consulting services throughout the world relating to safety, health, quality, and environmental issues. 2001-Present

DuPont Company. Safety, Health, & Environmental Manager Global Services Business. Responsible for selection, qualification and ongoing support of rail, air, ocean, motor carriers, terminals, warehouses and contract manufacture/service centers with respect to safety, health, quality and environmental issues both in North America and Globally. This position included auditing as well as guidance on the safety managing process for continual improvement and compliance with DuPont, state and federal standards. Worked with DuPont carriers to become American Chemistry Council Responsible Care Partners. Advised, influenced and trained global logistics teams to improve performance and operational effectiveness from both a SHE and ISO 9000 perspective. Established metrics for Distribution incidents (DINS) and carrier/contractor performance. Analyzed trends to identify and act on potential problems and to foster continuous improvement. Represented DuPont in various external forums and with senior management of carriers, contractors and suppliers while maintaining a network of SBU contacts. 1995-2001 (Retired with 37 years service)

University of South Carolina. School of Public Health. Environmental Health Sciences graduate program. Adjunct/research professor. Taught "Safety and

Environmental Management" and "Principles of Ergonomics in the Workplace."
1986-Present.

DuPont Company. Safety, Health, and Environmental Affairs Manager.
Camden, SC. Managed safety, health, and environmental for DuPont's dedicated
contractors in 26 states. Directed 25+ safety professionals, developed training
programs and provided facility audits. Used extensive knowledge of OSHA,
NFPA, DOT and EPA regulations as well as industry and DuPont standards.
1988-1995.

Safety, Health and Protection Supervisor. Camden, SC. Handled safety, security
and fire protection for the 3,000 employee May Plant. Supervised four
professionals in addition to management of the fire brigade. 1975-1988.

Supervisor. Camden, SC. Responsible for stores, accounting, purchasing and
long-range planning. 1971-1975.

Production Services Assistant to the Manufacturing Director. Wilmington, DL.
1968-1971.

Process Research and Development Engineer. Chattanooga, TN. 1964-1968.

MILITARY SERVICE Commissioned Second Lieutenant, 1961. Chairman, SC
Employer Support for the Guard and Reserve, 1987-1996. ESGR Strategic
Planning Council, Department of Defense, 1996-1998. ESGR Chairman
Emeritus, 1998.

ADDITIONAL TRAINING (Partial list)

- Root Cause Failure Analysis
- Qual Pro Statistical Quality Methods
- ISO Lead Assessor Certification
- ISO 14000 Implementation
- Advanced DOT Handling Hazardous Material
- Process Safety Management
- DuPont Supplier Quality Improvement Process
- Environmental Auditing Techniques
- RCRA
- Advanced Ergonomics, Dupont Company and Auburn Engineering
- Applied Ergonomics' workshop North Carolina State University
- Behavior Based Safety Management
- Respirator applications
- Noise abatement
- Microsoft Word, Excel, Powerpoint

SC National Guard Meritorious Service Medal
DuPont Safety & Environmental Excellence Award
DuPont DSQIP Achievement Award
Tyvek Research Team Award of Gratitude
Exceptional Safety Leadership of Global Nylon Logistics
Dacron Appreciation Award
South Carolina Order of the Palmetto
Silver Beaver, Boy Scouts

PROFESSIONAL AND COMMUNITY AFFILIATIONS (Past and Present)

- South Carolina Occupational Safety Council, President
- American Society of Safety Engineers, Vice President
- Safety and Health Committee, SC Chamber of Commerce, Chairman
- Safety and Health Committee, SC Textile Association
- SC Fire Academy, Advisor
- Midlands Technical Institute, Advisor
- Textile Committee, National Safety Council
- SC Self-insurer's Association for Worker's Compensation, President
- Governor's Advisory Committee for Worker's Compensation Legislation
- Governor's Task Force on Highway Safety, Chairman
- Education Resources Foundation, Advisor
- Occupational Nurses Association, Advisor
- CAER Committee, Kershaw County Emergency Response
- Indian River Council, Boy Scouts of America, Board of Directors
- United Way Executive on Loan
- Kershaw County Memorial Hospital, Board of Directors
- National Society for the Prevention of Blindness
- Junior Achievement
- Jamil Shrine
- Governor's Security Homeland Committee, Work Site subcommittee



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: BERNARD B. HASAN
Home Address: 220 GATLIN DR, HOPKINS SC 29061
Telephone: (home) 803-776-7393 (work) 352-5149
Office Address: I-20 AT A PINED COLUMBIA SC 29219
Educational Background: A.A. ACCOUNTING USC
Professional Background: ACCOUNTING/AUDITING 20+ YEARS
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: CENTRAL TRANSIT AUTHORITY PLANNING
Reason for interest: TO HELP OUR CITY FIND A SOLUTION TO OUR
PUBLIC BUS ISSUE
Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
ACCOUNTING/AUDITING, 20+ YEARS POLL MANAGER
Presently serve on any County Board/Commission/Committee? NONE
Any other information you wish to give? _____
Recommended by Council Member(s): _____
Hours willing to commit each month: _____

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the board for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or debate any way decisions of the board affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Board or Commission, as the County Council, by majority vote of the council, shall elect.

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____

No _____

If so, describe: _____

Edward G. Khan
Applicant's Signature

12/6/06
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only

Date Received: _____

Received by: _____

134 of 191

Date Sent to Council _____



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Artemus M. Hill Sr.

Home Address: 308 Clearview Drive, Hopkins, SC 29061

Telephone: (home) 803-641-7-7874 Cell: 803-556-2950 (work) 803-737-7111

Office Address: 955 Park Street, PO Box #191, Attn: HRD, Columbia SC 29202

Educational Background: 2.5yrs College, US ARMY Leadership Academy, DEOM Institute

Professional Background: Instructor/Trainer, Advance Mediation, Personnel, Admin, HR

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Transportation Advisory Commission

Reason for interest: To continue to fulfill my civic duty and continue to serve the community in which my family and I live. Always give back and help make things better for all

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
I have lived in several different states and countries that have all had public transportation systems. I have always been a patron of the system. I pride myself on being fair and impartial to all I encounter. I have a true concern for the well being of others and dedicate myself to whatever mission I embark.

Presently serve on any County Board/Commission/Committee? NO

Any other information you wish to give? RETIRED ARMY WITH 20 YEARS OF SERVICE

Recommended by Council Member(s): NORMAN JACKSON

Hours willing to commit each month: _____

CONFLICT OF INTEREST POLICY

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Clerk of Council shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or debate or any other way, decisions of the board affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____

No NONE _____

If so, describe: _____

A. T. M. Hill Sr.
Applicant's Signature

December 15, 2006
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

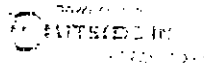
One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	136 of 191
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



Print - Close Window



APPLICATION FOR SERVICE ON RICHLAND COUNTY

COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: James Irwin

Home Address: 1126 Palisades Circle, Columbia SC 29208

Telephone: (home) ~~work~~ 782-7114

Office Address:

Educational Background: B.S. in accounting degree

Professional Background:

I have fought ecological and public health boondoggles at Federal, State, and local levels for 15 years. Male * Female * Age: 18-25 * 26-50 (Over 50)

Name of Committee in which interested: Transportation Commission

Reason for interest: My wife and I both rely on the bus system for transportation. We feel that people who depend on bus service are not adequately represented. Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission: enter in decision see attachment

Presently serve on any County Board/Commission/Committee? no

Any other information you wish to give?

Recommended by Council Member(s): I am in Mike Montgomery's district

Hours willing to commit each month: time is not a problem

CONFLICT OF INTEREST POLICY

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Clerk of Council shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or debate or any other way, decisions of the board affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state the filer's reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and correct.

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No _____

If so, describe:

Applicant's Signature Date James Irwin Dec 11, 2006

Return to:

Clerk of Council, Post Office Box 192, Columbia, SC 29202.

For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only

Date Received: Received by:

Date Sent to Council:

Status of Application: Approved Denied On file

ATTACHMENT TO JAMES IRWIN'S APPLICATION TO SERVE ON RICHMOND
COUNTY TRANSPORTATION COMMISSION

My characteristics/qualifications, which would be an asset to
transportation commission:

- 1) As a bus rider who does not own a car, I have a great deal of exper-
ience with the realities of using public transportation here.
- 2) With my financial and business background, I am a fiscal conservative
who will demand evidence to back up rosy projections.
- 3) I was a member of CMRTA's Transit Development Plan steering committee,
so I have already been around the block once in the business of
transportation planning. I am a frequent attendee at CMRTA board
meetings (but not a board member). I am very well acquainted with
CMRTA's finances and short history. I have been on most of the routes;
I know which ones do well, and which ones don't. My wife has taken
the bus to work for 15 years, so she has provided me with an
unvarnished account of the SOE&G days.
- 4) I have lived in places where the urban infrastructure supports public
transportation (Chicago's north side) and bicycling (Iain's area, CA) -
so I have first hand experience with places where these forms of
transportation are effective.
- 5) I have relied on a bicycle (sometimes along with public transportation)
for transportation virtually all of my adult life, so I am well aware
of what actually facilitates the use of bicycles as transportation,
and what is a big waste of money.



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: DAVID N. JORDAN
Home Address: 2925 WHEAT STREET, COLUMBIA, SC 29206
Telephone: (home) (803) 799-2354 (work) (803) 924-1191
Office Address: 220 STONBRIDGE DRIVE, SUITE 405, COLUMBIA, SC 29210
Educational Background: GRADUATED UNIVERSITY OF SOUTH CAROLINA
Professional Background: PRESIDENT OF L-J INC.
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: TRANSPORTATION STUDY COMMISSION
Reason for interest: I HAVE BEEN IN THE HIGHWAY CONSTRUCTION
INDUSTRY FOR APPROX. 40 YEARS.
Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
HIGHWAY CONSTRUCTION EXPERTISE.
Presently serve on any County Board/Commission/Committee? RICHLAND-LEXINGTON AIRPORT COMMISSION
Any other information you wish to give? NO.
Recommended by Council Member(s): IN PROCESS OF INQUIRING
Hours willing to commit each month: 10-20 PER MONTH

CONFLICT OF INTEREST POLICY

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Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members shall be required to abstain from voting or influencing through discussion or debate on any official decision of the board affecting their personal and financial interest.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

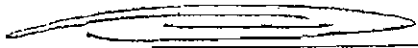
Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Board or Commission, as the County Council, by majority vote of the council, shall elect.

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes No

If so, describe: THERE IS A POSSIBILITY IF ANY OF THESE PROJECTS EVER MATERIALIZED,
L-J, INC. MAY HAVE AN OPPORTUNITY TO BID ON THEM. HOWEVER TO RECEIVE ANY
FINANCIAL OR PERSONAL GAIN. L-J, INC. WOULD HAVE TO BE THE LOW-BIDDER IN
A PUBLICLY BID JOB.


Applicant's Signature

12/4/06
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Date received: _____

Staff Use Only

Received by: _____

141 of 191



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: FRANCEAN Lott

Home Address: 2238 Pinehurst Road, Columbia, SC 29204

Telephone: (home) (803) 319-0845 (work) (803) 799-2401

Office Address: _____

Educational Background: Winthrop Univ A-B Tech College M. Divinity Tech

Professional Background: Admin. Supportive Assistant / Retired US Army

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Richland City Transportation Study

Reason for interest: As a former public transportation user, my input would be of great value

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission: Reliable, informative, excellent customer service skills, use a methodical approach to projects - work well w/ others

Presently serve on any County Board/Commission/Committee? NO

Any other information you wish to give? Member Brookland Baptist Church

Recommended by Council Member(s): _____

Hours willing to commit each month: 4 1/2 hrs - 40 months

CONFLICT OF INTEREST POLICY

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All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____

No _____

If so, describe: _____

Armond White
Applicant's Signature

12-04-06
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only

Date Received _____

Received by: _____

143 of 191

Date Sent Council _____



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Ann M. Maletic
Home Address: 6142 Crabtree Rd
Telephone: (home) 803-782-5401 (work) 803-898-1148
Office Address: SC Dept of Mental Health/USC School of Medicine, 2100 Bull St, Wilson Bldg
Educational Background: Urban Planning, Geography, Educational Research
Professional Background: Applied Research / Quality Improvement / Outcomes
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: Richland County Transportation Study Committee
Reason for interest: Transportation is vital for jobs/ healthy community.
Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
I have a BA in Urban Planning (Miami U.), and a MS (USC). I have worked in Outcomes /
Quality Assurance / Applied Research for 30 yrs. My husband and I have been foster and
adoptive parents. We have been involved in public schools, scouts, and a number of non-
profits. These experiences, skills and relationships will serve me well in serving area residents
transportation needs.
Presently serve on any County Board/Commission/Committee? No
Any other information you wish to give? I have lived in Columbia and now in Richland County
Recommended by Council Member(s): Mike Montgomery
Hours willing to commit each month: 20 hrs on average per month

CONFLICT OF INTEREST POLICY

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Such conflict of interest does not preclude service but shall be disclosed before appointment. The



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Gordon Keith McLeod, Jr.

Home Address: 3013 Gervais Street, Columbia, SC 29204

Telephone: (home) (803) 787-6555 (work) (803) 254-4400

Office Address: PO Box 1116, Columbia, SC 29202

Educational Background: BS - Civil Engineering; ME - Environmental Systems, Both

Professional Background: Thirty-two years w/R. P. Barber & Associates, Inc. from Clemson University

<u>Male</u>	<u>Female</u>	Age: <u>18-25</u>	<u>26-50</u>	<u>Over 50</u>
-------------	---------------	-------------------	--------------	----------------

Name of Committee in which interested: Transportation Committee

Reason for interest: To get involved with the future of the county where I live and work.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission: Technical background and knowledge of the area.

Presently serve on any County Board/Commission/Committee? No

Any other information you wish to give? _____

Recommended by Council Member(s): _____

Hours willing to commit each month: Four to eight hours.

CONFLICT OF INTEREST POLICY

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Priority
1 Transit
2 Public Works/Roads

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No X

If so, describe: _____


Applicant's Signature

1/4/07
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 575-5060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: De-Leesa M. Morris

Home Address: 22 Ward Court

Telephone: (home) 803-786-2554 (work) 803-777-9927

Office Address: USC NanoCenter

Educational Background: Business Administration

Professional Background: Administrative Business Manager USC NanoCenter

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Transit Study Commission

Reason for interest: I relocated to Columbia, SC one year ago from the San Francisco Bay Area. I ride the bus every day as I do not drive and have a huge interest in the transportation system here.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
As a person who depends on the public transportation system daily and one who has used the system in both NYC and the San Francisco Bay Area. I am a perfect candidate for this commission.

Presently serve on any County Board/Commission/Committee? No

Any other information you wish to give? No

Recommended by Council Member(s): No

Hours willing to commit each month: Open

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the board for which any citizen applies for membership. 147 of 191

Clerk of Council shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or debate or any other way, decisions of the board affecting those personal and financial interests.

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or non-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No X

If so, describe: _____

De-Ann M. Morris
Applicant's Signature

11/29/06
Date

Return to:

Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: HENRY NECHEMIAS

Home Address: 508A EDISTO AVE COLUMBIA SC 29205

Telephone: (home) CELL 215 888 5104 (work) SAME

Office Address: HOME

Educational Background: BA

Professional Background: LONG TIME ACTIVE VOLUNTEER

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: TRANSPORTATION STUDY COMMISSION

Reason for interest: HAVE ALWAYS BEEN INTERESTED IN TRANSPORTATION ISSUES AND A VOICE ADVOCATE FOR BETTER PUBLIC TRANSPORT

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
LONG TERM VOLUNTEER WITH INTERNATIONAL DOWNTOWN ASSOCIATION; LONG TIME USER OF PUBLIC TRANSPORTATION

Presently serve on any County Board/Commission/Committee? NO

Any other information you wish to give? _____

Recommended by Council Member(s) _____

Hours willing to commit each month: 16

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the board for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before a 149 of 191
Council of Council shall be notified of an change on an annual basis and memo
shall be required to abstain from voting or influencing through discussion or debate or any other
any decisions of the board affecting their interest and financial interest.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

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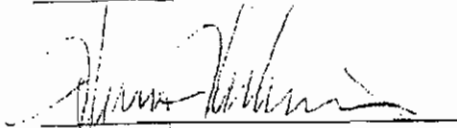
STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____

No _____

If so, describe: _____


Applicant's Signature

12/9/06
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Was sent to Council: _____	



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Derek J. Piner, PE, AICP

Home Address: 204 Springwater Drive, Columbia, SC 29223

Telephone: (home) 419.6167 (work) 227.3400

Office Address: pb Americas, inc. 500 Taylor Street, Suite 100, Columbia, SC 29201

Educational Background: B.S. Civil Engr., 1985; Graduate Studies, Urban & Regional Planning

Professional Background: 20+ years experience in the planning, design, program mgmt. of transportation infrastructure projects, including 7+ years experience with SCDOT projects

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Transportation Study Commission

Reason for interest: Interested in collaboratively addressing the transportation needs of Richland County and finding a permanent solution to funding public transit in the midlands

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
I am knowledgeable about what other South Carolina counties and local governments in other states have done to solve transportation issues.

Presently serve on any County Board/Commission/Committee? No.

Any other information you wish to give? See attached resume of specific project experience.

Recommended by Council Member(s): Mike Montgomery

Hours willing to commit each month: 12-16

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the board for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. A Clerk of Council shall be notified of any change on an annual basis and members shall be required to abstain from voting or influencing through discussion or debate or any other vote, acquisition of the board affecting those persons and financial interest.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

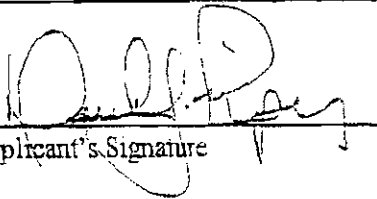
Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Board or Commission, as the County Council, by majority vote of the council, shall elect.

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes X No

If so, describe: My employer currently holds several transportation planning & engineering consulting contracts with the SCDOT and the Central Midlands Council of Governments. To my knowledge, we have no active contracts with Richland County nor do we work for any private developers with projects in Richland County.


Applicant's Signature

 7.2006
Date

Return to:
Clerk of Council, Post Office Box 191, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

DEREK J. PIPER, PE, AICP

204 Springwater Drive
Columbia, SC 29223
803.419.6167 (home)
803.227.3423 (business)
803.609.7992 (cell)

Years of Experience

21.5 (1.0 with pu; 11.5 with others)

Education

B.S., Civil Engineering, University of Pittsburgh, 1985
Graduate Studies: Urban and Regional Planning program, University of Pittsburgh, 1992-1994

Professional Affiliations

American Society of Civil Engineers; American Society of Highway Engineers; American Planning Association; ACEC (South Carolina)

Professional Registrations

Professional Engineer: South Carolina, 1999 (20046); Kentucky, 1990 (16533); Pennsylvania, 1990 (PE-039967-E); West Virginia, 1990 (Q11030)
Certified Planner: American Institute of Certified Planners, 2001

Public Service Experience

Murrysville Planning Commission (20k resident community near Pittsburgh, PA) - 1994-1999
North Springs Property Owners Association Board - 2002-2003
Carolina Aquatics Swim Club Board - 2004 to present

PB Training & Development

Certified Project Manager, 1999
Certified Senior Project Manager, 2002
Served as Project Manager trainer, 2003-2005
American Road & Transportation Builders Assoc., Young Executive Development Program, 2002
Project Manager Oversight Committee (Atlantic District), 2004 to present

Key Qualifications

I have over 21 years of increasingly responsible experience in managing people and projects in the consulting industry, including 15 years of experience as a project manager with an impeccable record of delivering public projects. I am a "general practitioner" of planning, design, and construction management for transportation and utility projects. I've held increasingly responsible positions directing planning, design, and construction oversight for public improvement and private development projects in Pennsylvania, West Virginia, Kentucky, North Carolina, and South Carolina. My technical specialties include program management, project management, roadway design, traffic analysis, transportation planning, utility design, permitting, general municipal planning, and environmental documentation.

mover systems, and water/drainage projects. Direct and oversee project managers and project manager performance on assigned projects. Serve as expert witness for SCDOT on right-of-way condemnation cases for transportation improvements projects.

May 2005 to June 2006: Area Manager, South Carolina area office – Responsible for 15+ person design & planning group, business development, business performance metrics, for pb's South Carolina area office. Also served as Project Manager for road and bridge projects in South Carolina, including US 176 (Broad River Road) Bridge over the Broad River, SC 6 & SC 60 Widening in Lexington County, and others.

July 2004 to April 2005: Director of Engineering & Planning, South Carolina area office – Responsible for oversight of all planning and design, "growing" the planning & design practice, oversight of all projects and project managers, serving as project manager on numerous projects.

July 1999 to July 2004: Project Manager, Construction & Resource Manager Contract for SCDOT, South Carolina area office – One of four Pre-Construction Project Managers responsible for project development and design oversight for over \$120M in construction projects for SCDOT. Managed scope, schedule, budget for SCDOT. Directed and/or oversaw environmental documentation, utility coordination, design, right-of-way acquisition, and construction documents development by PB staff or outside consultants on 10 projects in the Columbia area. Developed excellent relationships with SCDOT staff at all levels of the organization and in all areas of the organization.

October, 1996 to July 1999: Manager of Civil Design, Pittsburgh area office – Directed civil design staff in the Pittsburgh office. Served as Project Manager on projects ranging from traffic studies, roadway design, and bridge replacements. Served as primary client liaison on numerous projects under development.

R.F. Mitali & Associates, Inc.

September 1995 to September 2006 – Vice President, Engineering – Directed 10-person design staff performing site design, intersection improvements design, utility engineering, permitting, and traffic studies. Served as Project Manager for all projects in the engineering section, responsible for financial performance, resource allocation, client liaison, and business development.

Wilour Smith Associates, Inc.

March 1992 to September 1996: Manager of Civil Design, Pittsburgh office – Directed 11-person civil/roadway design staff including engineers, a landscape architect, road designers, and CADD technicians. Served as Project Manager for all significant civil design projects. Responsible for financial performance of projects, allocation of resources, and primary contact with client.

Various

June 1985 to March 1992 – Held various positions as environmental document writer, traffic engineer, roadway project engineer, and project manager for engineering consultants and a developer in the Pittsburgh area.

highways/bridges:

Replacement of the US 176 (Broad River Road) Bridge over the Broad River, Columbia, South Carolina. As Project Manager, I am second in command of a multidisciplinary project team of civil engineers

River and Broad River Canal. The project has specific environmental challenges, potential property impacts, and issues involving maintenance of traffic during construction.

- South Carolina Department of Transportation (SCDOT) Construction & Resource Management (CRM) Project; Columbia, South Carolina: as a project manager assigned to the CRM contract, I directed PB and consultant activities on eight projects with a total program value exceeding \$150 million. I was responsible for managing pre-construction activities including design, environmental clearance documentation, right-of-way acquisition, and permitting. He reported to the responsible SCDOT program manager and managed the overall scope, schedule, and budget for specific projects within the CRM program.
- North Main Street (US 21/176/321) Streetscape Improvements, Columbia, South Carolina: As Project Manager for this 2.8-mile corridor improvement project, I directed the Project Team in developing roadway, drainage, intersection, signalization (with interconnects), streetscape, street lighting & utility system improvements. The project included preparation of an environmental assessment, traffic study, urban design study as well as Final R/W Plans and Final Construction Plans.
- Ben Sawyer Bridge (SC 703) over the Intracoastal Waterway, Sullivan's Island, South Carolina: as Deputy Project Manager, I was responsible for civil design, permitting, public involvement, environmental documentation, and client liaison for the replacement of the existing 1,100-foot bridge including a 240-foot "swing span".
- Mon-Con Bridge Rehabilitation and Extension of the Pittsburgh Technology Center (PTC), Pittsburgh, Pennsylvania: as lead civil engineer, I was responsible for overall project management, site design, approach roadway design, and utility relocation design for the conversion of an existing railroad bridge crossing the Monongahela River to a two-lane vehicular bridge. This project, for the Urban Redevelopment Authority of Pittsburgh, also involved a six-acre expansion to the PTC, the design of approach roadways for the bridge, and widening Second Avenue from a four-lane to a five-lane section. *Named as the ASCE Pittsburgh Section - 2000 Project of the Year and National APA Award Winner in Historic Preservation.*
- Fort Washington Way Contract Nos. 3, 3A, & 6A, City of Cincinnati, Ohio: I served as Section Design Engineer for three construction contracts for this \$280M interstate highway relocation in urban Cincinnati. The Contracts completed under My supervision totaled \$9.0M worth of construction including: a new bridge, modifications to an existing bridge, 3 retaining walls, maintenance of traffic for construction of the new mainline roadway, new ramps, and modifications to existing ramps. I led a multi-disciplined project team in preparing final construction bid documents. The project was completed using metric units.
- Kennerdell Bridge Replacement (SR 3008, Section 800), Venango County, Pennsylvania: project manager for the development of design plans for the replacement of this bridge, a multi-span through-truss structure over the Allegheny River. Project involved substantial environmental coordination due to endangered species of mussels, wild & scenic river designation, and location adjacent to a state forest.

Previous Experience

Prior to joining pb, my project experience for other engineering consulting firms included:

Site Development:

- Bell Atlantic NYNEX Mobile Regional Headquarters Site, Westport, Pennsylvania: responsible design of a 6-acre site, including grading, drainage, erosion and sediment pollution control, final approved site plan, approval, and preparation of a traffic impact study for a 50,000 square-foot

- Trafford Corporation Corporate Headquarters, Monroeville, Pennsylvania: supervised site surveys and preparation of a traffic impact study, stormwater management plan, E & S control plan, and highway occupancy permit application for this 21-acre site development.
- SR 70 Weigh Station Preliminary Engineering, Pennsylvania: as project manager, his responsibilities included supervising the preparation of horizontal/vertical geometry, site layout, and utility investigation for a proposed truck weigh station.
- Consol Bailey Rail Spur, Greene County, Pennsylvania: as project engineer, I was responsible for the design of 9,000 linear feet of rail siding, connections, and necessary earthwork modifications.

Utilities

- Saltsburg Road Transmission Main, Plum Borough, Pennsylvania: as vice president of a Pittsburgh area engineering firm, I responsibilities included supervising the completion of contract documents and construction services for 15,000 feet of 16-inch-diameter and 12-inch-diameter watermain, installed within PennDOT and local roads.
- Grove City Satellite Water Treatment Plant, Grove City, Pennsylvania: serving as project manager, I was involved with the final design and construction services for a new 500,000-gallon-per-day water treatment facility.

Streetscapes

- Crawford Square Public Improvements Design and Construction Management, Phase I & II, Pittsburgh, Pennsylvania: as project manager, my duties involved supervising the design and construction inspection of street improvement plans, including four separate contract document packages for public improvements. The project included design and construction inspection for 9,000 feet of street reconstruction, 14,300 feet of water lines, and 10,200 feet of sewer lines.
- Biennial Street Engineering Services, Pittsburgh, Pennsylvania: as project manager, my duties encompassed supervising design and construction services for street reconstruction/rehabilitation and drainage and sidewalk improvements. This open-end contract included seven separate work orders.
- Federal Street Corridor Streetscape Improvements, Pittsburgh, Pennsylvania: serving as project manager, I was responsible for supervising design and construction inspection services for a project involving sidewalk vault reconstruction, sidewalk improvements, street lighting, and signage and drainage modifications.

Bridges

- SR 0885, Section A03, Replacement of the Boulevard of the Allies Bridge over Forbes Avenue Pittsburgh, Pennsylvania: serving as project manager, I was responsible for supervising the preparation of an alternatives analysis (traffic study and preliminary cost estimates), environmental clearance documentation, and preliminary design for a project involving the replacement of the main line structure, two ramps, and two retaining walls.

Publications

- Coauthor, "An Analysis of Design Features in Mitigating Highway Construction Impacts on Streams: PennDOT Research Project 84-21, 1986"



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Edward J. Owens Jr

Home Address: 107 Kip Court, Irmo, SC 29063

Telephone: (home) 803-407-1511 (work) 803-730-8912 (cell)

Office Address: Florence & Hutcheson, Inc., 501 Huger Street, Columbia, SC 29201

Educational Background: B.S. & M.E. in Civil Engineering from University of South Carolina

Professional Background: Professional Engineer in S.C.; 6 years experience in Civil

Engineering working on infrastructure improvement projects

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Richland County Transportation Study Commission

Reason for interest: I would like the opportunity to be involved in local government. This is a great way to use my experience and knowledge to assist community leaders.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

My professional experience has included the design of roadway improvement projects, traffic studies, and stormwater design. I have access to data to assist with cost evaluations and my experience will help determine the practicality and feasibility of ideas.

Presently serve on any County Board/Commission/Committee? No

Any other information you wish to give? I am currently Vice-President and Newsletter Editor of the American Society of Civil Engineers Midlands Branch. The position is volunteer but does provide access to many local engineering business leaders.

Recommended by Council Member(s): No

Hours willing to commit each month: 20 Plus

CONFLICT OF INTEREST POLICY:

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or debate or any other way, decisions of the board affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Board or Commission, as the County Council, by majority vote of the council, shall elect.

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes X No

If so, describe: I currently work for a Civil Engineering firm (F&H) which provides transportation related design services. F&H provides road design services on small Richland County projects. I have no ownership interest in F&H. Any personal benefit would be the opportunity to participate on local projects.

Edward H. Overmire
Applicant's Signature

12/4/2006
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only

Date Received

Received by

Date Sent to Council

WILLIAMS REALTY AND BASIC APPRAISAL – ROCK HILL, SC

Real Estate Appraisal and Project Development, March 1985 to January 1986

Worked as a private contractor doing residential appraising and project development.

CITY OF ROCK HILL PLANNING DEPARTMENT -- ROCK HILL, SC

Senior Planner, January 1979 to February 1985

Served as Senior Planner for the City dealing with current physical and long range comprehensive planning efforts; worked with the City Planning Commission in conducting monthly meetings, rezoning hearings, long range comprehensive planning, and other Commission matters; planned, developed, and implemented a successful new annexation strategy for the City; worked closely with the City Manager and coordinated efforts concerning the City's physical development with a number of department heads; served as spokesperson for the City at numerous civic and neighborhood meetings.

Planner, March 1975 to December 1978

Prepared long range plans such as land use, capital improvements, and "201" water and sewer plans; developed an election plan for the City with a split at-large and district system.

APPALACHIAN COUNCIL OF GOVERNMENTS -- GREENVILLE, SC

Regional Planner, October 1969 to February 1975

Served as Program Coordinator for the Bureau of Outdoor Recreation Program and assisted the six counties and 43 municipalities in funding a number of recreation projects; wrote the State's first regional recreation plan; responsible for helping the various counties and communities determine planning needs, establish planning programs, and implement comprehensive planning programs; developed the Scenic Highway 11 project for the region.

US ARMY RESERVES/NATIONAL GUARD

1968 to 1974

EDUCATION / PROFESSIONAL SOCIETIES / ORGANIZATIONS

UNIVERSITY OF GEORGIA-- ATHENS, GEORGIA

M.Ed., Geography - 1969

A.B., Geography - 1967

Awarded Full Fellowship for Graduate School Study • ICMA Course – Principles and Practice of Urban Planning • Federal Transit Administration Grants Management Seminar • APA/AICP Zoning Institute

American Institute of Certified Planners – Full Member (#2359) • American Planning Association (National and State Chapters) • Legislative Committee of S.C. American Planning Association • Member of Governor's Affordable Housing Task Force • Member of S.C. Poultry Federation



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: GERALD (GERALD) C. PASS, JR.

Home Address: 228 Birch Glenn Court

Telephone: (home) 695-5397 (work) 695-5397

Office Address: SAME AS ABOVE

Educational Background: GRADUATE UNDERGRADUATE DEGREES - U. of Georgia

Professional Background: PROFESSIONAL - AICP CERTIFIED - LOCAL GOVERNMENT PLANNER

Male Female

Age: 18-25 26-50 Over 50

Name of Committee in which interested: TRANSPORTATION Study Comm. Hcs

Reason for interest: HAVE BACKGROUND EXPERIENCE MANAGING A LOCAL GOVERNMENT TRANSIT PROGRAM

Your characteristics/qualifications, which would be an asset to Committee/Board/Commission:

BACKGROUND, EXPERIENCE, INNOVATIVE AND CREATIVE

Presently serve on any County Board/Commission/Committee? NO

Any other information you wish to give? SEE ATTACHED RESUME

Recommended by Council Member(s): I HAVE INFORMED MR. MONTAGNA THAT I AM

Hours willing to commit each month: WILLING TO SERVE - 15+ HOURS

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the board for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before a **160 of 191**

Board of Council shall be notified of any change on an annual basis and membership application and be required to answer from voting or inductions through discussion or denial of an application. Any person who fails to disclose any financial interest...

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

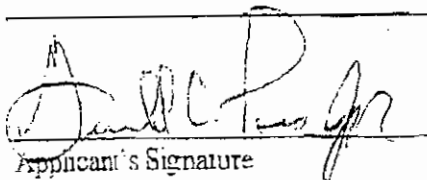
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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No _____

If so, describe: _____


Applicant's Signature

12-4-06
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only.

Date received _____

Received by _____

161 of 191

Use name of Council: _____

Gerald C. Poss, Jr. - AICP

228 Birch Glenn Court • Columbia, South Carolina 29209 • H (803) 695-5397
consultposs@bellsouth.net

EXPERIENCE

GERALD POSS CONSULTING, LLC - COLUMBIA, SC

Planning Consultant Business, December 2004 to Present

Work during the last year has been exclusive consulting activities in the realm of local government affairs for the South Carolina Poultry Federation. Work has involved meeting / working with county staffs, elected officials and appointed officials in every county in South Carolina. Called upon to research, analyze, and make recommendations on local government zoning, land use, permitting and code activities that negatively affect the State's farming and poultry industry. Often called upon to speak on poultry issues and concerns before groups such as county councils, planning commissions, zoning board of appeals and professional organizations like the South Carolina Chapter of the American Planning Association. Ability to quickly establish credibility with all groups due to extensive background in local government work. Helped coordinate efforts with the South Carolina Farm Bureau, local farm bureau members, local poultry growers and the like. Called upon frequently to furnish opinions on a number of local issues through written briefings.

MANUFACTURED HOUSING INSTITUTE OF SOUTH CAROLINA - COLUMBIA, SC

Local Government Affairs Director, January 2000 to November 2004

Responsible for directing and managing a wide range of local government affairs as they relate to the manufactured housing industry. Monitor, analyze and make constructive recommendations for city/county and state legislation that impacts this association. Appear before city/county councils and planning commissions to make presentations concerning regulations that adversely affect the manufactured housing industry in S.C. Work daily with county staffs in every county in S.C. Constantly monitor, attend and make presentations at S.C. regulatory agencies and boards. Provide input at General Assembly committee meetings. Work daily with our association members to resolve local regulatory problems. Provide assistance and recommendations to local county officials with issues relevant to the manufactured housing industry. Forge unique coalitions with other state associations to oppose adverse regulations and legislation. Work closely with the association's governing board to develop policies and procedures that best suit the industry. Look at policies and recommendations not only from current viewpoint and impact, but must project long-range planning viewpoint and impact as well. Work and provide assistance to a number of state agencies. Serve on a number of committees dealing with affordable housing. Make manufactured housing presentations for state, federal and local agencies as well as university classes. Use professional background and experience in providing successful association outcomes to a number of adverse and complex governmental problems.

SPARTANBURG COUNTY - SPARTANBURG, SC

Senior Planner/Transit Program Manager, April 1990 to January 2000

Was responsible for directing, coordinating, planning, and managing all phases of Spartanburg County's Transportation Service Bureau Program. This program grew from 10,000 passengers to approximately 200,000+ passengers and received national and state recognition. The annual budget for FY99 was \$1.5 million. My innovative management of financial resources enabled the County's funding of this entire program to remain approximately the same for six years. Served as the staff person directly responsible for working with the County's Joint Transportation Board in carrying out duties related to the program: responsible for all areas including grants management, financial administration, and coordination activities with State, Federal, and the City of Spartanburg as they related to this County program; maximized limited financial resources by aggressively seeking funding from existing programs and new funding sources.

Senior Planner/Land Use, February 1980 to April 1990

Was responsible for the County's newly established Land Development Division. Duties for the Planning Department included: plan area management, administrative, and business responsibilities developed for County staff; development ordinance. Accomplished the development of the budget, financial documents, and coordination activities with State, Federal, and the City of Spartanburg as they related to this County program; maximized limited financial resources by aggressively seeking funding from existing programs and new funding sources.

WILLIAMS REALTY AND BASIC APPRAISAL – ROCK HILL, SC

Real Estate Appraisal and Project Development, March 1985 to January 1986

Worked as a private contractor doing residential appraising and project development.

CITY OF ROCK HILL PLANNING DEPARTMENT – ROCK HILL, SC

Senior Planner, January 1979 to February 1985

Served as Senior Planner for the City dealing with current physical and long range comprehensive planning efforts; worked with the City Planning Commission in conducting monthly meetings, rezoning hearings, long range comprehensive planning, and other Commission matters; planned, developed, and implemented a successful new annexation strategy for the City; worked closely with the City Manager and coordinated efforts concerning the City's physical development with a number of department heads; served as spokesperson for the City at numerous civic and neighborhood meetings.

Planner, March 1975 to December 1978

Prepared long range plans such as land use, capital improvements, and "201" water and sewer plans; developed an election plan for the City with a split at-large and district system.

APPALACHIAN COUNCIL OF GOVERNMENTS – GREENVILLE, SC

Regional Planner, October 1969 to February 1975

Served as Program Coordinator for the Bureau of Outdoor Recreation Program and assisted the six counties and 40 municipalities in funding a number of recreation projects; wrote the State's first regional recreation plan; responsible for helping the various counties and communities determine planning needs, establish planning programs, and implement comprehensive planning programs; developed the Scenic Highway 11 project for the region.

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1968 to 1974

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M.Ed., Geography - 1969

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Awarded Full Fellowship for Graduate School Study • ICMA Course – Principles and Practice of Urban Planning • Federal Transit Administration Grants Management Seminar • APA/AJCP Zoning Institute

American Institute of Certified Planners – Full Member (#2359) • American Planning Association (National and State Chapters) • Legislative Committee of S.C. American Planning Association • Member of Governor's Affordable Housing Task Force • Member of S.C. Poultry Federation



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Jon Richter

Home Address: 129 Kings Creek Road - Irmo, SC 29063

Telephone: (home) 803-260-1418 (work) 803-754-6004 x7681

Office Address: 120 Belk Court - Blythewood, SC 29016

Educational Background: BA Economics and BA Political Science - Rice University

Professional Background: Supervisor of Belk Transportation Services - Belk Department Stores

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Richland County Transportation Study Commission

Reason for interest: - I feel that I could relate to all transportation needs for our county, as well as the need for us to plan for growth and coordination with State and Federal plans.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
As a Richland County resident - also with 25 years experience in commercial transportation - I not only commute 50 miles through the County daily, but am very aware of the many different transportation needs to support jobs and services for all..

Presently serve on any County Board/Commission/Committee? none

Any other information you wish to give? none

Recommended by Council Member(s): _____

Hours willing to commit each month: 10 or as needed

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the board for which any citizen applies for membership. 164 of 191

Clerk of Council shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or debate or any other way, decisions of the board affecting those personal and financial interests.

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes No

If so, describe: -only as an employee of Belk Distribution Center, which is dependent upon truck transportation and over 100 employees to commute to our Blythewood, SC Distribution Center....

Jon Richter
Applicant's Signature

12/13/2006
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2068.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Keith Howard Seymour

Home Address: 4025 East Chapel Drive - 215 B, Columbia, S.C. 29204

Telephone: (home) (803) 787-2013 (work) (803) 756-4015

Office Address: 2346 Two North St, Suite A + B, Columbia, S.C. 29204

Educational Background: B.A. (Public Relations - Journalism minor) (Duke University) MBA (University of South Carolina)

Professional Background: Fundraising, Fundraising, major committee Administration

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Transportation (ABW) Committee

Reason for interest: I have ridden the bus for over 15 years, and I hope to change transportation I have an important position in the system.

Your characteristics/qualifications, which would be an asset to Committee/Board/Commission:

I am a bus rider and have done committee training in both South Carolina and abroad I have also chaired the meetings, etc.

Presently serve on any County Board/Commission/Committee? NO

Any other information you wish to give? Please see attached resume

Recommended by Council Member(s):

Hours willing to commit each month: whatever is needed

CONFLICT OF INTEREST POLICY

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12/11/2006 12:24

803-256-5732

CAROLINA PANORAMA

PAGE 03

12/11/2006 10:26

5762135

PAGE 01

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes ✓ No _____

If so, describe: I do Volunteer Public Relations for the
Fairfax County Foundation of South Carolina and am a
member. Many of our members need the bus system

[Signature]
Applicant's Signature

Dec 11, 2006
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.
Applications are current for one year.

Staff Use Only
Date Received: _____ Received by: _____
Date Sent to Council: _____
I hereby approve: Approve Deny No Action

Ketha Howard Seymour
 4425 East Chapel Drive, 215-B
 Columbia, S.C. 29205
 803-767-7013
 803-960-8785 (Cell)
khs Seymour@hotmail.com

Objective I am seeking an administrative position in which I may utilize my education as paralegal, as well as my education and my various experiences and skills in the areas of Communications, Community Development, Advocacy, business and media relations.

Education:

South University, Columbia, South Carolina
A.B.A. Paralegal Certification Program

- Completion Date: November 19, 2004
- Cumulative GPA: 3.19

August 1987-December 1992 Benedict College, Columbia, South Carolina
B.A. Degree in Public Relations-Journalism

- Minor Degree in Political Science

Employment:

September '06-Present Wattark & Ballou Law Firm, Columbia, S.C.
Independently Contracted Paralegal

- Assist Attorneys on research and writing and answering interrogatories concerning personal injury and malpractice cases.
- Perform general office duties
- Work for firm on an as need basis

April '05-June '08 Sevidian/Dana On CD, Inc., Columbia, S.C.
Imaging Specialist for Newark, Frantz, Pollard and Jacobs Law Firm

- Temporary Position
- Responsible for electronic filing and e-mailing of legal correspondence, research, files, and other data used by the company's lawyers and paralegals.

November '04 Holter, Drans, Corbett, Ormond, Fiams, and Garner Law Firm, Columbia, S.C.
Paralegal Intern

- Worked with the firm's law partners and legal staff on cases involving personal injury, Workers Compensation, Probate and Real Estate Transactions
- Experienced with sending out and coming through letters and documents involving legal discovery process

April '04-Present Prudential Financial Services Columbia, S.C.
Sales and Marketing Associate

- Sell Life Insurance and Income Protection
- Assist people with home loans, mortgage refinancing, current loan consolidation and debt consolidation. I obtained provided legal services.

Keith Howard Seymour
 4425 East Chapel Drive, 215-B
 Columbia, S.C. 29205
 803-757-7013
 803-960-5785 (Cell)
khseymour@hotmail.com

September '01-Present

T&N Publishing Company," Carolina Panorama Newspaper,
 Columbia, S.C.

Sales and advertising Executive

- Solicit and Maintain Advertising Accounts for a minority publication that has a circulation of 16,000-20,000 in the South Carolina Midlands Area
- Write on a variety of topics involving issues, current events, education, and politics.
- Assist with the recruiting and training of interns

March '01-September '01

United States Peace Corps-Philippines

Business Advisor for Youth Development (BAYD) Volunteer

- Assigned to the National Office of Feed the Children-Philippines"
- Worked directly with the executive director of "Feed the Children-Philippines," and her service staff in planning and implementing various organizational and community events and programs for the impoverished fishing village of Tubigon, Bohol Province
- Assisted with the commencement and implementation of the Child Focused Area Resource Management (C.H.A.R.M.) project
- Created an educational assistance program for at-risk and former street children in five Barangays (Neighborhoods) within the town of Tubigon, Bohol, Province
- Assisted with the creating and implementation of an adopt-a-school Fundraising project that helped to raise money for school supplies and furnishing for five area elementary schools
- Acted as a liaison between "Feed the Children-Philippines," and Peace Corps-Philippines offices, as well as provincial, town, and neighborhood leaders, and the community at large.

April '94-March 2001

"Waverly United for Action, Inc., Neighborhood Outreach Group,
 Columbia, S.C.

Public Information Director, Volunteer Board Member, Co-Director of the Free After School Center

- Position answered directly to the organizational executive director
- Worked with several business, governmental, educational, political, and community leaders on various community programs to benefit individuals within the Waverly Area
- Acted as organizational liaison to the media, community leaders, and the general public

Licensee

South Carolina Department of Insurance Licensee
 for Life Insurance (Number 389422) Issued August

Keith Edward Seymour
4425 East Chapel Drive, 219-B
Columbia, S.C. 29705
803-757-7013
803-960-6785 (Cell)
ksseymour@Ficofmail.com

Certified in Veritas Program for the Prevention of Child Abuse and Neglect, by the Catholic Diocese of Charleston August 30, 2005

Community/ Volunteer Experience

June '02-Present **Filipino-American Association of Greater Columbia, Columbia, S.C.,**
Member, Executive Board Member

- Specially Appointed Board Member June 2004- March 2005
- Miss Co-Director of Public Relations June 2004
- Elected to Executive Board Member Position to end July 1, 2007 March 27, 2005
- Made a member of the 15th Annual Fundraising Gala Committee February 2006

November '02-Present **Knights of Columbus Charitable Fraternity, Columbia, S.C.**

Member, Public Relations Coordinator
Fourth Degree Knight

- Member of St. Joseph's Catholic Church Council 12554
- Assist with Fundraising and Youth Programs
- Director of the Council Scrapbook and Public Relations Committee June 2004-Present
- received second place for the Statewide Knights of Columbus Scrapbook competition that June 2004, received First Place for the Statewide Knights of Columbus Pallium Public Relations Scrapbook-District Two, May 2006
- Voted 12554 Council Knight of the Month November 2004, January 2006, June 2006
- Elected to the office of Warden for Council 12554 June 2005, June 2006
- Statewide Fourth Exemplification as Fourth Degree "Sir Knight" for Bishop Neitzard Assembly 1672 in Columbia, S.C. February 25, 2006
- First Place for Council 12554's Pallium Public Relations Scrapbook at Statewide Knights of Columbus Annual Convention

CONTINUED ON NEXT PAGE

Keth Howard Seymour
 4425 East Chapel Drive, 215-B
 Columbia, S.C. 29205
 803-252-694
 803-960-6785 (Cell)
khsyvmaur@Hotmail.com

November 01-Present

Cooperative Ministries, Columbia, S.C.

Volunteer, Member of Volunteer Speakers Bureau

- Volunteer at "The Beth and Lou Metz Homeless Winter Shelter"
- Appointed to Volunteer Speakers Bureau August 2004

November '96-Present

"Fathers with Pride

Organization" Columbia, S.C.

Member of the Volunteer Partnership Board

- Assisted in obtaining the three year \$120,000 grant from the "Sisters of Charity organization," that helped start the organization
- Assisted in obtaining federal passed funding through "The Aid to Needy Families (TANF) block grant October 2002
- Took six month off between March and September 2001, for United States Peace Corps Service in the Philippines

June '90-Present

Ephesay Foundation of South Carolina, Columbia, S.C.

Member, Volunteer, Volunteer Public Relations Person

- Organization is an affiliate of the Ephesay Foundation of America (EFA), located in Laneyville, Maryland
- Annual Riverfest Celebration - Fundraising Committee Member 1990-Present
- MVP Volunteer Award presented at Annual Holiday Celebration December 1, 2004
- H.O.P.E. Mentor and Lecturer March 2005-Present

Languages

Tagalog-The National Dialect of the Philippines, Visayans (Cebuano) Regional Dialect spoken in the Coastal Region of the Philippines.

References Upon Request.



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Joe A. Smith
Home Address: 1957 Hwy. 378 Lexington 29072
Telephone: (home) 808-0448 (work) 791-7528
Office Address: 1836 Augusta Hwy W. Ga. 29169
Educational Background: BS Eng.
Professional Background: Professional Engr.
Male [x] Female [] Age: 18-25 [] 26-50 [] Over 50 [x]
Name of Committee in which interested: Transportation Solutions etc.
Reason for interest: Despire waiting in traffic

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
Civil Engineer for 30+ years in the area who likes to solve problems

Presently serve on any County Board/Commission/Committee? No
Any other information you wish to give? No
Recommended by Council Member(s). No
Hours willing to commit each month: 10

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the board for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before an...
City of Council shall be notified of any change on a annual basis and members of all boards...
and be required to abstain from voting or influencing through discussion or action on any and

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

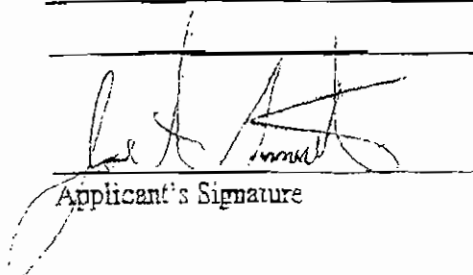
Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Board or Commission, as the County Council, by majority vote of the council, shall elect.

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No _____

If so, describe: _____


Applicant's Signature

12-5-06
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only

Date Received _____

Received by _____

Drawn before Council: _____



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: JOHN LARRY SNIPES

Home Address: 6 VALKYRIE CIRCLE COLUMBIA SC 29204

Telephone: (home) 803-736-6445 (work) 803-254-5601-X302

Office Address: 1400 PICKENS STREET SUITE 805, COLUMBIA SC 29201

Educational Background: BBA-MGT & INFO SYSTEMS (GASOTHERN); MBA-MARKETING (UNIV. OF SC)

Professional Background: DIRECTOR OF DEVELOPMENT; CENTRAL CAROLINA COMMUNITY FOUNDATION

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: R.C. TRANSPORTATION STUDY COMMISSION

Reason for interest: TRANSPORTATION ISSUES AFFECT PERSONALLY; PROFESSIONALLY, THEY AFFECT THE COMMUNITY SERVED BY THE COUNTY'S FOUNDATION

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission
MY BACKGROUND AS A MARKET MANAGER IN BUSINESS, MY RESEARCH & ANALYTICAL SKILLS
AND MY SOLUTION DESIGN SKILLS DEVELOPED DURING 30 YEARS OF HIGH TECH WORK.

Presently serve on any County Board/Commission/Committee? NO

Any other information you wish to give: _____

Recommended by Council Member(s): MIKE MONTGOMERY

Hours willing to commit each month: 20 hrs. +

CONFLICT OF INTEREST POLICY

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All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes X Possible No _____

If so, describe: CENTRAL CAROLINA COMMUNITY FOUNDATION (FILM TIME TO TIME)
SERVE AS FIDUCIARY AGENT FOR GROUPS WHICH MAY BE AFFECTED
BY DECISIONS & RECOMMENDATIONS

[Signature]
Applicant's Signature

11-30-2006
Date

Return to:

Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2660.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application	<input type="checkbox"/> Approval <input type="checkbox"/> Denial <input type="checkbox"/> On File



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: MICHAEL LEE STEWARD JR
Home Address: 300 PARTIDGE DR COLUMBIA SC 29206
Telephone: (home) (803) 787-7325 (work) N/A
Office Address: DAV
Educational Background: AS COMPUTER PROGRAM (TECHNOLOGY)
Professional Background: EXCELLENT PR SKILLS

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: TRANSPORTATION (PUBLIC ETC)

Reason for interest: HAVE SOMEWHAT VAST KNOWLEDGE OF THE LOCAL PUBLIC & SPECIAL NEEDS TRANS. SYSTEMS

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission: VERY MUCH INTERESTED & WANT TO HELP EVERYONE TO BE ABLE TO GET TO WHERE THEY NEED/WANT TO GO. WOULD

Presently serve on any County Board/Commission/Committee? N/A

Any other information you wish to give? PVA VOLUNTEER, SUC. DEPUTY REED

Recommended by Council Member(s): N/A

Hours willing to commit each month: HOWEVER MANY IS NEEDED

CONFLICT OF INTEREST POLICY

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Such conflict of interest does not preclude service but shall be disclosed before to the Clerk of Council. shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or decisions of the board affecting those persons and financial interests. 176 of 191

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____

No _____

If so, describe: _____

N/A

Michael J. Stinson
Applicant's Signature

12/12/06
Date

*RESTRICTED'S
OK IN ACCESS-
10/27/06
THE BUREAU
DEPT OF ED
TAPES & SMASH*

Return to:

Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only

Date Received: _____

Received by: _____



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: PHILLIP E WADDELL

Home Address: 107 POND VIEW LN LEXINGTON, SC 29072

Telephone: (home) 957-9212 (work) SAME

Office Address: RETIRED NO OFFICE ADDRESS

Educational Background: B.S. EDUCATION (SECONDARY)

Professional Background: 35+ YEARS WITH UNITED PARCEL SERVICE

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: TRANSPORTATION STUDY COMMISSION

Reason for interest: DESIRE TO WORK ON VOLUNTEER BASIS IN AREA WHERE I HAVE EXPERIENCE AND TO IMPROVE THE QUALITY OF LIFE IN COLUMBIA AREA.

Your characteristics/qualifications, which would be an asset to Committee/Board/Commission:

35 YEARS OF EXPERIENCE WITH THE #1 TRANSPORTATION CORP IN THE NATION. MOST OF THAT EXPERIENCE WAS IN OPERATIONS (TRANSPORTATION) AND INDUSTRIAL ENGINEERING.

Presently serve on any County Board/Commission/Committee? NO

Any other information you wish to give? I AM A RETIRED UPS EXECUTIVE (MANAGER)

Recommended by Council Member(s): _____

Hours willing to commit each month: WHATEVER IS REQUIRED

CONFLICT OF INTEREST POLICY

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All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

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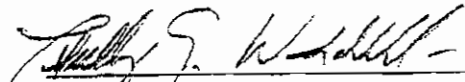
STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____

No _____

If so, describe: _____


Applicant's Signature

12-4-06
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only

Date received: _____

Received by: _____

Date Sent to Council: _____



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: George L. "Fritz" Waidner
Home Address: 220 Bonuck Rd, Irmo, SC 29063
Telephone: (home) 781-1554 (work) 781-5178
Office Address: mail: PO Box 928, Irmo, SC 29063 Physical: 8025 Broad River Rd, Irmo
Educational Background: Bachelor Degree University of Maryland
Professional Background: General Motors Dealer, Newberry, SC
Male Female Foreign car dealer, Columbia, SC
Age: 18-25 26-50 Over 50
Name of Committee in which interested: Transportation Study Commission
Reason for interest: _____

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
See attached sheet - traveling extensively on East Coast, between Washington DC & Miami FL using Highway & Public Transportation

Presently serve on any County Board/Commission/Committee? NO

Any other information you wish to give? _____

Recommended by Council Member(s): _____

Hours willing to commit each month: As needed with reason

CONFLICT OF INTEREST POLICY

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In addition, I have traveled in Europe and Great Britain & seen first hand more efficient, safe & economical modes of transportation. I have also served on General Motors Dealer Council during the 1974 oil embargo. I saw first hand the crippling effect a lack of petroleum had on America.

Besides being an Auto Dealer for 25 years, I have owned an Auto Finance Company and a Real Estate Leasing Business for 15 years. Lastly, I am dedicated to improving our local transportation system to become more fuel efficient, convenient and safe for our citizens



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Mark A. Walker

Home Address: 217 Markham Road, Columbia, SC 29229

Telephone: (home) 803-699-4400 (work) 803-750-5667

Office Address: 411 Lawland Dr., Col. SC 29210 // 955 Park St., Col. SC 29202

Educational Background: BS Business Administration - 1982 The Citadel

Professional Background: District Right of Way Manager - SCDOT

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Transportation Study Commission

Reason for interest: assist in the development of Richland County by supporting development (Economic) and educating the public about land transportation and its vital link to the future.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission.
Currently serve as a Right of Way District Manager - SCDOT. Work closely with the DOT in the improvement of roads within the transportation network.

Presently serve on any County Board/Commission/Committee? Domestic Life (Alliander)

Any other information you wish to give? Reconciled settlements and resolved disputes with the public and State Government

Recommended by Council Member(s) _____

Hours willing to commit each month: As needed.

CONFLICT OF INTEREST POLICY

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All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____

No _____

If so, describe: _____


Applicant's Signature

11 Dec 2006
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only
Date received _____ Received by _____ 183 of 191
Date Sent to Council _____



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Dr. Marshall (Sonny) White, Jr.

Home Address: 26 Beacon Hill Road, Columbia, SC 29210

Telephone: (home) (803) 413-8833 (work) (803) 738-7600

Office Address: Midlands Technical College, P.O. Box 2406, Columbia, SC 29202

Educational Background: See attached resume

Professional Background: See attached resume

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Richland County Transportation Committee

Reason for interest: Hundreds of students attending Midlands Technical College who are dependent upon public transportation in order to attend college.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission: President of Midlands Technical College

Presently serve on any County Board/Commission/Committee? No

Any other information you wish to give? No

Recommended by Council Member(s): Kit Smith

Hours willing to commit each month: Two hours

CONFLICT OF INTEREST POLICY

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*Priority
Public Transit
to Board*

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

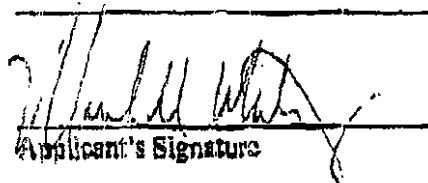
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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No ✓ _____

If no, describe: _____


Applicant's Signature

Jan 4, 2007
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-5060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file

Dr. Marshall (Sonny) White, Jr.

On April 1, 2006, Dr. Marshall (Sonny) White, Jr. became the fifth president of Midlands Technical College. A native of South Carolina, Dr. White recently served as Executive Vice President of Guilford Technical Community College near Greensboro, North Carolina. His additional experience in higher education includes serving as chair of the Clemson University College of Engineering and Sciences Advisory Board; service on the North Carolina State University Pulp and Paper Foundation Board; the University of Georgia College of Family and Consumer Sciences Board of Visitors; and as an adjunct professor at both the University of Georgia and Winthrop University.

Dr. White has had extensive large-scale business and industry experience, including service in both national and international leadership roles. His most recent private industry position was as Division President for the Consumer Care Division for North America and Central America, and Global Head of Sales and Key Account Management, Consumer Care Division, for Ciba Specialty Chemicals, of Basel, Switzerland and High Point, North Carolina. Dr. White also served on the Piedmont Triad Biotechnology Advisory Board and the National Textile Center Technical Advisory Board; the Greensboro, NC Strategic Planning Task Force; the Piedmont Triad Entrepreneurial Board; and the State of North Carolina Biotechnology Strategic Plan Task Force.

Dr. White is active in community service. In North Carolina, he served as board chair for the United Way of Greater High Point, NC; was the education liaison to the Greensboro and High Point, NC Chambers of Commerce; a member on the Organization Committee for the annual National Conference for Community and Justice (NCCJ); a member of the Guilford County Schools Enrichment Board and a member of the Greensboro Rotary Club where he was a Paul Harris Fellow. Since moving to Columbia, Dr. White is serving as a board member of the Greater Columbia Chamber Board, EngenuitySC, Central SC Alliance, the Midlands Business Leadership Group, the Lexington County Development Corporation and the Midlands Education and Business Alliance.

Dr. White earned his B.S. and Ph.D. degrees in chemistry from Clemson University and participated in the Advanced Management Program at the Harvard University Business School. He and his wife Jo Ellen have been married for 38 years and have two grown children.

###

Dr. Marshall (Sonny) White, Jr., President
Midlands Technical College
P.O. Box 2408
Columbia, SC 29202
(803) 738-7600 - office
(803) 738-7831 - fax
(803) 413-8835 - cell
whitej@midlandstech.edu
www.midlandstech.edu



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: CARL ZWERLING

Home Address: 136 BILLSDALE RD., IRMO, SC 29043

Telephone: (home) 803-749-8216 (work) 803-848-4247

Office Address: 2606 BULL ST., COLUMBIA, SC

Educational Background: B.S. - BIOLOGY, M.S. - EDUC.

Professional Background: TEACHER (28 YRS.), WATER/WASTEWATERWORKER

Male

Female

Age: 18-25

26-50

Over

50

Name of Committee in which interested: TRANSPORTATION STUDY Comm.

Reason for interest: EXTREMELY DISSATISFIED WITH PRESENT INFRASTRUCTURE
THAT IS DECADES BEHIND PRESENT & FUTURE GROWTH

Your characteristics/qualifications, which would be an asset to Committee/Board:

Commission: CONCERNED CITIZEN. HAVE EXPERIENCED SUCCESSFUL
TRANSPORTATION SYSTEMS IN NY, VT, FL, ENGLAND

Presently serve on any County Board/Commission/Committee: N/C

Any other information you wish to give: WILLING TO GIVE. ARE YOU WILLING TO

Recommended by Council Members: N/C

Hours willing to commit each month: 1-2 HOURS

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the board for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or debate or any other way, decisions of the board affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Board or Commission, as the County Council, by majority vote of the council, shall elect.

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____

No X _____

If so, describe: _____


Applicant's Signature

11/30/06
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202
For information, call 576-2060.

**APPLICATION FOR LOCATING A COMMUNITY
RESIDENTIAL CARE FACILITY IN AN
UNINCORPORATED AREA OF RICHLAND COUNTY**

To the Chairperson of Richland County Council:

The undersigned hereby respectfully requests that the Richland County Council approve the location of a community care home in Richland County, South Carolina, pursuant to Chapter 7 of Title 44 of the 1976 State Code of Laws, as described below. (Be advised that final approval of all community care homes rests with licensing by the State Department of Health and Human Services.)

Applicant must be the director of the proposed facility.

1. Applicant's Name: Oliver's care home

2. Applicant's Address: 1200 Lawhorn RD

Blythewood SC 29016

3. Applicant's Telephone: Home: 207543585 Office: 803 467.6146

4. Location of proposed community care home:

Street address: 1200 Lawhorn RD

City, Zip: Blythewood SC Tax Map Number: 20700-02-08

5. Do you own the building that will house the proposed community care home?

YES NO

If "NO," do you have an option to buy the property or, if renting, do you have a lease agreement with the owner? Please state which arrangement you currently have, and also list the name, address, and phone number of the current owner and/or lessor.

6. If you are leasing the property, has the lessor granted authority to establish a community care home on the property? YES NO

7. Will the proposed community care home be established in your current permanent residence? YES NO

8. How many bedrooms and bathrooms does the proposed community care home have? Bedrooms 4 Bathrooms 3

9. How many resident clients will be housed in this proposed community care home? Nine or less Ten or more

10. Describe the type of resident clients to be housed in this proposed facility (senior citizens or children, physically or mentally disabled, etc.)

SENIOR CITIZENS

11. How many full-time and part-time staff will care for the resident clients of the proposed community care home? Full-Time 2 Part-Time 1

12. How many total persons will occupy the proposed community care home during the night? (Include resident clients, staff, staff family, applicant, applicant's family, etc. as applicable.) Total Persons 6

13. Do you currently operate any other community care facilities in Richland County? YES NO

If you do, list the location, year licensed, and number of resident clients for each facility:

<u>NONE</u>		
Street Address	Year Licensed	# of Residents
<u>NONE</u>		
Street Address	Year Licensed	# of Residents

14. Have you ever had a license revoked for any type of residential health care facility located in South Carolina? YES NO

I hereby certify that if granted approval from Richland County Council to locate a community care home as described above, I will fully comply with all regulations of the appropriate state licensing and regulatory agency or agencies, the State Fire Marshal's Office, and Health Department Officials which apply to community care facilities in establishing and obtaining licensing for my community care home.

I also certify that all of the above information is correct to the best of my knowledge.

Chiny Okun
Signature of Applicant

1-16-07
Date

1200 Lawhorn Rd



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 GIS
 2020 Hampton St.
 Columbia, SC 29204



Legend

- County Boundary
- Streets
- Private Schools
- Buildings
- Public Schools
- 2 Ft. Contours
- Police Stations
- Streams
- Fire Stations
- Lakes
- County Assets
- Council Districts
- Daycares
- Zip Codes

DISCLAIMER : This is a product of the Richland County GIS Department. The data depicted here have been developed with extensive cooperation from other county departments, as well as other federal, state and local governments agencies. Richland County expressly disclaims responsibility for damages or liability that may arise from the use of this map.

PROPRIETARY INFORMATION: Any resale of this information is prohibited, except in accordance with a licensing agreement.