

**RICHLAND COUNTY COUNCIL  
REGULAR SESSION  
JULY 18, 2006  
6:00 P.M.**

**CALL TO ORDER      Honorable Anthony G. Mizzell,  
Chairman**

**INVOCATION            Honorable Anthony G. Mizzell**

**PLEDGE OF ALLEGIANCE  
                                 Honorable Anthony G. Mizzell**

**PRESENTATIONS:**

**Mr. Bill Peters, Richland County Fleet Manager  
National Award**

**Mr. Mel Jenkins: National Night Out**

**Captain Allen T. Brown (McEachern)**

**ADOPTION OF AGENDA**

**CITIZEN'S INPUT**

**APPROVAL OF MINUTES**

**July 11, 1006:      Regular Session [Pages 7-15]**

**June 27, 2006:      Special Called Meeting [Pages 16-17]**

**June 15, 2006:      Regular Session [Pages 18-29]**

**REPORT OF COUNTY ATTORNEY FOR EXECUTIVE  
SESSION ITEMS**

**a.      Clerk of Council's Evaluation**

**REPORT OF THE COUNTY ADMINISTRATOR**

**REPORT OF THE CLERK OF COUNCIL**

**a. Date for Public Hearings in September**

**REPORT OF THE CHAIRMAN**

**OPEN/CLOSE PUBLIC HEARING ITEMS**

**1.f.**

**APPROVAL OF CONSENT ITEMS**

**1. THIRD READING ITEMS**

- a. 06-21MA  
Harold Pickrel  
RU to RS-MD  
Residential Subdivision  
17500-03-32 (p)  
West Side of Longtown Rd. @ Holly Ridge  
[CONSENT][Pages 30-33]**
  
- b. 06-18MA  
Brant Taylor  
RM –MD to GC  
Commercial Warehouse  
22601-01-03  
Percival Road near Inglesby Drive  
[CONSENT] [Pages 34-35]**
  
- c. 06-27MA  
Chinese Cultural Center M-1 to GC  
Chinese Culture Activity Center  
16104-02-13  
1217 Pineview Drive  
[CONSENT] [Pages 36-37]**
  
- d. 06-29MA**

**Martin Moore  
NC to OI  
Professional Office Park  
20200-01-18  
Clemson Rd. Across from Killian  
Elementary School  
[CONSENT] [Pages 38-39]**

- e. 06-31MA  
Mungo Company  
RS-LD to NC  
Neighborhood Commercial  
24700-02-08 (p)  
E. Side of Lower Richland Blvd. ¼ mile  
South of US 378  
[CONSEN] [Pages 40-42]**
- f. Ordinance amending Ordinance No. 038-06HR, which authorized two deeds to Forum Development II, LLC for certain parcels of land known as Lot 12 (approximately 9.665 acres) and Lot 28 (approximately 2.713 acres) in the Richland Northeast Industrial Park; so as to delete any reference to Lot 28; [PUBLIC HEARING] [Pages 43-44]**
- g. 06-36MA  
Jon Williams  
HI to RM-MD  
Residential Multi-Family  
13607-02-01  
SW Corner of Shop Rd. & Mauney Dr.  
[CONSENT] [Pages 45-46]**
- h. An Ordinance amending the residency requirements for members of the Richland County Planning Commission  
[CONSENT] [Pages 47-48]**

## **2. SECOND READING ITEMS**

- a. Amendment to Hospitality Tax Ordinance to Limit Distribution Increases to no more than 3% annually [CONSENT] [Pages 49-51]**
- b. An Ordinance authorizing deeds to Wesley United Methodist Church (along Barnwell Street) [CONSENT] [Pages 52-53]**
- c. An Ordinance amending the Richland County Code of Ordinances; Chapter 2, Administration, Article VIII, Personnel Regulations; Division 8, Grievance Proceedings; Section 2-478, the Employee Grievance Committee; Paragraph (k); so as to establish a time limit for the County Administrator to bring recommendations to Richland County Council [CONSENT] [Pages 54-55]**
- d. 06-34MA (deferred from 07/11)  
24/7 Bail Bonding Co., Inc.  
RS-HD to NC (3.2 acres)  
Neighborhood Commercial  
13416-01-01  
Eastway Drive at Bluff Road  
[CONSENT] [Pages 56-57]**
- e. Ordinance to prohibit the parking of vehicles in the front yard of any property zoned RS-LD, RS-MD, or RS-HD [Pages 58-60]**
- f. Ordinance to amend Ordinance No. 006-06HR, which authorized a deed to Forum Development II, LLC for a certain parcel of land known as lot 27 (approximately 2.699**

**acres total) in the Richland Northeast Industrial Park, a portion of Richland TMS #25800-04-01; so as to allow Forum Development II, LLC to assign its interest in the property [Page 61]**

- 3. REPORT OF DEVELOPMENT AND SERVICES COMMITTEE (deferred from 07/11/06) [Pages 62-63]**
  - a. Approval of construction contract for Ridgewood Community Infrastructure Improvements Project**
  
- 4. REPORT OF RULES AND APPOINTMENTS COMMITTEE**
  - I. NOTIFICATION OF VACANCIES ON BOARDS, COMMISSIONS, AND COMMITTEES**
    - a. Community Relations Council-1**
    - b. Employee Grievance Committee-1**
    - c. Midlands Commission on Homelessness-3**
  
  - II. NOTIFICATION OF APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES**
    - a. Board of Assessment Appeals-1 [Pages 64-67]**
    - b. Community Relations Council-2 [Pages 68-73]**
    - c. Midlands Workforce Development Board-2 [Page 74]**

### **III. ITEMS FOR DISCUSSION**

- a. Update on timetable for the RFP  
and training for the electronic agenda**

**5. Owens Field Assignment**

**6. CITIZEN'S INPUT**

**7. MOTION PERIOD**

**8. ADJOURNMENT**