

**RICHLAND COUNTY COUNCIL
REGULAR SESSION
COUNCIL CHAMBERS
FEBRUARY 7, 2006
6:00 P.M.**

**CALL TO ORDER Honorable Anthony G. Mizzell,
Chairman**

INVOCATION Honorable Damon Jeter

**PLEDGE OF ALLEGIANCE
 Honorable Damon Jeter**

**PRESENTATION: Ms. Becky Bailey, Chair
 Richland County Conservation Commission**

ADOPTION OF AGENDA

CITIZEN'S INPUT

APPROVAL OF MINUTES

Regular Session: January 17, 2006 [Pages 6-11]

**REPORT OF THE COUNTY ATTORNEY FOR EXECUTIVE
SESSION ITEMS**

a. Richland County Recreation Commission vs. Richland County

REPORT OF THE COUNTY ADMINISTRATOR

a. Adoption of Budget Calendar [Pages 12-14]

REPORT OF THE CLERK OF COUNCIL

a. SCAC 19th Annual Mid-Year Conference

REPORT OF THE CHAIRMAN

OPEN/CLOSE PUBLIC HEARING ITEMS

1.a.,

APPROVAL OF CONSENT ITEMS

2.a., 2.b., 2.c., 2.d., 3.a., 3.b., 3.c., 4.a, 4.b., 4.c., 4.d., 4.e., 4.f.,

1. THIRD READING ITEMS

- a. Ordinance authorizing quit-claim deed to William Vinson for 46 acres [PUBLIC HEARING] [Pages 15-16]**
- b. Ordinance authorizing General Obligation Bond Anticipation Notes for Innovista Garage (Deferred from mtg. held 01/17/06) (Public Input allowed) [Pages 17-29]**

2. SECOND READING ITEMS

- a. 05-103MA
Stan Mack
RU to GC (1.6 acres)
General Commercial
03300-03-16
Broad River Road near Dutch Fork Road
[CONSENT] [Pages 30-32]**
- b. 05-108MA
Gregg Douglas
RU to PDD (67 acres)
Single Family Detached Subdivision
14800-04-25/32/34/14/15/31/13
South side of Marthan Road west of I-77
[CONSENT] [Pages 33-39]**

- c. **05-109MA**
Mamie Hudson & Mary Jacobs
GC to RS-E
Construct a Single Family Residence
17500-02-14
Farrow Road north of Clemson Road
[CONSENT] [Pages 40-42]

- d. **05-111MA**
Nick Leventis
RU to PDD
Construct a Mixed Use Development
21900-06-14
NE Quad of Lower Richland Blvd./Rabbit Run
[CONSENT] [Pages 43-47]

- e. **05-114MA**
Joe Clark
RU to RS-MD
Single Family Detached Subdivision
01506-01-06
SW Quad of Three Dog Rd & Dutch Fork Rd [Pages 48-50]

3. REPORT OF DEVELOPMENT AND SERVICES COMMITTEE
[Page 51]

- a. **EMS Ambulance Purchase [CONSENT]**

- b. **Emergency Dispatch Projects [CONSENT]**

- c. **Installation of a Monitoring Well at Owens Downtown**
Airport [CONSENT] [Pages 52-53]

- d. **SCDOT Grant Application for Highway 21 @ I-77**
Exit #24 Interchange

**4. REPORT OF ADMINISTRATION AND FINANCE
COMMITTEE [Pages 54-55]**

- a. Approval of Changes Made to the Operations Manual
for Columbia Owens Downtown Airport [CONSENT]**
- b. Community Development Office Request to Change
CDBG Budget [CONSENT]**
- c. Construction Contract for Arthurtown Redevelopment
Contract [CONSENT]**
- d. Establishment of a Bond Review Committee [CONSENT]
[second reading if approved] [Pages 56-57]**
- e. Intergovernmental Agreement – State of SC CDBG
Program for Regional Water and Sewer Infrastructure
[CONSENT]**
- f. Consideration of Offers for the Sale of a County Building
at 1612 Marion Street [CONSENT]**
- g. Township Auditorium Land Purchase**
- h. Township Auditorium Operating Support**

**5. REPORT OF ECONOMIC DEVELOPMENT COMMITTEE
(Deferred from mtg. held 01/17/06)**

- a. Project Unity**
- b. Project Chicago**

- 6. APPLICATION FOR LOCATING A COMMUNITY RESIDENTIAL CARE FACILITY IN AN UNINCORPORATED AREA OF RICHLAND COUNTY [Pages 58-59]**
 - a. Karen (or) Ebony Thompson
323 Nelson Road
Columbia, South Carolina 29203
[McEachern]**

- 7. REPORT OF RULES AND APPOINTMENTS COMMITTEE [Pages 60-61]**
 - I. NOTIFICATION OF VACANCIES ON BOARDS, COMMISSIONS AND COMMITTEES**
 - a. Accommodations Tax Committee-1**
 - b. Building Codes Board of Adjustment and Appeals-2**

 - II. NOTIFICATION OF APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES**
 - a. Accommodations Tax Committee-3
[Pages 62-64]**
 - b. Employee Grievance Committee-1
[Pages 65-70]**
 - c. Music Festival Commission-2**
 - d. Performing Arts Center Board-2**

- 8. CITIZEN'S INPUT**

- 9. MOTION PERIOD**
 - a. Senior Resources Resolution for FTA 5310 Grant**

- 10. ADJOURNMENT**

MINUTES OF



RICHLAND COUNTY COUNCIL REGULAR SESSION TUESDAY, JANUARY 17, 2006 6:00 p.m.

In accordance with the Freedom of Information Act, a copy of the agenda was sent to radio and TV stations, newspapers, persons requesting notification, and was posted on the bulletin board located in the lobby of the County Administration Building.

MEMBERS PRESENT:

Chair	Anthony G. Mizzell
Vice Chair	L. Gregory Pearce, Jr.
Member	Joyce Dickerson
Member	Valerie Hutchinson
Member	Joseph McEachern
Member	Mike Montgomery
Member	Bernice G. Scott
Member	Damon Jeter
Member	Kit Smith
Member	Paul Livingston
Absent	Doris Corley

OTHERS PRESENT – Milton Pope, Michielle Cannon-Finch, Ashley Jacobs, Tony McDonald, Joe Cronin, Brad Farrar, Amelia Linder, Anna Almeida, Michael Criss, Stephany Snowden, Chief Harrell, Monique Walters, Kendall Johnson, Daniel Driggers, Jennifer Dowden, Michelle Onley

CALL TO ORDER

The meeting was called to order at approximately 6:04 p.m.

INVOCATION

The Invocation was given by the Honorable Kit Smith

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by the Honorable Kit Smith

ADOPTION OF AGENDA

Ms. Hutchinson moved, seconded by Ms. Dickerson, to approve the agenda as submitted. The vote in favor was unanimous.

CITIZEN'S INPUT

No one signed up to speak.

APPROVAL OF MINUTES

Regular Session: January 3, 2006 – Mr. Montgomery moved, seconded by Ms. Dickerson, to adopt the minutes as submitted. The vote in favor was unanimous

REPORT OF COUNTY ATTORNEY FOR EXECUTIVE SESSION ITEMS

Mr. Farrar stated there were no Executive Session items listed on the agenda. However, Council may want to receive a legal briefing regarding:

1. **Storm Water Permit Compliance**

REPORT OF THE COUNTY ADMINISTRATOR

Storm Water Permit Compliance – [Suggested Executive Session Item.]

Mr. Pope thanked everyone for their participation at the Council Retreat and advised Council that staff will be submitting a follow-up report regarding the issues discussed at the Council Retreat.

REPORT OF THE CLERK OF COUNCIL

No report given at this time.

REPORT OF THE CHAIRMAN

Mr. Mizzell thanked staff for the wonderful job and for being prepared for the Council Retreat. Mr. Mizzell thanked Council for their attention to the issues discussed at the Council Retreat. Mr. Mizzell suggested that staff send evaluations out to Council for recommendations in preparation for next year's Council Retreat.

PUBLIC HEARING ITEMS

- **Ordinance Authorizing General Obligation Bond Anticipation Notes for Innovista Garage** [Third Reading] – No one signed up to speak.
- **Ordinance Authorizing Deed to Midlands Fire Protection (RNE Industrial Park)** [Third Reading] – No one signed up to speak.
- **Ordinance Authorizing Deed to Forum Development II, LLC (Richland NE Industrial Park)** [Third Reading] – No one signed up to speak.

APPROVAL OF CONSENT ITEMS

Mr. Pearce moved, seconded by Ms. Hutchinson, to approve the following consent items:

- **05-106MA, City of Columbia, RU to HI (120 acres), Wastewater Treatment Plant, 11000-01-03, NW Quadrant of I-77 and Congaree River [Third Reading]**
- **05-107MA, Nick Leventis, RU to RS-E, Single Family Subdivision, 17800-04-39, Rimer Pond Road [Third Reading]**
- **05-86MA, Seamon Hunter, RU to GC, Non-Identified Use, 15000-05-06, West Side of Farrow Road [Third Reading]**
- **Ordinance Authorizing Deed to Midlands Fire Protection (RNE Industrial Park) [Third Reading]**
- **Ordinance Authorizing Deed to Forum Development II, LLC (Richland NE Industrial Park) [Third Reading]**

The vote in favor was unanimous.

THIRD READING ITEMS

Ordinance Authorizing General Obligation Bond Anticipation Notes for Innovista Garage – Mr. Pope requested that Council defer this item to the February 7th meeting.

Mr. Pearce moved, seconded by Mr. McEachern, to defer this item to the February 7th meeting and waive Council rules to allow public input. The vote in favor was unanimous.

SECOND READING ITEM

An Ordinance Establishing a Temporary Moratorium on Approval of Floodplain Management Permits for Development or Construction within a Portion of the Congaree River Floodplain – Mr. Montgomery moved, seconded by Ms. Hutchinson, to approve this item.

Ms. Smith moved to amend the motion to hold a special called meeting on January 24th for Third Reading of this item. A discussion took place. Ms. Smith withdrew her amendment.

The vote was in favor.

REPORT OF RULES AND APPOINTMENTS COMMITTEE

I. Notification of Vacancies on Boards, Commissions and Committees

Accommodations Tax Committee-3 – Mr. McEachern stated the committee recommended for staff to advertise the vacancies. The vote in favor was unanimous.

Employee Grievance Committee-1 – Mr. McEachern stated the committee recommended for staff to advertise the vacancy. The vote in favor was unanimous.

Music Festival-2 – Mr. McEachern stated the committee recommended for staff to advertise the vacancies. The vote in favor was unanimous.

Performing Arts Center Board-2 – Mr. McEachern stated the committee recommended for staff to advertise the vacancies. The vote in favor was unanimous.

II. Notification of Appointments to Boards, Commissions and Committees

Historic Columbia Foundation-1 – Mr. McEachern stated that there are no applicants at this time.

Performing Arts Center Board-1

Mr. McEachern stated that there is one vacancy with one application received.

Mr. Henry Counts was appointed.

REPORT OF ECONOMIC DEVELOPMENT COMMITTEE

Mr. Livingston stated that the Committee had met, but further backup material was needed before those items could be brought to Council. Therefore, Mr. Livingston stated that there was no report at this time.

APPROVAL OF CODE ENFORCEMENT OFFICER RESOLUTION—4

- a. **David Y. Gillespie**
- b. **Brandon C. Hooker**
- c. **Christopher James Netherton, Sr.**
- d. **Richard M. Thompson**

Mr. McEachern moved, seconded by Ms. Hutchinson, to approve the resolutions for the four code enforcement officers. The vote in favor was unanimous.

CITIZEN'S INPUT

No one signed up to speak.

MOTION PERIOD

1612 Marion Street – Mr. Montgomery moved, seconded by Mr. Jeter, to direct the County Administrator to forward any, and all, offers received on 1612 Marion Street to the A&F Committee so that a recommendation can be forwarded to Council on how to proceed. The vote was in favor.

POINT OF ORDER – Ms. Smith stated that the motion period does not require a vote. It is only for the introduction of items. The only time a vote is necessary is when unanimous consent is needed to take action during that meeting. e.g. resolutions, letters of support, etc.

Blueprint on Homelessness – Mr. Pearce referred to the D&S Committee the site selection criteria. Mr. Pearce requested that the County Administrator recommend an appropriate staff member to act as a liaison.

Mental Illness Recovery Center, Inc. Resolution – Mr. Pearce moved, to endorse a resolution for Mental Illness Recover Center, Inc. The vote in favor was unanimous.

Project Fish Fry – Ms. Scott directed staff to bring back a report to the February 7th work session on the two options discussed at the Council Retreat. A discussion took place.

POINT OF ORDER – Mr. McEachern stated that Council needed to receive the two proposals introduced at the Council Retreat since one included a multi-county industrial park that changed the proposal that the Economic Development Committee had reviewed.

Township Property Acquisition – Ms. Smith asked that the A&F Committee consider the acquisition of the properties related to the Township Auditorium. Ms. Smith asked that the final contract proposals be brought before the A&F Committee for a recommendation.

Kahn Proposal – Ms. Smith requested an independent third-party review of the economic data submitted on the Kahn proposal to be submitted to the A&F Committee.

Marvin Bryant Resolution – Mr. McEachern moved to adopt a resolution for Mr. Bryant, the President of Parents of Murdered Children. The vote in favor was unanimous.

POINT OF PERSONAL PRIVILEGE – Ms. Scott stated that Ms. Corley was absent because her mother was having surgery.

EXECUTIVE SESSION ITEMS

Ms. Hutchinson moved, seconded by Ms. Dickerson, to go into Executive Session. The vote in favor was unanimous.

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Council went into Executive Session at approximately 6:32 p.m. and came out at approximately 6:57 p.m.
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Mr. Pearce moved, seconded by Ms. Hutchinson, to come out of Executive Session. The vote in favor was unanimous.

ADJOURNMENT

The meeting adjourned at approximately 6:54 p.m.

Anthony G. Mizzell, Chair

L. Gregory Pearce, Jr. Vice-Chair

Doris M. Corley

Joyce Dickerson

Valerie Hutchinson

Damon Jeter

Paul Livingston

Joseph McEachern

Mike Montgomery

Bernice G. Scott

Kit Smith

The minutes were transcribed by Michelle M. Onley

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Budget Calendar for Fiscal Year 2006 – 2007

December 15, 2005	Budget Kickoff Meeting - Distribution of budget packets
January 12 – 14, 2006	County Council Planning Retreat
January 17	Presentation of budget calendar to County Council for adoption.
January 18	Submit advertisement to State Newspaper requesting applications for all Supplemental Funding Agencies: Contractual & Statutory Agencies, Hospitality Tax, A-Tax and Discretionary Grant Program. Notification sent to Outside Agencies of Adopted Council Calendar.
January 30	All Internal Departments Budget Worksheets are due to Budget Office.
February 13	Review New Position request with Human Resources.
February 14 – March 17	Council Members and Administrator to meet with school district representatives and other millage agencies as scheduled by council liaison. Administrator's Budget Meeting with Elected and Appointed Officials and Department Directors to review individual departmental requests. Budget meeting with all departments requesting grant match funding.
February 28	Outside Agency Funding Requests are due to Budget Department. A-tax request due to Budget Office
March 1 – April 7	Accommodation Tax Committee review of submitted request.
March 1 – April 7	Public Forums held for citizen input on the Budget.
March 7	Discretionary Grant request due to Budget Office
March 24	Hospitality Tax Recommendations are due to Budget Director.
March 24	Grant Request Due to Budget Director.
March 31	Special Funds due to Administration for review.
April 10	Budget preparation of preliminary revenue estimates with Auditor and Treasurer.
April 11	Presentation of total General Fund request to Administrator for review.

*** All Dates are subject to change**

**DRAFT COPY: FOR
DISCUSSION PURPOSES ONLY**



- April 13 Accommodation Tax recommendations are due to Budget Department.
Millage agency budget requests are due to Richland County Budget Office.
- April 13 Discretionary Grant Award Agencies due to Budget Department
- April 18 Council budget work session with Elected Officials, Department Directors and
Agencies – Preliminary Revenue Estimates & Review Special Funds 4 – 6pm
Council to receive millage agency request (excluding school)
- May 1 Submit advertisement for Budget 2nd reading and Public Hearing-run 7th & 21th
- May 2 First reading of county budget and millage ordinances (title only) by Council.
Millage Agency Presentations 12 – 7pm
- May 4 Council work session 4 – 6pm
Presentation of General Fund Budget by County Administrator
- May 9 Council work session 4 – 6pm
General Fund Revenue Projections and Potential New Revenue
General Fund – Capital Funding
- May 11 School Districts Budget Requests are due to Richland County Budget Office.
- May 11 Council work session 4- 6pm
General Fund – Personnel and Operating Funding,
Outside Agency Funding, Discretionary Grant Program
Special Revenue and Enterprise Funds
- May 16 Council to receive school district request
School District Presentation of Budget 2pm – 4pm
Council budget work session 4pm – 6pm
Review of Millage Agency Request
- May 18 Public Hearing - 6pm
- May 25 Council work session 4- 6pm
- May 30 2nd reading of Budget and Millage Ordinance – 6pm
- May 30 and June 1 Additional work session dates – if required
- June 6 Third reading and adoption of Budget Ordinance
- July 3 Begin new fiscal year with implementation of adopted budget

***All Dates are subject to change**



Key Dates

December	Department Kick-off
January	Council Planning Retreat – Budget Goals
February/March	Administrator meets with all Departments Council /Administrator meet with Millage Agencies Outside Agencies request are due 2/28 (including A-tax/H-tax/Discretionary Grants)
March/April	Citizen Forums are held - 2 dates (Rich 101, Neighborhood Council) Millage Agency request are due 4/13
April 18	Council work session 4-6 Preliminary GF revenue estimates Review Special Fund recommendations- Enterprise, Special Revenue, Outside Agency Funding
May 2	Administrator's recommended budget presented (1 st reading – By Title Only) Millage Agency Presentations 12 – 7pm
May 4	Administrator presentation of recommended GF budget 4–6pm
May 9	Council work session 4 – 6pm General Fund Revenue and Potential New Revenue General Fund – Capital Funding
May 11	Council work session 4 – 6pm General Fund – Personnel and Operating Funding, Outside Agency Funding, Discretionary Grant Program Special Revenue and Enterprise Funds School District budget request due
May 16	School District Presentations 2 – 4pm Council work session 4 – 6pm Review of all Millage Agency request
May 18	Public Hearing 6pm
May 25	Council work session 4 – 6pm
May 30	2 nd reading of budget and millage ordinance 6pm
June 6	3 rd reading of budget ordinance

***All Dates are subject to change**

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ____-06HR

AN ORDINANCE AUTHORIZING QUIT CLAIM DEED TO WILLIAM PATRICK VINSON FOR A CERTAIN PARCEL OF LAND LOCATED IN RICHLAND COUNTY, APPROXIMATELY SEVEN (7) MILES NORTHWEST OF THE CITY OF COLUMBIA, BEING DESCRIBED AS A TRIANGULAR CROSSHATCHED AREA OF 0.46 ACRES MORE OR LESS, AND BEING A PORTION OF RICHLAND COUNTY TMS # 06600-02-14.

Pursuant to the authority by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

SECTION I. The County of Richland and its employees and agents are hereby authorized to grant a quit claim deed to William Patrick Vinson for a certain parcel of land, as specifically described in the "Quit Claim Deed", which is attached hereto and incorporated herein.

SECTION II. Severability. If any section, subsection, or clause of this ordinance shall be deemed unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION III. Conflicting Ordinances. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION IV. Effective Date. This ordinance shall be enforced from and after _____, 2006.

RICHLAND COUNTY COUNCIL

By: _____
Anthony G. Mizzell, Chair

Attest this _____ day of
_____, 2006.

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only.
No Opinion Rendered As To Content

First Reading: December 20, 2005
Second Reading: January 3, 2006
Public Hearing: February 7, 2006 (tentative)
Third reading: February 7, 2006 (tentative)

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ___-06HR

AN ORDINANCE AUTHORIZING THE ISSUANCE AND SALE OF NOT EXCEEDING \$7,750,000 GENERAL OBLIGATION BOND ANTICIPATION NOTES, SERIES 2006A AND TAXABLE SERIES 2006B, OF RICHLAND COUNTY, SOUTH CAROLINA, FOR THE PURPOSE OF DEFRAYING A PORTION OF THE COSTS OF CONSTRUCTING A PARKING FACILITY; FIXING THE FORM AND DETAILS OF THE NOTES; PROVIDING FOR THE PAYMENT AND DISPOSITION OF THE PROCEEDS THEREOF; AND OTHER MATTERS RELATING THERETO.

Pursuant to the authority by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

SECTION 1. Definitions. Unless the context shall clearly indicate some other meaning, the terms defined in this Section shall have, for all purposes of this Ordinance, the meanings hereinafter specified, with the definitions equally applicable to both the singular and plural forms and vice versa. The term:

“2006A Notes” shall mean the General Obligation Bond Anticipation Notes, Series 2006A, authorized to be issued pursuant to Section 4 hereof.

“2006B Notes” shall mean the Taxable General Obligation Bond Anticipation Notes, Series 2006B, authorized to be issued pursuant to Section 4 hereof.

“Beneficial Owner” shall mean any purchaser who acquires beneficial ownership interest in an Initial Note held by the Depository. In determining any Beneficial Owner, the County, the Registrar and the Paying Agent may rely exclusively upon written representations made and information given to the County, the Registrar and the Paying Agent, as the case may be, by the Depository or its Participants with respect to any Series 2006 Notes held by the Depository or its Participants in which a beneficial ownership interest is claimed.

“Book-Entry Form” or “Book-Entry System” shall mean with respect to the Series 2006 Notes, a form or system, as applicable, under which (a) the ownership of beneficial interests in the Series 2006 Notes may be transferred only through a book-entry; and (b) physical Series 2006 Note certificates in fully registered form are registered only in the name of the Depository or its nominees as Holder, with the physical Series 2006 Note certificates “immobilized” in the custody of the Depository. The book-entry maintained by the Depository is the record that identifies the owners of participatory interests in the Series 2006 Notes when subject to the Book-Entry System.

“Books of Registry” shall mean the registration books maintained by the Registrar in accordance with Section 10 hereof.

“Code” shall mean the Internal Revenue Code of 1986, as amended.

“Council” shall mean the County Council of Richland County, South Carolina.

“County” shall mean Richland County, South Carolina.

“Depository” shall mean any securities Depository that is a “clearing corporation” within the meaning of the New York Uniform Commercial Code and a “clearing agency” registered pursuant to the provisions of Section 17A of the Securities Exchange Act of 1934, operating and maintaining, with its Participants or otherwise, a Book-Entry System to record ownership of beneficial interests in the Series 2006 Notes, and to effect transfers of the Series 2006 Notes, in Book-Entry Form, and includes and means initially The Depository Trust Company (a limited purpose trust company), New York, New York.

“Holders” shall mean the registered owner or owners of any outstanding Series 2006 Note.

“Initial Notes” shall mean the Series 2006 Notes initially issued in Book-Entry Form as provided in Section 7 hereof.

“Letter of Representations” shall mean the Letter of Representations executed and delivered by the County to the Depository.

“Ordinance” shall mean this Ordinance.

“Participant” shall mean any bank, brokerage house or other financial institution for which, from time to time, the Depository effects book-entry transfers and pledges of securities deposited with the Depository.

“Paying Agent” shall mean the paying agent appointed pursuant to this Ordinance.

“Record Date” shall mean the fifteenth (15th) day of the month immediately preceding the maturity date of the Series 2006 Notes.

“Registrar” shall mean the registrar appointed pursuant to this Ordinance.

“S.C. Code” shall mean the Code of Laws of South Carolina 1976, as amended.

“Series 2006 Notes” shall mean, collectively, the 2006A Notes and the 2006B Notes in the aggregate principal amount of not exceeding \$7,750,000 authorized to be issued hereunder.

“State” shall mean the State of South Carolina.

SECTION 2. Findings and Determinations. The County Council hereby finds and determines:

(a) Pursuant to Section 4-9-10, Code of Laws of South Carolina 1976, as amended, the County operates under the Council-Administrator form of government and the County Council constitutes the governing body of the County.

(b) Article X, Section 14 of the Constitution of the State of South Carolina, 1895, as amended (the "Constitution"), provides that general obligation debt may be incurred by the governing body of each County of the State of South Carolina for any public and corporate purpose in an amount not exceeding eight percent of the assessed value of all taxable property of such County.

(c) Pursuant to Title 4, Chapter 15 of the Code (the same being and hereinafter referred to as the "County Bond Act"), the governing bodies of the several counties of the State may each issue general obligation bonds to defray the cost of any authorized purpose and for any amount not exceeding their applicable constitutional limit.

(d) The County Bond Act provides that as a condition precedent to the issuance of bonds an election be held and the result be favorable thereto. Title 11, Chapter 27 of the Code of Laws of South Carolina 1976, as amended, provides that if an election be prescribed by the provisions of the County Bond Act, but not be required by the provisions of Article X of the Constitution, then in every such instance, no election need be held (notwithstanding the requirement therefor) and the remaining provisions of the County Bond Act shall constitute a full and complete authorization to issue bonds in accordance with such remaining provisions.

(e) The assessed value of all the taxable property in the County as of June 30, 2005, for tax year 2004, the last completed assessment thereof, for purposes of computation of the County's constitutional debt limit, is \$1,027,854,692 which excludes exempt manufacturing property in the amount of \$29,221,654. Eight percent of such sum is \$82,228,375. As of the date hereof, the outstanding general obligation debt of the County subject to the limitation imposed by Article X, Section 14(7) of the Constitution is \$45,224,230. Thus, the County may incur not exceeding \$37,004,145 of additional general obligation debt within its applicable debt limitation.

(f) The County, the City of Columbia and the University of South Carolina (the "University") have entered into a Memorandum of Understanding and Intergovernmental Agreement (the "Agreement") executed on May 31, 2005, June 4, 2005 and June 4, 2005, respectively. Under the terms of the Agreement the County has agreed to provide financing in an amount not to exceed \$7,750,000 to pay a portion of the cost of constructing certain parking facilities to serve occupants in certain buildings to be constructed in conjunction with the University's research campus. One of the parking facilities will provide parking for a University- owned approximately 125,000-square-foot wet/dry lab building and a privately owned approximately 110,000-square-foot office/dry lab building located in the Horizon Center block of the research campus. In order to assist the University in implementing its new research campus, the County will issue its Series 2006 Notes, the proceeds of which shall be applied to defray a portion of the costs of constructing and equipping an approximately 1,000-car parking garage and plaza to facilitate, primarily, parking for the Horizon Center (the "Project").

(g) The Project is necessary and in the best interest of the County. The issuance of the Series 2006 Notes authorized by this Ordinance for such purpose is necessary and such Series 2006 Notes will be issued for a corporate purpose and a public purpose of the County.

(h) Article X, Section 15 of the Constitution further provides that general obligation notes may be issued in anticipation of the proceeds of general obligation bonds which may lawfully be issued under such terms and conditions that the General Assembly may prescribe by law.

(i) Pursuant to the provisions of Title 11, Chapter 17 of the Code of Laws of South Carolina, 1976, as amended, any county, whenever authorized by general or special law to issue bonds, may, pending the sale and issuance thereof, borrow in anticipation of the receipt of the proceeds of the bonds.

(j) Pending the sale and issuance of the aforesaid general obligation bonds, it is in the best interest of the County to provide for the issuance of two series of bond anticipation notes in the aggregate principal amount of not exceeding \$7,750,000 in anticipation of the sale and issuance of such general obligation bonds and the receipt of the proceeds thereof for the purpose set forth above.

SECTION 3. Issuance of Bonds. There is hereby authorized to be issued general obligation bonds (the "Bonds") of the County in the principal amount of not exceeding \$7,750,000. The County irrevocably obligates and binds the County to effect the issuance of a sufficient amount of Bonds prior to the stated maturity of the general obligation bond anticipation notes authorized by Section 4 hereof, the proceeds of which shall be used to meet the payment of principal and interest, if necessary, on

such bond anticipation notes. The full faith, credit and taxing power of the County are hereby irrevocably pledged for the payment of the principal of and interest on the Bonds. Prior to the sale and issuance of the Bonds, the County shall enact an Ordinance setting forth the form and details of such Bonds.

SECTION 4. Authorization and Details of Series 2006 Notes. Pending the issuance and delivery of the Bonds and pursuant to Title 11, Chapter 17 of the Code of Laws of South Carolina 1976, as amended, there is hereby authorized to be issued not exceeding \$7,750,000 general obligation bond anticipation notes of the County to be designated "(\$ principal amount issued) General Obligation Bond Anticipation Notes, Series 2006A/Taxable Series 2006B, of Richland County, South Carolina". The proceeds of the Series 2006 Notes shall be applied for the purposes set forth in Section 2(e) hereof and other costs incidental thereto, including without limitation, engineering, architectural, financial and legal expenses.

The Series 2006 Notes shall be issued in fully registered form; shall be dated as of the date of their initial delivery or as otherwise determined by the Chairman of County Council or the Interim County Administrator; shall be in the denominations of \$5,000 or any integral multiple thereof; shall be numbered R-1 upward; shall be subject to redemption upon such terms as the Chairman of County Council or the Interim County Administrator determines; shall bear interest (calculated on the basis of a 360-day year of twelve 30-day months) from their date at such rates of interest approved by the Chairman of County Council or the Interim County Administrator; and shall mature not more than one year from their respective dates.

Both the principal of and interest on the Series 2006 Notes shall be payable in any coin or currency of the United States of America which is, at the time of payment, legal tender for public and private debts.

SECTION 5. Delegation of Authority to Determine Certain Matters Relating to the Series 2006 Notes. The Council hereby delegates to the Chairman of County Council and the Interim County Administrator the authority to offer the Series 2006 Notes for sale at such time or times as deemed to be in the best interest of the County. A Notice of Sale shall be distributed in the manner provided in Section 11 hereof. The Chairman of County Council or the Interim County Administrator is hereby authorized and empowered to determine the aggregate principal amount of each series of the Series 2006 Notes and to award the sale of the Series 2006 Notes to the respective lowest bidder therefor in accordance with the terms of the Notice of Sale for the Series 2006 Notes, provided the net interest cost of the 2006A Notes does not exceed 6% per annum and the net interest cost of the 2006B Notes does not exceed 8% per annum.

SECTION 6. [Reserved]

SECTION 7. Book-Entry System; Recording and Transfer of Ownership of the Series 2006 Notes. The Initial Notes will be eligible securities for the purposes of the Book-Entry System of transfer maintained by the Depository, and transfers of beneficial ownership of the Initial Notes shall be made only through the Depository and its participants in accordance with rules specified by the Depository. Such beneficial ownership must be of \$5,000 principal amount of the Series 2006 Notes or any integral multiple of \$5,000.

The Initial Notes will be issued in fully registered form, as a single note (representing the entire respective principal amounts of the 2006A Notes and the 2006B Notes), in the name of Cede & Co., as the nominee of the Depository. When the principal of and interest on the Initial Notes becomes due, the County shall transmit or cause the Paying Agent to transmit to the Depository an amount equal to such principal and interest. Such payments will be made to Cede & Co. or other nominee of the Depository as long as it is owner of record on the Record Date. Cede & Co. or other nominee of the Depository shall be

considered to be the owner of the Initial Notes so registered for all purposes of this Ordinance, including, without limitation, payments as aforesaid and receipt of notices. The Depository shall remit such payments to the Beneficial Owners of the Series 2006 Notes or their nominees in accordance with its rules and regulations.

The Depository is expected to maintain records of the positions of Participants in the Initial Notes, and the Participants and persons acting through Participants are expected to maintain records of the Beneficial Owners in the Initial Notes. The County, the Paying Agent and the Registrar make no assurances that the Depository and its Participants will act in accordance with such rules or expectations on a timely basis, and the County, the Paying Agent and the Registrar shall have no responsibility for any such maintenance of records or transfer of payments by the Depository to its Participants, or by the Participants or persons acting through Participants to the Beneficial Owners.

The County, the Paying Agent and the Registrar may treat the Depository (or its nominee) as the sole and exclusive owner of the Series 2006 Notes registered in its name for the purpose of payment of the principal of, interest or premium, if any, on the Series 2006 Notes, giving any notice permitted or required to be given to Holders under this Ordinance, registering the transfer of Series 2006 Notes, obtaining any consent or other action to be taken by Holders and for all other purposes whatsoever, and shall not be affected by any notice to the contrary. The County, the Paying Agent and the Registrar shall not have any responsibility or obligation to any Participant, any person claiming a beneficial ownership interest in the Series 2006 Notes under or through the Depository or any Participant, or any other person which is not shown on the Books of Registry of the County maintained by the Registrar as being a Holder, with respect to: the accuracy of any records maintained by the Depository or any Participant or the maintenance of any records; the payment by the Depository or any Participant of any amount in respect of the principal of or interest, if any, on the Series 2006 Notes or the sending of any transaction statements; any notice which is permitted or required to be given to Holders thereunder; the selection of Holders to receive payments upon any partial redemption of the Series 2006 Notes; or any consent given or other action taken by the Depository as a Holder.

SECTION 8. Successor Depository. If (a) the Depository determines not to continue to act as Depository for the Series 2006 Notes and gives reasonable notice to the Registrar or the County, or (b) the County has advised the Depository of the County's determination that the Depository is incapable of discharging its duties, the County shall attempt to retain another qualified securities depository to replace the Depository. Upon receipt by the County or the Registrar of the Initial Notes together with an assignment duly executed by the Depository, the County shall execute and deliver to the successor Depository the Series 2006 Notes of the same principal amount, interest rate, redemption provisions, if any, and maturity. If the County is unable to retain a qualified successor to the Depository, or the County has determined that it is in its best interest not to continue the Book-Entry System of transfer or that interests of the Beneficial Owners of the Series 2006 Notes might be adversely affected if the Book-Entry System of transfer is continued (the County undertakes no obligation to make any investigation to determine the occurrence of any events that would permit it to make any such determination), and has made provision to so notify Beneficial Owners of the Series 2006 Notes by mailing an appropriate notice to the Depository, upon receipt by the County of the Initial Series 2006 Notes together with an assignment duly executed by the Depository, the County shall execute, authenticate and deliver to the Depository Participants' Series 2006 Notes in fully-registered form, in substantially the form set forth in Exhibit A of this Ordinance in the denomination of \$5,000 or any integral multiple thereof.

SECTION 9. Execution and Form of Series 2006 Notes. The Series 2006 Notes shall be executed in the name of the County with the manual or facsimile signature of the Chairman of County Council attested by the manual or facsimile signature of the Clerk to County Council with the seal of the County impressed or affixed thereon or a facsimile thereof. The Series 2006 Notes shall be issued in substantially the form attached hereto as Exhibit A. The Series 2006 Notes set forth shall not be valid or

become obligatory for any purpose unless there shall have been endorsed thereon a certificate of authentication. Each such Series 2006 Note shall bear a certificate of authentication manually executed by the Registrar in substantially the form set forth in Exhibit A.

SECTION 10. Books of Registry. The County shall cause the Books of Registry to be kept at the offices of the Registrar for the registration and transfer of the Series 2006 Notes. Upon presentation at its office for such purpose, the Registrar shall register or transfer, or cause to be registered or transferred, on such registry books, the Series 2006 Notes under such reasonable regulations as the Registrar may prescribe.

Each Series 2006 Note shall be transferable only upon the Books of Registry of the County, which shall be kept for such purpose at the office of the Registrar, by the registered owner thereof in person or by his duly authorized attorney upon surrender thereof together with a written instrument of transfer satisfactory to the Registrar duly executed by the registered owner or his duly authorized attorney. Upon the transfer of any such Series 2006 Note, the Registrar on behalf of the County shall issue in the name of the transferee a new fully registered Series 2006 Note or Series 2006 Note of the same aggregate principal amount, interest rate and maturity as the surrendered Series 2006 Note. Any Series 2006 Note surrendered in exchange for a new registered Series 2006 Note pursuant to this Section 10 shall be canceled by the Registrar.

The County, the Registrar and the Paying Agent may deem or treat the person in whose name any fully registered Series 2006 Note shall be registered upon the registry books as the absolute owner of such Series 2006 Note, whether such Series 2006 Note shall be overdue or not, for the purpose of receiving payment of the principal of and interest on such Series 2006 Note and for all other purposes, and all such payments so made to any such registered owner or upon his order shall be valid and effectual to satisfy and discharge the liability upon such Series 2006 Note to the extent of the sum or sums so paid, and neither the County nor the Registrar nor the Paying Agent shall be affected by any notice to the contrary.

SECTION 11. Sale of Series 2006 Notes; Form of Notice of Sale. The Series 2006 Notes shall be sold at public sale. A Notice of Sale for the Series 2006 Notes shall be provided to prospective purchasers of the Series 2006 Notes. In the Notice of Sale, the County may either fix the sale date or reserve the right to set the actual sale date by 48 hours notice disseminated by an electronic information service. If a fixed date is set, the County may reserve the right to modify such date by notice disseminated by an electronic information service at least 48 hours prior to the time set for receipt of proposals. The Notice of Sale shall be in substantially the form set forth in Exhibit B hereto. The Chairman of County Council or the Interim County Administrator may provide for proposals to be received in electronic format.

SECTION 12. Deposit and Use of Proceeds. The proceeds derived from the sale of the Series 2006 Notes shall be deposited with the County in a special fund to the credit of the County, and shall be applied solely to the purposes set forth in this Ordinance.

SECTION 13. Pledge of Bond Proceeds. For the payment of the principal of and, if necessary, interest on the Series 2006 Notes as the same respectively mature, there are hereby pledged the proceeds of the Bonds. The County at its option may also utilize any other funds available therefor for the payment of the principal of and interest on the Series 2006 Notes. Upon the delivery of the Bonds in anticipation of which the Series 2006 Notes are issued, sufficient of the proceeds of the Bonds shall be applied by the County to meet the payment of the principal of and, if necessary, interest on the Series 2006 Notes.

SECTION 14. Exemption from State Taxes. Both the principal of and interest on the Series 2006 Notes shall in accordance with the provisions of Section 12-2-50 of the Code of Laws of South Carolina 1976, as amended, be exempt from all State, county, municipal, County, and all other taxes or assessments, except estate or other transfer taxes, direct or indirect, general or special, whether imposed for the purpose of general revenue or otherwise.

SECTION 15. Preliminary and Final Official Statements. The Council hereby authorizes the Chairman of County Council and the Interim County Administrator to prepare, or cause to be prepared, a Preliminary Official Statement to be distributed to prospective purchasers of the Series 2006 Notes together with a Notice of Sale. The Interim County Administrator is hereby authorized to deem "final" the Preliminary Official Statement for purposes of complying with the requirements set forth in Rule 15c2-12 of the Securities and Exchange Commission, promulgated under the Securities Exchange Act of 1934, as amended.

The Council hereby authorizes the Final Official Statement of the County, to be dated of even date of the sale date of the Series 2006 Notes, substantially in the form of the Preliminary Official Statement, with such modifications as the Chairman of County Council or the Interim County Administrator approves; the Chairman of County Council or the Interim County Administrator is hereby authorized and directed to execute copies of the Final Official Statement and deliver the same to the successful purchaser of the Series 2006 Notes, which execution and delivery shall be conclusive evidence of the approval of any such modifications; and the County hereby authorizes the use of the Preliminary Official Statement, the Final Official Statement, this Ordinance and the information contained herein and therein in connection with the public offering and sale of the Series 2006 Notes.

SECTION 16. Defeasance. The obligations of the County under this Ordinance and the pledges, covenants and agreements of the County herein made or provided for shall be fully discharged and satisfied as to any portion of the Series 2006 Notes, and such Series 2006 Notes shall no longer be deemed to be outstanding hereunder when:

(a) such Series 2006 Notes shall have been purchased by the County and surrendered to the County for cancellation or otherwise surrendered to the County or the Paying Agent and are canceled or subject to cancellation by the County or the Paying Agent; or

(b) payment of the principal of and interest on such Series 2006 Notes either (i) shall have been made or caused to be made in accordance with the terms thereof, or (ii) shall have been provided for by irrevocably depositing with a corporate trustee in trust and irrevocably setting aside exclusively for such payment, (1) moneys sufficient to make such payment, or (2) Government Obligations (hereinafter defined) maturing as to principal and interest in such amounts and at such times as will ensure the availability of sufficient moneys to make such payment and all necessary and proper fees, compensation and expenses of the Paying Agent. At such time as the Series 2006 Notes shall no longer be deemed to be outstanding hereunder, such Series 2006 Notes shall cease to draw interest from the due date thereof and, except for the purposes of any such payment from such moneys or Government Obligations as set forth in (ii) above, shall no longer be secured by or entitled to the benefits of this Ordinance.

"Government Obligations" shall mean any of the following:

(a) direct obligations of the United States of America or agencies thereof or obligations, the payment of principal or interest on which, in the opinion of the Attorney General of the United States, is fully and unconditionally guaranteed by the United States of America; and

- (b) non-callable, U. S. Treasury Securities - State and Local Government Series ("SLGS").

SECTION 17. Federal Tax Covenants. The County hereby covenants and agrees with the Holders of the 2006A Notes that it will not take any action which will, or fail to take any action which failure will, cause interest on the 2006A Notes to become includable in the gross income of the owners thereof for federal income tax purposes pursuant to the provisions of the Code and regulations promulgated thereunder in effect on the date of original issuance of the 2006A Notes; and that use of the proceeds of the 2006A Notes shall be made which, if such use had been reasonably expected on the date of issue of the 2006A Notes would have caused the 2006A Notes to be "arbitrage bonds", as defined in Section 148 of the Code, and to that end the County hereby shall:

- (a) comply with the applicable provisions of Section 103 and Sections 141 through 150 of the Code and any regulations promulgated thereunder so long as the 2006A Notes are outstanding;
- (b) establish such funds, make such calculations and pay such amounts, in the manner and at the times required in order to comply with the requirements of the Code relating to required rebates of certain amounts to the United States; and
- (c) make such reports of such information at the time and places required by the Code.

SECTION 18. Filings with Central Repository. In compliance with Section 11-1-85 of the Code of Laws of South Carolina 1976, as amended, the County covenants that it will file or cause to be filed with a central repository for further availability in the secondary bond market when requested: (a) a copy of the annual audit of the County within thirty (30) days of the County's receipt thereof; and (b) within thirty days of the occurrence thereof, relevant information of an event which, in the opinion of the County, adversely affects more than five percent (5%) of the County's revenue or its tax base.

SECTION 19. Notice of Initiative and Referendum. The County Council hereby delegates to its Chairman and the Interim County Administrator the authority to determine whether the Notice prescribed under the provisions of Title 11, Chapter 27, relating to the Initiative and Referendum provisions contained in Title 4, Chapter 9 of the Code of Laws of South Carolina 1976, as amended, shall be given with respect to this Ordinance, such notice being in substantially the form attached hereto as Exhibit C. If such notice is given, the Chairman and the Interim County Administrator are authorized to cause such notice to be published in a newspaper of general circulation in the County.

SECTION 20. Notice of Public Hearing. The County Council hereby ratifies and approves the publication of a notice of public hearing regarding the 2006 Notes and this Ordinance, such notice in substantially the form attached hereto as Exhibit D, having been published in The State, a newspaper of general circulation in the County, not less than 15 days prior to the date of such public hearing.

SECTION 21. Authority to Execute Documents. The Council hereby authorizes the Chairman of County Council, the Clerk to County Council, the Interim County Administrator, the Finance Director and the County Attorney to execute such documents and instruments as may be necessary to effect the issuance of the Series 2006 Notes. The Council hereby retains the McNair Law Firm, P.A., as Bond Counsel with regard to the issuance of the Series 2006 Notes and the Bonds.

SECTION 22. Effective Date. This Ordinance shall be effective from and after _____, 2006.

RICHLAND COUNTY, SOUTH CAROLINA

By: _____
Anthony G. Mizzell, Chair
Richland County Council

(SEAL)

ATTEST THIS ____ DAY OF

_____, 2006:

Michielle R. Cannon-Finch
Clerk of County Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only
No Opinion Rendered As To Content

First Reading: December 20, 2005
Second Reading: January 3, 2006
Public Hearing: January 17, 2006
Third Reading: February 7, 2006 (tentative)

[FORM OF SERIES 2006 NOTES]
 UNITED STATES OF AMERICA
 STATE OF SOUTH CAROLINA
 RICHLAND COUNTY
 GENERAL OBLIGATION BOND ANTICIPATION NOTE, SERIES 2006A/TAXABLE SERIES 2006B
 No. R-__

<u>INTEREST RATE</u>	<u>MATURITY DATE</u>	<u>ORIGINAL ISSUE DATE</u>	<u>CUSIP</u>
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REGISTERED HOLDER: Cede & Co.

PRINCIPAL AMOUNT: _____ (\$ _____) Dollars

FOR VALUE RECEIVED, Richland County, South Carolina (the "County"), hereby promises to pay to the registered holder named above, or registered assigns, the principal amount shown above on the maturity date shown above, upon presentation and surrender of this Note at the principal office of _____ (the "Paying Agent"), in _____, to pay interest at the rate per annum shown above (based on 30-day month, 360-day year). Both principal of and interest on this Note are payable by check or draft mailed to the person in whose name this Note is registered on the registration books of the County maintained by the registrar, presently _____ (the "Registrar"), in _____, _____. The principal and interest on this Note are payable in any coin or currency of the United States of America which is, at the time of payment, legal tender for public and private debts.

This Note shall not be entitled to any benefit under the Ordinance of the County authorizing the Notes, nor become valid or obligatory for any purpose, until the Certificate of Authentication hereon shall have been duly executed by the Registrar.

This Note is one of an issue of general obligation bond anticipation notes of like date, interest rate, maturity, tenor and effect, except as to number aggregating \$_____ issued pursuant to and in accordance with the Constitution and laws of the State of South Carolina, including Article X, Section 14 of the Constitution of the State of South Carolina, 1895, as amended; Title 11, Chapter 17 of the Code of Laws of South Carolina 1976, as amended; and Ordinance No. 2005-125 duly enacted by the County Council of the County on November 30, 2005 (the "Ordinance"), in anticipation of the issuance of general obligation bonds (the "Bonds") to be issued by the County pursuant to the Ordinance and an ordinance providing for the form and details of the Bonds to be enacted by the County Council.

This Note is issued in anticipation of the issuance of general obligation bonds to be issued by the County and is payable, both as to principal and, if necessary, interest from the proceeds thereof.

This Note is a general obligation of the County and there is hereby pledged to the payment of the principal hereof and interest hereon, the full faith, credit and taxing power of the County. The County at its option may also utilize any other funds available therefor for the payment of the principal of and interest on this Note.

This Note is not subject to redemption prior to maturity.

This Note is transferable as provided in the Ordinance, only upon the books of the County kept for that purpose at the principal office of the Registrar by the registered holder in person or by his duly authorized attorney upon surrender of this Note together with a written instrument of transfer satisfactory to the Registrar duly executed by the registered holder or his duly authorized attorney. Thereupon a new fully registered Note or Notes of the same aggregate principal amount, interest rate, and maturity shall be issued to the transferee in exchange therefor as provided in the Ordinance. The County, the Registrar and the Paying Agent may deem and treat the person in whose name this Note is registered as the absolute owner thereof for the purpose of receiving payment of or on account of the principal hereof and interest due hereon and for all other purposes.

Under the laws of the State of South Carolina, this Note and the interest hereon are exempt from all State, county, municipal, school district, and all other taxes or assessments, except estate or other transfer taxes, direct or indirect, general or special, whether imposed for the purpose of general revenue or otherwise.

IT IS HEREBY CERTIFIED AND RECITED that all acts, conditions and things required by the Constitution and laws of the State of South Carolina to exist, to happen and to be performed precedent to or in the issuance of this Note exist, have happened and have been performed in regular and due time, form and manner as required by law; that the County has irrevocably obligated itself to issue and sell, prior to the stated maturity hereof, the general obligation bonds in anticipation of which this Note is issued; and that the amount of this Note, together with all other indebtedness of the County, does not exceed the applicable limitation of indebtedness under the laws of the State of South Carolina.

IN WITNESS WHEREOF, RICHLAND COUNTY, SOUTH CAROLINA, has caused this Note to be signed with the facsimile signature of the Chairman of County Council, attested by the facsimile signature of the Clerk to County Council with the seal of the County impressed or affixed hereon.

RICHLAND COUNTY, SOUTH CAROLINA

Chair, County Council

(SEAL)
ATTEST:

Clerk, County Council

REGISTRAR'S CERTIFICATE OF AUTHENTICATION

This Note is one of the notes described in the within mentioned Ordinance of Richland County, South Carolina.

_____, as Registrar

Date of Authentication: _____

By: _____
Authorized Officer

CERTIFICATE

IT IS HEREBY CERTIFIED that the following is a true and correct copy of the respective complete final approving opinion of McNair Law Firm, P.A., Columbia, South Carolina, approving the issue of bond anticipation notes of which the within bond anticipation note is one, the original of which opinion was manually executed, dated and issued as of the date of delivery of and payment for the bond anticipation notes, and a copy of which is on file with Richland County, South Carolina.

RICHLAND COUNTY, SOUTH CAROLINA

By: _____
Clerk, County Council

NOTICE OF SALE

**\$ _____ GENERAL OBLIGATION BOND ANTICIPATION NOTES,
SERIES 2006A/TAXABLE SERIES 2006B, OF RICHLAND COUNTY, SOUTH CAROLINA**

Bid Date: _____, 2006; 11:00 a.m.

Time and Place of Sale: NOTICE IS HEREBY GIVEN that bids for the purchase of \$ _____ General Obligation Bond Anticipation Notes, Series 2006A/Taxable Series 2006B (the "Notes"), of Richland County, South Carolina (the "County"), will be received by the Interim County Administrator until 11:00 a.m. (South Carolina time) on _____, 2006, in the office of the County Administrator, 2020 Hampton Street, 4th Floor, Columbia, South Carolina.

Sealed Bids: Each hand-delivered proposal shall be enclosed in a sealed envelope marked "Proposal for \$ _____ General Obligation Bond Anticipation Notes, Series 2006A/Series 2006B, of Richland County, South Carolina" and should be directed to the Interim County Administrator in the first paragraph hereof.

Facsimile Bids: The County will accept the facsimile transmission of a manually signed Official Bid Form at the risk of the bidder. The County shall not be responsible for any failure, misdirection, delay or error resulting from the selection by any bidder of any particular means of delivery of bids. The County will take reasonable steps to ensure the confidentiality of all bids transmitted to it by facsimile transmission, but cannot guarantee the confidentiality of information transmitted by such means. Bids by facsimile should be transmitted to the attention of J. Milton Pope, (803) 576-2106.

Electronic Bids: Electronic proposals must be submitted through i-Deal's Parity Electronic Bid Submission System ("Parity"). No electronic bids from any other providers of electronic bidding services will be accepted. Information about the electronic bidding services of Parity may be obtained from i-Deal, 1359 Broadway, 2nd Floor, New York, New York 10018, telephone (212) 849-5000.

PROPOSALS MAY BE DELIVERED BY HAND, BY MAIL, BY FACSIMILE TRANSMISSION OR BY ELECTRONIC BID, BUT NO PROPOSAL SHALL BE CONSIDERED WHICH IS NOT ACTUALLY RECEIVED BY THE COUNTY AT THE PLACE, DATE AND TIME APPOINTED, AND THE COUNTY SHALL NOT BE RESPONSIBLE FOR ANY FAILURE, MIDSIRECTION, DELAY OR ERROR RESULTING FROM THE SELECTION BY ANY BIDDER OF ANY PARTICULAR MEANS OF DELIVERY OF BIDS.

Good Faith Deposit: No good faith deposit will be required.

Notes: The Notes will be issued in book-entry form in the denomination of [\$100,000] or any integral multiple thereof. The Notes will be dated as of _____, 2006, the expected date of delivery, and will mature on _____, 200___. Interest shall be computed on a 360-day year, 30-day month basis.

Redemption Provisions: The Notes are not subject to optional redemption prior to maturity.

**STATE OF SOUTH CAROLINA
COUNTY COUNCIL OF RICHLAND COUNTY
ORDINANCE NO. ___-06HR**

AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTY DESCRIBED HEREIN (TMS # 03300-03-16) FROM RU (RURAL DISTRICT) TO GC (GENERAL COMMERCIAL DISTRICT); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

WHEREAS, Article VIII of the South Carolina Constitution and Section 4-9-30 of the Code of Laws of South Carolina (the Home Rule Act) gives Richland County broad authority to provide a variety of services and functions within its jurisdiction, including, but not limited to, land use planning and land development regulation, and similar activities and services; and

WHEREAS, Title 6, Chapter 29, of the Code of Laws of South Carolina provides the statutory enabling authority for Richland County to engage in planning and regulation of development within its jurisdiction; and

WHEREAS, Section 6-29-720 of the Code of Laws of South Carolina requires the County to adopt the Land Use Element of its Comprehensive Plan in conformance with the requirements therein as a prerequisite to continuing implementation of its zoning authority; and

WHEREAS, the County Council adopted a Comprehensive Plan on May 3, 1999, in conformance with the requirements Title 6, Chapter 29, of the Code of Laws of South Carolina; and

WHEREAS, Section 6-29-760 of the Code of Laws of South Carolina provides the statutory authority and process to amend the Zoning Ordinance, codified as Chapter 26 of the Richland County Code of Ordinances; and

WHEREAS, this Ordinance complies with the requirements of Section 6-29-760 of the Code of Laws of South Carolina and the ordinance adoption process proscribed in Section 2-28 of the Richland County Code of Ordinances.

NOW, THEREFORE, pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE RICHLAND COUNTY COUNCIL:

Section I. The Zoning Map of unincorporated Richland County is hereby amended to change the property (TMS # 03300-03-16) described in Exhibit A, which is attached hereto, from RU (Rural District) zoning to GC (General Commercial District) zoning.

Section II. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

Section III. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section IV. This ordinance shall be effective from and after _____, 2006.

RICHLAND COUNTY COUNCIL

By: _____
Anthony G. Mizzell, Chair

Attest this _____ day of
_____, 2006.

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only.
No Opinion Rendered As To Content

Public Hearing: January 24, 2006
First Reading: January 24, 2006
Second Reading: February 7, 2006 (tentative)
Third Reading:

Exhibit A
Property Description

All that piece, parcel, or lot of land together with any improvement thereto, situate, lying and being near Ballentine, in the County of Richland, State of South Carolina, being shown and designated as parcels A and B on a plat prepared for Linda L. May by Woodrow W. Evett, dated February 18, 1983, and recorded in Plat Book Z at page 4226 in the Office of the Register of Deeds for Richland County, and having the following metes and bounds, to-wit:

Parcel A Beginning at an iron pin, which is the northern corner of Parcel B, then running south 59 degrees, 20 minutes east for a distance of 196.8 feet, MOL, to an iron pin, which is the eastern corner of Parcel B, then turning north 42 degrees, 21 minutes east for a distance of 15.5 feet MOL, to an iron pin; then turning and running north 51 degrees, 59 minutes west for a distance of 192.7 feet MOL to an iron pin; then turning and running south 42 degrees, 57 minutes west 40.8 feet MOL to an iron pin, which is the point of beginning.

Parcel B Beginning at an iron pin in the northern margin of US 76 and 176, then running north, 59 degrees 18 minutes west for a distance of 200 feet MOL, along said margin to an iron pin; then turning and running north 42 degrees, 57 minutes east for a distance of 326.3 feet MOL to an iron pin; then turning and running south 59 degrees, 20 minutes east for a distance of 196.8 feet MOL to an iron pin; then turning and running south 42 degrees, 21 minutes west for a distance of 325.6 feet MOL, to the point of beginning.

**STATE OF SOUTH CAROLINA
COUNTY COUNCIL OF RICHLAND COUNTY
ORDINANCE NO. ___-06HR**

AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTY DESCRIBED HEREIN (TMS # 14800-04-25/32/34/14/15/31/13), FROM RU (RURAL DISTRICT) TO PDD (PLANNED DEVELOPMENT DISTRICT); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

WHEREAS, Article VIII of the South Carolina Constitution and Section 4-9-30 of the Code of Laws of South Carolina (the Home Rule Act) gives Richland County broad authority to provide a variety of services and functions within its jurisdiction, including, but not limited to, land use planning and land development regulation, and similar activities and services; and

WHEREAS, Title 6, Chapter 29, of the Code of Laws of South Carolina provides the statutory enabling authority for Richland County to engage in planning and regulation of development within its jurisdiction; and

WHEREAS, Section 6-29-720 of the Code of Laws of South Carolina requires the County to adopt the Land Use Element of its Comprehensive Plan in conformance with the requirements therein as a prerequisite to continuing implementation of its zoning authority; and

WHEREAS, the County Council adopted a Comprehensive Plan on May 3, 1999, in conformance with the requirements Title 6, Chapter 29, of the Code of Laws of South Carolina; and

WHEREAS, Section 6-29-760 of the Code of Laws of South Carolina provides the statutory authority and process to amend the Zoning Ordinance, codified as Chapter 26 of the Richland County Code of Ordinances; and

WHEREAS, this Ordinance complies with the requirements of Section 6-29-760 of the Code of Laws of South Carolina and the ordinance adoption process proscribed in Section 2-28 of the Richland County Code of Ordinances.

NOW, THEREFORE, pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, **BE IT ENACTED BY THE RICHLAND COUNTY COUNCIL:**

Section I. The Zoning Map of unincorporated Richland County is hereby amended to change the property (TMS # 14800-04-25/32/34/14/15/31/13), described in Exhibit A, which is attached hereto, from RU Rural District zoning to PDD Planned Development District zoning.

Section II. PDD Site Development Requirements. The following site development requirements shall apply to the subject parcels:

- a) The applicant shall comply with the Master Plan (dated October 20, 2005) prepared for Summer Pines by Heritage Engineering, Inc., which was submitted to, and is on file in, the

- Richland County Planning & Development Services Department (hereinafter referred to as "PDSD"), and is incorporated herein by reference, except as otherwise amended herein; and
- b) The site development shall be limited to 291 single-family detached dwelling units, as depicted in the site development plan, which is attached hereto as Exhibit B; and
 - c) Should the applicant decide to develop the site in phases, a phasing plan must be provided to the PDSD prior to the department's review of any construction plans or site specific plans; and
 - d) Unless otherwise provided herein, all development shall conform to all relevant land development regulations in effect at the time a permit application is received by the PDSD; and
 - e) Exhibit B, which is attached hereto, constitutes the applicant's Sketch Plan for subdivision purposes, and is hereby approved for such purposes; and
 - f) The following changes to the Master Plan are termed "major changes" and shall be subject to the requirements of Section 26-59 (j) of the Richland County Land Development Code; i.e. a review and recommendation by the Planning Commission and a new ordinance by the County Council:
 - 1) Changes in the location of land uses;
 - 2) Any increase in the gross density or intensity; and/or
 - 3) Changes in the pattern or amount of traffic flow; and
 - g) The Planning Commission is hereby authorized to make minor amendments to the Master Plan, or as otherwise allowed by Section 26-59 (j) of the Richland County Land Development Code; and
 - h) The PDSD is hereby authorized to make minor adjustments to the phasing schedule as may become necessary during the project's construction; and
 - i) No land development permits or building permits shall be issued until the project complies with the requirements of Section 26-59 (h) (1)-(5) of the Richland County Land Development Code; and
 - j) All internal streets shall be publicly owned and maintained by Richland County; and
 - k) Access to the subject site shall be limited to one intersection on Marthan Road and one on Wilson Boulevard; and
 - l) The developer shall pay the costs associated with the construction of any necessary acceleration and/or deceleration lanes, and/or any necessary turn lanes that may be required by the South Carolina Department of Transportation; and
 - m) The applicant shall construct a landscaped berm, fence, wall, or some combination thereof, to ensure that no parcel in the project will have direct access onto Marthan Road or Wilson Boulevard; and
 - n) Prior to approval of the preliminary subdivision plans, the applicant shall submit to the PDSD written evidence of:
 - 1) The U.S. Army Corps of Engineers' approval of the wetlands delineation and/or encroachment permit, and
 - 2) FEMA's approval of the 100 year flood elevation statement, and
 - 3) The applicant's proposed Declaration of Covenants, which are drafted to the satisfaction of the PSDS;
 - o) Richland County shall not be responsible for the enforcement of any deed restrictions imposed by the applicant, the developer, or their successors in interest; and
 - p) All site development requirements described above shall apply to the applicant, the developer, and/or their successors in interest.

Section II. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

Section III. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section IV. This ordinance shall be effective from and after _____, 2006.

RICHLAND COUNTY COUNCIL

By: _____
Anthony G. Mizzell, Chair

Attest this _____ day of
_____, 2006.

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only.
No Opinion Rendered As To Content

Public Hearing: January 24, 2006
First Reading: January 24, 2006
Second Reading: February 7, 2006 (tentative)
Third Reading:

Exhibit A
Property Description

TMS # 14800-04-13

All that certain piece, parcel or tract of land, situate, lying and being in the County of Richland, State of South Carolina, shown and delineated as containing 21.51 acres on a plat for RTL Grading, Inc. by CTH Surveyors, Inc. dated June 30, 2005 and recorded August 19, 2005 in the Office of the ROD for Richland County in Plat Book 1088 at Page 3778 and according to said plat and having the following metes and bounds: Beginning at an iron on Hask Jacobs Road and running S3°56'8"L for a distance of 253.71 feet to an iron, then turning and running S3°46'10"E for a distance of 117.99 feet to an iron, then turning and running S3°45'59"E for a distance of 120 feet to an iron, then turning and running S3°48'13"E for a distance of 193.01 feet to an iron, then turning and running S3°50'11"E for a distance of 182.93 feet to an iron, then turning and running S3°50'11"E for a distance of 160.03 feet to an iron, then turning and running S3°52'07"E for a distance of 100.03 feet to an iron, then turning and running S83°57'35"W for a distance of 806.74 feet to an iron, then turning and running N1°6'55"W for a distance of 636.17 feet to an iron, then turning and running S34°44'44"E for a distance of 41.83 feet to an iron, then turning and running S58°4'10"E for a distance of 199.76 feet to an iron, then turning and running N11°53'10"E for a distance of 235.25 feet to an iron, then turning and running N65°9'8"W for a distance of 278.73 feet to an iron, then turning and running N3°39'01"W for a distance of 98.41 feet to an iron, then turning and running N00°15'06"E for a distance of 241.97 feet to an iron, then turning and running N00°44'46"W for a distance of 166.93 feet to an iron, then turning and running along Marthan Road S89°12'54"E for a distance of 237.64 feet to an iron, then turning and running S1°20'25"E for a distance of 7.11 feet to an iron, then turning and running S87°31'16"E for a distance of 262.54 feet to an iron, then turning and running S39°07'15"E for a distance of 69.99 feet to an iron, then turning and running S7°26'51"W for a distance of 8.22 feet to a concrete monument, then turning and running S75°53'17"E for a distance of 230.91 feet to the point of beginning.

TMS # 14800-04-15

All that certain piece, parcel or tract of land, situate, lying and being in the County of Richland, State of South Carolina, shown and delineated as containing 12.280 acres on a plat prepared for RTL Grading, Inc. by CTH Surveyors, Inc. dated August 16, 2005 and recorded in the Office of the ROD for Richland County in Record Book ____ at Page _____. According to said plat, having the following metes and bounds: beginning at an iron on the Southeastern corner of parcel shown on said plat and from that point running S69°51'58"W for a distance of 848.70 feet to an iron, then turning and running N10°57'17"W for a distance of 106.7 feet to an iron, then turning and running N13°31'24"W for a distance of 26.60 feet to an iron, then turning and running N23°13'25"W for a distance of 78.72 feet to an iron, then turning and running N56°07'52"W for a distance of 22 feet to an iron, then turning and running N10°51'30"W for a distance of 61.65 feet to an iron, then turning and running N35°43'34"E for a distance of 859.77 feet to an iron, then turning and running S78°50'53"E for a distance of 259.36 feet to an iron, then turning and running S78°50'53"E for a

distance of 115.64 feet to an iron, then turning and running S1°19'55"E for a distance of 168.87 feet to an iron, then turning and running S01°21'09"E for a distance of 440.44 feet to the point of beginning.

TMS # 14800-04-14

All that certain piece, parcel or tract of land, situate, lying and being in the County of Richland, State of South Carolina, shown and delineated as containing 20.93 acres on plat prepared for RTL Grading, Inc. by CTH Surveyors, Inc. dated June 29, 2005 and recorded in the Office of the ROD for Richland County in Record Book _____ at Page _____. According to said plat, having the following metes and bounds: Beginning at an iron on North side of subject property on Marthan Road from that point running N89°34'28"E for a distance of 88.44 feet to an iron, then turning and running S00°33'29"E for a distance of 403.50 feet to an iron, then turning and running S88°50'59"E for a distance of 208.72 feet to an iron, then turning and running S70°05'43"E for a distance of 13.49 feet to an iron, then turning and running S03°39'01"E for a distance of 98.41 feet to an iron, then turning and running S03°03'55"E for a distance of 207.61 feet to a steel fence post, then turning and running S01°65'55"E for a distance of 636.17 feet to an iron, then turning and running S03°03'38"W for a distance of 66.38 feet to an iron, then turning and running S72°15'09"W for a distance of 796.01 feet to an iron, then turning and running S69°45'07"W for a distance of 46.02 feet to an iron, then turning and running N01°34'02"W for a distance of 408.7 feet to an iron, then turning and running N01°34'02"W for a distance of 200.08 feet to an iron, then turning and running N01°21'09"W for a distance of 440.44 feet to an iron, then turning and running N01°19'55"W for a distance of 168.87 feet to an iron, then turning and running S78°39'13"E for a distance of 184.05 feet to an iron, then turning and running S78°41'32"E for a distance of 328.96 feet to an iron, then turning and running N01°07'30"W for a distance of 220.67 feet to an iron, then turning and running N1°07'16"W for a distance of 341.72 feet to the point of beginning.

TMS # 14800-04-31/32/34

All that certain piece, parcel or tract of land, situate, lying and being in the County of Richland, State of South Carolina, State of South Carolina, shown and delineated as Parcels A, B, and D on a plat prepared for RTL Grading, Inc. by CTH Surveyors, Inc. dated August 18, 2005 and recorded in the Office of the ROD for Richland County in Record Book 1112 at Page 2062. According to said plat having the following metes and bounds: Beginning at an iron on the Northeastern corner of the subject property and from that point running S01°34'02"E for a distance of 200.08 feet to a point, then turning and running S01°34'02"E for a distance of 46.41 feet to an iron, then turning and running S01°34'02"E for a distance of 361.66 feet to an iron, then turning and running S69°45'07"W for a distance of 441.50 feet to an iron, then turning and running N05°32'26"W for a distance of 257.91 feet to an iron, then turning and running S72°12'51"W for a distance of 460.64 feet to an iron, then turning and running N19°39'58"W for a distance of 10.93 feet to an iron, then turning and running N49°04'48"E for a distance of 21.83 feet to an iron, then turning and running N33°04'47"W for a distance of 19.91 feet to an iron, then turning and running N15°28'39"E for a distance of 37.82

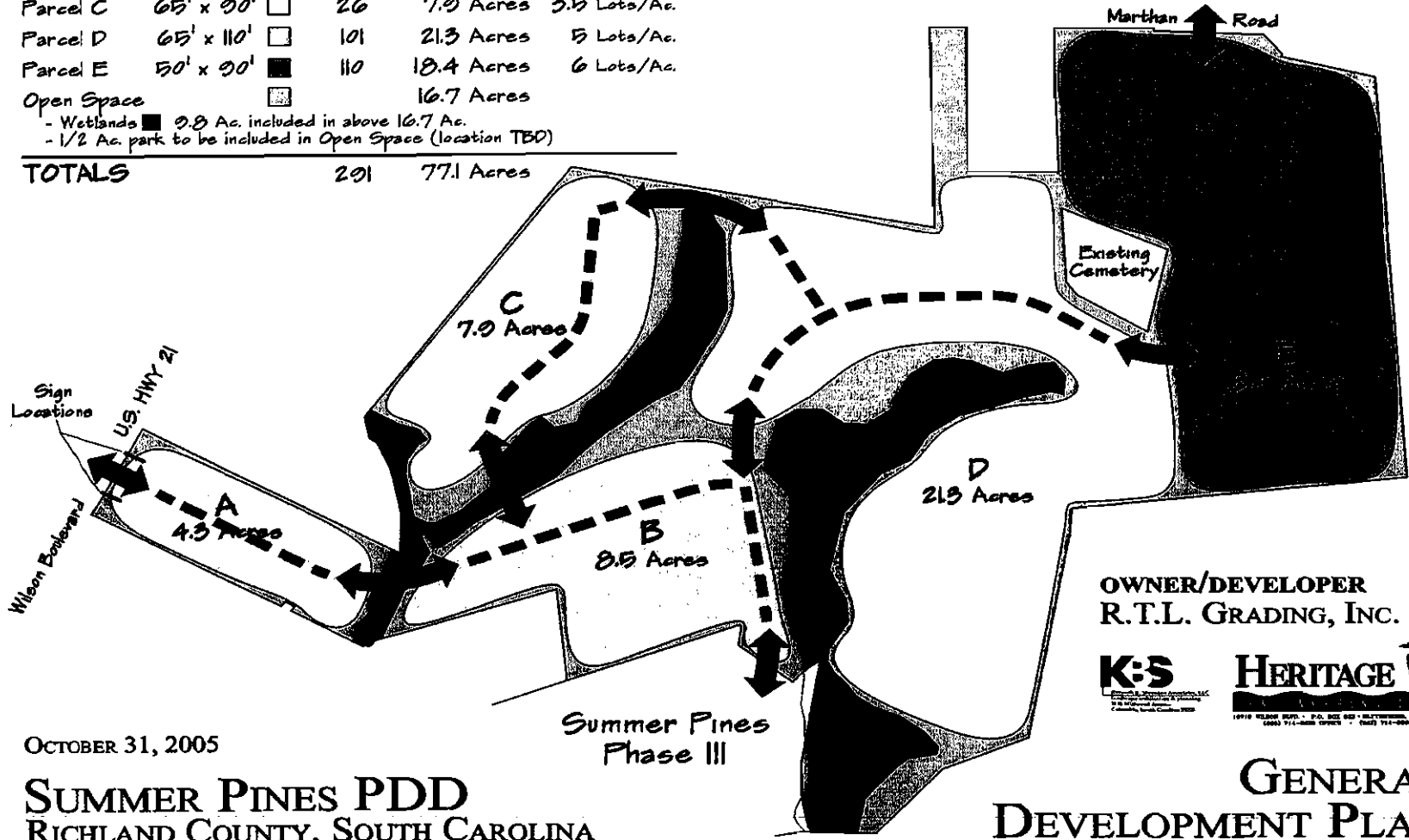
feet to an iron, then turning and running N29°55'43"E for a distance of 28.64 feet to an iron, then turning and running N01°03'12"E for a distance of 79.30 feet to an iron, then turning and running N30°30'21"W for a distance of 9.82 feet to an iron, then turning and running N56°35'41"E for a distance of 7.09 feet to an iron, then turning and running N32°24'34"E for a distance of 59.57 feet to an iron, then turning and running N01°55'05"E for a distance of 108.17 feet to an iron, then turning and running N69°51'58"E for a distance of 848.70 feet to the point of beginning.

TMS # 14800-04-25

All that certain piece, parcel or tract of land, situate, lying and being in the County of Richland, State of South Carolina, shown and delineated as containing 3.964 acres on a plat prepared for RTL Grading, Inc. by CTH Surveyors, Inc. dated August 16, 2005 and recorded in the Office of the ROD for Richland County in Record Book _____ at Page _____. According to said plat having the following metes and bounds: Beginning at an iron on the northwestern corner of the subject property on Wilson Boulevard and running S60°28'13"E for a distance of 713.15 feet to an iron, then turning and running S32°24'34"W for a distance of 59.57 feet to an iron, then turning and running S56°35'41"W for a distance of 7.09 feet to an iron, then turning and running S30°30'21"E for a distance of 9.82 feet, then turning and running S01°03'12"W for a distance of 79.30 feet to an iron, then turning and running S29°55'43"W for a distance of 28.64 feet to an iron, then turning and running S15°28'39"W for a distance of 37.82 to an iron, then turning and running S33°04'47"E for a distance of 19.91 feet to and iron, then turning and running S49°04'48"W for a distance of 21.83 feet to an iron, then turning and running N60°27'15"W for a distance of 428 feet to an iron, then turning and running N60°22'57"W for a distance of 124.65 feet to an iron, then turning and running N60°22'33"W for a distance of 211.60 feet to an iron, then turning and running N27°29'29"E for a distance of 234.75 feet to the point of beginning.

Exhibit B

PARCEL	LOT SIZE	NUMBER of LOTS	AREA	DENSITY
Parcel A	65' x 90' □	21	4.3 Acres	5 Lots/Ac.
Parcel B	65' x 90' □	33	8.5 Acres	4 Lots/Ac.
Parcel C	65' x 90' □	26	7.9 Acres	3.5 Lots/Ac.
Parcel D	65' x 110' □	101	21.3 Acres	5 Lots/Ac.
Parcel E	50' x 90' ■	110	18.4 Acres	6 Lots/Ac.
Open Space	□		16.7 Acres	
- Wetlands ■ 9.8 Ac. included in above 16.7 Ac. - 1/2 Ac. park to be included in Open Space (location TBD)				
TOTALS		291	77.1 Acres	



**STATE OF SOUTH CAROLINA
COUNTY COUNCIL OF RICHLAND COUNTY
ORDINANCE NO. ___-06HR**

AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTY DESCRIBED HEREIN (TMS # 17500-02-14) FROM GC (GENERAL COMMERCIAL DISTRICT) TO RS-E (RESIDENTIAL, SINGLE-FAMILY, ESTATE DISTRICT); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

WHEREAS, Article VIII of the South Carolina Constitution and Section 4-9-30 of the Code of Laws of South Carolina (the Home Rule Act) gives Richland County broad authority to provide a variety of services and functions within its jurisdiction, including, but not limited to, land use planning and land development regulation, and similar activities and services; and

WHEREAS, Title 6, Chapter 29, of the Code of Laws of South Carolina provides the statutory enabling authority for Richland County to engage in planning and regulation of development within its jurisdiction; and

WHEREAS, Section 6-29-720 of the Code of Laws of South Carolina requires the County to adopt the Land Use Element of its Comprehensive Plan in conformance with the requirements therein as a prerequisite to continuing implementation of its zoning authority; and

WHEREAS, the County Council adopted a Comprehensive Plan on May 3, 1999, in conformance with the requirements Title 6, Chapter 29, of the Code of Laws of South Carolina; and

WHEREAS, Section 6-29-760 of the Code of Laws of South Carolina provides the statutory authority and process to amend the Zoning Ordinance, codified as Chapter 26 of the Richland County Code of Ordinances; and

WHEREAS, this Ordinance complies with the requirements of Section 6-29-760 of the Code of Laws of South Carolina and the ordinance adoption process proscribed in Section 2-28 of the Richland County Code of Ordinances.

NOW, THEREFORE, pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE RICHLAND COUNTY COUNCIL:

Section I. The Zoning Map of unincorporated Richland County is hereby amended to change the property (TMS # 17500-02-14) described in Exhibit A, which is attached hereto, from GC General Commercial District zoning to RS-E Residential, Single-Family, Estate District zoning.

Section II. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

Section III. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section IV. This ordinance shall be enforced from and after _____, 2006.

RICHLAND COUNTY COUNCIL

By: _____
Anthony G. Mizzell, Chair

Attest this _____ day of _____, 2006.

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only.
No Opinion Rendered As To Content

Public Hearing: January 17, 2006
First Reading: January 17, 2006
Second Reading: February 7, 2006 (tentative)
Third Reading:

Exhibit A
Property Description

All that piece, parcel or tract of land, containing 2.12 acres more or less, being rectangular in shape and lying or being near Blythewood, South Carolina on Highway 555, and being more particularly shown on plat C surveyed for Willie James Hudson by Jerry E. Todd, dated December 19, 1991. The said tract as now conveyed has the following metes and bounds: Beginning at an iron stake marking the intersection of the right-of-way of SR 555 and the property line now or formerly conveyed to Nathaniel Canzater & Dorothy R. Canzater and running N 82 degrees 45 minutes 59 seconds W a distance of 602.6 feet to an iron stake; thence turning and running N 1 degree 21 minutes 24 seconds W a distance of 151.91 feet to an iron stake; thence turning and running S 83 degrees 53 minutes 15 seconds E a distance of 581.54 feet to iron stake marking the intersection of SR 555; thence turning and running S 7 degrees 48 minutes 42 seconds E along Highway SR 555 a distance of 167.46 feet to the point of beginning.

**STATE OF SOUTH CAROLINA
COUNTY COUNCIL OF RICHLAND COUNTY
ORDINANCE NO. ___-06HR**

AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTY DESCRIBED HEREIN (TMS # 21900-06-14), FROM RU (RURAL DISTRICT) TO PDD (PLANNED DEVELOPMENT DISTRICT); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

WHEREAS, Article VIII of the South Carolina Constitution and Section 4-9-30 of the Code of Laws of South Carolina (the Home Rule Act) gives Richland County broad authority to provide a variety of services and functions within its jurisdiction, including, but not limited to, land use planning and land development regulation, and similar activities and services; and

WHEREAS, Title 6, Chapter 29, of the Code of Laws of South Carolina provides the statutory enabling authority for Richland County to engage in planning and regulation of development within its jurisdiction; and

WHEREAS, Section 6-29-720 of the Code of Laws of South Carolina requires the County to adopt the Land Use Element of its Comprehensive Plan in conformance with the requirements therein as a prerequisite to continuing implementation of its zoning authority; and

WHEREAS, the County Council adopted a Comprehensive Plan on May 3, 1999, in conformance with the requirements Title 6, Chapter 29, of the Code of Laws of South Carolina; and

WHEREAS, Section 6-29-760 of the Code of Laws of South Carolina provides the statutory authority and process to amend the Zoning Ordinance, codified as Chapter 26 of the Richland County Code of Ordinances; and

WHEREAS, this Ordinance complies with the requirements of Section 6-29-760 of the Code of Laws of South Carolina and the ordinance adoption process proscribed in Section 2-28 of the Richland County Code of Ordinances.

NOW, THEREFORE, pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, **BE IT ENACTED BY THE RICHLAND COUNTY COUNCIL:**

Section I. The Zoning Map of unincorporated Richland County is hereby amended to change the property (TMS # 21900-06-14), described in Exhibit A, which is attached hereto, from RU Rural District zoning to PDD Planned Development District zoning.

Section II. PDD Site Development Requirements. The following site development requirements shall apply to the subject parcels:

- a) The applicant shall comply with the Master Plan (dated November 2005) prepared for Savannah Wood by KN Properties, LLC., which was submitted to, and is on file in, the Richland County Planning & Development Services Department (hereinafter referred to as "PDSD"), and is incorporated herein by reference, except as otherwise amended herein; and
- b) The site development shall be limited to 382 dwelling units and 1.8 acres of neighborhood commercial land uses in the amounts and locations depicted in the site development plan, which is attached hereto as Exhibit B; and
- c) Should the applicant decide to develop the site in phases, a phasing plan must be provided to the PDSD prior to the department's review of any construction plans or site specific plans; and
- d) Unless otherwise provided herein, all development shall conform to all relevant land development regulations in effect at the time a permit application is received by the PDSD; and
- e) Exhibit B, which is attached hereto, constitutes the applicant's Sketch Plan for subdivision purposes, and is hereby approved for such purposes; and
- f) The following changes to the Master Plan are termed "major changes" and shall be subject to the requirements of Section 26-59 (j) of the Richland County Land Development Code; i.e. a review and recommendation by the Planning Commission and a new ordinance by the County Council:
 - 1) Changes in the location of land uses;
 - 2) Any increase in the gross density or intensity; and/or
 - 3) Changes in the pattern or amount of traffic flow; and
- g) The Planning Commission is hereby authorized to make minor amendments to the Master Plan, or as otherwise allowed by Section 26-59 (j) of the Richland County Land Development Code; and
- h) The PDSD is hereby authorized to make minor adjustments to the phasing schedule as may become necessary during the project's construction; and
- i) No land development permits or building permits shall be issued until the project complies with the requirements of Section 26-59 (h) (1)-(5) of the Richland County Land Development Code; and
- j) All internal streets shall be publicly owned and maintained by Richland County; and
- k) Access to the subject site shall be limited to two intersections on Lower Richland Boulevard and one intersection on Rabbit Run Road; and
- l) The developer shall install a northbound right turn (deceleration) lane on Lower Richland Boulevard, which meets the requirements of the South Carolina Department of Transportation, for both entrances into the project prior to the PDSD's approval of any phase of the preliminary subdivision plans; and
- m) As stipulated in the Master Plan, the developer shall pay his fair share cost of signaling the Rabbit Run Road/Lower Richland Boulevard intersection; and
- n) The applicant shall construct a landscaped berm, fence, wall, or some combination thereof, to ensure that no parcel in the project will have direct access onto Lower Richland Boulevard or Rabbit Run Road; and
- o) The applicant must submit a copy of proposed Declaration of Covenants, which are drafted to the satisfaction of the PDSD; and

- p) Richland County shall not be responsible for the enforcement of any deed restrictions imposed by the applicant, the developer, or their successors in interest; and
- q) All site development requirements described above shall apply to the applicant, the developer, and/or their successors in interest.

Section II. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

Section III. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section IV. This ordinance shall be enforced from and after _____, 2006.

RICHLAND COUNTY COUNCIL

By: _____
Anthony G. Mizzell, Chair

Attest this _____ day of
_____, 2006.

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only.
No Opinion Rendered As To Content

Public Hearing: January 24, 2006
First Reading: January 24, 2006
Second Reading: February 7, 2006 (tentative)
Third Reading:

Exhibit A
Property Description

Beginning at a point on the northeastern corner of the intersections of the right-of-way for SC-40-37 (Lower Richland Boulevard) and S-40-2080 (Rabbit Run) and running for a distance of 64.71 ft. to a point; then turning and running in a northerly direction along the right-of-way for S-40-37 (Lower Richland Boulevard) for a distance of 860.55 ft. to a point; then turning and running in an easterly direction along property now or formerly of Larry O. Gamble for a distance of 150.00 ft.; then turning and running in a northeasterly direction along the southern boundary of the property identified as Parcel C for a distance of 326.64 ft.; then turning and running in a northerly direction along the eastern boundary of property now or formerly of Larry O. Gamble for a distance of 179.24 ft.; then turning and running along the northern boundary of property now or formerly of Larry O. Gamble for a distance of 454.89 ft.; then turning and running in a northerly direction along the right-of-way for S-40-37 (Lower Richland Boulevard) for a distance of 41.46 ft. to a point and continuing in the same direction for a distance of 57.89 ft.; then turning and running in a southeasterly direction along the southern boundary of property now or formerly of Franklin B. Long for a distance of 40.99 ft. to a point and continuing in the same direction along property now or formerly of George N. and Peggy F. Goley for a distance of 294.52 ft.; then turning and running in a northeasterly direction along the southeastern boundary of property now or formerly of George N. and Peggy F. Goley for a distance of 1662.90 ft.; then turning and running in a southeasterly direction along the southern boundary of properties now or formerly of Betty Long Tiller and Thelma C. Bonnoitt for a distance of 1191.30 ft.; then turning and running in a northerly direction along the eastern boundary of property now or formerly of Thelma C. Bonnoitt for a distance of 441.60 ft and continuing in the same direction along the eastern boundary of property now or formerly of John R. Pagett for a distance of 100.01 ft.; then turning and running in a southeasterly direction along the southern boundary of property now or formerly of Phillip Chappell, Jr. for a distance of 1155.64 ft.; then turning and running in a southwesterly direction along the western boundary of property now or formerly of Crosby Lewis Trustee and the northwestern boundary of property now or formerly of George Brown, et al. for a distance of 2425.34 ft.; then turning and running in a northwesterly direction along the northeastern boundary of property now or formerly of Green Middleton for a distance of 98.04 ft.; then turning and running in a southwesterly direction along the northwestern boundary of properties now or formerly of Green Middleton, Frank Middleton, Jr., and James Middleton for a distance of 518.10 ft.; then turning and running in a northerly direction along the eastern boundary of property now or formerly of S.C. State Board of Education for a distance of 500.05 ft.; then turning and running in a southwesterly direction along the northern boundary of property now or formerly of S.C. State Board of Education for a distance of 1183.73 ft.; then turning and running in a southerly direction along the western boundary of property now or formerly of S.C. State Board of Education for a distance of 99.95 ft. to a point and continuing in the same direction along the same property for a distance of 102.26 ft.; then turning and running along the northern side of the right-of-way for S-40-2089 (Rabbit Run) for a chord distance of 195.89 ft. to a point and continuing in the same direction along the same boundary for a chord distance of 120.26 ft. to a point and continuing in the same direction along the same boundary for a distance of 62.09 ft. to a point and continuing in the same direction along the same boundary for a distance of 123.09 ft. to the point of beginning.

GRAPHIC MASTER PLAN

This plan and associated graphic materials are conceptual only and are for purposes of conveying general information about the present state of proposed development. Therefore this plan book and associated drawings are not to be used for any site altering activities without completion and approval from all state and local agencies, of required detailed or construction drawings. These materials are private property and are not to be reproduced without the written permission of their owner. Any permitted reproduction of these materials must include a legible reproduction of this paragraph.

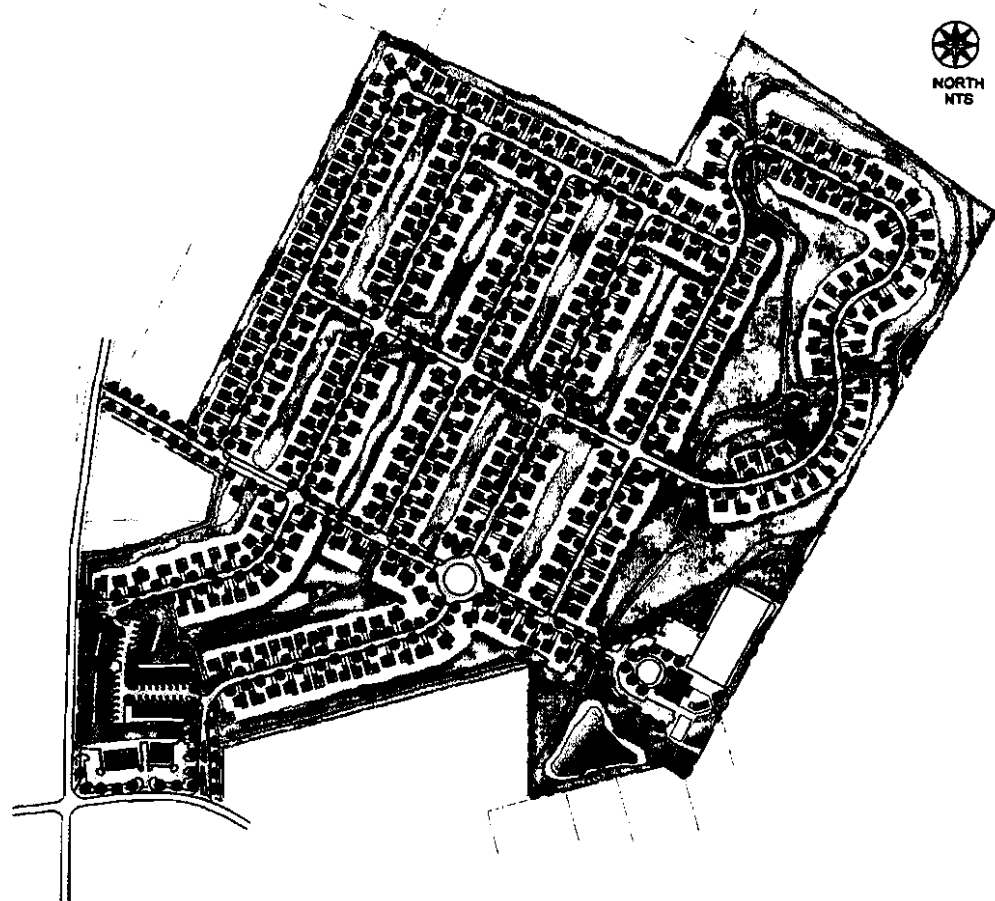


Exhibit B



THE HAYTER FIRM
LANDSCAPE ARCHITECTURE
LAND PLANNING

SAVANNAH WOOD

LAND USE GUIDELINES FOR A RESIDENTIAL COMMUNITY

RICHLAND COUNTY, SOUTH CAROLINA

KN PROPERTIES, LLC

NOVEMBER 2005 PAGE 3

**STATE OF SOUTH CAROLINA
COUNTY COUNCIL OF RICHLAND COUNTY
ORDINANCE NO. ___-06HR**

AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTY DESCRIBED HEREIN (TMS # 01506-01-06) FROM RU (RURAL DISTRICT) TO RS-MD (RESIDENTIAL, SINGLE-FAMILY, MEDIUM DENSITY DISTRICT); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

WHEREAS, Article VIII of the South Carolina Constitution and Section 4-9-30 of the Code of Laws of South Carolina (the Home Rule Act) gives Richland County broad authority to provide a variety of services and functions within its jurisdiction, including, but not limited to, land use planning and land development regulation, and similar activities and services; and

WHEREAS, Title 6, Chapter 29, of the Code of Laws of South Carolina provides the statutory enabling authority for Richland County to engage in planning and regulation of development within its jurisdiction; and

WHEREAS, Section 6-29-720 of the Code of Laws of South Carolina requires the County to adopt the Land Use Element of its Comprehensive Plan in conformance with the requirements therein as a prerequisite to continuing implementation of its zoning authority; and

WHEREAS, the County Council adopted a Comprehensive Plan on May 3, 1999, in conformance with the requirements Title 6, Chapter 29, of the Code of Laws of South Carolina; and

WHEREAS, Section 6-29-760 of the Code of Laws of South Carolina provides the statutory authority and process to amend the Zoning Ordinance, codified as Chapter 26 of the Richland County Code of Ordinances; and

WHEREAS, this Ordinance complies with the requirements of Section 6-29-760 of the Code of Laws of South Carolina and the ordinance adoption process proscribed in Section 2-28 of the Richland County Code of Ordinances.

NOW, THEREFORE, pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE RICHLAND COUNTY COUNCIL:

Section I. The Zoning Map of unincorporated Richland County is hereby amended to change the property (TMS # 01506-01-06) described in Exhibit A, which is attached hereto, from RU Rural District zoning to RS-MD Residential, Single-Family, Medium Density District zoning.

Section II. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

Section III. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section IV. This ordinance shall be effective from and after _____, 2006.

RICHLAND COUNTY COUNCIL

By: _____
Anthony G. Mizzell, Chair

Attest this _____ day of
_____, 2006.

Michielle R. Cannon-Finch
Clerk of Council

Public Hearing: January 24, 2006
First Reading: January 24, 2006
Second Reading: February 7, 2006 (tentative)
Third Reading:

Exhibit A
Property Description

TMS # 01506-01-06

Beginning at a ½" rebar at the westerly r/w of Three Dog Road (S.C. HWY NO. 1043); thence S61°55'51"W for a distance of 1111.81' to an iron; thence S61°52'40"W for a distance of 93.01' to an iron; thence N09°08'43"W for a distance of 53.43' to a 3/8" pipe; thence N09°12'47"W for a distance of 793.95' to a 3/8" pipe; thence N63°29'36"E for a distance of 112.88' to a ½" pipe; thence N64°37'31"E for a distance of 119.88' to an iron; thence N64°42'50"E for a distance of 81.47' to an iron; thence N63°38'35"E for a distance of 213.98' to an iron; thence N66°27'53"E for a distance of 525.68 to a rebar; thence S05°28'06"W for a distance of 484.78'; thence S84°31'54"E for a distance of 304.29'; thence S05°28'06 for a distance of 202.29' to the point of beginning.

This being the same property as more fully identified in a plat for Rice Creek Farms Partnership by William M. Brasington, Professional Land Surveyor No. 9312 of United Designs Services, Inc., dated November 28, 2005, to be recorded.

RICHLAND COUNTY COUNCIL DEVELOPMENT AND SERVICES COMMITTEE

Doris Corley
District 1

Joyce Dickerson
District 2

Damon Jeter, Chair
District 3

Greg Pearce
District 6

Bernice G. Scott
District 10

*Tuesday, January 24, 2006
5:00 PM*

Recommendations

ITEMS FOR ACTION

- Consent** **A. EMS Ambulance Purchase** – The committee recommended that Council approve the purchase of five ambulances from Taylor Made Ambulance for a total of \$379,515. (Funds are available in the EMS budget.) The vote in favor of the motion was unanimous.
- Consent** **B. Emergency Dispatch Projects** – The committee recommended that Council approve the following three projects: Automatic Vehicle Location System, upgrade of the station alerting system, and the upgrade of dispatch radio consoles. (Funds for all three projects are available in the EMS budget.) The vote in favor of the motion was unanimous.
- Consent** **C. Installation of a Monitoring Well at Owens Downtown Airport** – The committee recommended that Council allow the County Administrator to enter into a contract for the installation of an additional monitoring well at Owens Downtown Airport. The vote in favor of the motion was unanimous.
- D. SCDOT Grant Application for Highway 21 @ I-77 (Exit #24) Interchange Beautification** – The committee sent this item to the full Council without recommendation. The committee also requested that an estimate of maintenance costs be made available to the full Council.

Staffed by Joe Cronin

D/S
ITEM

**AMENDMENT TO RELEASE, HOLD HARMLESS,
AND INDEMNIFICATION AGREEMENT**

Amendment to Release, Hold Harmless, and Indemnification Agreement (this "Amendment"),
dated February 18, 2004, by and between ARAMARK Uniform & Career
Apparel, Inc. ("ARAMARK"), and Richland County, South Carolina ("County").

RECITALS:

A. County and ARAMARK have entered into a Release, Hold Harmless, and Indemnification Agreement dated February 18, 2004 (the "Agreement"), wherein, among other things, County agreed to allow ARAMARK and its subcontractors to enter the property located at Owens Field Park at 1351 Jim Hamilton Boulevard in Columbia, South Carolina to construct and sample one additional groundwater well and sample existing wells.

B. ARAMARK now desires to install one additional groundwater monitoring well at Owens Field Park and to conduct sampling activities relating to such well.

C. County and ARAMARK now desire to amend the terms of the Agreement as set forth herein.

NOW, THEREFORE, for One Dollar and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, County and ARAMARK agree as follows:

1. Definitions. Capitalized terms not defined in this Amendment shall have the meanings assigned to them in the Agreement.

2. Additional Work. The second paragraph of the Agreement shall be amended by deleting the phrase "1) constructing one additional monitoring well," and replacing it with the following phrase "1) constructing two additional monitoring wells."

3. Remainder of Agreement Remains in Effect. In all other respects, County and ARAMARK hereby ratify and confirm the terms and conditions contained in the Agreement, all of which shall remain in full force and effect except as amended herein.

IN WITNESS WHEREOF, the parties have executed this Amendment in duplicate as of the day and year first above written.

**SIGNED AND SEALED
IN THE PRESENCE OF:**

RICHLAND COUNTY

By: _____
J. Milton Pope
Interim County Administrator

**ARAMARK Uniform & Career Apparel,
Inc.**

By: _____
Name: _____
Title: _____

**AMENDMENT TO RELEASE, HOLD HARMLESS,
AND INDEMNIFICATION AGREEMENT**

This Amendment to Release, Hold Harmless, and Indemnification Agreement (this "Amendment"), is made as of the ____ day of February, 2006, by and between ARAMARK Uniform & Career Apparel, Inc. ("ARAMARK"), and Richland County, South Carolina ("County").

RECITALS:

- A. County and ARAMARK have entered into a Release, Hold Harmless, and Indemnification Agreement dated February 18, 2004 (the "Agreement"), wherein, among other things, County agreed to allow ARAMARK and its subcontractors to enter the property located at Owens Field Park at 1351 Jim Hamilton Boulevard in Columbia, South Carolina to construct and sample one additional groundwater well and sample existing wells.
- B. ARAMARK now desires to install one additional groundwater monitoring well at Owens Field Park and to conduct sampling activities relating to such well.
- C. County and ARAMARK now desire to amend the terms of the Agreement as set forth herein.

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- 2. Additional Work. The second paragraph of the Agreement shall be amended by deleting the phrase "1) constructing one additional monitoring well," and replacing it with the following phrase "1) constructing two additional monitoring wells,".
- 3. Remainder of Agreement Remains in Effect. In all other respects, County and ARAMARK hereby ratify and confirm the terms and conditions contained in the Agreement, all of which shall remain in full force and effect except as amended herein.

IN WITNESS WHEREOF, the parties have executed this Amendment in duplicate as of the day and year first above written.

**SIGNED AND SEALED
IN THE PRESENCE OF:**

RICHLAND COUNTY

By: _____
J. Milton Pope
Interim County Administrator

**ARAMARK Uniform & Career Apparel,
Inc.**

By: _____
Name: _____
Title: _____

RICHLAND COUNTY COUNCIL ADMINISTRATION AND FINANCE COMMITTEE

Kit Smith, Chair Mike Montgomery Paul Livingston Joseph McEachern Valerie Hutchinson
District 5 District 8 District 4 District 7 District 9

*Tuesday, January 24, 2006
6:00 PM*

Recommendations

ITEMS FOR ACTION

- Consent A. Approval of Changes Made to the Operations Manual for Columbia Owens Downtown Airport** – The committee recommended that Council approve the changes made to the airport manual, subject to the Airport Commission’s approval of the changes as well. The vote in favor of the motion was unanimous.
- Consent B. Community Development Office Request to Change CDBG Budget** – The committee recommended that Council approve the request to redirect next year’s CDBG Public Facilities Funds to complete all construction projects that are currently underway or in the engineering phase. The vote in favor of the motion was unanimous.
- Consent C. Construction Contract for Arthurtown Redevelopment Contract** – The committee recommended that Council approve the award of contract to the lowest, responsive, responsible bidder for the Arthurtown Community Redevelopment Project. The award will not exceed the budgeted amount for the project. The selected bidder, bid amount, and recommendation to award will be available at the February 7, 2006 Council meeting. The vote in favor of the motion was unanimous.
- Consent D. Establishment of a Bond Review Committee** – The committee amended the ordinance to add the County Auditor and Treasurer as ex-officio members of the Bond Review Committee. The committee recommended that Council give second reading to the ordinance, as amended. The vote in favor of the motion was unanimous.
- Consent E. Intergovernmental Agreement – State of SC CDBG Program for Regional Water and Sewer Infrastructure** – The committee recommended that Council approve an Intergovernmental Agreement that would allow the four counties to apply for the water and sewer mapping grant. The vote in favor of the motion was unanimous.

- Consent**
- F. Consideration of Offers for the Sale of a County Building at 1612 Marion Street** – The committee recommended that Council direct the County Administrator to continue negotiating for the sale of the building at 1612 Marion Street, and for the County Administrator to bring a recommendation back to Council by February 24, 2006. The vote in favor of the motion was unanimous.

 - G. Township Auditorium Land Purchase** – The committee forwarded this item to the full Council without recommendation

 - H. Township Auditorium Operating Support** – The committee forwarded this item to the full Council with a recommendation for approval, pending the review and recommendation by staff of alternative funding options.

Staffed by Joe Cronin

AMENDED DRAFT

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ___-06HR

AN ORDINANCE AMENDING THE RICHLAND COUNTY CODE OF ORDINANCES, CHAPTER 2, ADMINISTRATION; ARTICLE VII, BOARDS, COMMISSIONS AND COMMITTEES; SO AS TO ESTABLISH A RICHLAND COUNTY BOND REVIEW COMMITTEE, AND SETTING FORTH THE CONDITIONS UNDER WHICH SAID COMMITTEE SHALL FUNCTION AND THE RESPONSIBILITIES OF SAME.

SECTION I. The Richland County Code of Ordinances, Chapter 2, Administration; Article VII, Boards, Commissions and Committees; is hereby amended by the addition of a new section creating the Richland County Bond Review Committee as follows:

Sec. 2-336. Bond Review Committee.

- (a) *Creation.* There is hereby established a Richland County Bond Review Committee which shall have the structure, organization, composition, purposes, powers, duties, and functions established below.
- (b) *Membership; terms.* The Bond Review Committee shall be comprised of five members, two of which shall be county employees designated by the County Administrator, two of which shall be Council members designated by the County Council Chair, and one shall be a bond counsel representative. The Committee members shall serve a term of two (2) years or until his or her successor is appointed. The County Auditor and the County Treasurer shall serve on the Committee ex officio.
- (c) *Duties and responsibilities.*
 - (1) The Bond Review Committee shall review and make recommendations to County Council regarding the issuance of Debt Obligations and the management of outstanding debt in accordance with the County Debt Policy.
 - (2) The Bond Review Committee shall consider all issues related to outstanding and proposed Debt Obligations; including, but not limited to, all matters affecting or relating to the creditworthiness, security and repayment of proposed Debt Obligations, such as procurement of services for debt sales and administration, structure, repayment terms and covenants of the proposed Debt Obligation.
 - (3) The Bond Review Committee shall periodically review county debt policies and make recommendations where appropriate.
 - (4) The Bond Review Committee shall review all capital projects proposed to be financed with debt for compliance with the Debt Policy, and will make recommendations to the County Administrator as to the appropriate structure of such debt. In formulating its recommendations, the Committee shall consider:
 - (a) Legality and availability of revenue for the repayment of such debt;
 - (b) Impact of such debt on the County's debt capacity;
 - (c) Ongoing operational impact analysis to consider additional requirement after project completion on the County's operating budget;

AMENDED DRAFT

- (d) Impact analysis of debt service requirements to the total county debt obligation over life of debt;
 - (e) Review post-project analysis to evaluate actual benefit received in comparison to estimates;
 - (f) Review compliance on all outstanding bond covenants and requirements of the bond resolutions; and
 - (g) Other relevant factors.
- (5) The Bond Review Committee shall present findings and recommendations to Council during project discussions.

SECTION II. Severability. If any section, subsection, or clause of this Ordinance shall be held by a court of competent jurisdiction to be unconstitutional or otherwise invalid, such finding shall not affect the validity of the remaining sections, subsections, and clauses of this Ordinance.

SECTION III. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

SECTION IV. Effective Date. This Ordinance shall be enforced from and after _____, 2006.

RICHLAND COUNTY COUNCIL

BY: _____
Anthony G. Mizzell, Chair

Attest this _____ day of
_____, 2006

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only
No Opinion Rendered As To Content

First Reading: September 6, 2005
Second Reading: February 7, 2006 (tentative)
Third Reading:

**APPLICATION FOR LOCATING A COMMUNITY RESIDENTIAL
CARE FACILITY IN AN UNINCORPORATED AREA OF
RICHLAND COUNTY**

To the Chairperson of Richland County Council:

The undersigned hereby respectfully requests that the Richland County Council approve the location of a community care home in Richland County, South Carolina, pursuant to Chapter 7 of Title 44 of the 1976 State Code of Laws, as described below. (Be advised that final approval of all community care homes rests with licensing by the State Department of Health and Human Services.)

Applicant must be the director of the proposed facility.

1. Applicant Name: KAREN OR Ebony Thompson

2. Applicant Address: 323 Nelson Rd

Columbia SC 29203

3. Applicant Telephone: Home 803 735-1425 Office 600-0724

4. Location of proposed community care home:

Street address: 323 Nelson Rd City, zip: Cola 29203

Tax Map Number: _____

5. Do you own the building that will house the proposed community care home?

YES

NO

If "No," do you have an option to buy the property or, if renting, do you have a lease agreement with the owner? Please state which arrangement you currently have and the name, address and phone number of the current owner and/or lessor.

6. If you are leasing the property, has the lessor granted authority to establish a community care home on the property? YES NO

7. Will the proposed community care home be established in your current permanent residence? YES NO

8. How many bedrooms and bathrooms does the proposed community care home have? Bedrooms 4 Bathrooms 3 Full

9. How many resident clients will be housed in this proposed community care home?

Nine or less Ten or more

10. Describe the type of resident client to be housed in this proposed facility (senior citizens or children, physically or mentally disabled, etc.).

Senior Citizens

11. How many full-time and part-time staff will care for the resident clients of the proposed community care home? Full-Time 2 Part-Time 3

12. How many total persons will occupy the proposed community care home during the night? (include resident clients, staff, staff family, applicant, applicant's family, etc., as applicable) Total Persons 11

13. Do you currently operate any other community care facilities in Richland County?

YES NO

If you do, list the location, year licensed, and number of resident clients for each facility:

_____	_____	_____
Street address	Year Licensed	# of Residents
_____	_____	_____
Street address	Year Licensed	# of Residents

14. Have you ever had a license revoked for any type of residential health care facility located in South Carolina? YES NO

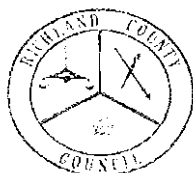
I hereby certify that if granted approval from the Richland County Council to locate a community care home as described above, I will fully comply with all regulations of the appropriate state licensing and regulatory agency or agencies, the State Fire Marshal's Office, and Health Department Officials which apply to community care facilities in establishing and obtaining licensing for my community care home.

I also certify that all of the above information is correct to the best of my knowledge.

Karen Thompson
Elony Thompson Signature of Applicant 12-12-05 Date

Richland County Council

Rules and Appointments Committee



RICHLAND COUNTY COUNCIL
REGULAR SESSION MEETING
FEBRUARY 7, 2006

REPORT OF THE RULES AND APPOINTMENTS COMMITTEE

Joseph McEachern
Chairman
District Seven

Paul Livingston
District Four

Mike Montgomery
District Eight

Staffed by:

Monique Walters
Assistant to the Clerk of
Council

I. NOTIFICATION OF VACANCIES ON BOARDS, COMMISSIONS, AND COMMITTEES

A. Accommodation Tax Committee-1

Currently there is one vacancy for an un-expired term

Jimmy Moore (Lodging) September 7, 2006

B. Building Codes Board of Adjustments and Appeals-2

There will be two vacancies on this board for terms expiring in March

William Bailey Kauric (Architect) March 18, 2006*

Van M. McAllister (Building) March 18, 2006

II. NOTIFICATION OF APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES

A. Accommodations Tax Committee-3

There are three appointments to be made to this board; one application was received:

Rodney E. Jenkins, Business Analyst/Financial Ctr. Mgr., Wachovia

B. Employee Grievance Committee-1

There is one appointment to be made to this committee. Applications were received from the following:

Anthony S. Christiano, PC Tech, II, IT Department

Betty A. Etheredge, GIS Professional, Planning Department

Deborah Jordan, Victim Services Coordinator, ASGDC

C. **Music Festival Commission-2**

There are two appointments to be made to this commission; no applications were received at present.

D. **Performing Arts Center Board-2**

There are two appointments to be made to this board; no applications were received.

* Eligible for reappointment

Report prepared and submitted by:
Monique Walters, Assistant to the Clerk of Council



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Rodney E. Jenkins

Home Address: 114 Kingston Forest Drive, Irmo SC 29063

Telephone: (home) 803-781-4763 (work) 803-988-3184

Office Address: 101 Greystone Blvd

Educational Background: BS in Business Admin; Master of Health Administration

Professional Background: Wachovia Bank-9 years; Business Analyst/Financial Center Manager

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Accommodations and Tax Committee

Reason for interest: Want to be involved in State and Community; Dedicated to Advancement of State of South Carolina; Revenue helps any business to grow and prosper. I am interesting being apart of the process of ensuring that tourism and industry remain a thriving means to generate revenue for our city and county.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
Extensive Training in Leadership; Military Trained in College and US Army; Strong Belief in Team as a tool; Continuous Learner; Skilled in Microsoft Office Products; Member of Columbia Chamber of Commerce; Strong Commitment to Diversity Issues; Citadel Graduate and Member of Alumni Association

Presently serve on any County Board/Commission/Committee? NO

Any other information you wish to give? I am a Young Professional that desires to become involved in my state and community.

Recommended by Council Member(s): NO

Hours willing to commit each month: 10-20 hours

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the board for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or debate or any other way, decisions of the board affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Board or Commission, as the County Council, by majority vote of the council, shall elect.

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No XXX _____

If so, describe:

Rodney E. Jenkins
Applicant's Signature

January 24, 2006_____
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-5060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	63 of 70

RODNEY E. JENKINS

EDUCATION & HONORS

University of South Carolina (Columbia, SC): Master of Health Administration; *GPA 3.9*

The Citadel (Charleston, SC): BS Business Administration, *GPA 3.6*

Achievements/Honors: O. Ray Moore Full Academic Scholarship Recipient; Dean's List; Commander of "T" Company; Who's Who in America's Colleges and Universities

PROFILE

- *Experienced manager:* Led, coached and developed sales staff within General Banking Group
- *Skilled technician:* Adept with MS Word, PowerPoint, Excel,
- *Self-motivated professional:* Attained MHA graduate degree while employed full-time

PROFESSIONAL HISTORY

WACHOVIA

June 1997-Present

Business Analyst, Enterprise Support Services
Banking Officer

August 2002-Present

- Provided service support for the General Bank and other lines of business
- Supported the development of products, procedures, and policy for Retail Bank
- Provided project management support for new systems and merger integration
- Coordinated resolution of complex merger issues
- Increased Diversity Awareness in Division through presentations and exhibitions

Financial Center Manager, General Banking Group
Banking Officer -Ft. Jackson, SC

August 1997 -August 2002

- Established, managed, & retained customer relationships with clients on Ft. Jackson
- Developed marketing strategies; Increased deposits by \$1MM in one year
- Increase overall credit portfolio by 80% while coaching staff members
- Managed personnel in implementing financial strategies to reach corporate goals
- Provided strong analytical skills & expertise while mentoring branch sales force

UNITED STATES ARMY

January 1994-January 2002

Infantryman, United States Army Reserves

- Enlisted in order to serve my state and my country thereby enhancing my leadership and teamwork abilities.
- Responsible for communications for Battalion Operations Section
- Trained in basic fundamental of hand-to-hand combat as well as marksmanship

AFFILIATIONS

- Greater Columbia Chamber of Commerce
- Wachovia Operations, Technology, & eCommerce Diversity Leadership Team/Columbia Region
- Citadel Alumni Association

INTERESTS

running, weightlifting, skydiving, reading, movies, volunteering, military history



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: ANTHONY J. CHRISTIANO
Home Address: 307 CHARWOOD LN, W. COLUMBIA, SC 29170
Telephone: (home) (803) 755-1588 (work) (803) 576-2025
Office Address: 2020 HAMPTON ST SUITE 3014
Educational Background: HS GRAD, SOME COLLEGE TECH COLLEGE FOR PC REPAIR
Professional Background: PCTECH II
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: _____
Reason for interest: TO ENSURE EVERYONE GET HEARD +
JUSTICE IS RENDERED
Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
I AM A PEOPLE PERSON AND PASSIONATE ABOUT ASSISTING ANYONE WHEN
POSSIBLY, ENSURING EVERYONE IS TREATED AS FAIR & EQUAL AS POSSIBLE
Presently serve on any County Board/Commission/Committee? NO
Any other information you wish to give? NO
Recommended by Council Member(s): _____
Hours willing to commit each month: WHATEVER IT TAKES

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the board for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or debate or any other way, decisions of the board affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Board or Commission, as the County Council, by majority vote of the council, shall elect.

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No ✓

If so, describe: _____

[Handwritten Signature]
Applicant's Signature

1-13-06
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-5060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Betty A. Etheredge
Home Address: 264 Nurnberg Drive, Batesburg-Leesville, SC 29070
Telephone: (home) 803-657-7515 (work) 803-576-2161
Office Address: 2020 Hampton St, Columbia, SC 29204
Educational Background: Associates Degree in Art
Professional Background: GIS Professional
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: Grievance Committee
Reason for interest: To get more involved with county committees

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

I am fair-minded, open-minded and honest.

Presently serve on any County Board/Commission/Committee? No

Any other information you wish to give? No

Recommended by Council Member(s): None

Hours willing to commit each month: Whatever it takes

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____

No _____

If so, describe: _____

 1-13-06
Applicant's Signature Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-5060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Deborah Jordan

Home Address: 121 Buckskin Ct. Columbia, S.C. 29203

Telephone: (home) (803) 754-8287 (work) (803) 576-3289

Office Address: 201 John Mark Dial Dr. Columbia, S.C. 29203

Educational Background: BA Degree / Sociology & Social Welfare

Professional Background: Victim Services Coordinator

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Employee Grievance Committee

Reason for interest: I would like to be more involved in other aspect of Richland County and to have a better knowledge of Richland County Policies and Procedures.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
I presently work as the Victim Services Coordinator for ASGDC. The primary function of my job is to advocate for the Victim, however I spend a great deal of time in the Bond Courts and speaking with not only the Richland County Magistrates but the City of Columbia Judges. On many occasions I have the opportunity to hear details from both the Victim as well as the defendant and I have learned to be objective and fair. I believe being objective and fair is the greatest value that a person on the Grievance Committee can offer.

Presently serve on any County Board/Commission/Committee? N/A

Any other information you wish to give? No

Recommended by Council Member(s): None

Hours willing to commit each month: Flexible

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No X

If so, describe: _____

Deborah Jordan
Applicant's Signature

01-12-06
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-5060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: <u>1-12-06</u>	Received by: <u><i>Monique Walter</i></u>
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	70 of 70