

**RICHLAND COUNTY COUNCIL
REGULAR SESSION
JULY 12, 2005
6:00 P.M.**

CALL TO ORDER Honorable Anthony G. Mizzell

INVOCATION Honorable Damon Jeter

**PLEDGE OF ALLEGIANCE
 Honorable Damon Jeter**

ADOPTION OF AGENDA

CITIZEN'S INPUT

APPROVAL OF MINUTES

Regular Session Meeting: June 21, 2005 [Pages 7-14]

Special Called Meeting: June 28, 2005 [Pages 15-20]

Zoning Public Hearing: June 28, 2005 [Pages 21-23]

**REPORT OF THE COUNTY ATTORNEY FOR
EXECUTIVE SESSION ITEM**

REPORT OF THE COUNTY ADMINISTRATOR

a. Solid Waste Management Plan

b. Personnel Issue

REPORT OF THE CLERK OF COUNCIL

- a. United Black Fund**
- b. Special Called Meeting, July 26, 2005 at 6:45 p.m.**

PUBLIC HEARING ITEMS

1.a., 1.b., 1.c., 1.d., 2.b., 3.a.,

APPROVAL OF CONSENT ITEMS

**1.a., 1.b., 1.c., 1.d., 2.a., 2.d., 4.a., 4.b., 4.c., 4.d., 4.e., 4.h.,
5.a., 5.c., 6.**

1. THIRD READING ITEMS

- a. Planning and Development: Adoption of the
2003 Editions of the International Residential
Code, International Fuel Gas Code, and
International Property Maintenance Code
[PUBLIC HEARING] [CONSENT]
[Pages 24-26]**
- b. Ordinance repealing Deed in Richland
Northeast Industrial Park [PUBLIC
HEARING] [CONSENT] [Pages 27-28]**
- c. Planning and Development Services:
Organization Ordinance [PUBLIC
HEARING] [CONSENT] [Pages 29-33]**
- d. Traffic Calming Standard Ordinance
[PUBLIC HEARING] [CONSENT]
[Pages 34-35]**

2. SECOND READING ITEMS

- a. 05-75MA**
The James Company, LLC
c/o E. Clifton Kinder, Jr.
M-1 to RS-HD (10.53 acres)
Single family residential subdivision
17300-02-10 (portion)
Farrow Road [CONSENT] [Pages 36-39]
- b. Recreation Commission Bond Ordinance**
[PUBLIC HEARING] [Pages 40-47]
- c. 05-48MA**
Hawkins Creek Development
c/o Ron Anderson
RU to PUD-1R
Single Family Residential
14800-05-36
Wilson Blvd., South of
Turkey Farm Road
[Pages 48-52]
- d. Ordinance authorizing amendment to the**
Master Multi-County Park Agreement to
include International Paper, Inc. and R.C
McEntire, Inc. [CONSENT] [Pages 53-56]

3. FIRST READING ITEM

- a. Public Works and Utilities Ordinance**
Amendment [PUBLIC HEARING]
[Pages 57-60]
- b. Land Development Code Text Amendment –**
Private Road Subdivisions
(Deferred from April Zoning Public Hearing)

- 4. REPORT OF ADMINISTRATION AND FINANCE COMMITTEE [Pages 61-62]**
 - a. Coroner's Office: Autopsy Services Contract Renewal [CONSENT]**
 - b. Purchase of Property Insurance [CONSENT]**
 - c. Resolution approving Purchase of Fidelity Bond [CONSENT]**
 - d. Ordinance authorizing the Single General Ledger System [CONSENT]**
 - e. Ordinance Identifying the source of CPI for Elected Officials' Pay Increases [CONSENT]**
 - f. East Central Consortium Planning Projects**
 - g. Beatty Road Magistrate/Sheriff Facility**
 - h. Memorandum of Understanding: Conservation Easement [CONSENT]**

- 5. REPORT OF DEVELOPMENT AND SERVICES COMMITTEE [Page 63]**
 - a. Statler Road Drainage Project [CONSENT]**
 - b. Northeast Transportation Study**
 - c. Acquisition of Land to the North of the Richland County C&D Landfill [CONSENT]**

6. **APPLICATION FOR LOCATING A
COMMUNITY RESIDENTIAL CARE FACILITY
IN AN UNINCORPORATED AREA OF
RICHLAND COUNTY [CONSENT] [Pages 64-66]**
 - a. **Ms. Sarah Long
424 Calvary Drive
Columbia, South Carolina 29203**
7. **REPORT OF RULES AND APPOINTMENT
COMMITTEE [Pages 67-69]**
 - I. **NOTIFICATION OF VACANCIES ON BOARDS,
COMMISSIONS, AND COMMITTEES**
 - A. **Board of Zoning Adjustments and Appeals-3**
 - II. **NOTIFICATION OF APPOINTMENTS TO
BOARDS, COMMISSIONS, AND COMMITTEES**
 - B. **Board of Assessment Control-1 [Pages 70-77]**
 - C. **Central Midlands Council of Governments-2
[Pages 78-79]**
 - D. **Community Relations Council-3
[Pages 80-81]**
 - E. **East Richland Public Service Commission-1
[Pages 82-83]**
 - F. **Employee Grievance Committee-1
[Pages 84-87]**
 - G. **Internal Audit Committee-1**
 - H. **Library Board-6
[Pages 88-106]**

**I. Recreation Commission-7
[Pages 107-130]**

III. ITEMS FOR DISCUSSION

J. Council Services Travel

K. Tracking System

8. CITIZEN'S INPUT

9. MOTION PERIOD

10. ADJOURNMENT

MINUTES OF



RICHLAND COUNTY COUNCIL REGULAR SESSION MEETING TUESDAY, JUNE 21, 2005 6:00 p.m.

In accordance with the Freedom of Information Act, a copy of the agenda was sent to radio and TV stations, newspapers, persons requesting notification, and was posted on the bulletin board located in the lobby of the County Administration Building.

MEMBERS PRESENT:

Chair	Anthony G. Mizzell
Vice Chair	L. Gregory Pearce, Jr.
Member	Joyce Dickerson
Member	Valerie Hutchinson
Member	Paul Livingston
Member	Joseph McEachern
Member	Mike Montgomery
Member	Bernice G. Scott
Member	Kit Smith
Member	Damon Jeter
Absent	Doris Corley

OTHERS PRESENT – T. Cary McSwain, Michielle Cannon-Finch, Larry Smith, Amelia Linder, Anna Almeida, Michael Criss, Milton Pope, Tony McDonald, Joe Cronin, Stephany Snowden, Ashley Bloom, Chief Harrell, Marsheika Martin

CALL TO ORDER – The meeting was called to order at approximately 6:03 p.m.

INVOCATION – The Invocation was given by the Honorable Bernice G. Scott.

PLEDGE OF ALLEGIANCE

POINT OF PERSONAL PRIVILEGE

Mr. Mizzell announced the 25th Wedding Anniversary of Mr. and Mrs. McEachern. He also recognized the Elected Officials in the audience.

Ms. Scott announced that it was Mr. Tony McDonald's birthday.

ADOPTION OF AGENDA

Mr. Mizzell stated that item 5-a need to be discussed in Executive Session. He requested to move this item to the beginning of the agenda.

Mr. McEachern moved, seconded by Ms. Scott, to move item 5-a after the Report of the Clerk of Council.

Mr. Livingston requested for Council to consider a resolution regarding Central Midlands Council of Governments' electing a Vice-Chairperson this week.

Ms. Smith requested for this to be added to agenda during the Motion Period.

Ms. Michelle Cannon-Finch, Clerk of Council, made the following corrections to the agenda:

- Item 2-c (Utilities Ordinance Amendment) is a First Reading item.
- Item 1-b should read 01511-01
- Item 1-e should read 22015-03

Mr. McEachern moved, seconded by Mr. Montgomery, to approve the agenda as amended. The vote in favor was unanimous.

CITIZEN'S INPUT

No one signed up to speak at this time

APPROVAL OF MINUTES

Regular Session: June 7, 2005

Mr. Montgomery moved, seconded by Mr. Pearce, to approve the minutes as submitted. The vote in favor was unanimous.

Special Called Meeting: June 8, 2005

Mr. McEachern moved, seconded by Mr. Montgomery, to approve the minutes as submitted. The vote in favor was unanimous.

REPORT OF COUNTY ATTORNEY FOR EXECUTIVE SESSION ITEMS

Mr. Larry Smith stated that item 5-a, a legal matter, is the only item that need to be discussed in Executive Session.

REPORT OF THE COUNTY ADMINISTRATOR

No report given at this time.

REPORT OF THE CLERK OF COUNCIL

NACo Conference/3rd Reading of Recreation Commission Bond Ordinance

Ms. Finch stated that the NACo Conference will be held July 14th through the 21st which is the same time that 3rd reading of the Recreation Commission Bond Ordinance is scheduled. She requested guidance on this issue.

After discussion, Council stated Second Reading will be held on the 12th and Third Reading will be held during a Special Called Meeting on July 26th.

Reschedule of A&F and D&S Committee Meetings

On June 28th, the schedule will be as follows: A&F Work Session is scheduled for 4:00p; A&F Committee Meeting is scheduled for 5:00p and the D&S Committee Meeting will be held at 6:00p.

Treasurer's Office Position

Council was informed that the Public Hearing and 3rd reading of this item is scheduled for June 28th at 6:45 p.m.

EXECUTIVE SESSION

Detention Center Matter – Legal Matter

Ms. Dickerson moved, seconded by Ms. Hutchinson, to go into Executive Session to discuss a legal matter. The vote in favor was unanimous.

=====
**Council went into Executive Session at approximately 6:15 p.m.
and came out at approximately 6:40 p.m.**
=====

Ms. Scott moved, seconded by Mr. Montgomery, to come out of Executive Session. The vote in favor was unanimous.

Mr. Mizzell stated Council was briefed on an ongoing investigation with the Detention Center. He stated the public would be notified once the investigation is complete.

PUBLIC HEARING ITEMS

There were no public hearing items at this time.

APPROVAL OF CONSENT ITEMS

Mr. Montgomery moved, seconded by Mr. McEachern, to adopt the following items for the consent agenda:

- **05-60MA, Randy Mosteller, RU to C-3, Retail Commercial, 01511-01-04/05/06/08, Dutch Fork Road near the Lowman Home [Third Reading]**
- **05-61MA, David Lucas, D-1 to C-3, General Commercial, 04003-02-16, Broad River Road & Sease Road [Third Reading]**
- **05-62MA, Karen McMillan, RS-3 to C-1, Boarding House, 09311-06-05, 5752 Knightner Road near Monticello Road [Third Reading]**
- **05-64MA, Carroll Investment Properties, C-3 & D-1 to RG-2, Construct multi-family development, 19100-04-20, North Side Garner's Ferry Road at Mill Creek [Third Reading]**
- **05-68MA, RSL Simon, LLC, Jeff Freeman, PUD-2 to amended PUD-2, MH to PUD-2, Office Park, 23000-03-19, Summit Terrace Court [Third Reading]**
- **05-70MA, Village of Hope, CDC, RG-2 to PUD-1R, Mixed Residential densities and commercial, 09104-01/06/20, McRae and Gibson Streets [Third Reading]**
- **Land Development Code-Vested Rights [Third Reading]**
- **Planning and Development Services: Adoption of the 2003 Editions of the International Residential Code, International Fuel Gas Code, and International Property Maintenance Code [Second Reading]**
- **Ordinance repealing Deed in Richland Northeast Industrial Park [Second Reading]**
- **Planning and Development Services: Organization Ordinance [Second Reading]**
- **Traffic Calming Standard Ordinance [Second Reading]**

The vote in favor was unanimous.

1. THIRD READING ITEMS

- a. **05-52MA
NKD, Inc. River Shoals
TMS 04300-04-10 O'Sheal Road
RU to PUD-1R [Pages 19-23]**

Ms. Scott moved, seconded by Ms. Dickerson, to approve this item for Third Reading.

Ms. Hutchinson made a substitute motion, seconded by Ms. Smith, to amend the homes to 135. The motion failed.

The vote for the main motion was in favor.

Ms. Smith called for division.

The vote was as follows:

<u>In favor</u>	<u>Oppose</u>
Montgomery	Smith
McEachern	Mizzell
Pearce	Hutchinson
Livingston	
Dickerson	
Scott	
Jeter	

The motion passed.

- e. **05-63MA**
Christina Middleton
D-1 to RS-2
Single Family Detached
Subdivision
22015-03-40/63
Lower Richland Boulevard

Mr. Pearce moved, seconded by Ms. Scott, to approve the rezoning request. The vote in favor was unanimous.

- i. **Land Development Code – Vested Rights**

Ms. Scott expressed concerns of this item regarding the appealing process, specifically Page 60 of the agenda under section-h.

A discussion took place.

Mr. Michael Criss, Planning Director, briefed Council on the issue.

The discussion continued.

Ms. Smith raised a **point of order**, stating that the discussion was not the pending question and requested for Ms. Scott to bring an amendment before Council.

After discussion, Ms. Scott moved to defer this item, but withdrew for further discussion.

The discussion continued.

Ms. Scott moved to defer to the next Council meeting. Ms. Dickerson seconded. The motion to defer failed.

Ms. Smith moved, seconded by Mr. Pearce, to approve for Third Reading. The vote was in favor.

Ms. Scott wanted the record to reflect that she opposed this because the people who have the land will come back to this Council and hunt them to death because it is not right.

2. FIRST READING ITEM

c. Utilities Ordinance Amendment

Mr. McSwain stated the information requested is not complete at this time.

Mr. McEachern moved, seconded by Mr. Pearce, to defer to the next Council Meeting. The vote in favor was unanimous.

3. REPORT OF ECONOMIC DEVELOPMENT COMMITTEE

a. Ordinance authorizing amendment to the Master Multi-County Park Agreement to include International Paper, Inc. and R.C. McEntire, Inc.

Mr. Livingston stated the Committee recommended approval. The vote in favor was unanimous.

4. CITIZEN'S INPUT

Ms. Cathy Sikes thanked Council members who worked with the community.

5. MOTION PERIOD

a. Approval of Resolution – Rev. Onetha Chambers

Mr. Jeter moved, seconded by Ms. Scott, to approve the resolution. The vote in favor was unanimous.

b. Resolution for Central Midlands Council of Governments recommending Paul Livingston for position of Vice-Chair, term beginning July 1st of 2005

Mr. Montgomery moved, seconded by Ms. Dickerson, to approve the resolution. The vote in favor was unanimous. (Ms. Scott abstained.)

c. Recreation Commission

Ms. Smith requested for a resolution to be placed on the Special Called Meeting agenda for June 28th expressing the philosophy of Richland County Council towards the future of recreational services in Richland County. The vote in favor was unanimous.

d. Elected Officials' CPI

Mr. Pearce moved, seconded by Mr. McEachern, to refer to the A&F Committee regarding the elected officials' CPI in order to clear up the ordinance and to clarify which one will be used this current year to calculate their salary (3.4 or 2.7).

Ms. Smith raised a **point of order** stating this was petty to come before Council.

e. Mr. Jim Friend

Mr. Montgomery moved, seconded by Ms. Dickerson, to approve a resolution recognizing Mr. Jim Friend, owner of Zorba's Greek Restaurant on Decker Boulevard, because of involvement in the planning process of Decker Blvd.

f. Richland 101 Kids

Mr. McEachern commented on Richland 101 Kids and commended staff.

Mr. McSwain commended Ms. Snowden and staff for a job well done in getting applications together for NACo and Richland 101.

Mr. Pearce stated it was gratifying to him to see these programs get the recognition.

6. ADJOURNMENT – The meeting adjourned at approximately 7:17 p.m.

Anthony G. Mizzell, Chair

L. Gregory Pearce, Jr. Vice-Chair

Doris M. Corley

Joyce Dickerson

Valerie Hutchinson

Damon Jeter

Paul Livingston

Joseph McEachern

Mike Montgomery

Bernice G. Scott

Kit Smith

The minutes were transcribed by Marsheika G. Martin

**RICHLAND COUNTY COUNCIL
SPECIAL CALLED MEETING
JUNE 28, 2005
6:45 P.M.**



In accordance with the Freedom of Information Act, a copy of the agenda was sent to radio and TV stations, newspapers, persons requesting notification, and was posted on the bulletin board located in the lobby of the County Administration Building.

Members Present:

Chair	Anthony G. Mizzell
Vice-Chair	L. Gregory Pearce, Jr.
Member	Doris M. Corley
Member	Joyce Dickerson
Member	Valerie Hutchinson
Member	Damon Jeter
Member	Paul Livingston
Member	Joseph McEachern
Member	Mike Montgomery
Member	Bernice G. Scott
Member	Kit Smith

Others Present - Michielle Cannon-Finch, T. Cary McSwain, Amelia Linder, Larry Smith, Milton Pope, Tony McDonald, Roxanne Matthews, Ashley Bloom, Michael Criss, Stephany Snowden, Anna Almeida, Marsheika Martin, Janet Claggett

CALL TO ORDER

The meeting was called to order at approximately 6:45 p.m.

INVOCATION

The Invocation was given by the Honorable Kit Smith

PLEDGE OF ALLEGIANCE

ADOPTION OF AGENDA

Ms. Scott moved, seconded by Ms. Corley, to adopt the agenda as submitted.
The vote in favor was unanimous.

CITIZEN'S INPUT

No one signed up to speak at this time.

**REPORT OF COUNTY ATTORNEY FOR
EXECUTIVE SESSION ITEMS**

Mr. Larry Smith, County Attorney, stated there were no items on the agenda for Executive Session.

REPORT OF THE COUNTY ADMINISTRATOR

No report given at this time.

REPORT OF THE CLERK OF COUNCIL

No report given at this time.

1. THIRD READING ITEMS

An Ordinance amending the FY 2004-2005 General Fund Budget to add one full-time Accounting II position to the Treasurer's Office [Public Hearing]

Ms. Scott moved, seconded by Mr. Montgomery, to approve this item for Third Reading. The vote in favor was unanimous.

The Clerk informed the Chair that the public hearing was not called.

Ms. Smith moved, seconded by Ms. Scott, for reconsideration. The vote in favor was unanimous.

Mr. Mizzell opened the floor to the public hearing.

No one signed up to speak at this time.

The floor to the public hearing was closed.

Ms. Scott moved, seconded by Mr. McEachern, to approve this item for Third Reading. The vote in favor was unanimous.

2. APPROVAL OF RESOLUTION

Approval of a Resolution setting forth basic goals and expectations for the newly appointed Richland County Recreation Commission

Ms. Smith moved, seconded by Ms. Corley, to approve the resolution for discussion.

A discussion took place

Ms. Smith moved to divide the question and take votes on each point.

Ms. Smith withdrew her motion.

A discussion took place.

Mr. Pearce moved, seconded by Mr. Livingston, to recess the meeting in order to hold the scheduled Zoning Public Hearing. The vote in favor was unanimous.

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The meeting recessed at approximately 7:00 p.m. and reconvened at approximately 8:01 p.m.
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Mr. McEachern moved, seconded by Ms. Corley, to reconvene the meeting. The vote in favor was unanimous.

The discussion continued.

1. Recreation Commission members should merge as many County facilities and personnel as possible; for example, maintenance, payroll, procurement, and event planning

Ms. Smith proposed an amendment stating, "*Recreation Commission should be open to merging as many County facilities and personnel as practicable*". Mr. Pearce seconded. The vote in favor was unanimous.

2. Recreation Commission members should be open to the idea of contracting with the County to provide recreation services, even while retaining the policy-making role.

After discussion, Mr. Mizzell moved, seconded by Mr. Jeter, to strike the second bullet point. The vote was in favor.

3. Recreation Commission members should spend the next year developing a sophisticated long range plan with concrete goals, such as; number of acres of park land per 10,000 people and the driving time needed for rural and suburban residents to access recreational services

Mr. McEachern moved, seconded by Ms. Hutchinson, to place a *period* (.) after "goals" and strike the remainder of the sentence.

A discussion took place.

Mr. Livingston offered a friendly amendment to add the word "*and standards*", making it *concrete goals and standards*. Mr. McEachern accepted the amendments. The vote in favor was unanimous. The vote in favor was unanimous.

4. Recreation Commission members should conduct a statistically valid survey to ascertain Richland County residents' recreational needs and desires

Mr. Jeter moved, seconded by Ms. Dickerson, to adopt this item. The vote in favor was unanimous.

5. Recreation Commission members should be open to looking for housing in County-owned buildings in lieu of constructing a new headquarters building.

Mr. Montgomery moved, seconded by Mr. Pearce, to adopt the 5th bullet point.

A discussion took place.

Ms. Scott made a substitute motion, seconded by Mr. Jeter, to strike #5.

The vote was as follows:

<u>Favor</u>	<u>Oppose</u>
McEachern	Montgomery
Corley	Smith
Dickerson	Pearce
Scott	Mizzell
Jeter	Livingston
	Hutchinson

The substitute motion failed.

The vote for the original motion was as follows:

<u>Favor</u>	<u>Oppose</u>
Montgomery	McEachern
Smith	Corley
Pearce	Dickerson
Mizzell	Scott
Livingston	
Hutchinson	

The original motion passed.

6. Recreation Commission members should investigate and make recommendations on ways County Council can amend its Land Development Code ordinance, effective July 1, 2005, to encourage the dedication of land for public parks

Ms. Smith moved, seconded by Ms. Dickerson, to insert "*Planning Commission*", making it read "and make recommendations to the Planning Commission on ways the County Council can amend its Land Development Code ordinance, etc....". The vote was in favor.

7. Recreation Commission members should work with the Richland County Conservation Commission and Neighborhood Improvement programs so as to coordinate the creation and preservation of open space and historic and special places with recreational opportunities

Ms. Dickerson moved, seconded by Ms. Hutchinson, to approve. The vote in favor was unanimous.

8. Recreation Commission members should work with County Council as the latter develops a Hospitality Tax/Tourist Attraction Recreational Facility

Ms. Dickerson moved, seconded by Mr. McEachern, to approve this item. The vote in favor was unanimous.

9. Recreation Commission members should hold a one-day retreat with County Council members in order to develop shared vision and goals

Mr. McEachern moved, seconded by Ms. Dickerson, to approve. The vote in favor was unanimous.

Mr. Montgomery moved, seconded by Ms. Corley, to approve resolution as amended. The vote in favor was unanimous.

CITIZEN'S INPUT

No one spoke at this time.

MOTION PERIOD

Mr. Pearce stated that the Homeless Commission Meeting will be held on July 8th from 9:00 a.m. until noon. He stated he would be on vacation and requested for a Council member to contact him if they would be able to attend.

ADJOURNMENT

The meeting adjourned at approximately 8:25 p.m.

Anthony G. Mizzell, Chair

L. Gregory Pearce, Jr. Vice-Chair

Doris M. Corley

Joyce Dickerson

Valerie Hutchinson

Damon Jeter

Paul Livingston

Joseph McEachern

Mike Montgomery

Bernice G. Scott

Kit Smith

The minutes were transcribed by Marsheika G. Martin

MINUTES OF



RICHLAND COUNTY COUNCIL ZONING PUBLIC HEARING TUESDAY, JUNE 28, 2005 7:00 p.m.

In accordance with the Freedom of Information Act, a copy of the agenda was sent to radio and TV stations, newspapers, persons requesting notification, and was posted on the bulletin board located in the lobby of the County Administration Building.

MEMBERS PRESENT:

Chair	Anthony G. Mizzell
Vice-Chair	L. Gregory Pearce, Jr.
Member	Joyce Dickerson
Member	Valerie Hutchinson
Member	Damon Jeter
Member	Paul Livingston
Member	Joseph McEachern
Member	Mike Montgomery
Member	Bernice G. Scott
Member	Kit Smith
Member	Doris M. Corley

OTHERS PRESENT: Michael Criss, Amelia Linder, Anna Almeida, Will Simon, T. Cary McSwain, Ashley Bloom, Michielle Cannon-Finch, Marsheika Martin,

CALL TO ORDER

The meeting was called to order at approximately 7:00 p.m.

ADDITIONS/DELETIONS – No addition or deletions at this time.

05-55MA, Randy Mullis c/o Thomas C. Mann, RU to LI (2.2 acres), Commercial offices and warehouse space, 2003-03-01/03 & 12007-02-01/02, 7600 Block of Fairfield Road

Mr. Mizzell stated that the Planning Commission recommended approval.

Mr. McEachern moved, seconded by Ms. Scott, to defer the public hearing and First Reading to the next Zoning Public Hearing. The vote in favor was unanimous.

05-72MA, Keith T. Clarke, RU (F/K/A D-1) to LI, Heating and Air Conditioning Business, 14207-08-29, Warner Drive

Mr. Mizzell stated the Planning Commission recommended denial. He stated no one signed up to speak "in favor" and two persons signed up to speak "against" it.

Mr. Jeter moved, seconded by Mr. McEachern, to deny this item. The vote in favor was unanimous.

05-73MA, RTL Grading, Inc., c/o T.G. Douglas, RU to RS-HD (20.72 acres), Single Family Residential Subdivision, 14800-04-14, Summer Pines Road

Mr. Mizzell stated the Planning Commission recommended approval.

Mr. McEachern moved, seconded by Ms. Scott, to defer public hearing and First Reading approval. The vote in favor was unanimous.

05-75MA, The James Company, LLC, c/o Clifton Kinder, Jr., M-1 to RS-HD (10.53 acres), Single family residential subdivision, 17300-02-10 (portion) Farrow Rd

Mr. Mizzell stated the Planning Commission recommended approval. He stated one person signed up to speak "in favor" and no one signed up to speak "against" the item.

Mr. McEachern moved, seconded by Ms. Scott, to approve this item for First Reading. The vote in favor was unanimous.

Steadfast Unmovable Ministries, Inc., c/o Nancy Johnson, RS-MD (F/K/A RS-2) to OI, (11 acres), Commercial Development, 20200-01-31, Clemson Road

Mr. Mizzell stated the Planning Commission recommended denial. He stated several persons signed up to speak.

Mr. Mizzell opened the floor to the public hearing. The following persons signed up to speak:

In favor: Pastor Sam Goodwin, Dennis Reid, Debra Washington, Brenda Brown, Jennifer Finch, Rick Finch, Dianne Goodwin, Theresa Reid, James Hopp, Claydell Simmons, Tiffany Simmons, Louis Simmons, Charlecia Hopp, Barbara E. Rich, Hannie Jones, Hattie V. Hingleton, Maurice McDaniels.

Oppose: Richard N. Sendleton, Barbara Wyatt, Jim Lawrence, Steve Carboy

Ms. Dickerson moved, seconded by Ms. Corley, to approve the new RS-1 to OI.

A discussion took place.

Ms. Dickerson stated a plan will be established and she would meet with the church and come up with the language.

Ms. Dickerson moved, and it was seconded, to defer this item to the next meeting. The vote was in favor.

ADJOURNMENT – Mr. Livingston moved, seconded by Mr. McEachern, to adjourn at approximately 7:52 p.m.

Anthony G. Mizzell, Chair

L. Gregory Pearce, Jr. Vice-Chair

Doris M. Corley

Joyce Dickerson

Valerie Hutchinson

Damon Jeter

Paul Livingston

Joseph McEachern

Mike Montgomery

Bernice G. Scott

Kit Smith

The minutes were transcribed by Marsheika G. Martin

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ___-05HR

AN ORDINANCE AMENDING THE RICHLAND COUNTY CODE OF ORDINANCES, CHAPTER 6, BUILDINGS AND BUILDING REGULATIONS; SECTION 6-82(A) OF ARTICLE III, BUILDING CODES; SECTION 6-139 OF ARTICLE VII, MECHANICAL CODE; SECTION 6-153 OF ARTICLE VIII, PLUMBING CODE; SECTIONS 6-168 AND 6-169 OF ARTICLE IX, SWIMMING POOL CODE; SECTION 6-182 OF ARTICLE X, PROPERTY MAINTENANCE; SO AS TO ADOPT THE 2003 EDITIONS OF THE INTERNATIONAL RESIDENTIAL CODE (INCLUDING APPENDIX G), INTERNATIONAL FUEL GAS CODE, AND INTERNATIONAL PROPERTY MAINTENANCE CODE.

Pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE COUNTY COUNCIL FOR RICHLAND COUNTY:

SECTION I. The Richland County Code of Ordinances, Chapter 6, Buildings and Building Regulations; Section 6-82(a) of Article III, Building Codes; is hereby amended to read as follows:

Sec. 6-82. Adopted.

(a) There is hereby adopted by the county council the 2003 International Residential Code, and all amendments thereto, as published by the International Code Council, Inc. The construction, alteration, repair, or demolition of every one- and two- family dwelling structure shall conform to the requirements of this Code.

SECTION II. The Richland County Code of Ordinances, Chapter 6, Buildings and Building Regulations; Section 6-96 of Article IV, Electrical Code; is hereby amended to read as follows:

Sec. 6-96. Purpose.

The purpose of this article is to provide for regulating the installation, alteration, and maintenance of all electrical installations that are not regulated by the 2003 International Residential Code.

SECTION III. The Richland County Code of Ordinances, Chapter 6, Buildings and Building Regulations; Section 6-125 of Article VI, Gas Code; is hereby amended to read as follows:

Sec. 6-125. Purpose.

The purpose of this Article is to provide for regulating the installation, alteration, and maintenance of all piping extending from the point of delivery of gas for use as a fuel and designated to convey or carry the same gas appliances, and regulating the installation and maintenance of appliances designated to use such gas as a fuel, in all buildings and structures that are not regulated by the 2003 edition of the International Residential Code.

SECTION IV. The Richland County Code of Ordinances, Chapter 6, Buildings and Building Regulations; Section 6-126 of Article VI, Gas Code; is hereby amended to read as follows:

Sec. 6-126. Adopted.

There is hereby adopted by the county council the 2003 edition of the International Fuel/Gas Code, and all amendments thereto, as published by the International Code Council, Inc. The

installation, workmanship, construction, maintenance, or repair of all gas work shall conform to the requirements of this Code.

SECTION V. The Richland County Code of Ordinances, Chapter 6, Buildings and Building Regulations; Section 6-139 of Article VII, Mechanical Code; is hereby amended to read as follows:

Sec. 6-139. Purpose.

The purpose of this Article is to provide for regulating the installation, alteration, and maintenance of all mechanical systems and other related appurtenances that are not regulated by the 2003 edition of the International Residential Code.

SECTION VI. The Richland County Code of Ordinances, Chapter 6, Buildings and Building Regulations; Section 6-153 of Article VIII, Plumbing Code; is hereby amended to read as follows:

Sec. 6-153. Purpose.

The purpose of this Article is to provide for regulating the installation, alteration, and maintenance of all plumbing and other related appurtenances that are not regulated by the 2003 edition of the International Residential Code.

SECTION VII. The Richland County Code of Ordinances, Chapter 6, Buildings and Building Regulations; Section 6-168 of Article IX, Swimming Pool Code; is hereby amended to read as follows:

Sec. 6-168. Adopted.

Appendix G of the 2003 edition of the International Residential Code and all amendments thereto, as published by the International Code Council, Inc. (regarding swimming pools, spas and hot tubs), is hereby adopted verbatim and incorporated by reference.

SECTION VIII. The Richland County Code of Ordinances, Chapter 6, Buildings and Building Regulations; Section 6-169 of Article IX, Swimming Pool Code; is hereby amended to read as follows:

Sec. 6-169. Additional requirements.

In addition to the requirements imposed by the 2003 edition of the International Building Code and by Appendix G of the 2003 edition of the International Residential Code, the following administrative requirements are hereby enacted:

- (1) A licensed swimming pool contractor shall be responsible for securing a permit from the County Building Official for the installation of an in-ground swimming pool.
- (2) In the event an approved wall, fence, or other substantial structure to completely enclose the proposed pool is not in existence at the time an application is made for the permit to install a pool, it shall be the responsibility of the property owner to have the enclosure installed prior to the final inspection and, further, to ensure that said structure remains in place as long as the swimming pool exists.

Sec. 6-170 to 6-181. Reserved.

SECTION IX. The Richland County Code of Ordinances, Chapter 6, Buildings and Building Regulations; Section 6-182 of Article X, Property Maintenance; is hereby amended to read as follows:

Sec. 6-182. Adopted.

The 2003 edition of the International Property Maintenance Code and all amendments thereto, as published by the International Code Council, Inc., is hereby adopted verbatim and incorporated by reference.

SECTION X. Severability. If any section, subsection, or clause of this ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION XI. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION XII. Effective Date. This ordinance shall be effective from and after July 1, 2005.

RICHLAND COUNTY COUNCIL

BY: _____
Anthony G. Mizzell, Chair

ATTEST THIS THE ____ DAY
OF _____, 2005

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only
No Opinion Rendered As To Content

First Reading: June 7, 2005
Second Reading: June 21, 2005
Public Hearing: July 12, 2005 (tentative)
Third Reading: July 12, 2005 (tentative)

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ____-05HR

AN ORDINANCE REPEALING ORDINANCE NO. 003-05HR, WHICH AUTHORIZED A DEED TO MAX DENBERG FOR A CERTAIN PARCEL OF LAND KNOWN AS LOT 27 (APPROXIMATELY 2.699 ACRES) IN THE RICHLAND NORTHEAST INDUSTRIAL PARK.

WHEREAS, Richland County Council enacted Ordinance No. 003-05HR on January 18, 2005 for the purpose of granting a deed to Max Denberg for certain real property known as Lot 27 (approximately 2.699 acres) in the Richland Northeast Industrial Park, a portion of Richland County TMS # 25800-04-01; and

WHEREAS, a deed has not yet been executed that would convey Lot 27 to Max Denburg; and

WHEREAS, by mutual consent Richland County agrees not to sell and Max Denberg agrees not to purchase Lot 27 in the Richland Northeast Industrial Park;

NOW, THEREFORE, pursuant to the authority by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

SECTION I. Ordinance No. 003-05HR, an ordinance authorizing the granting of a deed to Max Denberg for a certain parcel of land known as Lot 27 (approximately 2.699 acres) in the Richland Northeast Industrial Park, a portion of Richland County TMS # 25800-04-01, is hereby repealed in its entirety.

SECTION II. Severability. If any section, subsection, or clause of this ordinance shall be deemed unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION III. Conflicting Ordinances. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION IV. Effective Date. This ordinance shall be enforced from and after _____, 2005.

RICHLAND COUNTY COUNCIL

By: _____
Anthony G. Mizzell, Chair

Attest this _____ day of _____, 2005.

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only.
No Opinion Rendered As To Content

First Reading: June 7, 2005
Second Reading: June 21, 2005
Public Hearing: July 12, 2005 (tentative)
Third reading: July 12, 2005 (tentative)

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ___-05HR

AN ORDINANCE AMENDING THE RICHLAND COUNTY CODE OF ORDINANCES, CHAPTER 2, ADMINISTRATION; ARTICLE V, COUNTY DEPARTMENTS; DIVISION 4. PLANNING AND DEVELOPMENT SERVICES.

Pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE COUNTY COUNCIL FOR RICHLAND COUNTY:

SECTION I. The Richland County Code of Ordinances, Chapter 2, Administration; Article V, County Departments; Division 4. Planning and Development Services; is hereby amended to read as follows:

DIVISION 4. PLANNING AND DEVELOPMENT SERVICES

Sec. 2-216. Creation; director.

There is hereby created the Planning and Development Services Department, and the position of Planning Director who shall be responsible to the county administrator to direct and coordinate the operations and activities of the department. The county administrator shall appoint the director and his/her term of office shall be at the pleasure of the county administrator.

Sec. 2-217. Qualifications of director; selection; compensation.

The Planning Director shall be a graduate of an accredited college or university, preferably with a degree in planning, engineering, architecture, or related field; or in lieu thereof, shall have had at least five (5) years of responsible, practical experience in urban planning and/or in a municipal or county regulatory agency. The director shall possess education, training, and experience related to planning and/or code enforcement that is satisfactory to the county administrator.

Sec. 2-218. Responsibilities; powers; duties.

The Planning Director shall direct and supervise all functions of the department, including the permitting and enforcement provisions of the county's zoning, land development, and building code regulations. The director shall adhere to the county's comprehensive plan and shall work closely with the county officials responsible for planning and code enforcement activities. The director shall be responsible for establishing liaisons and/or working relationships with all private and public agencies engaged in economic and/or industrial development. The director shall recommend amendments to the comprehensive plan and to the county's zoning, land development, and building code regulations, and shall present such recommendations to the Planning Commission and/or the County Council.

Sec. 2-219. Staff; personnel.

The staff and personnel assigned to the Planning Director shall be subject to the county personnel system and their compensation determined accordingly.

Sec. 2-220. Departmental divisions.

~~The department of Planning and Development Services shall be divided into the following functional divisions and each such functional division shall have a division manager:~~

- ~~(1) *Zoning division.* The zoning division shall administer and enforce the provisions of ordinances relating to zoning permits and certificates of compliance. The division shall be responsible for administering applications for special exceptions, variances, appeals from administrative decisions and other actions before the board of zoning appeals. Additionally, the division will maintain the official copy of the county zoning map and other such records and official materials as may relate to the adoption, amendment, enforcement or administration of the applicable ordinances. The division manager will serve as the zoning administrator and perform such duties that properly relate to the zoning ordinance and other general zoning activities. This division shall be responsible for the enforcement of the county's zoning, subdivision, flood, and landscape ordinances.~~
- ~~(2) *Building inspections division.* The building inspections division shall be responsible for the administration of the county's building regulations. The division manager shall serve as the Chief Building Official. This division shall be responsible for enforcing building codes applicable to the construction, alteration, repair, use and occupancy, location, and maintenance of every building and structure, and for the installation of any appurtenances. This division shall be responsible for issuing licenses and permits as required by the codes and/or other regulatory provisions of the county government, and for manufactured home inspections. This division shall review drawings, specifications, and accompanying data when required for conformity to building codes and regulations.~~
- ~~(3) *Long and short range planning division.* The long and short range planning division shall be responsible for the review of subdivision applications and site plans for compliance with the comprehensive plan and land development regulations. The division shall be responsible for transportation planning in coordination with the Central Midlands Council of Governments (CMCOG) and shall recommend revisions to the comprehensive plan.~~
- ~~(4) *Technical services division.* The technical services division shall consist of geographic information systems, flood determination, and enhanced 9-1-1 coordination. The division shall be responsible for administering and enforcing the addressing and flood damage prevention regulations. The division shall be responsible for the collection and manipulations of tabular and geographic data for~~

~~the creation of a variety of maps and calculations, statistical and spatial analysis of relevant county data, flood determination, assignment of all street addressing, technical and graphic support for planning and development services operations.~~

Sec. 2-~~220~~221. Uniform addressing system.

(1) General provisions.

- (a) A uniform system of naming roads and numbering properties and principal buildings, called "Guidelines for Road Naming and Addressing in Richland County", will be maintained by the ~~technical services division of the~~ Planning and Development Services Department.
- (b) An address shall be available for all principal dwellings and buildings within the unincorporated area of Richland County. Addresses will be provided only on those roads that have been assigned a name in accordance with the guidelines set forth by the department ~~technical services division~~.
- (c) The department ~~technical services division~~, in conjunction with the requirements set forth in section 6-29-1200 of the Code of Laws of South Carolina 1976, as amended, will be responsible for naming all roads in the unincorporated areas of the County. New road names will not be allowed if they duplicate existing county road names, including road names within zip code areas that cross county boundaries into neighboring counties. Existing duplicate road names shall be changed as necessary to ensure efficiency of the emergency response system.

(2) Assignment of numbers.

- (a) The department ~~technical services division~~, in coordination with the county assessor's office, shall assign all numbers on the basis of one (1) number for each fifty (50) feet of frontage along the road. All buildings north of the east-west roads and east of north-south roads shall bear even numbers, and likewise, all buildings south of east-west roads and west of north-south roads shall bear odd numbers. All roads running more nearly north-south shall be numbered as north-south roads, and all roads running more nearly east-west shall be numbered as east-west roads.
- (b) No building shall be assigned more than one (1) number. If multiple buildings have frontage within one or more assigned forty-foot frontage areas so that sufficient numbers are not available to give each building a separate number designation, then all such buildings at that location will be assigned the same number and each one of such buildings will carry a sub-designation in addition to the assigned number.

- (3) Location of numbers. When each dwelling or building has been assigned its respective number or numbers, the owner, occupant, or agent shall be required to immediately attach the assigned number or numbers in accordance with the following provisions. The cost of the numbers shall be paid for by the property owner:
- (a) Residential numbers shall be not less than three (3) inches in height, and business numbers shall not be less than four (4) inches in height. Numbers shall be made of a durable and clearly visible material that is in a contrasting color to the building.
 - (b) The numbers shall be conspicuously placed immediately above, on, or at the side of the proper door of each building so that the number can be seen plainly from the road line. Whenever the building is more than fifty (50) feet from the road line, the numbers must be placed near the walk, driveway, or common entrance to the building, and upon a mailbox, gate post, fence, or other appropriate place so as to be easily read from the road line.
 - (c) The number or numbers assigned to each dwelling or building shall not exceed five (5) digits.
- (4) Administration.
- (a) Whenever any principal dwelling or building is erected or located in Richland County, it will be the duty of the owner or owners to obtain the correct address for the property as designated by the Planning and Development Services Department ~~technical services division~~, and to immediately attach the number or numbers to the building as provided by this Section. No building permit will be issued for any dwelling or building until the owner has obtained the official address from the ~~technical services~~ department.
 - (b) Final approval of any major structure erected, altered, repaired, or modified shall be withheld by the building inspections division until the address is posted on said structure as outlined in this Section.
 - (c) No correctly assigned address shall be changed unless necessary to the functionality of the addressing system.
- (5) Penalties.

Violation of the provisions of this Section or failure to comply with any of its requirements shall constitute a misdemeanor. Nothing herein contained shall prevent Richland County from taking such other lawful action as is necessary to prevent or remedy any violation.

Sec. 2-~~221~~ 222 – 2-226. Reserved.

SECTION II. Severability. If any section, subsection, or clause of this ordinance shall be deemed unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION III. Conflicting Ordinances. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION IV. Effective Date. This ordinance shall be effective from and after _____, 2005.

RICHLAND COUNTY COUNCIL

BY: _____
Anthony G. Mizzell, Chair

ATTEST THIS THE _____ DAY
OF _____, 2005.

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only
No Opinion Rendered As To Content

First Reading: June 7, 2005
Second Reading: June 21, 2005
Public Hearing: July 12, 2005 (tentative)
Third Reading: July 12, 2005 (tentative)

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ____-05HR

AN ORDINANCE AMENDING THE RICHLAND COUNTY CODE OF ORDINANCES, CHAPTER 21, ROADS, HIGHWAYS AND BRIDGES; ARTICLE I, IN GENERAL; SECTION 21-11, TRAFFIC ENGINEERING; BY THE DELETION OF SUBSECTION (D) IN ITS ENTIRETY; SO AS TO REMOVE THE PROHIBITION OF SPEED HUMPS ON COUNTY MAINTAINED HIGHWAYS, STREETS, OR ROADS.

Pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE COUNTY COUNCIL FOR RICHLAND COUNTY:

SECTION I. The Richland County Code of Ordinances, Chapter 21, Roads, Highways and Bridges; Article I, In general; Section 21-11, Traffic Engineering; by the deletion of subsection (d) in its entirety.

~~(d) Speed bumps, humps or tables are not recognized in the South Carolina Manual on Uniform Traffic Control Devices as devices for controlling speed and will, therefore, not be installed or permitted on County maintained highways, streets or roads.~~

SECTION II. Severability. If any section, subsection, or clause of this ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION III. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION IV. Effective Date. This ordinance shall be enforced from and after _____, 2005.

RICHLAND COUNTY COUNCIL

BY: _____
Anthony G. Mizzell, Chair

ATTEST THIS THE ____ DAY

OF _____, 2005

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only
No Opinion Rendered As To Content

First Reading: June 7, 2005
Second Reading: June 21, 2005
Public Hearing: July 12, 2005 (tentative)
Third Reading: July 12, 2005 (tentative)

**STATE OF SOUTH CAROLINA
COUNTY COUNCIL OF RICHLAND COUNTY
ORDINANCE NO. ___-05HR**

AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR A PORTION OF THE REAL PROPERTY DESCRIBED HEREIN (TMS # 17300-02-10) FROM M-1 (LIGHT INDUSTRIAL DISTRICT) TO RS-HD (RESIDENTIAL, SINGLE-FAMILY, HIGH DENSITY DISTRICT); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

WHEREAS, Article VIII of the South Carolina Constitution and Section 4-9-30 of the Code of Laws of South Carolina (the Home Rule Act) gives Richland County broad authority to provide a variety of services and functions within its jurisdiction, including, but not limited to, land use planning and land development regulation, and similar activities and services; and

WHEREAS, Title 6, Chapter 29, of the Code of Laws of South Carolina provides the statutory enabling authority for Richland County to engage in planning and regulation of development within its jurisdiction; and

WHEREAS, Section 6-29-720 of the Code of Laws of South Carolina requires the County to adopt the Land Use Element of its Comprehensive Plan in conformance with the requirements therein as a prerequisite to continuing implementation of its zoning authority; and

WHEREAS, the County Council adopted a Comprehensive Plan on May 3, 1999, in conformance with the requirements Title 6, Chapter 29, of the Code of Laws of South Carolina; and

WHEREAS, Section 6-29-760 of the Code of Laws of South Carolina provides the statutory authority and process to amend the Zoning Ordinance, codified as Chapter 26 of the Richland County Code of Ordinances; and

WHEREAS, this Ordinance complies with the requirements of Section 6-29-760 of the Code of Laws of South Carolina and the ordinance adoption process proscribed in Section 2-28 of the Richland County Code of Ordinances.

NOW, THEREFORE, pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE RICHLAND COUNTY COUNCIL:

Section I. The Zoning Map of unincorporated Richland County is hereby amended to change a portion of the property (TMS # 17300-02-10) described in Exhibit A, which is attached hereto, from M-1 Light Industrial District zoning to RS-HD Residential, Single-Family, High Density District zoning.

Section II. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

Section III. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section IV. This ordinance shall be enforced after the date of an affirmative Third Reading.

RICHLAND COUNTY COUNCIL

By: _____
Anthony G. Mizzell, Chair

Attest this _____ day of
_____, 2005.

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only.
No Opinion Rendered As To Content

Public Hearing: June 28, 2005
First Reading: June 28, 2005
Second Reading: July 12, 2005 (tentative)
Third Reading:

Exhibit A
Property Description

Tract "B" Legal Description:

All that certain piece, parcel or tract of land situate, lying and being Northeast of the City of Columbia, County of Richland, State of South Carolina, containing 10.53 acres, more or less, as shown and delineated on a plat prepared for the James Company, LLC by Glenn Associates Surveying, Inc., Michael R. Mills, SCPLS #11606, dated March 23, 2005, designated as Tract "B", and according to said plat, having the following metes and bounds: from the point of commencement, being a point at the intersection of the centerline of Hard Scrabble Road (S 40-83) and the centerline of Southern Railroad, located at South Carolina State Grid Coordinates: North 829,583.15, East 2,016,196.43, thence South 83°42'48" West for 475.48 feet to a concrete right-of-way monument found, thence North 60°18'14" East for 126.91 feet to a concrete right-of-way monument found, thence North 16°17'53" East for 250.06 feet to a concrete right-of-way monument found, thence North 16°09'04" East for 3.75 feet to a 1-inch rebar set, thence in a curved line for 567.52 feet, the arc of said curved line having a radius of 1829.26 feet and the chord of which runs North 07°15'47" East for 565.25 feet to a 1-inch rebar set, thence in a curved line for 98.54 feet, the arc of said curved line having a radius of 1829.26 feet and the chord of which runs North 03°10'05" West for 98.53 feet to a 1-inch rebar set, thence North 06°13'57" West for 0.67 foot to a concrete right-of-way monument found, thence North 06°14'20" West for 176.19 feet to a 1-inch rebar set, thence North 06°13'42" West for 264.07 feet to a concrete right-of-way monument found, thence North 78°06'00" East for 12.09 feet to a concrete right-of-way monument found, thence North 14°19'17" West for 7.79 feet to a 1-inch rebar set, being the point of beginning, thence South 14°19'17" East for 7.79 feet to a concrete right-of-way monument found, thence South 78°06'00" West for 12.09 feet to a concrete right-of-way monument found, thence South 06°13'42" East for 264.07 feet to a 1-inch rebar set, thence North 83°52'48" West for 256.59 feet to a 1-inch rebar set, thence South 06°07'25" West for 109.96 feet to a 1-inch rebar set, thence South 44°32'12" West for 63.82 feet to a 1-inch rebar set, thence South 06°07'04" West for 110.12 feet to a 1-inch rebar set, thence North 83°53'36" West for 640.57 feet to a 1-inch rebar set, thence South 88°09'59" West for 187.42 feet to a 1-inch rebar set, thence North 56°26'25" EAST FOR 74.96 FEET TO A 1-INCH REBAR SET, THENCE NORTH 40°48'39" EAST FOR 74.86 FEET TO A 1-INCH REBAR SET, THENCE NORTH 25°09'33" EAST FOR 74.99 FEET TO A 1-INCH REBAR SET, THENCE NORTH 09°28'32" EAST FOR 74.87 FEET TO A 1-INCH REBAR SET, THENCE NORTH 02°26'33" WEST FOR 38.11 FEET TO A 1-INCH REBAR SET, THENCE NORTH 00°49'38" EAST FOR 74.73 FEET TO A 1-INCH REBAR SET, THENCE NORTH 15°20'28" EAST FOR 76.53 FEET TO A 1-INCH REBAR SET, THENCE NORTH 32°15'53" EAST FOR 70.98 FEET TO A 1-INCH REBAR SET, THENCE NORTH 38°41'59" EAST FOR 69.83 FEET TO A 1-INCH REBAR SET, THENCE SOUTH 83°52'33" EAST FOR 877.02 FEET TO THE POINT OF BEGINNING, BE ALL MEASUREMENTS A LITTLE MORE OR LESS. SURVEY COURSES AND COORDINATES GIVEN HEREIN ARE BASED ON THE SOUTH CAROLINA STATE PLANE GRID SYSTEM, NORTH AMERICA DATUM OF 1983(2001).

DERIVATION: THE ABOVE DESCRIBED PROPERTY BEING A PORTION OF TAX MAP PARCEL 17300-02-010 AS SHOWN ON RICHLAND COUNTY TAX MAPS. ALSO A PORTION OF THAT PROPERTY DEEDED TO SPS LIMITED LIABILITY COMPANY BY MARGARET P. SMITH, STEPHANIE E. SMITH-PHILLIPS, WALTER C. PUTNAM, JR., AND SARAH J. CAHALAN, AS TRUSTEES UNDER THE LAST WILL AND TESTAMENT OF WILBUR S. SMITH and RECORDED DECEMBER 27, 1995 IN DEED BOOK 1294, PAGE 662.

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. ____-05HR

AN ORDINANCE FINDING THAT THE RECREATION DISTRICT OF RICHLAND COUNTY MAY ISSUE NOT EXCEEDING \$26,000,000 GENERAL OBLIGATION BONDS; TO AUTHORIZE THE RECREATION COMMISSION OF RICHLAND COUNTY, THE GOVERNING BODY OF THE RECREATION DISTRICT OF RICHLAND COUNTY, TO ISSUE SUCH BONDS AND TO PROVIDE FOR THE PUBLICATION OF NOTICE OF THE SAID FINDING AND AUTHORIZATION.

WHEREAS, by action previously taken, the County Council of Richland County, which is the governing body of Richland County (hereinafter called the "County Council"), ordered that a public hearing on the question of the issuance of not exceeding \$26,000,000 general obligation bonds of the Recreation District of Richland County be held in the Richland County Council Chambers, at 6:00 p.m. on July 12, 2005, and notice of such hearing has been duly published once a week for three successive weeks in *The State*, a newspaper of general circulation in Richland County; and

WHEREAS, the said hearing has been duly held at the above time, date and place and said public hearing was conducted publicly and both proponents and opponents of the proposed action were given full opportunity to be heard and it is now in order for the County Council to proceed, after due deliberation, in accordance with the provisions of Act No. 1189, enacted at the 1974 Session of the South Carolina General Assembly and approved July 9, 1974, now codified as Article 5 of Chapter II of Title (Sections 6-11-810 through 6-11-1040, inclusive) (hereinafter called the "Enabling Act") to make a finding as to whether or not a principal amount not exceeding \$26,000,000 general obligation bonds of the Recreation District of Richland County (the "District") should be issued.

NOW THEREFORE, BE IT ORDAINED, by the County Council of Richland County in meeting duly assembled:

Section 1. It is found and determined that each statement of fact set forth in the preambles of this Ordinance is in all respects true and correct.

Section 2. On the basis of the facts adduced at the public hearing held on July 12, 2005, it is found and determined that the Recreation Commission of Richland County (the "Commission"), the governing body of the District, should be authorized to issue not exceeding \$26,000,000 general obligation bonds of the District.

Section 3. The County Council hereby authorizes the Commission to issue general obligation bonds of the District in the aggregate principal amount of not exceeding \$26,000,000 as a single issue or from time to time as several separate issues, as the Commission shall determine, for the purpose of defraying the cost of the "Improvements" as set forth in Exhibit A, which is attached hereto. For the payment of the principal of and interest on such bonds as they respectively mature, and for the creation of such sinking fund as may be necessary therefor, the full faith, credit and taxing power of the District shall be irrevocably pledged, and there shall be levied annually a tax without limit on all taxable property within the area of the District sufficient to pay such principal of and interest on the said bonds as they respectively mature, and to create such sinking fund.

Section 4. Pursuant to Section 6-11-870 of the Enabling Act, notice of the action herewith taken shall be given in the form substantially as set forth in Exhibit A. Such notice shall be published once a week for three successive weeks in *The State*, a newspaper of general circulation in Richland County.

Section 5. The Chairperson and other officers of the County Council are herewith authorized and empowered to take such further action as may be necessary to fully implement the action taken by this Ordinance.

Section 6. A certified copy of this Ordinance shall forthwith be transmitted to the Commission to advise it of the action taken by the County Council, whereby the Commission has been authorized to issue, pursuant to the provisions of the Enabling Act, its general obligation bonds in the aggregate principal amount of not exceeding \$26,000,000.

Section 7. Severability. If any section, subsection, or clause of this ordinance shall be deemed unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

Section 8. Conflicting Ordinances. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section 9. Effective Date. This ordinance shall be enforced from and after July 12, 2005.

RICHLAND COUNTY COUNCIL

By: _____
Anthony G. Mizzell, Chairperson

Attest this _____ day of
_____, 2005.

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only.
No Opinion Rendered As To Content

First Reading: June 7, 2005
Public Hearing: July 12, 2005 (tentative)
Second Reading: July 12, 2005 (tentative)
Third Reading: September 6, 2005 (tentative)

NOTICE PURSUANT TO SECTION 6-11-870
CODE OF LAWS OF SOUTH CAROLINA, 1976

Notice is hereby given pursuant to the provisions of Section 6-11-870 Code of Laws of South Carolina, 1976 and following a public hearing held on June 17, 2005 that the County Council of Richland County has found that:

1. The Recreation Commission of Richland County, the governing body of the Recreation District of Richland County, created by Act No. 873 of the Acts and Joint Resolutions of the General Assembly of the State of South Carolina for the year 1960, as amended, has been authorized to issue \$26,000,000 general obligation bonds of the Recreation District of Richland County either as a single issue, or as several separate issues, for the purpose of defraying the cost of the following:

- 1 Install lighting for football field and replace Bluff Road Park building at present or new site, including cost, if any, of land acquisition.
- 2 Replace building at St. Andrews Park.
- 3 Replace building at Tennis Center on Parklane Rd.
- 4a Install lighting at Blythewood Park #1 Little League field.
- 4b Install lighting at Blythewood Park for #2 Pony League softball field.
- 4c Install lighting at Blythewood Park for #3 Little League field.
- 4d Install improvements to lighting at Cross Roads Park baseball field.
- 4e Install lighting at Cross Roads Park basketball court.
- 4f Install improvements to lighting at Eastover Park basketball court.
- 4g Install lighting at Hopkins Park Youth Baseball field.
- 4h Install improvements to lighting for existing facilities at Killian Park.

- 5 Construct bike and walking trails along with tracks and track expansions at various facilities of the District.
- 6a Construct outdoor restroom at Caughman Road Park with sewer.
- 6b Upgrade outdoor restrooms at Eastover Park.
- 6c Construct outdoor restroom at St. Andrews Park with sewer.
- 6d Construct outdoor restroom at Polo Road Park.
- 7 Upgrade playground systems at various facilities of the District.
- 8a Replace fencing at Bluff Road Park.
- 8b Replace fencing at Blythewood Park.
- 8c Replace fencing at Eastover Park.
- 8d Replace fencing at Caughman Road Park.
- 8e Replace fencing at Cross Roads Park.
- 8f Replace fencing at Hopkins Park.
- 8g Replace fencing at Killian Park.
- 8h Replace fencing at Polo Road Park.
- 8i Replace fencing at Trenholm Park.
- 9 Acquire land for, construct and equip a neighborhood park in vicinity of Royal Pines subdivision.
- 10 Renovate and expand Gadsden Community Center.
- 11 Replace existing Hopkins Senior Center.
- 12 Construct picnic facilities at Hopkins Park.
- 13 Add 2 sets of stairs at Polo Road Park.
- 14 Construct water-related recreation facilities at various parks of the District.
- 15 Construct skateboarding facilities at various parks of the District.
- 16 Construct community center on site of present Perrin Thomas school.
- 17 Renovate Crane Creek school for use as a community center.

- 18 Acquisition of property for future courts and fields.
- 19 Construct Adult Activity Center at Garners Ferry Road Sports Complex.
- 20a Construct press box at Meadowlake Park.
- 20b Construct press box at Friarsgate Park.
- 20c Construct press box at North Springs Park.
- 21a Construct canteen at Caughman Road Park.
- 21b Construct canteen at Hopkins Park.
- 22 Paving for parking at Polo Road Park.
- 23 Construct community center on site of former Cross Roads school on McCords Ferry Rd.
- 24 Enlarge swimming pool at Hopkins Park.
- 25 Construct Disc Golf courses at various facilities of the District.
- 26 Acquire land for, construct and equip a new District Headquarters building.
- 27a Construct racquetball court at Hopkins Park.
- 27b Upgrade racquetball courts at Friarsgate, Meadowlake, North Springs and Caughman Road Parks.
- 28 Construct community center in Ridgewood.
- 29 Construct expansion and alterations at District Adult Activity Center on Parklane Rd.
- 30 Construct New Maintenance Substation.
- 31 Acquire Turf and Grounds Equipment for facilities maintenance.

(collectively, the “Improvements”). For the payment of the principal of and interest on such bonds as they respectively mature and for the creation of such sinking fund as may be necessary therefor, the full faith, credit and taxing power of the Recreation District of Richland County shall be irrevocably pledged, and there shall be levied annually a tax without limit on all taxable property

within the Recreation District of Richland County sufficient to pay such principal and interest and to create such sinking fund. The Recreation District of Richland County includes all areas of Richland County not situated within the city limits of the City of Columbia.

2. No election has been ordered in the Recreation District of Richland County upon the question of the issuance of the aforesaid bonds.

Any person affected by the action aforesaid of the County Council of Richland County may by action de novo instituted in the Court of Common Pleas for Richland County within twenty (20) days following the last publication of this Notice but not afterwards challenge the action of the County Council of Richland County.

COUNTY COUNCIL OF RICHLAND COUNTY

STATE OF SOUTH CAROLINA

COUNTY OF RICHLAND

I, the undersigned, Clerk of the County Council of Richland County, Richland, South Carolina, do hereby certify that the foregoing is a true, correct and verbatim copy of an Ordinance duly adopted by the County Council of Richland County, South Carolina, on July 12, 2005, at which a majority of the members were present. It was first introduced on the 7th day of June, 2005 and was given a first reading by majority vote of County Council. Afterwards, at the meeting of County Council held on the 21st day of June, 2005, it was given its second reading by majority vote of County Council. Afterwards, at the meeting of the County Council held on the 12th day of July, 2005, it was given its third and final reading by majority vote of the County Council. At each of said meetings, a quorum of County Council was present at all times during the proceedings pursuant to which the aforesaid Ordinance was adopted. The original minutes of the aforesaid meetings of the County Council are in my custody as said Clerk of the County Council.

IN WITNESS WHEREOF, I have hereunto set my Hand and the Seal of Richland County, South Carolina, this ____ day of _____, 2005.

(SEAL)

Michielle R. Cannon-Finch,
Clerk of the County Council of Richland County,
South Carolina

**STATE OF SOUTH CAROLINA
COUNTY COUNCIL OF RICHLAND COUNTY
ORDINANCE NO. ___-05HR**

AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, AS DEFINED IN SECTION 26-31 OF THE RICHLAND COUNTY CODE OF ORDINANCES, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTY DESCRIBED HEREIN (TMS # 14800-05-36) FROM RU (RURAL DISTRICT) TO PUD-1R; AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

WHEREAS, Article VIII of the South Carolina Constitution and Section 4-9-30 of the Code of Laws of South Carolina (the Home Rule Act) gives Richland County broad authority to provide a variety of services and functions within its jurisdiction, including, but not limited to, land use planning and land development regulation and similar activities and services; and

WHEREAS, Title 6, Chapter 29, of the Code of Laws of South Carolina provides the statutory enabling authority for Richland County to engage in planning and regulation of development within its jurisdiction; and

WHEREAS, Section 6-29-720 of the Code of Laws of South Carolina requires the County to adopt the Land Use Element of its Comprehensive Plan in conformance with the requirements therein as a prerequisite to continuing implementation of its zoning authority; and

WHEREAS, the County Council adopted a Comprehensive Plan on May 3, 1999, in conformance with the requirements of Title 6, Chapter 29, of the Code of Laws of South Carolina; and

WHEREAS, Section 6-29-760 of the Code of Laws of South Carolina provides the statutory authority and process to amend the Zoning Ordinance, codified as Chapter 26 of the Richland County Code of Ordinances; and

WHEREAS, this Ordinance complies with the requirements of Section 6-29-760 of the Code of Laws of South Carolina and with the ordinance adoption process proscribed in Section 2-28 of the Richland County Code of Ordinances;

NOW, THEREFORE, pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, **BE IT ENACTED BY THE RICHLAND COUNTY COUNCIL:**

Section I. The Richland County Code of Ordinances, Chapter 26, Zoning; Article 3, Establishment of Districts and Zoning Maps; is hereby amended to change the property (TMS # 14800-05-36) described in Exhibit A, which is attached hereto, from RU Rural District zoning to PUD-1R zoning.

Section II. PUD Site Development Requirements. The following site development requirements shall apply to the subject parcels:

- a) The Planning Commission approved the General Development Plan prepared for Hawkins Creek Development by Cornerstone Development of the Carolinas, Inc., except as otherwise amended herein, required by Section 26.70-15, which is on file in the Richland County Planning & Development Services Department (hereinafter referred to as "PDS") and is incorporated herein by reference; and
- b) Consistent with Exhibit B, which is attached hereto, the site development shall be limited to a maximum of ~~202~~ 182 dwelling units; access to the subject site shall be limited to one intersection on Wilson Boulevard (Hwy. 21); and there shall be one secondary access point on the northwest portion of the subject site that shall only be used for emergency vehicles, such as law enforcement vehicles, ambulances, and fire trucks; and
- c) Unless otherwise provided herein, all development shall conform to all relevant land development regulations in effect at the time a permit application is received by the PDS; and
- d) Exhibit B constitutes the applicant's Sketch Plan for subdivision purposes, and is hereby approved for such purposes; and
- e) The provisions of Sections 26-70.7, 26-70.8, 26-70.10, and 26-70.11 of the Richland County Code of Ordinances shall not apply to this project; and
- f) No Special Exceptions, as defined in Section 26-602 of the Richland County Code of Ordinances, or its relevant successor regulations, shall be permitted; and
- g) Pursuant to the requirements of Section 26-70.17 of the Richland County Code of Ordinances, the following changes shall require a review and recommendation by the Planning Commission and a new ordinance by the County Council:
 - 1) Any increase in the number of access points to the external road network;
 - 2) Any decrease in the amount of open space/common areas;
 - 3) Any increase in the gross project density (measured in DU/acre); and/or
 - 4) Any change in traffic flow; and
- h) The Planning Commission is hereby authorized to make minor amendments to Exhibit B or as otherwise allowed by Section 26-70.17 of the Richland County Code of Ordinances, or its relevant successor regulations; and
- i) The PDS is authorized to make minor adjustments to the phasing schedule as may become necessary during the project's construction; and
- j) No site clearing activity shall begin until the Richland County Public Works Department issues a Grading Permit and the PDS issues a Controlled Clearing letter; and
- k) The applicant shall dedicate to Richland County a twenty foot (20') wide right-of-way along the west side of Wilson Boulevard within the project boundaries prior to recording any plats for the project; and
- l) All internal streets shall be publicly owned and maintained by Richland County; and
- m) The applicant shall that the post-development stormwater discharge is no greater than the pre-development discharge; and
- n) The developer shall pay the costs associated with the construction of any necessary acceleration, deceleration, or turn lanes that may be required by the South Carolina Department of Transportation; and
- o) Richland County shall not be responsible for the enforcement of any deed restrictions imposed by the applicant, the developer, or their successors in interest.

Section III. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

Section IV. All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

Section V. This ordinance shall be enforced after the date of an affirmative Third Reading.

RICHLAND COUNTY COUNCIL

BY: _____
Anthony G. Mizzell, Chair

Attest this _____ day of
_____, 2005

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only
No Opinion Rendered As To Content

Public Hearing: May 24, 2005
First Reading: May 24, 2005
Second Reading: July 12, 2005 (tentative)
Third Reading: July 19, 2005 (tentative)

Exhibit A
Legal Description

All that certain piece, parcel or lot of land, lying and being in Richland County, state of South Carolina, being located on the west side of Wilson Boulevard (U.S. Highway 21) and 986.0'± south of Turkey Farm Road (S.C. Hwy. No. S-40-1694) and being more fully shown and designated on a Boundary survey as the 52.25 acres, prepared for Laura H. Riley by Cox and Dinkins, Inc. dated February 3, 1988 having the following metes and bounds, to wit:

Beginning at a point in the intersection of the center of Hawkins Creek and the R/W of Wilson Blvd. (U.S. Highway 21) said point being S 04-24 W 15.30' from an existing concrete monument located on the R/W of Wilson Blvd. (U.S. Highway 21) and running in a clockwise direction along said R/W S 04-24 W 360.98' to an iron thence S 79-52 E 17.00' to an iron thence S 10-25 W 965.73' to an iron at the intersection of the R/W's of Wilson Blvd. and Dunwoody Place thence N 83-14 W 2665.11' to an iron thence N 05-24 W 800.81' to an iron thence N 89-07 E 1106.21' to a fence post thence S 00-12 E 622.74' through an iron offset at 10.0' to the center of Hawkins Creek thence meandering with center of said creek along the following approximate courses N 50-03 E 187.51' to a point thence N 85-16 E 213.77' to a point thence N 63-50 E 182.69' to a point thence N 18-48 E 119.61' to a point thence N 47-49 E 122.12' to a point thence N 83-00 E 70.30' to a point thence S 77-07 E 344.76' to a point thence N 71-18 E 75.15' to a point thence N 20-02 E 23.26' to a point thence N 70-44 E 83.26' to a point thence N 45-22 E 167.00' to a point thence N 00-42 E 32.56' to a point thence N 63-13 E 110.79' to a point thence S 43-08 E 50.10' to a point thence N 63-50 E 217.63' to a point thence N 20-59 W 37.85' to a point thence N 58-21 E 177.57' to the point of beginning containing 52.25 acres more or less.

STATE OF SOUTH CAROLINA
COUNTY COUNCIL FOR RICHLAND COUNTY
ORDINANCE NO. __-05HR

AUTHORIZING AN AMENDMENT TO THE MASTER AGREEMENT GOVERNING THE I-77 CORRIDOR REGIONAL INDUSTRIAL PARK BY AND BETWEEN RICHLAND COUNTY, SOUTH CAROLINA AND FAIRFIELD COUNTY, SOUTH CAROLINA, IN ORDER TO EXPAND THE BOUNDARIES OF THE PARK TO INCLUDE CERTAIN PROPERTIES OWNED BY INTERNATIONAL PAPER, INC. AND MCENTIRE LIMITED PARTNERSHIP, AND OTHER MATTERS RELATED THERETO.

WHEREAS, Richland County, South Carolina ("Richland") and Fairfield County, South Carolina ("Fairfield") (collectively, "Counties"), as authorized under Article VIII, Section 13(D) of the South Carolina Constitution and Section 4-I-170 of the Code of Laws of South Carolina, 1976, as amended ("Act"), have jointly developed the I-77 Corridor Regional Industrial Park ("Park"); and,

WHEREAS, in response to requests from companies seeking to invest in either Richland or Fairfield, the Counties have heretofore expanded the boundaries of the Park to include additional property, which inclusion has afforded the requesting companies additional tax benefits under South Carolina law; and

WHEREAS, the Counties have entered into separate agreements to reflect each new phase of expansion of the Park ("Phase Agreements"); and

WHEREAS, on April 15, 2003, the Counties entered into an agreement entitled "Master Agreement Governing the I-77 Corridor Regional Industrial Park" ("Master Agreement"), the provisions of which replaced all existing Phase Agreements and now govern the operation of the Park; and

WHEREAS, International Paper, Inc., its corporate affiliates and assigns (collectively, "IP"), has requested the Counties expand the boundaries of the Park to include its property located in Richland and described in the attached **Exhibit A** (hereafter, "IP Property"); and

WHEREAS, McEntire Limited Partnership, its corporate affiliates and assigns ("R.C."), has requested the Counties expand the boundaries of the Park to include its property located in Richland and described in the attached **Exhibit B** (hereafter, "R.C. Property"); and

WHEREAS, the Counties now desire to expand the boundaries to include the IP Property and R.C. Property.

NOW, THEREFORE, BE IT ORDAINED BY THE RICHLAND COUNTY COUNCIL AS FOLLOWS:

Section 1. Expansion of Park Boundaries. There is hereby authorized an expansion of the Park boundaries to include the IP Property and R.C. Property. The County Council Chair, or the Vice Chair in the event the Chair is absent, the County Administrator and the Clerk to the County Council are hereby authorized to execute such documents and take such further actions as may be necessary to complete the expansion of the Park boundaries. Pursuant to the terms of the Master Agreement, the expansion shall be complete upon the adoption of this Ordinance by the Richland County Council and a companion Ordinance by the Fairfield County Council.

Section 2. Removal of Property from Park. IP or R.C. may request that a portion of the IP Property or the R.C. Property, as applicable. In such case, the Counties hereby authorize removal of such portion of the IP Property or the R.C. Property, as applicable upon receipt of a written request from IP or R.C., respectively. No further action by either the Richland County Council or the Fairfield County Council shall be required. The County Council Chair, or the Vice Chair in the event the Chair is absent, the County Administrator and the Clerk to the County Council are hereby authorized to execute such documents and take such further actions as may be necessary to complete removal of a portion of the IP Property or the R.C. Property, as applicable, from the Park. The public hearing requirement set forth in Section 1.03 of the Master Agreement is hereby waived.

Section 3. Savings Clause. If any portion of this Ordinance shall be deemed unlawful, unconstitutional or otherwise invalid, the validity and binding effect of the remaining portions shall not be affected thereby.

Section 4. General Repealer. Any prior Ordinance, the terms of which are in conflict herewith, is, only to the extent of such conflict, hereby repealed.

Section 5. Effectiveness. This Ordinance shall be effective after third and final reading.

RICHLAND COUNTY COUNCIL

BY: _____
Anthony G. Mizzell, Chair

(SEAL)

ATTEST THIS THE ____ DAY

OF _____, 2005

Michielle R. Cannon-Finch
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only
No Opinion Rendered As To Content

First Reading: June 21, 2005
Second Reading: July 12, 2005 (tentative)
Public Hearing:
Third Reading:

EXHIBIT A

LEGAL DESCRIPTION OF IP PROPERTY

All that certain piece, parcel or tract of land situate in Richland County, South Carolina bounded and described as follows:

TMS number: _____

DERIVATION: Deed Book _____ at Page _____.

EXHIBIT B

LEGAL DESCRIPTION OF R.C. PROPERTY

All that certain piece, parcel or tract of land situate in Richland County, South Carolina bounded and described as follows:

TMS number: _____

DERIVATION: Deed Book _____ at Page _____.

Richland County Request of Action

Subject: Redesignate/Assignments of the General Support Division

A. Purpose

Request to consider re-designating the General Support Division as Special Services Department (with George Wilson as the Director); and reassign two Equipment Operator II (*Currently assigned to Solid Waste Division*) to the Special Services Department. The Refuse Control Officers will remain in the Solid Waste Division to be used on as needed basis for the Special Services Department. A new position (Administrative Assistant) will be assigned to the department. The director's position will be reclassified because of additional responsibilities. The purpose of this action will produce efficiency relative to Community and Economic Development structure. The organizational chart shows the placement of each part related to the requested action of reassignments.

B. Background / Discussion

In 1979, the Department of Special Services (*30 Full Time Employees*) rendered services to citizens of the county about problems with animals, community cleanup, and litter control.

In 2000, the Department of Special Services was restructured (*16 Full Time Employees*) re-assigning Animal Control (*Currently Animal Care*) as a department. In late 2002, the Special Services Department was reorganized by the Public Works Director and is now known as the **General Support Division** (*9 Full Time Employees*).

LABOR FORCE

LABOR SUPPORT – Inmates (*approximately 20-25 daily*) from Manning Correctional Institution, S.C. Department of Corrections (SCDC), Pardon, Probation and Parole (PPP), Juvenile Court Appointed Program (JCAP) Department of Juvenile Justice (DJJ), and Alvin S. Glenn Detention Center, are appointed as labor crews for the County departments and the communities in Richland County. A cost saving of approximately \$456,005 annual labor hours for the County.

PUBLIC SERVICE EMPLOYMENT MONITORING (PSEM) – Also known as “**Community Services Program.**” The labor forces from Richland County Magistrates, General Session and Family Court assigns defendants community service hours of work as a condition of a suspended sentence and prohibits incarceration. If this program were not in place, defendants would be confined to jail, which is a considerable cost to taxpayers. Defendants pay \$50 to enter the program, which generates annual revenue of approximately \$10,000 to the General Fund Budget.

DEPARTMENT PROGRAMS

Below is a brief color-coded description of each program outlining its existence within the department.

Programs in black print indicate currently located in General Support Dept

Programs in blue print indicate reassignment from General Support to Solid Waste Division

1. **LABOR SUPPORT PROGRAM** – This program is designed to support labor to Richland County departments and the community. The labor crews pick up trash along the road right-of-ways and beautify the community through the clean sweep program. Employees and citizens can request service by calling the Ombudsmen's Office.
2. **CLEAN SWEEP PROGRAM** – This program is designed to help communities become self sufficient through sponsoring community cleanups scheduled on Saturdays throughout the year. The community groups consist of homeowner's. The department provides ⁵7 the

community with "Clean Sweep" flyers announcing the scheduled cleanup date. The cleanup crews provide labor and the clamshell drivers remove all items (*white goods, clothes, furniture, and yard trash*) placed at the curbside.

EXPANDED CLEAN SWEEP – This program will offer the same advantage as the "Clean Sweep Program" with additional services from other County departments, i.e., Sheriff's Department, Public Works Solid Waste, Stormwater, Engineering, and Roads, Planning Department, Vector Control, Animal Control, Richland County Public Relations Department, and Utilities Department. A community forum is held with all County representatives present and County Councilmember to address community participants' questions with corrective actions. This program is based on a need assessment report form provided by the division to the community.

3. REFUSE CONTROL OFFICERS – This area will remain in the Solid Waste Division and report to the Special Services Department on an as needed bases.

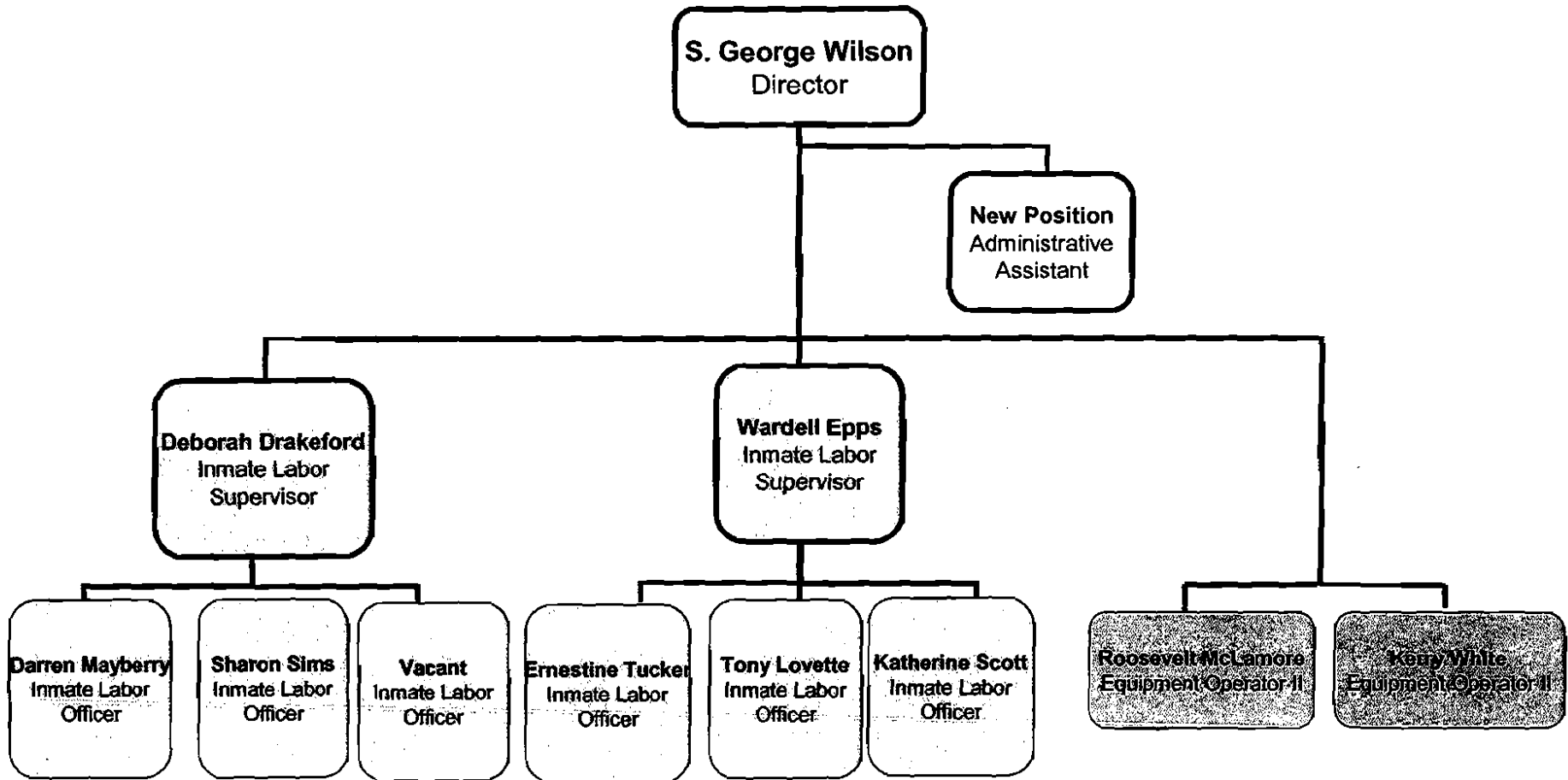
C. Alternatives:

1. Re-designate General Support Division as the Special Services Department and reassigned the Two Equipment Operator II to the department (*Currently assigned to Solid Waste Division*). The Refuse Control Officers will remain in the Solid Waste Division to be used on as needed basis for the Special Services Department. A new position (Administrative Assistant) will be assigned to the department. The director's position will be reclassified because of additional responsibilities. Also requesting to reassign the department under the Community and Economic Development structure.
2. Continue operations as is and run a continued risk of this area not being used to maximum efficiency relative to assisting county and community efforts.

D. Recommendations:

Alternative "1" - It is recommended to re-designate the General Support Division as a Department (with George Wilson as the Director) and reassigned to the Community and Economic Development structure.

Proposed Special Services Department Organizational Chart



Budget Request Worksheet

General Support Division FY-2006 Proposed Budget

A B C

			FY-2006							Recommendations		
Dept	Object Code	Account Description	Adopted 2005	Preliminary Base Budget	Director's Reallocated Base	Additional Funding Requests	Newly Funded Positions	Total Budget Request	FY 2006 Administrator Cut	2006 Adopted Budget	Additional Funding Request	Special Service Proposed FY 2006 Budget Request
3065	5111	Salaries and Wages										58,666
3065	5122	FICA Employer's Share										4,488
3065	5123	Worker's Compensation										4,517
3065	5131	SC Regular Retirement										67,671
Personal Services Expense												
3060	5111	Salaries and Wages	273,418	273,418				273,418	273,418	272,364	22,259	294,623
3060	5112	Overtime	500	500	500		1,000	1,000	1,000	1,000		1,000
3060	5122	FICA Employer's Share	20,955	20,955			20,955	20,955	20,955	21,049	1,703	22,752
3060	5123	Worker's Compensation										
3060	5131	SC Regular Retirement									1,714	1,714
3060	5132	SC Police Retirement	29,309	29,309			29,309	29,309	21,049			21,049
Personal Services Expense			324,182	324,182	500		324,682	324,682	315,462	25,676		341,138
3060	5210	Office Supplies										
3060	5214	Membership and Dues	200	200			200	200	200	200		200
3060	5215	Individual Travel										
3060	5216	Petrol Oil and Lubricants	15,277	15,277			15,277	15,277	15,277	15,277		15,277
3060	5217	Automotive Repairs	15,838	15,838			15,838	15,838	18,337	18,337		18,337
3060	5219	NonContract Repairs	10,000	10,000	10,000		20,000	20,000	18,995	18,995		18,995
3060	522	Telephone Service										
3060	5229	Shop Supplies										
3060	5231	Grounds Maintenance	3,109	3,109	2,400		5,509	5,509	5,509	5,509		5,509
3060	5237	Radio and Communications	4,272	4,272			4,272	4,272	4,272	4,272		4,272
3060	5241	Uniforms and Equipment	7,000	7,000	3,000		10,000	10,000	10,000	10,000		10,000
3060	5248	Chemicals	250	250			250	250	250	250		250
3060	5249	Medical Supplies & Expense	250	250	600		850	850	850	850		850
3060	5262	Busper/Cell Phone	3,174	3,174			3,174	3,174	3,174	3,174		3,174
3060	5264	Employee Training	2,000	2,000	200	1,000	2,900	2,900	2,000	1,000		1,000
3060	5272	Special Contracts	29,422	29,422	(3,800)		29,422	29,422	29,422	29,422		29,422
Operating Expense			92,922	92,922	13,400		106,792	106,792	107,286			107,286
3060	5295	Non-Asset Equipment			40,500		40,500	(31,500)	9,000			9,000
3060	5313	Automotive Equipment	21,000	21,000	64,500		85,500	64,500	64,500	64,500		64,500
Capital Outlay			21,000	21,000	105,000		126,000	33,000	73,500			73,500
Total Expense			428,574	417,474	118,900		536,474	504,974	496,248	25,676		521,924

Position # 7 & 10

RICHLAND COUNTY COUNCIL ADMINISTRATION AND FINANCE COMMITTEE

Kit Smith, Chair Mike Montgomery Paul Livingston Joseph McEachern Valerie Hutchinson
District 5 District 8 District 4 District 7 District 9

*Tuesday, June 28, 2005
5:00 pm*

Recommendations

ITEMS FOR ACTION

- Consent A. Coroner's Office: Autopsy Services Contract Renewal** – The committee unanimously recommended that Council renew the contract with Professional Pathology Services to perform autopsies for the Coroner's office.
- Consent B. Purchase of Property Insurance** – The committee unanimously recommended approval of \$178,345 for the purpose of purchasing property insurance from broker Arthur J. Gallagher & Co.
- Consent C. Purchase of Fidelity Bond** – The committee unanimously recommended approval of a resolution allowing the purchase of a fidelity bond to cover county officials and employees required by statute to be bonded.
- Consent D. Single General Ledger** – The committee unanimously recommended that Council adopt the amended ordinance consolidating the two general ledgers used in the Finance Department and Treasurer's Office into a single general ledger.
- Consent E. Ordinance Identifying the Source of CPI for Elected Officials' Pay Increases** – The committee unanimously recommended approval of an ordinance linking pay increases for elected officials to the percentage increase of the CPI as distributed to the County from the State Department of Revenue through the South Carolina Association of Counties.
- F. East Central Consortium Planning Projects** – The committee forwarded this item to the full Council without recommendation.
- Information G. Beatty Road Magistrate/Sheriff Facility** – The Committee forwarded this item to the full Council as an item for information.

Consent **H. Memorandum of Understanding: Conservation Easement** – The committee recommended that staff continue to negotiate, and bring the item to the full Council.

Staffed by Joe Cronin

**APPLICATION FOR LOCATING A COMMUNITY RESIDENTIAL
CARE FACILITY IN AN UNINCORPORATED AREA OF
RICHLAND COUNTY**

To the Chairperson of Richland County Council:

The undersigned hereby respectfully requests that the Richland County Council approve the location of a community care home in Richland County, South Carolina, pursuant to Chapter 7 of Title 44 of the 1976 State Code of Laws, as described below. (Be advised that final approval of all community care homes rests with licensing by the State Department of Health and Human Services.)

Applicant must be the director of the proposed facility.

1. Applicant Name: SARAH LONG

2. Applicant Address: 424 CALVARY DR.
Columbia S.C. 29203.

3. Applicant Telephone: Home (302) 377-9072 Office _____

4. Location of proposed community care home:

Street address: 424 CALVARY DR. City, zip: Columbia: 29203

Tax Map Number: _____

5. Do you own the building that will house the proposed community care home?

YES NO

If "No," do you have an option to buy the property or, if renting, do you have a lease agreement with the owner? Please state which arrangement you currently have and the name, address and phone number of the current owner and/or lessor.

6. If you are leasing the property, has the lessor granted authority to establish a community care home on the property? YES NO

7. Will the proposed community care home be established in your current permanent residence? YES NO

8. How many bedrooms and bathrooms does the proposed community care home

have? Bedrooms 3 Bathrooms 1

9. How many resident clients will be housed in this proposed community care home?

Nine or less Ten or more

10. Describe the type of resident client to be housed in this proposed facility (senior citizens or children, physically or mentally disabled, etc.).

mentally disabled and
or senior citizens

11. How many full-time and part-time staff will care for the resident clients of the proposed community care home? Full-Time 1 Part-Time _____

12. How many total persons will occupy the proposed community care home during the night? (include resident clients, staff, staff family, applicant, applicant's family, etc., as applicable) Total Persons 3

13. Do you currently operate any other community care facilities in Richland County?

YES

NO

If you do, list the location, year licensed, and number of resident clients for each facility:

Street address

Year Licensed

of Residents

Street address

Year Licensed

of Residents

14. Have you ever had a license revoked for any type of residential health care facility located in South Carolina? YES NO

I hereby certify that if granted approval from the Richland County Council to locate a community care home as described above, I will fully comply with all regulations of the appropriate state licensing and regulatory agency or agencies, the State Fire Marshal's Office, and Health Department Officials which apply to community care facilities in establishing and obtaining licensing for my community care home.

I also certify that all of the above information is correct to the best of my knowledge.

Garrah W. Long
Signature of Applicant

Date

Richland County Council

Rules and Appointments Committee



Joseph McEachern
Chairman
District Seven

Paul Livingston
District Four

Mike Montgomery
District Eight

Staffed by:

Monique Walters
Assistant to the Clerk of
Council

RICHLAND COUNTY COUNCIL
REGULAR SESSION MEETING
JULY 12, 2005

REPORT OF THE RULES AND APPOINTMENTS COMMITTEE

I. NOTIFICATION OF VACANCIES ON BOARDS, COMMISSIONS, AND COMMITTEES

A. Board of Zoning Adjustments and Appeals-3

There will be three terms expiring in September.

Gregory Branch	September 10, 2005*
Margaret Perkins	September 10, 2005*
Preston M. Young	September 10, 2005*

II. NOTIFICATION OF APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES

B. Board of Assessment Control-1

There is one appointment to be made to this board. Applications were received from the following:

Thomas P. Davis, Jr., New Brookland Systems, Partner*
Hugh A. Palmer, 30 Years, Real Estate
Joseph E. Sharpe, Owner, Joe Sharpe Service Station

C. Central Midlands Council of Governments-2

There are two appointments to be made to this council for two expiring terms. One application was received from the following:

Edwin Craig Wall, "Craig", President/Owner, The Wall Group

D. Community Relations Council-3

There are three appointments to be made to this committee. One Application was received from the following individual

Celestine Parker, Retired Social Worker

- E. East Richland Public Service Commission-1**
 There is one appointment to be made for one expired term. One application was received from the following person:
 O. Stanley “Chip” Smith, III, President, Constan GSCW, Inc.*
- F. Employee Grievance Committee-1**
 There is one appointment to be made for one un-expired term:
 Applications were received from the following:
 Melody Gold, Richland County EMS
 Smifeccia “Smiley” Tynes, Human Resource
- G. Internal Audit Committee-1**
 There is one appointment to be made to this committee for an un-expired term. No applications were received at this time.
- H. Library Board-6**
 There are six appointments to be made to this board for terms expiring in July. Applications were received from the following:
 John D. Baker, Baker & Baker, Commercial Real Estate Developer
 David Campbell, President, Chernoff Newman (advertising & Public Relations)*
 Noble P. Cooper, Jr., D.D.S., Dentist/Partner
 Ken Driggers, Attorney, Non-Profit Management
 George C. Johnson, Attorney, Johnson, Toal & Battiste, P.A.
 Pamela Rogers Melton, Law Librarian*
 Rox W. Pollard, Jr., Mgr., Retail Leasing, Colliers Keenan Commercial Real Estate*
 Kirby D. Shealy, III, Managing Partner, Baker, Ravenel & Bender, LLP
- I. Recreation Commission-7**
 There are seven appointments to be made to this commission for expired terms. Applications were received from the following:
 Delano R. Boulware, 35 Years Television, Certified Tennis Pro*
 Jacqueline M. Green, Dir. Social Work, RCHCIA, Inc.*
 Tripp Miller, Owner, Soccer Plus of Columbia, LLC
 Celestine Parker, Retired, Social Worker
 Dr. Lula C. Thompson, Assistant Principal, Dutch Fork Middle School
 Hannah R. Timmons, Retired, Public School Teacher*
 Napoleon Tolbert, Jr., CEO, Carolina Mailing Service, Inc.
 Willie Washington, Athletic Director, Benedict College
 Daniel C. Young*

III. ITEMS FOR DISCUSSION

J. Council Services Travel

K. Tracking System

*** Eligible for re-appointment**

Report prepared and submitted by:
Monique Walters
Assistant to the Clerk of Council



1st Appt. 7/16/02

APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

APPLICANT MUST RESIDE IN RICHLAND COUNTY

Name: Thomas P. Davis Jr.

Home Address: 1638 Hard Scrabble Rd. Columbia, SC 29203

Office Address: 408 Meeting St. West Columbia, S.C. 29169

Job Title and Employer: New Brookland Systems - Partner

Telephone: (home) 735-1203 (work) 939-7200

Educational Background: College - Masters Degree

Professional Background: Fuel-oil, teacher, Computers

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Board of Assessment Control

Reason for interest: desire to be a part of community

Characteristics/Qualifications which would be an asset to Committee/Board/ Commission: Property Owner

Presently serve on any County Board/Commission/Committee? NO

Any other information you wish to give? _____

Recommended by Council Member(s): Joe McEachern

Received by/Date _____ Applicant's Signature/Date Thomas P. Davis Jr.

Return to: Clerk of Council, Post Office Box 192, Columbia, S. C. 29202.
For information, call 748-4600.

One form must be submitted for each committee on which you wish to serve.

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the board for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The clerk of Council shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or debate or any other way, decisions of the board affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Board or Commission, as the County Council, by majority vote of the council, shall elect.

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No _____

If so, list below:

Signature:

Date:

Applications are current for one year.

June 29, 2005

Michelle Cannon Finch
Clerk of Council
Richland County Council
Columbia, South Carolina 29201

Re: Reappointment to County Board of Assessment Control

Dear Ms. Finch:

I am writing in reference to the reappointment of your representative, Thomas P. Davis, Jr. from County Council to the Richland County Board of Assessment Control.

Mr. Davis is presently serving as a representative from County Council; however, his term expires on June 30, 2005. Mr. Davis has served in a most exemplary way, and has consented to serve another term. I would request that he continue in this position, and would appreciate your reappointment through June 2008.

If I may be of service to you regarding this matter, please feel free to contact me.

Sincerely,

John A. Cloyd, SRA, RM, RES
Richland County Assessor

JAC:cfy



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: HUGH A. PALMER
Home Address: 7833 LOCH LANE CIRCLE, COLUMBIA, SC 29223
Telephone: (home) (803) 865-8825 (work) (803) 788-8300 EXT. 2
Office Address: 7368 TWO NOTCH ROAD, COLUMBIA, SC 29223
Educational Background: ASSOCIATE DEGREE IN SCIENCE IN COMMERCIAL EDUCATION
BACHELOR DEGREE IN SCIENCE IN BUSINESS ADMINISTRATION
Professional Background: THIRTY (30) YEARS REAL ESTATE EXPERIENCE
 Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: BOARD OF ASSESSMENT CONTROL *Control Appeals*
Reason for interest: REPRESENT COUNCILS INTEREST IN SERVING
THE RICHLAND COUNTY COMMUNITY
Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
OVER THIRTY (30) YEARS REAL ESTATE EXPERIENCE WHICH GIVES ME
A GOOD UNDERSTANDING OF REAL ESTATE AND GROWTH ISSUES
Presently serve on any County Board/Commission/Committee? NO
Any other information you wish to give? NO
Recommended by Council Member(s): _____
Hours willing to commit each month: AS MAY BE APPROPRIATE

CONFLICT OF INTEREST POLICY

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All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No X

If so, describe: _____


Applicant's Signature

3-29-05
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-5060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Joseph E., Sharpe
Home Address: 145 Family Circle, Blythewood, SC 29016
Telephone: (home) (803) 754-1654 (work) (803) 754-8112
Office Address: 8105 Winnsboro Road, Blythewood, SC 29016
Educational Background: High School
Professional Background: Owner - Joe Sharpe Service Station at 8105 Winnsboro Rd.
 Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: Board of Assessment Control
Reason for interest: Public Service

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

Chairman Board Fairfield Electric Coop for 25 years. In business 30 years. Board of Bank of Ridgeway 8 years.

Presently serve on any County Board/Commission/Committee? No

Any other information you wish to give? Married to Jennie Stockman Sharpe 3 children

Recommended by Council Member(s): _____

Hours willing to commit each month: reasonable number

CONFLICT OF INTEREST POLICY

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Jun-29-2005 11:37AM

Austin Lewis & Rogers, Attorneys

Doc:0000

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Board or Commission, as the County Council, by majority vote of the council, shall elect.

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes xx No _____

If so, describe: See attached Exhibit A

Jennie E. Sharpe
Applicant's Signature

June 29, 2005
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-5060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Date Received: <u>6/29/05 12:00pm.</u>		Staff Use Only
Date Sent to Council: _____		Received by: <u>Monique Walters</u>
Status of Application:	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied <input type="checkbox"/> On file

EXHIBIT A

I own my home at 145 Family Circle, Blythewood, South Carolina. I am the owner of Joe Sharpe Service Station at 8105 Winnsboro Road and a part owner of another station at the corner of S.C. Hwy. 321 and Blythewood Road. I own various residential rental properties in Richland County. I am the owner of 34 acres of unimproved property near Blythewood, South Carolina and a beach house at Fripp Island. In addition to the above, I own various vehicles and equipment used in the conduct of my service station business and I own the customary furniture and fixtures related to my residence and beach property.



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Edwin Craig Wall "Craig"

Home Address: 5019 Courtney Road, Columbia, SC 29206

Telephone: (home) (803) 738-0708 **(work)** (803) 771-0110

Office Address: 1826 Bull Street, Columbia, SC 29201

Educational Background: B.A. - Davidson College. M.B.A. - U.S.C. (Darla Moore School of Business)

Professional Background: Licensed Real Estate Broker (S.C./N.C.), President/Owner - The Wall Group

Male **Female** **Age:** **18-25** **26-50** **Over 50**

Name of Committee in which interested: Central Midlands Council of Governments

Reason for interest: I desire to see positive economic growth in the Midlands region, not just the City of Columbia. I also want to ensure the best interests of the general public are being served when questions of development are presented to Richland County, not just the interests of the developer or landowner.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

I have spent 13 years involved in various roles in land development and sales; residential, commercial and rural. Public service work has provided extensive experience in working with public interest groups and government agencies.

Presently serve on any County Board/Commission/Committee? No County service

Any other information you wish to give? I have worked extensively w/ planning issues and the government agencies involved in both Horry Co., S.C. and Mecklenburg Co., N.C.

Recommended by Council Member(s): Councilman Gregory Pearce

Hours willing to commit each month: As much as necessary to resolve issues at hand.

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes No

If so, describe: I am the owner of The Wall Group, LLC, a locally focused real estate development firm.
While I have not encountered any planning issues directly, the possibility of such a situation could present itself in the future.


Applicant's Signature

6/29/2005
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-5060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: <u>6/27/05 11:56 a.m.</u>	Received by: <u>Monique Watters</u>
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Celestine Parker
Home Address: 416 Meadowlark Dr
Telephone: (home) 803-786-4144 (work) n/a
Office Address:

Educational Background: BA
Professional Background: State government, retired

Male [] Female [x] Age: 18-25 [] 26-50 [] Over 50 [x]

Name of Committee in which interested: Accommodations Task Force

Reason for interest: To have direct input as a citizen of Richland County

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission: Worked in state government 29 yrs, know what it takes to be on committees and

Presently serve on any County Board/Commission/Committee? No

Any other information you wish to give?
Recommended by Council Member(s): Joseph McEachern

Hours willing to commit each month: The hours that necessary

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No ✓

If so, describe: _____

Celestine Parker
Applicant's Signature

8/3/04
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-5060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

APPLICANT MUST RESIDE IN RICHLAND COUNTY

Name: O. Stanley "Chip" Smith III
Home Address: 105 Spring Lake Road 29206
Office Address: PO Box 93 29202
Job Title and Employer: President Constan GSCW Inc.
Telephone: (home) 782-2365 (work) 799-6770
Educational Background: BA Wofford College Economics / 1 year SC School of Law
Professional Background: Employed since 7-73
Male [checked] Female [] Age: 18-25 [] 26-50 [] Over 50 [checked]
Name of Committee in which interested: East Richland County Public Service District
Reason for interest: Continuing service. I am currently the Vice Chairman of the Commission.
Characteristics/Qualifications which would be an asset to Committee/Board/Commission: Service Since 8-1-00 on the Commission. I have a range of business and volunteer positions and appointments.
Presently serve on any County Board/Commission/Committee? yes ERC PSD
Any other information you wish to give?

Recommended by Council Member(s): Bernice G. Scott

Received by/Date: [Signature]

Applicant's Signature/Date: [Signature] 6-2005

Return to: Clerk of Council, Post Office Box 192, Columbia, S.C. 29202. For information, call 748-4616.

One form must be submitted for each committee on which you wish to serve.

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by actions of the board?

YES _____ NO _____

If so, list below:

Signature:



received
Ms. [unclear] 6-27-05



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Melody Miranda Gold

Home Address: 718 Westridge Rd. Columbia, SC 29229

Telephone: (home) 462-9598 (work) 576-3405

Office Address: 1410 Laurens St. Columbia, SC 29204

Educational Background: B.A./Masters in Criminal Justice

Professional Background: Division Manager, Fire and Enforcement

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Grievance Committee

Reason for interest: I believe that positive work relationships and communication are essential to the overall success of our organization and I'd like to be a part of a committee that strives to resolve conflict and improve relationships between employees and employer.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission: I feel that I can offer objectivity and insightful views to discussion. My ability to reason is an equally important asset during the decision making process.

Presently serve on any County Board/Commission/Committee? Richland County Treasurer's Board of Trustees

Any other information you wish to give? No.

Recommended by Council Member(s): No.

Hours willing to commit each month: 5

CONFLICT OF INTEREST POLICY

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Clerk of Council shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or debate or any other way, decisions of the board affecting those personal and financial interests.

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____

No X _____

If so, describe: _____

Melinda Bell
Applicant's Signature

7/03/05
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-5060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	85



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Smifeccia Tynes "Smiley"

Home Address: 2011 Long Shadow Ln

Telephone: (home) 781-5650 (work) 576-2116

Office Address: 2020 Hampton Street Suite 3058

Educational Background: _____

Professional Background: _____

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Grievance

Reason for interest: provide service to Richland County employees.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

fair, open-minded, extremely hardworking

Presently serve on any County Board/Commission/Committee? no

Any other information you wish to give? _____

Recommended by Council Member(s): _____

Hours willing to commit each month: as many as needed

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No X _____

If so, describe: _____

Impeccia J...
Applicant's Signature

6/29/2005
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-5060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: John D. Baker

Home Address: 170 Aspen Trail, Columbia, SC 29206

Telephone: (home) (803) 787-1002 (work) (803) 254-8987

Office Address: Post Office Box 12397, Columbia, SC 29211-2397

Educational Background: 1977, USC (BS) in Business Administration

Professional Background: Commercial Real Estate Developer since 1977 with Baker & Baker

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Richland County Public Library Board

Reason for interest: Previous RCPL Board Member and I have a strong civic interest in early childhood literacy.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
Past RCPL Board Chair, partner in large commercial real estate business; active civic leader; strong interest in finance.

Presently serve on any County Board/Commission/Committee? No

Any other information you wish to give? See attached resume

Recommended by Council Member(s): Greg Pearce and Damon Jeter

Hours willing to commit each month: Whatever RCPL requests of me I will make myself available.

CONFLICT OF INTEREST POLICY

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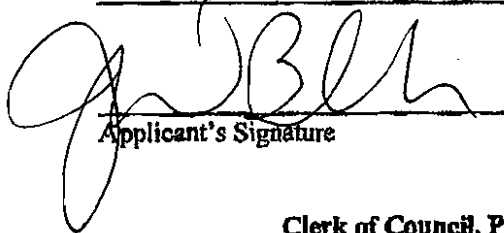
Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Board or Commission, as the County Council, by majority vote of the council, shall elect.

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No X

If so, describe: _____


Applicant's Signature

6/15/05
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-5060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file

John D. Baker

PERSONAL

Native of Columbia
Date of Birth: July 5, 1955
Married: Marcie Stern Baker
Children: Gabrielle Baker, Born 1991

EDUCATION

Graduate of the University of South Carolina, 1977
Bachelor of Science in Business Administration

CIVIC

National Campaign Cabinet, State of Israel Bonds
Past Chairman, Richland County Public Library Board
Past Chairman, Central Palmetto Division, March of Dimes
Chairman/Co-Founder, Step Into Reading
Chairman, SC State March of Dimes
Past Chairman, Forest Lake Educational Foundation
Chairman, Richland School District Two Foundation
Member National Campaign Cabinet, Israel Bonds
Advisory Board Member, Federation Center of the Blind
Board Member Beth Shalom Synagogue
Board Member, RCPL Trust
Board Member, Columbia Jewish Federation
Board Member, Southeast Board of the Anti-Defamation
league of B'NAI B'RITH (pronounced "banay brith")
Board Member, Columbia Jewish Foundation
Chairman-Elect, South Carolina Council on Economic Education
Member, National Office of Volunteers, Southern Region for the
March of Dimes

AWARDS/RECOGNITIONS

2002, Order of the Palmetto from Governor James Hodges
2002, David Ben Gurion Award, Given by the State of Israel
2001, Step Into Reading, named Corporate Partner of the Year
By Volunteer of America
2000, Trustee of the Year Award, Presented by the Association
of Public Library Administrators in South Carolina
1999, Recipient of the first Columbia area Real Estate Award,
presented by The March of Dimes
1997, 1998 and 1999, Walkers Hall of Fame, by the Juvenile
Diabetes Foundation
1990, Young Leadership Award, Given by the Council of Jewish
Federations.

PREVIOUS CIVIC

Past President, Columbia Sertoma Club
Past Board Member, Columbia Action Council
Past President, Tree of Life Congregation
Past Chairman, The Township Auditorium, Board of Trustees
Past Vice President, Columbia Jaycees
Former Board Member, South Carolina Cancer Center

Former Board Member, Columbia City Ballet
Former Board Member, Columbia Philharmonic Orchestra
Other Notable Fund Raising: March of Dimes, American Cancer Society, Leukemia Society, The United Way and The Tri-County Spinal Bifida Association.

AFFILIATIONS

International Council of Shopping Centers (ICSC)

HOBBIES

Reading, Jazz Music, Spectator Sports, Philanthropy, Baseball Memorabilia



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: David Campbell

Home Address: 1425 Medway Rd Columbia SC 29205

Telephone: (home) 779-3257 (work) 233-2421

Office Address: 1411 Geravis St 5th Fl Columbia SC 29201

Educational Background: BBA Mississippi State Univ; MBA George Washington Univ.

Professional Background: President, Chernoff Newman (advertising & public relations)

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Richland County Public Library

Reason for interest: I believe the RCPL is one of the best investments for taxpayers. I also have a love for books and the programs offered.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
I have been the Treasurer for RCPL the last 4 years.
I have a strong financial/business background & a commitment to community service

Presently serve on any County Board/Commission/Committee? Richland County Library

Any other information you wish to give? I have tried hard to work well with County Council members.

Recommended by Council Member(s): KIT SMITH Greg Pierce

Hours willing to commit each month: 15

CONFLICT OF INTEREST POLICY

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Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or debate or any other way, decisions of the board affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Board or Commission, as the County Council, by majority vote of the council, shall elect.

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____

No _____

If so, describe: _____

D. L. C. [Signature]
Applicant's Signature

6/16/2005
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-5060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: NOBLE P. COOPER, JR., D.D.S.
Home Address: 120 STONEBROOK DR. BLYTHEWOOD, S.C. 29016
Telephone: (home) (803) 256-1496 (work) (803) 254-7791
Office Address: 1415 PINE ST. COLA, S.C. 29204
Educational Background: DOCTOR OF DENTAL SURGERY DEGREE - 1989
Professional Background: DENTIST / PARTNER
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: LIBRARY
Reason for interest: CURRENT BOARD MEMBER

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

CURRENT CHAIR OF BOARD OF TRUSTEES OF LIBRARY

Presently serve on any County Board/Commission/Committee? No

Any other information you wish to give? No.

Recommended by Council Member(s): DAMON JETER

Hours willing to commit each month: AS MANY AS NEC.

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No _____

If so, describe: _____

CPJ
Applicant's Signature
Date 6/27/05

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-5060.

One form must be submitted for each committee on which you wish to serve.
Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Ken Driggers
Home Address: 110 S. SALUDA AV. COLUMBIA, SC 29205
Telephone: (home) 803-256-7597 (work) 803-771-0870
Office Address: 1314 LINCOLN AV. #305, COLUMBIA, SC 29204
Educational Background: B.A. - APA - LAW DEGREE
Professional Background: Attorney - non profit management
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: LIBRARY COMMISSION
Reason for interest: - interested in intellectual advancement
of County
Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
interest in literature, film - experience in public
policy, fundraising
Presently serve on any County Board/Commission/Committee? NO
Any other information you wish to give? _____
Recommended by Council Member(s): SMITH
Hours willing to commit each month: 15

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No X

If so, describe: _____

Kenneth C. Duggan
Applicant's Signature

6/27/05
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-5060.

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Applications are current for one year.

Staff Use Only	
Date Received: <u>6-27-05</u>	Received by: <u>Monique Walters</u>
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: George C. Johnson
Home Address: 1400 Geiger Avenue, Columbia, SC 29201
Telephone: (home) (803) 252-6176 (work) (803) 252-9700
Office Address: 1615 Barnwell Street, Columbia, SC 29201
Educational Background: Juris Doctorate
Professional Background: Attorney
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: Richland County Public Library Board of Trustees
Reason for interest: I am committed to promoting literacy in our community

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
Practicing attorney; presently member of the Friends of Richland County
Public Library Board
Presently serve on any County Board/Commission/Committee? no
Any other information you wish to give? _____
Recommended by Council Member(s): Bernice Scott; Damon Jeter
Hours willing to commit each month: as many as necessary

CONFLICT OF INTEREST POLICY

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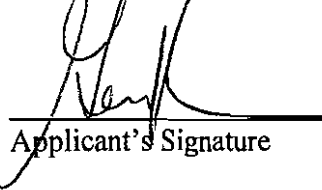
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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No X

If so, describe: _____


Applicant's Signature

6/22/05
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-5060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Pamela Rogers Meltzer

Home Address: 747 Albion Road, Columbia SC 29205

Telephone: (home) 252-5390 (work) 777-3361

Office Address: Coleman Karesk Law Library, USC School of Law, Main & Greene Streets, Catholic University of America

Educational Background: BA, Agnes Scott College; JD, Washington & Lee Univ.; MSLIS, Catholic University of America

Professional Background: law librarian

Male [] Female [x] Age: 18-25 [] 26-50 [] Over 50 [x]

Name of Committee in which interested: RCPL Board of Trustees

Reason for interest: I am a librarian and a user of the public library.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

I am knowledgeable about library functions and management. I have served for 4 years on the library board and am familiar with *

Presently serve on any County Board/Commission/Committee? Yes, RCPL Bd. of Trustees

Any other information you wish to give?

Recommended by Council Member(s): Greg Pearce

Hours willing to commit each month: as many as needed

CONFLICT OF INTEREST POLICY

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* the library budget process.

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No X _____

If so, describe: _____

Pamela R. Melton
Applicant's Signature

6/28/2005
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-5060.

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Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Rox W. Pollard, Jr.

Home Address: 1422 Haynesworth Road, Columbia, SC 29205

Telephone: (home) 803-790-9869 (work) 803-401-4242

Office Address: Colliers Keenan, Inc., P.O. Box 11610, Columbia,
SC 29211

Educational Background: Bachelor of Science, Business Administration, University of South
Carolina

Professional Background: Commercial real estate broker since 1987. I am currently Manger of Retail
Leasing with Colliers Keenan Commercial Real Estate.

Male Female

Age: 18-25

26-50

Over 50

Name of Committee in which interested: Richland County Public Library (RCPL) Board

Reason for interest: I have been on the RCPL Board since April of 2003 when I took over a
vacating board members position. I am currently the Vice Chair of the RCPL Board and feel like
my work has just begun. I am extremely proud to work closely with the staff of RCPL and assist
in accomplishing the vision and goals of the RCPL. This is a superb organization which delivers
the very highest level of library services to all of us in Richland County.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission: In
my service thus far on the RCPL Board, I have found that my 18 year career in commercial real
estate and the various civic leadership roles I have had, enable me to bring a strong business and
civic perspective to the RCPL Board. This adds to the Board's diversity. I would very much like
the opportunity to remain on the RCPL Board and utilize my professional and civic background
to help lead RCPL as it strives to meet the ever changing and evolving library needs of the
citizens of Richland County. All that I have learned in my two years of experience on the Board
will enable me to be even more effective in my next term.

Any other information you wish to give? I would very much like to continue my service
Recommended by Council Member(s): Greg Pearce, Doris Corley, Kit Smith
Hours willing to commit each month: Any hours necessary to effectively do the job!

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No X

If so, describe: _____

Applicant's Signature: [Signature] Date 6-27-05

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-5060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only

Date Received: 6-27-05 Received by: [Signature]

Date Sent to Council: _____

Status of Application: ___ Approved ___ Denied ___ On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Kirby D. Shealy III
Home Address: 500 Kalmia Drive, Columbia, S. C. 29205
Telephone: (home) (803) 787-3744 (work) (803) 799-9091
Office Address: 1730 Main St., Columbia, S. C. 29202
Educational Background: B.A., Davidson College (1993); J.D., U.S.C. (1996)
Professional Background: Managing Partner, Baker, Ravenel & Bender, LLP
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: Richland County Public Library
Reason for interest: See Attached
Board of Trustees

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
See Attached

Presently serve on any County Board/Commission/Committee? No
Any other information you wish to give? No
Recommended by Council Member(s): Kit Smith
Hours willing to commit each month: 10 to 20

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No x

If so, describe: _____


Applicant's Signature

6/23/05
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-5060.

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Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file

Reasons for Interest:

As a member of the Friends of the Richland County Public Library for the last six years, I have developed a keen interest in maintaining the high level of excellent service that our Library provides to this community. I believe the Library is one of the best assets that this community can boast. I have now rotated off of the Friends Board and am looking to maintain my relationship with the Library as a Trustee.

Your characteristics/qualifications, which would be an asset to Committee/Board/Commission:

I am an advocate by profession and would use my advocacy skills to the Library's benefit. I also manage a law firm of some 14 lawyers and have an intimate awareness of the issues and operations of a corporate entity. I therefore believe my skills and experience will serve the Library well.



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Delano R. Boulware
Home Address: 8016 Loch Lane Columbia, SC 29223
Telephone: (home) (803) 788-4881 (work) 754-5223
Office Address: 6700 David Street (Greenview Park) Col., SC 29203
Educational Background: H.S. Diploma, Broadcast Journalism Schooling
Professional Background: 35 years of Television Experience, Certified Tennis Prof.
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: Recreation Commission
Reason for interest: Have an interest in developing programs that will have a life-time effect on the citizens of Richland County, state of S.C.
Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
I have worked and been involved with Parks and Rec. in different communities for over 30 years helping to develop programs for positive
Presently serve on any County Board/Commission/Committee? Not as of June 30, 2005 ^{Citizenship}
Any other information you wish to give? On the Wall of Fame for Columbia Housing Authority
Recipient of numerous awards for my work in TV
Recommended by Council Member(s): _____
Hours willing to commit each month: 10-15 hours per month

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No _____

If so, describe: _____

Delond R. Boulware 6-17-05
Applicant's Signature Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-5060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Jacqueline M. Green

Home Address: 130 Hick Hill Rd Eastover, SC 29044

Telephone: (home) 803-353-2156 (work) 803-256-0675

Office Address: RCHCA 1520 Laurel St Columbia, SC 29201

Educational Background: BSW - Columbia College ¹⁹⁷⁵ Master Social Work from USC ¹⁹⁷⁹

Professional Background: Director of Social Work @ RCHCA, Inc.

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Richland Cty Recreat Comm

Reason for interest: Appointed to serve (5) yrs initially, current change end appt off 6/30/05. Interested in helping to accomplish goals outlined in RCHCA 10 yrs. goal plan for service in Richl. Cty.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission: Masters degree with emphasis on community. I have been a community advocate for the past 35 years in the LR area.

Presently serve on any County Board/Commission/Committee? Palmetto Health All. Comm. task force Committee

Any other information you wish to give? NO

Recommended by Council Member(s): Bernie Scott

Hours willing to commit each month: negi (it depend on the task at hand)

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No _____

If so, describe: _____

Jo Marie Green
Applicant's Signature

6-20-05
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-5060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: TRIPP MILLER

Home Address: 4646 NORWOOD DRIVE

Telephone: (home) 787-4685 (work) 699-5425

Office Address: 8502-F TWO NOTCH RD

Educational Background: UNIV OF SC

Professional Background: SOCCER PLUS OF COLUMBIA, LLC - OWNER

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: RECREATION COMMISSION

Reason for interest: YOUTH DEVELOPMENT

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
INVOLVED IN YOUTH SPORTS FOR
OVER 15 YEARS

Presently serve on any County Board/Commission/Committee? NO

Any other information you wish to give?

Recommended by Council Member(s): VAL HUTCHINSON, MIKE MONTGOMERY

Hours willing to commit each month: _____

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes ✓ No _____

If so, describe: OWNER OF SOCCER PLUS OF COLUMBIA,
LLC BUT HAVE BEEN INVOLVED WITH
SOCCER IN THE NE FOR 20 YEARS!

[Signature]
Applicant's Signature

4/29/05
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-5060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Celestino Parker
Home Address: 416 Meadowlark Dr Colo 29003
Telephone: (home) 786-4144 (work) _____
Office Address: _____
Educational Background: BA
Professional Background: social worker
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: Recreation Commission
Reason for interest: because of the importance of recreation/health and exercise
Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission: BA, public affairs, 3 yrs in physical education
Presently serve on any County Board/Commission/Committee? Columbia Community Relations Council
Any other information you wish to give? _____
Recommended by Council Member(s): Ms. Joe McEachern
Hours willing to commit each month: as many as needed

CONFLICT OF INTEREST POLICY

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Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or debate or any other way, decisions of the board affecting those personal and financial interests.

Mariqae

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Board or Commission, as the County Council, by majority vote of the council, shall elect.

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No ✓

If so, describe: _____

Celestine Parker 6/23/05
Applicant's Signature Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-5060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	

Monique



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Mr. Lula C. Thompson
Home Address: 114 Red Coat Lane Columbia 29223
Telephone: (home) (803) 419-5058 (work) -
Office Address: -
Educational Background: See Resume
Professional Background: See Resume

Male [] Female [X] Age: 18-25 [] 26-50 [] Over 50 [X]

Name of Committee in which interested: Richland County Parks and Recreation

Reason for interest: I have worked in this area for over 35 years as a physical education teacher; it is my area of expertise

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

I am a South Carolina retired physical educator; I retired in 1997 and continued studies at USC
Presently serve on any County Board/Commission/Committee? No

Any other information you wish to give?

Recommended by Council Member(s):

Hours willing to commit each month: whatever commitment is called for

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____

No _____

If so, describe: _____

Aula C. Thompson Ph.D. *6/24/05*
Applicant's Signature Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-5060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file

*Lula C. Thompson, Ph.D.
114 Red Coat Lane
Columbia, South Carolina 29223
Home Phone (843) 699-6723
E-mail: TMAelula@aol.com*

Objective: *To work in an administrative capacity*

Education

- 2002 *Ph.D. - , University of South Carolina,
Columbia, South Carolina, Department of Physical Education
Dissertation—“Regional and Racial Physical Activity Patterns of
High School Girls Enrolled in Required Physical Education in South
Carolina”*
- Area of Emphasis: Physical Education Pedagogy
Cognate: Administration*
- 1975-1985 *Masters Plus Thirty (Special Education) - State Department (Furman,
University of South Carolina)*
- 1969-1972 *Master of Science, Indiana University, Bloomington, Indiana, Physical
Education*
- 1964-1967 *Bachelor of Science cum laude, Benedict College, Columbia, South
Carolina, Physical Education*

Teaching Experience

- 2004-2005 *Assistant Principal
Lexington School District (Pending)
Dutch Fork Middle School
Ballentine, South Carolina*
- 2003-2004 *Physical Education Teacher
Richland One School District
Columbia, South Carolina*
- 2002-2003 *National Youth Sports Program
University of South Carolina
Columbia, South Carolina*
- 2002-2003 *Physical Education Teacher
Spirit Creek Middle School
Hephzibah, Georgia*

- 2001 *Substitute teacher*
 -*Richland One School District*
 Columbia, South Carolina
- Richland Two School District*
 Columbia, South Carolina
- 1997-2001 *Graduate Assistant*
 Physical Education Department
 University of South Carolina
 Columbia, South Carolina
- Assisted with classes taught in the Professional Preparation*
 Program: Three semester course sequence in methodology and
 practice encompassing peer teaching, elementary, middle, and
 secondary school teaching
- Taught undergraduate activity courses: Beginning Tennis,*
 jogging, and folk and square dance
- Supervised Student Teachers*
 Used the ADEPT Tool to evaluate Pre-service teachers
- 1998-1999 - *Assisted Chairman of the Athletic Training*
 Department in doing research
 Did research and keyed in data from study surveys,
 Analyzed data and wrote up statistical results
- 1999 *Aerobics Instructor*
 Richland County District One Schools
 Summer Enrichment Program (July)
 Bradley Elementary School
 Columbia, South Carolina
 Taught Aerobics to 3rd Graders
- 1973-1997 *Physical Education Teacher*
 Greenville County School District
- 1973-1976 *Summit Drive Elementary School*
 Greenville, South Carolina
 Taught elementary physical education
- 1975-1976 *Brushy Creek Elementary School*
 Greenville, South Carolina
 Taught elementary physical education

1976-1997 *Greer Middle School*
Greer, South Carolina
Taught middle school physical education,
School Substance Abuse Coordinator
Chaired Department of Physical
Education
Sponsored School Modern Dance Group
Girl's Intramural Director

1970-1972 *Physical Education Instructor*
Spartanburg District Seven Schools
Carver Junior High School
Spartanburg, South Carolina
Taught junior high physical education
Cheerleader Sponsor

1967-1970 *Physical Education Instructor*
Richland County School District One
Fairwold Junior High School
Columbia, South Carolina
Taught junior high school physical education
Coached Girl's Track and Field
Coached Girl's Volleyball
Coached Girl's Basketball

Publication:

1997-2000 *Part of South Carolina Physical Education Assessment Program*
Middle School Manual --(Writing Committee)

1999 *Co-Authored Workbook for Physical Education for the Classroom*
Teacher with Dr. Peter Werner and other graduate students (Chapters
5 and 11)

Presentations:

2000 *"Research Forum: What Research is Telling Us"*
Presenter: Dissertation Topic-Why Do High School Girls Enrolled in
Required Physical Education Choose to Take or Avoid Physical
Education? South Carolina Alliance of Health, Physical Education,
Dance and Recreation-Myrtle Beach, South Carolina (November)

- 2000 *"From Big Circle to Salsa" (Dance workshop with Gylton Da Matta)
South Carolina Alliance of Health, Physical Education, Dance and
Recreation- Myrtle Beach, South Carolina (November)*
- 2000 *Presentation at State Middle School Assessment Physical Education
Institute (February and March)-assessment of Performance Indicator
One*
- 1999 *Presentation at South Carolina Alliance of Health, Physical
Education, Recreation and Dance-South Carolina Middle
School Assessment Committee - Outside Activity (November)*
- Presentation at South Carolina
Alliance of Health, Physical Education, Recreation and Dance
Graduate Students Presenting Proposals -Why High
School Girls Choose To Take Elective Physical Education?
(November)*
- 1998 *Presider for Dr. Murray Mitchell (High School Assessment) at
South Carolina) Association of Health, Physical Education,
Recreation, and Dance Annual Convention, Myrtle Beach,
South Carolina (November)*
- Presentation for the Physical Education Department to Teaching
Cadets at the University of South Carolina (March)*

Current Research Interests:

- Gender Equity and Physical Education*
- Undergraduate Physical Education Pedagogy*
- Physical Education Administration*
- Educational Leadership*
- Females in Leadership Positions*

Professional and Service Activities

- 2002 *Judge for Graduate Day, April 3,
University of South Carolina
Columbia, South Carolina*
- 2000 *Clinician for Assessment and Skills Workshop
Richland County School District 1
Columbia, South Carolina, August*
- 1999-2000 *State Middle School Assessment Committee
Served on the Writing Team*

- 1999 *Assisted University of South Carolina Physical Education Department
with assessment research study
Columbia, South Carolina
Wrote protocol for Tennis and Table Tennis High School
Assessment
Rubric Collected data for assessment study*
- 1998-1999 *Assisted with Special Olympics
Columbia, South Carolina (April)*
- 1998-1999 *Assisted University of South Carolina Professors with Physical
Education Institutes
High School and Middle School*
- 1997-1998 *Assisted with the Carolina Cup
Jogging classes participated with registration and manning
stations*
- 1995-1997 *Best Chance Network (Breast Cancer Awareness)
Greenville, South Carolina*

References for Lula C. Thompson

*Pat Gold, Retired
Athletic and Physical Education Consultant
Richland County School District One
320 Lincolnshire Boulevard
Columbia, South Carolina 29203
(803) 786-5566*

*Caesar Leysath, Assistant Principal
W. A. Perry Middle School
210 Summerhill Drive
Columbia, South Carolina 29203
(803) 735-0539*

*Shirley Mack, Director
Small and Minority Business
State of South Carolina
7918 Edgewater Drive
Columbia, South Carolina 29223
(803) 736-1478*

*Horace Clinkscales, Assistant Principal
Greer Middle School
2883 Motts Cove Hollow
Lawrenceville, Georgia 30043
(770) 932-1492*

*Dr. Walter Tobin, Retired
Fairfield County Schools Superintendent
40 Woodpine Court
Columbia, South Carolina 29212
(803) 407-8011*

MONIQUE WALTERS

From: Hannah Timmons [HTimmons@worldnet.att.net]
Sent: Thursday, June 30, 2005 9:05 AM
To: MONIQUE WALTERS
Subject: Re: Application

APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Hannah R. Timmons
Home Address: 4664 Sylvan Drive
Telephone: (home) 803-782-7284 (work) ---
Office Address: ---
Educational Background: AB, Med - University of South Carolina
Professional Background: public school teacher - retired
Male Female X Age: 18-25 26-50 Over 50 X
Name of Committee in which interested: Richland County Recreation
Commission
Reason for interest: previous service on RCRC

Your characteristics/qualifications, which would be an asset to
Committee/Board/ Commission:
previous experience on RCRC, understanding of the role of a policy board,
extensive volunteer activities, service on governance boards in numerous
organizations, knowledge of parliamentary procedure
Presently serve on any County Board/Commission/Committee? Senior Resources
Any other information you wish to give? My application is late because I
have been in England and Belgium. I did not receive the application before
I left and did not return home until the night of June 29, 2005.
Recommended by Council Member(s):
Hours willing to commit each month: whatever it takes

CONFLICT OF INTEREST POLICY

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financial interest that may be influenced by decisions of the board for
which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed
before appointment. The
Clerk of Council shall be notified of any change on an annual basis and
members of all boards shall be required to abstain from voting or
influencing through discussion or debate or any other way, decisions of the
board affecting those personal and financial interests.

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verification shall state that the filer has used all reasonable diligence in
its preparation, and that to the best of his or her knowledge it is true and
complete.

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or no change of condition, or who willfully fails to make any filing
required by this article, shall be subject to such discipline, including
censure and disqualification from the Board or Commission, as the County
Council, by majority vote of the council, shall elect.

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or
corporation (profit or not-for-profit) that could be potentially affected by

the actions of the board?

Yes _____ No X _____

If so, describe:

Hannah R. Timmons (submitted by e-mail) June 30, 2005

Applicant's Signature Date

Return to:

Clerk of Council, Post Office Box 192, Columbia, SC 29202.

For information, call 576-5060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Napoleon Tolbert Jr.

Home Address: 108 Woodhaven Road Columbia South Carolina 29203

Telephone: (home) 714-1511 (work) 735-9866

Office Address: 6300 Shakespeare Road

Educational Background: High School

Professional Background: CEO of Carolina Mailing Service, Inc

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Recreation Commission

Reason for interest: Having work in community service and saw the need for recreation activity

What better way to give to the community by using the skills I have receive in scouting and other area.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

Serve on Richland County Zoning Board, President Ridgewood Foundation Boy Scout Leader

Presently serve on any County Board/Commission/Committee? Richland Zoning Board

Any other information you wish to give?

Recommended by Council Member(s): Kit Smith, Joseph McEachern Damon Jeter

Hours willing to commit each month: 30 to 40 hour are better

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No no _____

If so, describe: _____



Napoleon Tolbert Jr
Applicant's Signature

June 29, 2005 _____
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-5060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Willie WASHINGTON

Home Address: #1 Highgate Circle

Telephone: (home) (803) 799-1633 (work) (803) 252-2196

Office Address: 1600 HARDEN STREET

Educational Background: B.S. - Tougaloo College / M.S. ED. JACKSON STATE UNIV.

Professional Background: _____

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Recreation Commission

Reason for interest: Concern about Recreational Activities

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission: _____

Presently serve on any County Board/Commission/Committee? NO

Any other information you wish to give? _____

Recommended by Council Member(s): _____

Hours willing to commit each month: 10

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____

No _____

If so, describe: _____

Michelle Robinson
Applicant's Signature

6/23/05
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-5060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: <i>Met. 6-28-05</i>	Received by: <i>Monique Walters</i>
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: DANIEL C YOUNG

Home Address: 9515 GARNERS FERRY RD HOPKINS SC 29061

Telephone: (home) 803-776-6310 (work) 803-896-2008

Office Address: 4400 BROAD RIVER RD COLUMBIA SC

Educational Background: HIGH SCHOOL 12 YR

Professional Background:

Male [checked] Female [] Age: 18-25 [] 26-50 [] Over 50 [checked]

Name of Committee in which interested: RICHLAND COUNTY RECREATION COMMISSION

Reason for interest: I HAVE SERVED ON THE RECREATION COMMISSION FOR THE PAST 4 1/2 YRS AND WOULD LIKE THE OPPORTUNITY TO CONTINUE. I HAVE BEEN A RESIDENT OF RICHLAND COUNTY FOR OVER 30 YRS AND ENJOY BEING INVOLVED WITH THE FUTURE OF OUR COMMUNITY

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission: I HAVE WORKED WITH YOUTH PROGRAMS FOR OVER 20 YEARS. (3 1/2 YEARS CAUGHMAN ROAD BASKETBALL 17 YEARS AS ASSISTANT COMMISSIONER AND COMMISSIONER EAST COAST LITTLE BASEBALL) SERVE 4 1/2 YEARS RICHLAND COUNTY RECREATION COMMISSION

Presently serve on any County Board/Commission/Committee? RECREATION COMMISSION

Any other information you wish to give?

Recommended by Council Member(s): TONY MIZZELL

Hours willing to commit each month: WHATEVER NEEDED.

CONFLICT OF INTEREST POLICY

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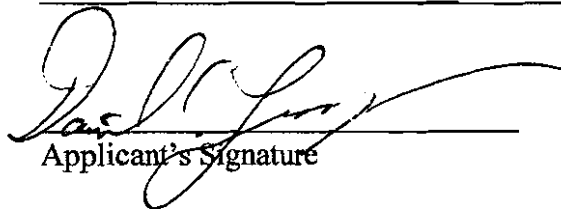
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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No _____

If so, describe: _____


Applicant's Signature

6-24-05
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-5060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file