



## **Report Of The Clerk Of Council**

## **Report Of The Chairman**

### **Open/Close Public Hearings**

6. An Ordinance Amending the Fiscal Year 2009-2010 General Fund Annual Budget to appropriate \$500,000 of additional revenue and expenditures to the non-departmental budget due to new accounting procedures associated with ambulance fee collections

### **Approval Of Consent Items**

7. 10-01MA  
Albert E. McGee, Jr.  
RM-HD to OI (.406 Acres)  
13809-03-21  
302 South Beltline Boulevard [**THIRD READING**] [**PAGE 23**]
8. An Ordinance Amending the Richland County Code of Ordinances; Chapter 17, Motor Vehicles and Traffic; Article II, General Traffic and Parking Regulations; Section 17-10, Parking in Residential Zones; so as to include enforcement in commercial areas [**THIRD READING**] [**PAGES 25-27**]
9. An Ordinance Amending the Richland County Code of Ordinances; Chapter 18, Offenses; Section 18-4, Weeds and Rank Vegetation; so as to include enforcement in commercial areas [**THIRD READING**] [**PAGES 29-31**]
10. An Ordinance Amending the Fiscal Year 2009-2010 General Fund Annual Budget to appropriate \$500,000 of additional revenue and expenditures to the non-departmental budget due to new accounting procedures associated with ambulance fee collections [**SECOND READING**] [**PAGES 33-36**]
11. FY 2008 Special Resurfacing and full Depth Patching Project Change Order [**PAGES 38-40**]

### **First Reading Items**

12. An Ordinance Authorizing a lease to Vulcan Materials, Inc. for approximately 10 acres of land, which is a portion of Richland County TMS # 06500-01-11 [**BY TITLE ONLY**] [**PAGE 42**]

## **Report Of Rules And Appointments Committee**

### **1. Discussion From Rules And Appointments Committee**

13. Planning Commission Ordinance and motion to restructure [**PAGES 44-47**]

### **Other Items**

14. A Resolution in support of transportation options for the State of South Carolina--Enhanced Statewide Passenger Rail Service [**PAGES 49-50**]

15. Adoption of FY10-11 Budget Calendar [**PAGES 52-53**]

16. Impact Fee Resolution [**PAGES 55-56**]

17. Township Property

### **Citizen's Input**

18. Must Pertain to Items Not on the Agenda

### **Executive Session**

### **Motion Period**

19. • A Resolution honoring Veolia's (CMRTA) workers who won several awards at the SCDOT conference [**DICKERSON**]

### **Adjournment**



# Richland County Council Request of Action

**Subject**

CMRTA Funding Recommendations

# Richland County Council Request of Action

**Subject**

For Items on the Agenda Not Requiring a Public Hearing

# Richland County Council Request of Action

**Subject**

Regular Session: February 2, 2010 [PAGES 7-18]

# MINUTES OF



## RICHLAND COUNTY COUNCIL REGULAR SESSION TUESDAY, FEBRUARY 2, 2010 6:00 p.m.

*In accordance with the Freedom of Information Act, a copy of the agenda was sent to radio and TV stations, newspapers, persons requesting notification, and was posted on the bulletin board located in the lobby of the County Administration Building.*

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### MEMBERS PRESENT:

Chair	Paul Livingston
Vice Chair	Damon Jeter
Member	Gwendolyn Davis Kennedy
Member	Joyce Dickerson
Member	Valerie Hutchinson
Member	Norman Jackson
Member	Bill Malinowski
Member	Jim Manning
Member	L. Gregory Pearce, Jr.
Member	Kit Smith
Member	Kelvin Washington

**OTHERS PRESENT** – Michelle Cannon-Finch, Milton Pope, Tony McDonald, Sparty Hammett, Roxanne Ancheta, Randy Cherry, Stephany Snowden, Tamara King, Larry Smith, Amelia Linder, Daniel Driggers, Andy Metts, Dale Welch, David Hoops, Lillian McBride, Srinivas Valavala, Pam Davis, Monique Walters, Michelle Onley

### CALL TO ORDER

The meeting was called to order at approximately 6:08 p.m.

### INVOCATION

The Invocation was given by the Honorable Bill Malinowski

### PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by the Honorable Bill Malinowski

Mr. Manning moved to hold an hour recess to attend the reception honoring Ms. Smith. The motion died for lack of a second.

### CITIZENS' INPUT

Mr. Washington moved, seconded by Mr. Manning, to waive the rules to allow the citizens to speak regarding the Stormwater Ordinance. The motion failed.

### APPROVAL OF MINUTES

**Regular Session: January 19, 2010** – Mr. Malinowski requested that on p. 12 (2<sup>nd</sup> division vote) the record to reflect that he voted in the affirmative and on p. 13 (2<sup>nd</sup> division vote) the record to reflect that he voted in opposition of the motion. Mr. Livingston requested that the Clerk's Office review the tape and make changes, if necessary, to the aforementioned votes.

Mr. Jeter moved, seconded by Mr. Manning, to reconsider the portion of the minutes related to the Stormwater Ordinance.

<b><u>For</u></b>	<b><u>Against</u></b>
Pearce	Malinowski
Jackson	Hutchinson
Jeter	Livingston
Manning	Dickerson
Kennedy	
Washington	

The vote was in favor of reconsideration.

Mr. Jeter moved, seconded by Mr. Washington, to amend the sunset provision as follows: persons investing \$100,000 will be granted a 3-year sunset provision and persons investing more than \$100,000 be granted a permanent exemption. A discussion took place.

Mr. Washington made a substitute motion to allow persons investing \$100,000 to be granted a 5-year sunset provision. The motion died for lack of a second.

**POINT OF ORDER:** Mr. Malinowski stated that Ms. Dickerson had made a motion to defer this item and he seconded it.



Ms. Dickerson made a substitute motion, seconded by Ms. Hutchinson, to adopt the January 19<sup>th</sup> action of Council regarding the Stormwater Ordinance. A discussion took place.

Mr. Pearce made a friendly amendment to send the recommendation regarding the sunset provision to the Planning Department for evaluation against the various criteria with the intent of narrowing of the focus and to protect the interest of the small and large developer. Ms. Dickerson accepted the amendment.

The vote in favor of the substitute motion was unanimous.

Mr. Jeter moved, seconded by Ms. Dickerson, to adopt the minutes as corrected. The vote in favor was unanimous.

**Zoning Public Hearing: January 26, 2010** – Mr. Jeter moved, seconded by Ms. Dickerson, to approve the minutes as distributed. The vote in favor was unanimous.

#### **ADOPTION OF AGENDA**

Mr. Pope stated that the Offer to Purchase/Lease County Property needed to be added under the Report of the County Attorney for Executive Session, supplemental information for Item #20 was provided to Council by the Clerk's Office under separate cover, and p. 58 of the agenda needed to be deleted.

Mr. Malinowski stated that Community Relations Council needed to be added under the Report of the Rules & Appointments Committee.

Ms. Dickerson moved, seconded by Ms. Hutchinson, to adopt the agenda as amended. The vote in favor was unanimous.

#### **REPORT OF THE COUNTY ATTORNEY FOR EXECUTIVE SESSION MATTERS**

- a. **David Adams vs. City of Columbia Firefighters Association, et. al.**
- b. **Lower Richland Sewer Update**
- c. **Personnel Matter**
- d. **Contractual Matter: Offer to Purchase/Lease County Property**

#### **REPORT OF THE COUNTY ADMINISTRATOR**

**TIF Update** – Mr. Pope stated that correspondence has been forwarded to the City of Columbia.

**Fire Contract** – This was an action item on the agenda.

**Residential Overgrown Lots Update** – Mr. Hammett made a brief update regarding this item and recognized Mr. Carlton Hayden.

**Lower Richland Sewer Update** – This item was taken up during Executive Session.

**Personnel Matter** – This item was taken up during Executive Session.

**2010 Retreat Goals** – This was an action item on the agenda.

#### REPORT OF THE CLERK OF COUNCIL

**23<sup>rd</sup> Annual Mid-Year Conference—South Carolina Association of Counties** – Ms. Finch stated that the 23<sup>rd</sup> Annual Mid-Year Conference will be held on February 24<sup>th</sup> and 25<sup>th</sup> at Embassy Suites. The Institute of Government classes will be held on Thursday, February 25<sup>th</sup>.

**NaCo 2010 Legislative Conference** – Ms. Finch stated that the Legislative Conference will be held March 6-10 at the Marriott Wardman Park Hotel.

#### REPORT OF THE CHAIRMAN

**2010 Council Committee Assignments** – Mr. Livingston stated that the committee assignments will be forwarded to the Clerk of Council tomorrow.

**Legislative Delegation Committee** – Mr. Livingston stated that he would like to set up a committee and will be providing further information in the near future.

#### OPEN/CLOSE PUBLIC HEARINGS

- **Ordinance Amendments Regarding Commercial Enforcement of Unlicensed Vehicles and Weeds and Rank Vegetation (Overgrown Lots)** – No one signed up to speak.
- **An Ordinance Authorizing a quit-claim deed to Malika R. Snipe and Aramide Mitchell for a portion of Hunter's Road, an unpaved road in the Richland County Road Maintenance System** – No one signed up to speak.
- **An Ordinance Authorizing a quit-claim deed to Mount Pilgrim Baptist Church for a portion of the right-of-way of Pilgrim Road in exchange for a portion of Lot 63 in State Park Acres** – No one signed up to speak.

#### APPROVAL OF CONSENT ITEMS

- **An Ordinance Authorizing a quit claim-deed to Malika R. Snipe and Aramide Mitchell for a portion of Hunter's Road, an unpaved road in the Richland County Road Maintenance System [THIRD READING]**
- **An Ordinance Authorizing a quit-claim deed to Mount Pilgrim Baptist Church for a portion of the right-of-way of Pilgrim Road in exchange for a portion of Lot 63 in State Park Acres [THIRD READING]**

- **10-01MA, Albert E. McGee, Jr., RM-HD to OI (.406 Acres), 13809-03-21, 302 South Beltline Boulevard [SECOND READING]**
- **A Resolution to Recognize, Endorse, and Support the RC Neighborhood Council**
- **Ambulance Fee Billing Service Accounting Change [FIRST READING]**
- **City of Columbia Grant-Gills Creek Watershed**
- **Phone Tree Messaging Software Update [RECOMMENDATION TO TABLE]**

Mr. Pearce moved, seconded by Mr. Jeter, to approve the consent items. The vote was in favor.

### THIRD READING

**09-19MA, Hock Site, Hock Development Co., GC & RM-HD to GC (1.34 Acres), 19813-06-25, Alpine Rd. & Old Percival** – Mr. Washington moved, seconded by Ms. Dickerson, to approve this item. The vote in favor was unanimous.

**An Ordinance Amending the Richland County Code of Ordinances, Chapter 12, Garbage, Trash and Refuse; Article II, Collection and Disposal; Section 12-16, Yard Trash and Other Household Articles** – Mr. Jackson moved, seconded by Ms. Dickerson, to defer this item and move forward with the pilot program. The vote was in favor.

**Smoking Ban Amendments** – Mr. Malinowski moved, seconded by Mr. Manning, to approve the ordinance proposed by Mr. Malinowski. A discussion took place.

The vote in favor was unanimous.

### SECOND READING

**An Ordinance Amending the Fiscal Year 2009-2010 General Fund Annual Budget to appropriate \$51,236 of Undesignated General Fund Balance to the Treasurer, Voter Registration, and Assessor Budgets for Salary Adjustments** – Ms. Dickerson moved to approve this item and to request an Attorney General's opinion. The motion died for lack of a second.

Mr. Jeter moved, seconded by Ms. Dickerson, to approve this item with the stipulation that the salaries will not go into effect until after the budget process and to take up the Treasurer's salary adjustment separately. A discussion took place.

<u>For</u>	<u>Against</u>
Pearce	Malinowski
Hutchinson	Jackson
Jeter	Manning
Livingston	
Dickerson	
Kennedy	
Washington	
Smith	

The vote was in favor.

**Ordinance Amendments Regarding Commercial Enforcement of Unlicensed Vehicles and Weeds and Rank Vegetation (Overgrown Lots)** – Ms. Dickerson moved, seconded by Ms. Hutchinson, to approve this item. The vote in favor was unanimous.

#### **REPORT OF ADMINISTRATION AND FINANCE COMMITTEE**

**County Offices to be Closed the Day After Christmas** – Ms. Smith moved, seconded by Ms. Hutchinson, to defer to the Administrator to take under consideration during the budget process. A discussion took place.

Ms. Hutchinson called for the question, seconded by Mr. Pearce.

<u>For</u>	<u>Against</u>
Pearce	Malinowski
Hutchinson	Jackson
Jeter	Manning
Livingston	
Dickerson	
Kennedy	
Washington	
Smith	

The vote was in favor of calling for the question.

<u>For</u>	<u>Against</u>
Livingston	Pearce
Smith	Malinowski
	Jackson
	Hutchinson
	Jeter
	Dickerson
	Manning
	Kennedy
	Washington

The motion to defer failed.

Mr. Manning moved, seconded by Mr. Washington, to approve this item.

<u>For</u>	<u>Against</u>
Jackson	Pearce
Manning	Malinowski
Washington	Hutchinson
	Jeter
	Livingston
	Dickerson
	Kennedy
	Smith

The motion for approval failed.

**NESL agreement language and NextGen Fund Freeze** – Ms. Dickerson stated that the committee recommended denial of this item. The vote was in favor.

#### **REPORT OF ECONOMIC DEVELOPMENT COMMITTEE**

**Mast General Store Resolution** – Mr. Pearce stated that the committee recommended approval of this item. The vote in favor was unanimous.

**PT-444: Accutech** – Mr. Pearce stated that the committee recommended granting the new owner the remaining two years exemption and to further recommend that the Treasurer send a letter to the owner regarding past due taxes.

#### **REPORT OF RULES AND APPOINTMENTS COMMITTEE**

##### **I. NOTIFICATION OF VACANCIES**

- a. Planning Commission—1** – Mr. Malinowski stated that the committee recommended advertising for this vacancy. The vote in favor was unanimous.

## II. NOTIFICATION OF APPOINTMENTS

- a. **Accommodations Tax Committee—2** – Mr. Malinowski stated that the committee recommended re-advertising for these vacancies. The vote in favor was unanimous.
- b. **Board of Zoning Appeals—2** – Mr. Malinowski stated that the committee recommended re-appointing Ms. Susanne H. Cecere and appointing Mr. T. Ralph Meetze. The vote in favor was unanimous.
- c. **Employee Grievance Committee—1** – Mr. Malinowski stated that the committee recommended re-advertising for this vacancy. The vote in favor was unanimous.
- d. **Internal Audit Committee—2** -- Mr. Malinowski stated that the committee recommended re-advertising for these vacancies. The vote in favor was unanimous.
- e. **Community Relations Council—1** – Mr. Malinowski stated that the committee recommended appointing Dr. Allen Coles. The vote in favor was unanimous.

## III. DISCUSSION FROM RULES AND APPOINTMENTS COMMITTEE

- a. **Council Rules—Presentations** – Mr. Malinowski stated that the committee recommended approving this item. The vote was in favor.
- b. **Planning Commission Ordinance and Norman Jackson's motion to restructure the Planning Commission** – Mr. Malinowski stated that this item was held in committee.

## OTHER ITEMS

**Implementation of the Renaissance Plan (Decker Blvd.)** – Mr. Malinowski moved, seconded by Ms. Dickerson, to approve the item and defer the funding portion. The vote in favor was unanimous.

**\$100,000 Hospitality Tax Allocation, Public Information** – Mr. Jeter moved, seconded by Ms. Dickerson, to approve the following recommendation and to reallocate the remaining \$10,000 to the Hospitality Tax discretionary account:

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Regular Session  
Tuesday, February 2, 2010  
Page Nine**

Project	Description	Request	Recommendation	Geographic Location	Previous Allocation	Alternate Recommendation
Hamilton-Owens Airport	Marketing Plan	\$12,000	\$8,000	Downtown	None	\$0
Columbia City Ballet	(2) Performances In Northeast	\$20,000	\$15,000	Northeast	\$5,000	\$7,500
Cultural Arts Council	Decker International Celebration	\$32,000	\$19,000	Decker Boulevard	None	\$19,000
Patriots Week Event	Village at Sandhill & Boy Scouts	\$20,000	\$15,000	Northeast	None	\$15,000
Harbison Kids Marathon	Cola Nutz & Friends of Harbison	\$10,000	\$6,000	Harbison Northwest	None	\$6,000
Diamond Day Cultural Event	Arts & Cultural Event	\$15,000	\$4,800	Southeast Lower Richland	\$30,000	\$10,000
Cultural Arts Council	Three Kings Day Parade	\$3,500	\$3,500	Decker	None	\$3,500
Palmetto Half Marathon	Marathon to be held at Village at Sandhill	\$20,000	\$10,000	Northeast	None	\$10,000
Council of Village Elders	Farmers Market at Downtown Hopkins		\$5,000	Southeast Lower Richland	None	\$0
Richland County	Promotional Brochure of Richland Attractions	\$10,000	\$10,000	Entire County	None	\$10,000
Access Fun Leisure	Customized Calendar of event s taking place in Richland County	\$7,500	\$3,700	Entire County	None	\$4,000
Auntie Karen Foundation						\$5,000
<b>Total</b>		<b>\$150,00</b>	<b>\$95,200</b>		<b>\$5,000</b>	<b>\$95,000</b>

Mr. Washington offered an amendment to the motion to include the \$5,000 for the Council of Village Elders. A discussion took place.

Mr. Malinowski offered an amendment to the original motion that it be stipulated that no funds will be distributed until all requirements have been met.

Mr. Jeter accepted the amendments to his original motion. The vote was in favor.

**Fire Contract Amendments** – Mr. Washington moved, seconded by Mr. Jeter, to extend the fire contract agreement through June 30, 2011. The vote was in favor.

**Resolution in support of McEntire Air National Guard F-35A** – Ms. Smith moved, seconded by Mr. Washington, to approve this item. The vote in favor was unanimous.

**Adoption of 2010 Retreat Goals** – Mr. Jeter moved, seconded by Ms. Dickerson, to adopt the 2010 Retreat goals with the following amendments: less and shorter meetings [Manning] and to research existing unified fire services which are performing well [Smith]. A discussion took place.

The vote was in favor.

### CITIZEN'S INPUT

Ms. Jean Rutkowski and Ms. Alison Felschow spoke regarding First Responders.

Mr. McKnight spoke regarding Sandlapper Elementary School.

**POINT OF PERSONAL PRIVILEGE** – Ms. Dickerson stated that the envelopes that were distributed contain the CD regarding the CMRTA report.

**POINT OF PERSONAL PRIVILEGE** – Ms. Kennedy apologized to Mr. Branham for the misinformation from the Ombudsman's Office.

### EXECUTIVE SESSION

=====  
**Council went into Executive Session at approximately 8:55 p.m. and came out at approximately 10:02 p.m.**  
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- a. **David Adams vs. City of Columbia Firefighters Association, et. al.** – This item was received as information
- b. **Lower Richland Sewer Update** – Ms. Dickerson moved, seconded by Ms. Smith, to direct the Administrator to proceed as directed in Executive Session. The vote in favor was unanimous.



- c. **Personnel Matter** – This item was received as information
- d. **Contractual Matter: Offer to Purchase/Lease County Property** – Ms. Dickerson moved, seconded by Ms. Kennedy, to approve First Reading of this item, to direct the Administrator to proceed as directed in Executive Session and to schedule a community meeting. The vote in favor was unanimous.

#### MOTION PERIOD

**Motion to, by Ordinance, organizationally place the County Assessor and Assessor's Office under the County Administrator [MANNING]** – This item was referred to the D&S Committee.

**Council consider a curfew as a means of bringing citizens and government together in an effort to make our neighborhoods and community safer [MANNING]** – This item was referred to the D&S Committee.

**To amend the Richland County Airport Commission Ordinance (Ord. No. 1788-88, S I, 9-20-88; Ord. No. 2162-91, S I, 12-3-91) Sec. 3-22 to remove (d) to recommend to the County Administrator such agents and employees as the business of the commission requires; and any other aspect of this ordinance which is not in line with Title IV of the South Carolina Constitution Ref: Home Rule which would indicate that the County Administrator does not have the sole authority and responsibility for hiring, evaluating and firing the Airport Manager [MANNING]** – Mr. Manning withdrew his motion.

**I move and request by unanimous consent to schedule a special Zoning Public Meeting on March 2, 2010 in order to have a public hearing and give first reading to case 10-05MA. These rezonings will be fore two (2) portions of tax map number 22900-02-09, located at the Village at Sandhills—along Fashion and Forum Drives. The rezoning from C-1 to C-3 and C-3 to C-1, will encompass approximately .56 acres. The purpose of the request is to allow a rezoning within the Village which, upon all required readings, will allow for the location of a major retail establishment [LIVINGSTON]** – Ms. Smith moved for unanimous consent to schedule a Special Called Zoning Public Hearing Meeting for March 2, 2010. The vote in favor was unanimous.

**To place on the ballot for referendum, whether or not Richland County should adopt the supervisor (strong mayor) form of government [SMITH]** – This item was referred to the A&F Committee.

**Explore utilizing the Shop Road/Pine View Road property (Farmers Market Land) with Public/Private partnership [JACKSON]** – This item was referred to the D&S Committee.

**To reexamine the Road Maintenance Fee Ordinance, prioritizing its use and setting a goal to eliminate all unpaved roads in Richland County with traditional and alternative paving. This should be a short term goal [JACKSON]** – This item was referred to the D&S Committee.

**Designated historical buildings should be “exempt” from Richland County Taxes and Permit Costs [WASHINGTON]** – This item was referred to the A&F Committee.

### ADJOURNMENT

The meeting adjourned at approximately 10:16 p.m.

\_\_\_\_\_  
Paul Livingston, Chair

\_\_\_\_\_  
Damon Jeter, Vice-Chair

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Gwendolyn Davis Kennedy

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Joyce Dickerson

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Valerie Hutchinson

\_\_\_\_\_  
Norman Jackson

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Bill Malinowski

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Jim Manning

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L. Gregory Pearce, Jr.

\_\_\_\_\_  
Kit Smith

\_\_\_\_\_  
Kelvin E. Washington, Sr.

The minutes were transcribed by Michelle M. Onley

# Richland County Council Request of Action

**Subject**

- a. Township Property
- b. Vulcan Lease Agreement

# Richland County Council Request of Action

**Subject**

- a. Township Property
- b. Presentation Convention Center Summer Program (Charlotte, Asheville) Ric Luber
- c. Strategic Plan Implementation

# Richland County Council Request of Action

**Subject**

An Ordinance Amending the Fiscal Year 2009-2010 General Fund Annual Budget to appropriate \$500,000 of additional revenue and expenditures to the non-departmental budget due to new accounting procedures associated with ambulance fee collections

# Richland County Council Request of Action

**Subject**

10-01MA  
Albert E. McGee, Jr.  
RM-HD to OI (.406 Acres)  
13809-03-21  
302 South Beltline Boulevard **[THIRD READING] [PAGE 23]**

STATE OF SOUTH CAROLINA  
COUNTY COUNCIL OF RICHLAND COUNTY  
ORDINANCE NO. \_\_\_\_-10HR

AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTY DESCRIBED AS TMS # 13809-03-21 FROM RM-HD (RESIDENTIAL, MULTI-FAMILY, HIGH DENSITY DISTRICT) TO OI (OFFICE AND INSTITUTIONAL DISTRICT); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

Section I. The Zoning Map of unincorporated Richland County is hereby amended to change the real property described as TMS # 13809-03-21 from RM-HD (Residential, Multi-Family, High Density District) zoning to OI (Office and Institutional District) zoning.

Section II. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

Section III. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section IV. This ordinance shall be effective from and after \_\_\_\_\_, 2010.

RICHLAND COUNTY COUNCIL

By: \_\_\_\_\_  
Paul Livingston, Chair

Attest this \_\_\_\_\_ day of  
\_\_\_\_\_, 2010.

\_\_\_\_\_  
Michielle R. Cannon-Finch  
Clerk of Council

Public Hearing:        January 26, 2010 (tentative)  
First Reading:        January 26, 2010 (tentative)  
Second Reading:  
Third Reading:

# Richland County Council Request of Action

**Subject**

An Ordinance Amending the Richland County Code of Ordinances; Chapter 17, Motor Vehicles and Traffic; Article II, General Traffic and Parking Regulations; Section 17-10, Parking in Residential Zones; so as to include enforcement in commercial areas **[THIRD READING] [PAGES 25-27]**



STATE OF SOUTH CAROLINA  
COUNTY COUNCIL FOR RICHLAND COUNTY  
ORDINANCE NO. \_\_\_\_-10HR

AN ORDINANCE AMENDING THE RICHLAND COUNTY CODE OF ORDINANCES; CHAPTER 17, MOTOR VEHICLES AND TRAFFIC; ARTICLE II, GENERAL TRAFFIC AND PARKING REGULATIONS; SECTION 17-10, PARKING IN RESIDENTIAL ZONES; SO AS TO INCLUDE ENFORCEMENT IN COMMERCIAL AREAS.

Pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE COUNTY COUNCIL FOR RICHLAND COUNTY:

SECTION I. The Richland County Code of Ordinances; Chapter 17, Motor vehicles and traffic; Article II, General traffic and parking regulations; Section 17-10 is hereby amended to read as follows:

**Sec. 17-10. Parking in residential and commercial zones of the county.**

(a) It shall be unlawful for a truck tractor, a semi-trailer having more than two (2) axles, or a trailer having more than two (2) axles to be parked on any public street, road, right-of-way or as otherwise prohibited by the Richland County Code of Ordinances in the unincorporated portions of the county which are or hereafter shall be designated as Rural Residential, Single-Family Residential, Manufactured Home, or General Residential under the Richland County Zoning Ordinance and the "Zoning Map of Unincorporated Richland County", as amended. For the purpose of this paragraph, the following definitions shall apply:

(1) *Truck tractor* means every motor vehicle designed and used primarily for drawing other vehicles, and not so constructed as to carry a load other than a part of the weight of the vehicle and the load so drawn.

(2) *Semi-trailer* means every vehicle having more than two (2) axles, with or without motive power, other than a pole trailer, designed for carrying persons or property and for being drawn by a motor vehicle, and so constructed that some part of its weight and that of its load rests upon or is carried by another vehicle.

(3) *Trailer* means every vehicle having more than two (2) axles, with or without motive power, other than a pole trailer, designed for carrying persons or property and for being drawn by a motor vehicle, and so constructed that no part of its weight rests upon the towing vehicle.

(b) It shall be unlawful for an automobile, motor vehicle, or wheeled conveyance of any kind required by law to be licensed that is unlicensed, or is displaying an expired or invalid licenses to be parked on any public street, road, or right-of-way or as otherwise prohibited by the Richland County Code of Ordinances in the unincorporated portions of the county which are or hereafter shall be designated as Rural Residential, Single-Family

Residential, Manufactured Home, or Multi-Family Residential under the Richland County Zoning Ordinance and the "Zoning Map of Unincorporated Richland County," as amended.

(c) All motor vehicles and/or trailers without a valid state-issued license plate permitting operation on public roads and highways, which are stored, parked or located on a lot in any zoning district in the unincorporated areas of the county, except for those parcels that are five (5) acres or greater in the (RU) Rural zoning district, are required to be kept in a garage, carport, or protected from the elements by a fitted cover; provided, however, in the case of a vehicle protected from the elements by a cover, such vehicle shall not be visible from the public right-of-way. Licensed automobile dealerships, persons licensed to conduct businesses involving storage and sale of junk and scrap, trailers utilized as temporary structures in conjunction with construction activities, and vehicles used in agricultural operations and which are not operated on the public roads and highways are exempt.

(d) Any motor vehicle and/or trailer that is not capable of operating in accordance with South Carolina law and/or capable of moving under its own power (even if it has a valid state-issued license plate permitting operation on public roads and highways) shall not be stored, parked, or located on a lot in any residential or commercial zoning district in the unincorporated areas of the county (except for those parcels that are five (5) acres or greater in the (RU) Rural zoning district) for more than a single period of thirty (30) consecutive days during any calendar year unless it is kept in an enclosed garage, in a carport attached to the residence, or protected from the elements by a fitted cover; provided, however, in the case of a vehicle protected from the elements by a cover, such vehicle shall not be visible from the public right-of-way.

(e) *Penalties.* Unless otherwise prescribed by law, any owner ~~and/or operator~~ of a motor vehicle and/or trailer violating the provisions of this section shall be deemed guilty of a misdemeanor. ~~In addition, any owner and/or occupant of the residential or commercial property on which a motor vehicle and/or trailer is parked in violation of this section shall be deemed guilty of a misdemeanor.~~

(f) *Administration and enforcement.* The Sheriff of the county shall be authorized to enforce the provisions of this section and to engage a towing service to remove any vehicle parked in violation of these regulations, provided the cost of towing services shall be charged to the registered owner of any vehicle so removed.

SECTION II. Severability. If any section, subsection, or clause of this ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION III. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION IV. Effective Date. This ordinance shall be effective from and after \_\_\_\_\_.

RICHLAND COUNTY COUNCIL

BY: \_\_\_\_\_  
Paul Livingston, Chair

ATTEST THIS THE \_\_\_\_ DAY  
OF \_\_\_\_\_, 2010

\_\_\_\_\_  
Michielle R. Cannon-Finch  
Clerk of Council

First Reading:  
Second Reading:  
Public Hearing:  
Third Reading:

# Richland County Council Request of Action

**Subject**

An Ordinance Amending the Richland County Code of Ordinances; Chapter 18, Offenses; Section 18-4, Weeds and Rank Vegetation; so as to include enforcement in commercial areas [**THIRD READING**] [**PAGES 29-31**]

**STATE OF SOUTH CAROLINA  
COUNTY COUNCIL FOR RICHLAND COUNTY  
ORDINANCE NO. \_\_\_\_-10HR**

AN ORDINANCE AMENDING THE RICHLAND COUNTY CODE OF ORDINANCES; CHAPTER 18, OFFENSES; SECTION 18-4, WEEDS AND RANK VEGETATION; SO AS TO INCLUDE ENFORCEMENT IN COMMERCIAL AREAS.

Pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE COUNTY COUNCIL FOR RICHLAND COUNTY:

SECTION I. The Richland County Code of Ordinances; Chapter 18, Offenses; Section 18-4 is hereby amended to read as follows:

**Sec. 18-4. Weeds and rank vegetation.**

(a) *Definition.* For purpose of this section, the term "weeds and rank vegetation" means dense, uncultivated, herbaceous overgrowth over two (2) feet in height, or briars and trailing vines exceeding ten (10) feet in length.

(b) *Declaration of nuisance.* Weeds and other rank vegetation allowed to grow to a height of two (2) feet and stand upon any lot or parcel of land in a developed residential area or commercial area within the county may be deemed and declared a nuisance in the judgment of the sheriff. For the purpose of this action, "residential area" is defined as property zoned for a residential use, platted for residential use with a plat having been begun, installation of utilities having been begun and construction of residential units being commenced. "Commercial area" shall be defined as it is in section 26-21 of this code.

(c) *Duty of owner, etc., to cut.* It shall be the duty of any owner, lessee, occupant, agent, or representative of the owner of any lot or parcel of land in a developed residential area or commercial area within the county to cut, or cause to be cut, all weeds and other rank vegetation, as described in this section, as often as may be necessary to prevent the growth of such weeds and other rank vegetation. However, lots of one acre or more are not required to be cut back more than fifty (50) feet from the road and each side property line.

(d) *Notice to owner, etc., to cut.* Whenever the sheriff shall find that weeds or other rank vegetation has been allowed to stand upon any lot or parcel of land in a developed residential area or commercial area within the county in such a manner as to constitute a nuisance, s/he may serve written notice upon the owner, or the occupant of the premises, or upon the agent or representative of the owner of such land having control thereof to comply with the provisions of this section. It shall be sufficient notification to deliver the notice to the person to whom it is addressed or to deposit a copy of such in the United

States mail, properly stamped, certified, and directed to the person to whom the notice is addressed, or to post a copy of the notice upon such premises.

(e) *Failure to comply with notice.* If the person to whom the notice is directed, under the provisions of the preceding subsection, fails or neglects to cause such weeds or other rank vegetation to be cut and removed from any such premises within ten (10) days after such notice has been served or deposited in the United States mail, or posted upon premises, such person shall be deemed guilty of a misdemeanor and subject to the penalty provisions of section 1-8 of this code.

(f) *Removal by county.* In the event any property is determined to be a nuisance, and twenty (20) days has elapsed after such notice has been served, deposited in the United States Mail, or posted upon the premises, then the department of public works or its duly authorized agent or representative may enter upon any such lands and abate such nuisance by cutting and removing such weeds or other rank vegetation, and the cost of doing so may become a lien upon the property affected, or may be recovered by the county through judgment proceedings initiated in a court of competent jurisdiction.

(g) *Work may be done by county upon request.* Upon the written request by the owner or the person in control of any lot or parcel of land covered by this section, and the payment to the county for the services, the department of public services works may enter upon any such lands and cut and remove the weeds or other rank vegetation therefrom, the charge and cost of such service to be paid into the county treasury.

SECTION II. Severability. If any section, subsection, or clause of this ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION III. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION IV. Effective Date. This ordinance shall be effective from and after \_\_\_\_\_.

RICHLAND COUNTY COUNCIL

BY: \_\_\_\_\_  
Paul Livingston, Chair

ATTEST THIS THE \_\_\_\_\_ DAY

OF \_\_\_\_\_, 2009

\_\_\_\_\_  
Michielle R. Cannon-Finch

Clerk of Council

First Reading:  
Second Reading:  
Public Hearing:  
Third Reading:

# Richland County Council Request of Action

**Subject**

An Ordinance Amending the Fiscal Year 2009-2010 General Fund Annual Budget to appropriate \$500,000 of additional revenue and expenditures to the non-departmental budget due to new accounting procedures associated with ambulance fee collections **[SECOND READING] [PAGES 33-36]**



## Richland County Council Request of Action

**Subject:** Ambulance Fee Billing Service Accounting Change

### A. Purpose

County Council is requested to approve the funding associated with the new process regarding payment to the billing service company for the collection of ambulance fees.

### B. Background / Discussion

Effective July 1, 2009, Richland County began contracting with a new billing service company, EMSMC, for ambulance fee collection. While the previous billing service vendor provided the county with net payments (i.e. total revenue less the company collection fee), EMSMC provides the county with gross payments. Richland County is now responsible for remitting a payment for the collection fee back to the company. Therefore, the Finance Department needs to increase the expenditure budget to pay the collection fees. This accounting change will have a net effect of zero on the County budget.

### C. Financial Impact

No financial impact. This is an accounting change only.

### D. Alternatives

1. Approve the increase to the revenue and expenditure budgets to allow for the appropriate accounting of the EMSMC collection processes.
2. Alternative (1) is the only viable option. If alternative (1) is not approved, the County will not be able to work within the parameters of EMSMC's procedures.

### E. Recommendation

It is recommended that County Council approve alternative (1).

**Recommended by:** Daniel Driggers      **Date:** January 10, 2010

### F. Reviews

(Please ***SIGN*** your name, ✓ the appropriate box, and support your recommendation before routing. Thank you!)

#### Finance

Reviewed by: Daniel Driggers

Date: 1/13/10

✓ Recommend Council approval

Recommend Council denial

Comments regarding recommendation:

**Legal**

Reviewed by: Larry Smith

✓ Recommend Council approval

Comments regarding recommendation:

Date:

Recommend Council denial

**Administration**

Reviewed by: Tony McDonald

✓ Recommend Council approval

Comments regarding recommendation:

Date: 1/13/10

Recommend Council denial

STATE OF SOUTH CAROLINA  
COUNTY COUNCIL FOR RICHLAND COUNTY  
ORDINANCE NO. \_\_-10HR

AN ORDINANCE AMENDING THE FISCAL YEAR 2009-2010 GENERAL FUND ANNUAL BUDGET TO APPROPRIATE \$500,000 OF ADDITIONAL REVENUE AND EXPENDITURES TO THE NON-DEPARTMENTAL BUDGET DUE TO NEW ACCOUNTING PROCEDURES ASSOCIATED WITH AMBULANCE FEE COLLECTIONS.

Pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE COUNTY COUNCIL FOR RICHLAND COUNTY:

SECTION I. That the amount of five hundred thousand dollars (\$500,000) be appropriated to the Fiscal Year 2009-2010 General Fund revenue and non-departmental expenditure budget due to new accounting procedures associated with ambulance fee collections. Therefore, the Fiscal Year 2009-2010 General Fund Annual Budget is hereby amended as follows:

REVENUE

Revenue appropriated July 1, 2009 as amended:	\$ 136,187,861
Appropriation of General Fund additional revenue:	\$ <u>500,000</u>
Total General Fund Revenue as Amended:	\$ 136,687,861

**EXPENDITURES**

Expenditures appropriated July 1, 2009 as amended:	\$ 136,187,861
Increase to non-departmental budget:	\$ <u>500,000</u>
Total General Fund Expenditures as Amended:	\$ 136,687,861

SECTION II. Severability. If any section, subsection, or clause of this ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION III. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION IV. Effective Date. This ordinance shall be enforced from and after \_\_\_\_\_, 2009.

RICHLAND COUNTY COUNCIL

BY: \_\_\_\_\_  
Paul Livingston, Chair

ATTEST THIS THE \_\_\_\_\_ DAY

OF \_\_\_\_\_, 2009

\_\_\_\_\_  
Michielle R. Cannon-Finch  
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

\_\_\_\_\_  
Approved As To LEGAL Form Only.  
No Opinion Rendered As To Content.

First Reading:  
Second Reading:  
Public Hearing:  
Third Reading:

# Richland County Council Request of Action

**Subject**

FY 2008 Special Resurfacing and full Depth Patching Project Change Order [**PAGES 38-40**]

## Richland County Council Request of Action

**Subject: Special Resurfacing and Full Depth Patching Project Change Order #3**

### **A. Purpose**

County Council is requested to approve Change Order #3 in the amount of \$98,316.95 for REA Contracting LLC for overages encountered due to the continuing degradation of the roads included in the FY 2008 special resurfacing and full depth patching project.

### **B. Background / Discussion**

The resurfacing and full depth patching list was established by the R&D and Engineering Divisions.

Florence and Hutchenson, Inc., (F&H) completed the design and specifications for the FY 2008 Special Resurfacing and Full Depth Patching Project. The project was advertised on October 9, 2008 for a period of 31 days. A pre-bid meeting was held on October 28, 2008, and bids for the project were opened on November 18, 2008.

Rea Contracting LLC has been determined to be the lowest responsible and responsive bidder. The following information includes the results of the bid opening.

### **BIDS**

<b>Contractor</b>	<b>Total Bid Amount</b>
Rea Contracting LLC	\$ 745,855.22
Sloan Construction Company Inc.	\$ 783,423.57
C.R. Jackson	\$ 863,132.81
CBG Inc.	\$ 904,214.20

### **C. Financial Impact**

The Department of Public Works & Roads and Drainage Division account 3020735.5272 has sufficient funding for Change Order #3 in the amount of \$98,316.95.

### **D. Alternatives**

There are two alternatives that exist for this project and they are as follows:

1. Approve Change Order #3 for Rea Contracting LLC for the FY 2008 Resurfacing and Full Depth Patching Project in the amount of \$98,316.95.
2. Do not approve Change Order #3 for Rea Contracting LLC.

## E. Recommendation

It is recommended that County Council approve Change Order #3 for REA Contracting LLC for the FY 2008 Resurfacing and Full Depth Patching Project in the amount of \$98,316.95. A recommendation by F&H to approve Change Order #3 for Rea Contracting LLC is attached.

Recommended by: David Hoops, PE      Department: Public Works      Date: 11/12/09

## F. Reviews

(Please ***SIGN*** your name, ✓ the appropriate box, and support your recommendation before routing. Thank you!)

### Finance

Reviewed by: Daniel Driggers

Date: 1/14/10

✓ Recommend Council approval

Recommend Council denial

Comments regarding recommendation:

### Procurement

Reviewed by: Rodolfo Callwood

Date: 1/15/10

Recommend Council approval

Recommend Council denial

Comments regarding recommendation:

### Legal

Reviewed by: Larry Smith

Date:

✓ Recommend Council approval

Recommend Council denial

Comments regarding recommendation:

### Administration

Reviewed by: Tony McDonald

Date: 1/19/10

✓ Recommend Council approval

Recommend Council denial

Comments regarding recommendation:



**Florence & Hutcheson, Inc.**

CONSULTING ENGINEERS

September 30, 2009

Mr. David Cable  
Department of Public Works  
400 Powell Road  
Columbia, SC 29203

RE: Richland County 2008 Special Resurfacing and Full Depth Patching Project

Dear Mr. Cable:


A contract modification is required for the additional work completed on Richland County 2008 Special Resurfacing and Full Depth Patching Project. Due to additional work necessary to properly construct the project, Rea Contracting has completed \$98,316.95 of additional work on the project. This change order covers the following areas completed to date (3.77 miles): (Steeplecrest North Dr., Steeplecrest South Dr., Palmetto Stakes Dr., Riverwalk Way, Forest Walk Ct., Bow Hill Ct., Margate Ct., Hedgefield Rd., Clarion Rd., Woodspur Rd., Woodspur Ct., Misty Glen Cir., Westlake Farms Dr., Derby Run Ct., and Ascot Ct.). The additional quantities have been verified by F&H with field measurements along with daily work journals and asphalt tickets supplied by Rea Contracting. Please amend the contract with Rea Contracting as follows:

	<u>Original</u>	<u>Addition</u>	<u>New</u>
	<u>Contract (plus prev. COs):</u>	<u>to Contract:</u>	<u>Contract Total:</u>
<b>Total</b>	\$753,910.12	\$98,316.95	<b>\$852,227.07</b>

Florence & Hutcheson will make the necessary modifications to payment applications and continue with the completion of the rest of the project. If we can be of further assistance in this matter please do not hesitate to call at 254-5800.

Sincerely,

FLORENCE & HUTCHESON, INC.

  
WES LOCKARD, P.E.



# Richland County Council Request of Action

**Subject**

An Ordinance Authorizing a lease to Vulcan Materials, Inc. for approximately 10 acres of land, which is a portion of Richland County TMS # 06500-01-11 **[BY TITLE ONLY] [PAGE 42]**

STATE OF SOUTH CAROLINA  
COUNTY COUNCIL FOR RICHLAND COUNTY  
ORDINANCE NO. \_\_\_\_-10HR

AN ORDINANCE AUTHORIZING A LEASE TO VULCAN MATERIALS, INC. FOR APPROXIMATELY 10 ACRES OF LAND, WHICH IS A PORTION OF RICHLAND COUNTY TMS # 06500-01-11.

# Richland County Council Request of Action

**Subject**

Planning Commission Ordinance and motion to restructure [**PAGES 44-47**]

# DRAFT

STATE OF SOUTH CAROLINA  
COUNTY COUNCIL FOR RICHLAND COUNTY  
ORDINANCE NO. \_\_\_-10HR

AN ORDINANCE AMENDING THE RICHLAND COUNTY CODE OF ORDINANCES, CHAPTER 2, ADMINISTRATION; ARTICLE VII, BOARDS, COMMISSIONS AND COMMITTEES; SECTION 2-326, BOARDS AND COMMISSION CREATED AND RECOGNIZED; SUBSECTION (B), THE RICHLAND COUNTY PLANNING COMMISSION; SO AS TO SPECIFY THE BACKGROUND REQUIREMENTS FOR CERTAIN MEMBERS OF THE COMMISSION.

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE COUNTY COUNCIL FOR RICHLAND COUNTY:

SECTION I. The Richland County Code of Ordinances, Chapter 2, Administration; Article VII, Boards, Commissions and Committees; Section 2-326, Boards and commissions created and recognized; Subsection (b), The Richland County Planning Commission; is hereby reorganized and amended as follows:

(b) *The Richland County Planning Commission.*

- (1) The commission shall consist of ~~not less than five (5) or more than nine (9)~~ eleven (11) members, ~~appointed by the council for a term of four (4) years.~~ Each member of Richland County Council shall appoint one (1) person to represent their respective Council district, and the term of the member of the commission shall be coterminous with the term of the appointing Council member. Provided, however, that if a vacancy shall occur on Council, the member of the commission appointed by the vacating Council member shall complete his/her term. In addition, no more than two (2) members shall be appointed from the building industry and no more than two (2) members shall be appointed from the environmental community. Commission members may live in either the incorporated or unincorporated area of the County. Any person who is appointed to the commission after September 1, 2006 must reside in Richland County. In appointing members to the commission, council shall give due consideration as to whether applicants live in an incorporated or unincorporated area of the County.
- (2) In addition, council may also consider an applicant's professional expertise, knowledge of the community, and his or her concern for the future welfare of the total community and its citizens. No member of the planning commission shall hold an elected public office in the county.
- (~~2~~3) The commission shall perform all duties provided by law.

# DRAFT

SECTION II. Severability. If any section, subsection, or clause of this Ordinance shall be held by a court of competent jurisdiction to be unconstitutional or otherwise invalid, such finding shall not affect the validity of the remaining sections, subsections, and clauses of this Ordinance.

SECTION III. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

SECTION IV. Effective Date. This Ordinance shall be effective from and after \_\_\_\_\_, 2010.

RICHLAND COUNTY COUNCIL

BY: \_\_\_\_\_  
Paul Livingston, Chair

ATTEST this the \_\_\_\_ day of  
\_\_\_\_\_, 2009

\_\_\_\_\_  
Michielle R. Cannon-Finch  
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

\_\_\_\_\_  
Approved As To LEGAL Form Only  
No Opinion Rendered As To Content

First Reading: January 19, 2010 (tentative)

Second Reading:

Third Reading:

**MICHIELLE CANNON-FINCH**

---

**From:** Norman Jackson  
**Sent:** Monday, January 04, 2010 12:48 PM  
**To:** MICHIELLE CANNON-FINCH  
**Subject:** Motion

This motion is to restructure the Planning Commission. Appoint an eleven member Planning Commission with an appointee by each Council member giving representation to all districts. There should be no more that two members from the Building industry and two from the environmental community.

Norman Jackson

Bill Malinowski also supports this motion



I believe the language should read that all appointees must live in unincorporated Richland County. The purpose of this commission is to act on matters that come about in unincorporated Richland County so why should persons from within incorporated areas have a say? They can elect to get on those boards in those municipalities if they want to serve.

We also need to further define what constitutes "building industry" and "environmental community". A few words that came to mind and can possibly be used for a starting point are as follows:

"An individual who currently works for or has any interest or ties to the building industry or environmental community may apply but will be restricted from serving based on the current make-up of the Planning Commission as shown above. The building industry and environmental community shall include persons involved in development, real estate, conservation, environmental or financial businesses related to those areas. (We can add more for specificity if we want) Having an interest will be defined as serving on a board for, having an immediate relative employed there or standing to gain economically or in some personal way from decisions made relating to those areas that come before the Planning Commission. Richland County Council will have the final say in determining if an individual falls into one of these categories. "

Bill

# Richland County Council Request of Action

**Subject**

A Resolution in support of transportation options for the State of South Carolina--Enhanced Statewide Passenger Rail Service **[PAGES 49-50]**





**NOW, THEREFORE, BE IT RESOLVED** that the Richland County Council fully supports the creation of a comprehensive passenger rail system to serve the State of South Carolina with its objectives being:

- 1) To further economic development opportunities by making businesses more easily accessible to a larger market area; and
- 2) To help preserve the natural environment, particularly air quality, by reducing the vehicle emissions from gasoline engines; and
- 3) To improve the quality of life for South Carolina residents and visitors by increasing short distance travel options to regional places of interest in the Carolinas; and
- 4) To make South Carolina a more active partner in the proposed Southeast High Speed Rail Corridor project through the east coast states; and
- 5) To support a statewide initiative for legislative and funding support to improve passenger rail service in South Carolina
- 6) To establish a passenger rail division within SCDOT to coordinate improved passenger rail services in the State; and

**ADOPTED THIS** the ???? day of ?????, 2010

---

Paul Livingston, Chair  
Richland county Council

Attest this ???? day of ????, 2010

---

Michelle R. Cannon-Finch  
Clerk of Council

# Richland County Council Request of Action

**Subject**

Adoption of FY10-11 Budget Calendar [**PAGES 52-53**]



## **Budget Calendar for Fiscal Year 2010 – 2011**

December 14, 2009	Budget Kickoff Meeting
January 21 – 22, 2010	County Council Planning Retreat
January 29	All Internal Department Budget Worksheets are due to Budget Office.
February 12	Review New Position requests with Human Resources.
February 16	Presentation of budget calendar to County Council for adoption.
February 8 – March 5	Council Members and Administrator to meet with school district representatives and other millage agencies.
February 15 – March 19	Administrator's Budget Meetings with Elected and Appointed Officials and Department Directors to review individual departmental requests.
March 3	Presentation of Total Budget request to Administrator for review.
March 5	Discretionary Grant request due to Budget Office
March 22	Grant Request Due to Budget Manager.
April 2	Hospitality Tax & Accommodation Tax Recommendations are due to Budget Manager.
April 9	Discretionary Grants, Neighborhood Grants, Conservation Grants recommendations due to Budget Manager.
May 4	Council work session 3 – 6pm Presentation of General Fund Budget by County Administrator; Review Special Revenue & Enterprise Funds
May 4	First Reading of county budget and millage ordinances (title only) by Council.
May 5	Submit advertisement for Budget 2 <sup>nd</sup> reading and Public Hearing-run



- May 6 Council Work session 4-6pm
- May 7 Millage Agency Budget Requests are due to Richland County Budget Office.
- May 11 Council Work session 4-6pm
- May 13 Council work session 4- 6pm
- May 18 Council to receive millage agency requests
- May 20 Public Hearing - 6pm
- May 27 Special Called Meeting - 2nd reading of Budget and Millage Ordinance – 6pm
- June 3 Special Called Meeting – 3rd reading and adoption of Budget Ordinance – 6pm
- July 1 Begin new fiscal year with implementation of adopted budget

# Richland County Council Request of Action

**Subject**

Impact Fee Resolution [**PAGES 55-56**]



**WHEREAS**, at its annual County Council Retreat on January 21/22, 2010, it was the consensus of the Council to entertain the idea of establishing a road impact fee system for the unincorporated area, the first step of which is the completion of a report "...which estimates the effect of recovering capital costs through impact fees on the availability of affordable housing...".

**NOW, THEREFORE, BE IT RESOLVED** that the Richland County Council does hereby support the concept of establishing a legally justifiable road impact fee program which applies to all land uses in compliance with the requirements of Section 6-1-900 et seq., South Carolina Code of Laws to be accomplished in two phases as follows:

**Phase 1** – Complete the affordable housing study in compliance with the requirements of Section 6-1-930 (A) (2), SC Code of Laws no later than January 1, 2011.

**Phase 2** - Within 24 months of County Council authorization of the funds to prepare a road impact fee ordinance and administrative procedures documents in compliance with the requirements of Section 6-1-900 et seq., SC Code of Laws, the Planning Commission shall recommend a road impact fee ordinance for consideration by the County Council.

**ADOPTED THIS** the \_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_  
Paul Livingston, Chair  
Richland County Council

ATTEST this \_\_\_\_ day of \_\_\_\_\_, 2009

\_\_\_\_\_  
Michielle R. Cannon-Finch  
Clerk of Council

\*\*\*\*\*



# Richland County Council Request of Action

**Subject**

Township Property

# Richland County Council Request of Action

**Subject**

Must Pertain to Items Not on the Agenda

# Richland County Council Request of Action

**Subject**

- A Resolution honoring Veolia's (CMRTA) workers who won several awards at the SCDOT conference  
[DICKERSON]