

# **RICHLAND COUNTY GOVERNMENT**



## **Office of the County Administrator**

### **COUNTY ADMINISTRATOR'S REPORT OF COUNCIL ACTIONS SPECIAL CALLED COUNCIL MEETING**

**July 27, 2010**

**Immediately Following Zoning Public Hearing**

**Call to Order:** Livingston

**Invocation:** Washington

**Pledge of Allegiance:** Washington

#### **Approval of Minutes**

**Regular Session: July 20, 2010:** Approved as submitted.

**Adoption of the Agenda:** Approved as amended.

**Report of the County Attorney:** Mr. Smith handed out a sheet with the "Do's and Don'ts of a Referendum."

**Citizens' Input:** Two people spoke regarding Sease Road.

#### **Report of the County Administrator**

- a. **Lower Richland Sewer Update:** Mr. Pope stated that staff has received a response from Palmetto Utilities. Council directed staff to meet with Palmetto Utilities to gather more information (County's obligations, liability, governance, etc.), and forwarded this item to the September 7, 2010 Economic Development Committee Meeting. **ACTION: ADMINISTRATION, UTILITIES**

#### **Report of the Clerk of Council**

- a. **Legacy Retreat:** September 10, 2010, 12:00 pm – 5:00 pm, LRADAC.

**Report of the Chairman:** No report.

**Presentation: Midlands Authority for Convention Sports and Tourism: Kelly Barbrey, Vice President:** Ms. Barbrey presented Council with shirts recognizing the 2 year Branding “Birthday.”

**1. Third Reading Items**

- a. **An Ordinance Authorizing and Providing for the creation of the Hopkins Waterworks System and for the issuance of Hopkins Waterworks System Improvement Revenue Bonds of Richland County, South Carolina, prescribing the form of bonds; limiting the payment of the bonds solely to the net revenues derived from the operation of the Waterworks System and pledging the revenues to such payment; creating certain funds and providing for payments into such funds; and making other covenants and agreements in connection with the foregoing:** Council gave third reading approval to the ordinance, and voted to not reconsider the item. **ACTION: ADMINISTRATION, BUDGET, FINANCE, LEGAL, CLERK OF COUNCIL, UTILITIES**

**2. Report of the Development and Services Committee**

- a. **Ensure that any negotiations with the Fire Department, City and County, make it a priority to keep ISO ratings and is in the best interest of the citizens and firefighter safety:** Received as information.
- b. **Paving Overlook Drive:** Council did not approve the item.
- c. **Construction Services for Lake Cary Water Quality Capital Improvement Project:** Council approved the award of construction services contract for Cary Lake Water Quality Improvement Project to the most responsive bidder, Herve Cody Contractors, from the Richland County Department of Public Works Roads and Drainage adjusted FY11 budget. The vote to reconsider failed. **ACTION: ADMINISTRATION, BUDGET, FINANCE, LEGAL, PROCUREMENT, PUBLIC WORKS**
- d. **Construction Services for Lake Elizabeth Phase III Cumbess Creek Water Quality Capital Improvements:** Council approved this item. Revised written calculations from the consultant are requested. The vote to reconsider failed. **ACTION: ADMINISTRATION, BUDGET, FINANCE, LEGAL, PROCUREMENT, PUBLIC WORKS**
- e. **Through Trucks prohibited on N. Donar Drive and Prima Drive [First Reading]:** Council gave first reading approval to an ordinance amending Chapter 17, Motor Vehicles and Parking, Article II, General Traffic and Parking Regulations so as to prohibit through truck traffic on

N. Donar Drive and Prima Drive through the Forest Green Community.  
**ACTION: ADMINISTRATION, LEGAL, CLERK OF COUNCIL**

- f. **Arcadia Lakes Floodplain Management Services Agreement:** This item was deferred to the September D&S Committee meeting. **ACTION: ADMINISTRATION, LEGAL, CLERK OF COUNCIL**
  - g. **Direct Staff to Review the Floodplain Ordinance to ensure that there are appropriate enforcement mechanisms to ensure compliance:** This item was tabled.
  - h. **Sease Road:** Council moved the item back to #71 on the list, and tabled the item. **ACTION: ADMINISTRATION, PUBLIC WORKS**
  - i. **Farmers' Market:** Council requested staff meet with SCRA and give an update regarding these conversations to the D&S Committee in September. Council also directed staff to receive any public proposals for this property. **ACTION: ADMINISTRATION**
3. **Report of the Administration and Finance Committee**
- a. **Caughman Creek Appraisal:** This item was received as information, and remains in the Administration and Finance Committee.
  - b. **Hospitality Tax Ordinance Amendments: Oversight and Accountability [First Reading]:** Council gave first reading approval to the ordinance, and requested that staff contact the agencies for input regarding the revisions. **ACTION: ADMINISTRATION, LEGAL, CLERK OF COUNCIL**
  - c. **Property Insurance and Fire Operations Liability and Property Insurance – Risk Management:** Council approved the request to purchase both policies. **ACTION: ADMINISTRATION, BUDGET, FINANCE, RISK MANAGEMENT, LEGAL**
  - d. **Improve Accountability for Richland County Grantees:** Council approved this item. **ACTION: ADMINISTRATION**
  - e. **Coroner: Request for approval to renew contract with Professional Pathology Services:** Council approved the request for the renewal of the contract with Professional Pathology Services, PC in the amount of \$270,000. **ACTION: ADMINISTRATION, LEGAL, PROCUREMENT, BUDGET, FINANCE, CORONER**
  - f. **Tourism Development Fee Ordinance Amendments:** This item was tabled.

- g. **Establish an Ad Hoc Committee to work with the City of Columbia to make a recommendation on an ordinance to restrict operating hours of establishments that serve alcohol:** Council deferred this item to the September 7, 2010 Council Meeting. **ACTION: CLERK OF COUNCIL**
  - h. **Women and Minority Owned Disadvantage Business Enterprise Program:** Council forwarded this item to the Economic Development Committee. **ACTION: ADMINISTRATION, PROCUREMENT**
  
- 4. **A Resolution to appoint and commission Leroy Cain as a Code Enforcement Officer for the proper security, general welfare, and convenience of Richland County:** Council approved the Resolution. **ACTION: CLERK OF COUNCIL, ANIMAL CARE**
  
- 5. **Community Development Annual Action Plan:** Council approved the annual action plan. **ACTION: COMMUNITY DEVELOPMENT**
  
- 6. **Report of the Transportation Ad Hoc Committee**
  - a. **Intergovernmental Agreement with SCDOT:** Council directed the Administrator to develop an Intergovernmental Agreement (IGA) with the SC Department of Transportation regarding project management of certain transportation sales tax projects. The proposed IGA will be brought back to Council for final approval. **ACTION: ADMINISTRATION, PUBLIC WORKS**
  
  - b. **Transportation Sales Tax: Consultant and Educational Campaign budget Amendment [First Reading]:** Council gave first reading by title only to a budget amendment in the amount of \$47,200 from the Mass Transit Fund for the Transportation Sales Tax educational campaign, and continuation of consultant services. **ACTION: ADMINISTRATION, BUDGET, FINANCE, PROCUREMENT, PUBLIC INFORMATION, PUBLIC WORKS**
  
- 7. **Citizens' Input:** No one spoke.
  
- 8. **Executive Session:** No items.
  
- 9. **Motion Period**
  - a. **Qualified Energy Conservation Bonds:** Council authorized the Administrator, in conjunction with the Chair and Vice Chair, to determine appropriate projects (if any) for Qualified Energy Conservation Bonds. The vote to reconsider failed. **ACTION: ADMINISTRATION**

- b. **Discharge of Firearms [Malinowski]:** Motion: To change Section 18-1 to eliminate the underlined and italicized wording shown below—

**Section 18-1. Discharge of firearms in certain areas unlawful.**

- (b) *Within three hundred yards of the property boundaries of any dwelling business, or subdivision. It shall be unlawful for any person in the unincorporated area of the county to discharge any rifle, gun, pistol, revolver, or other similar instrument from or by means of which any bullet, shot, or other missile of any kind may be projected within three hundred (300) yards of any building used as a dwelling or business, or within the boundaries of any subdivision or within three hundred (300) yards of any subdivision, as that term is defined in Sec. 26-22 of this Code. This subsection shall not apply to a peace officer or member of the armed forces of the United States or any authorized gun club, or in the lawful defense of life or property. This subsection also shall not apply to hunting or other lawful use of firearms by persons while upon their own property, nor shall this subsection apply to persons hunting or otherwise lawfully discharging firearms on another person's property with the landowner's express permission.*

This item was forwarded to the Rules and Appointments Committee.  
**ACTION: CLERK OF COUNCIL**

- c. **Special Called Meetings / Motions:** Council forwarded this item to the Rules and Appointments Committee. **ACTION: CLERK OF COUNCIL, LEGAL**

10. **Adjournment:** Council adjourned at 10:50 p.m.