



## Richland County Council

### ECONOMIC DEVELOPMENT COMMITTEE MEETING

August 1, 2019 – 3:30 PM

Administration Conference Room  
2020 Hampton Street, Columbia, SC 29201

Joe Walker, III District 6	Calvin “Chip” Jackson District 9	Dalhi Myers District 10
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#### **CALL TO ORDER**

The Honorable Calvin  
Jackson, Dalhi Myers, Joe Walker III

#### **ADOPTION OF MINUTES**

#### **ADOPTION OF AGENDA**

#### **1. ITEMS FOR ACTION**

- a) RFP for Northpoint

#### **2. EXECUTIVE SESSION ITEMS FOR DISCUSSION**

- a) Financial Overview  
*(Discussion of the provision of services encouraging location or expansion of industries or other businesses in the area served by Richland County, South Carolina pursuant to Sections 30-4-70(a)(5) of the South Carolina Freedom of Information Act.)*
- b) Commercial Projects  
*(Discussion of the terms of a potential incentive arrangement and contract with an industry in Richland County, South Carolina pursuant to Sections 30-4-70(a)(2) and (5) of the South Carolina Freedom of Information Act.)*

#### **ADJOURNMENT**