



## **Richland County Blue Ribbon Committee**

**Date: June 5, 2018**

**Time: 1:30 PM**

**Location: 2020 Hampton Street, 4<sup>th</sup> floor conference room**

### **Agenda**

- 1. Welcome**
- 2. Disaster Recovery Program Update:**
  - a. Resources**
  - b. Status**
- 3. HMGP 4241 (2015 Flood) Property Buyout Program Update**
  - a. Property Acquisition Approval**
  - b. Appraisal Appeal Review Process**
- 4. HMGP 4286 (2016 Hurricane Matthew) Property Buyout Program Update**
  - a. Richland County Application Status**
- 5. CDBG-DR Update**
  - a. Single Family Homeowner Rehab (SFR) Program Update**
  - b. Small Rental Rehab (SRR) Program Update**
  - c. Business Assistance Program (BAP) Update**
  - d. Additional Funding Action Plan Amendment Update**
  - e. Change Order Process**
- 6. TetraTech Task Order (TO) #7**
  - a. Change Order Request**
- 7. Next Steps**
- 8. Meeting Schedule**
- 9. Questions**
- 10. Adjourn**