# **RICHLAND COUNTY**

# **COUNTY COUNCIL AGENDA**



# Tuesday, OCTOBER 01, 2019

# 6:00 PM

# **COUNCIL CHAMBERS**

# RICHLAND COUNTY COUNCIL 2019





### Richland County Council

Regular Session October 01, 2019 - 6:00 PM Council Chambers 2020 Hampton Street, Columbia, SC 29201

1.	CALL TO ORDER	The Honorable Paul Livingston, Chair Richland County Council
	a. ROLL CALL	
2.	INVOCATION	The Honorable Gwen Kennedy
3.	PLEDGE OF ALLEGIANCE	The Honorable Gwen Kennedy
4.	PRESENTATION	
	a. Riverbank Zoo's Update	Tommy Stringfellow (CEO)
5.	APPROVAL OF MINUTES	The Honorable Paul Livingston
	a. Regular Session: September 17, 2019 [PAGES 10-21]	
	<b>b.</b> Zoning Public Hearing: September 24, 2019 [PAGES 22-26]	
6.	ADOPTION OF AGENDA	The Honorable Paul Livingston
7.	REPORT OF THE ATTORNEY FOR EXECUTIVE SESSION ITEMS	Larry Smith, County Attorney
	a. Richland County vs. AT&T Update	
	<b>b.</b> Wright vs. Richland County and Tetra Tech, et. al.	
	c. Club Laroice Agreement [PAGES 27-28]	
8.	CITIZEN'S INPUT	The Honorable Paul Livingston

a. For Items on the Agenda Not Requiring a Public Hearing

### 9. <u>CITIZEN'S INPUT</u>

**a.** Must Pertain to Richland County Matters Not on the Agenda (Items for which a public hearing is required or a public hearing has been scheduled cannot be addressed at time.)

### **10.** <u>REPORT OF THE COUNTY ADMINISTRATOR</u>

### 11. <u>REPORT OF THE CLERK OF COUNCIL</u>

- a. Columbia Chamber of Commerce Annual Gala, October 3, 5:00 PM, Columbia Metropolitan Convention Center, 1101 Lincoln Street
- **b.** EngenuitySC Reception, October 7, 5:30 7:00 PM, Spigner House - USC, 915 Gregg Street
- c. Engage Richland: History & Hangar Jim Hamilton L.
   B. Owens Airport, October 10, :00 7:30 PM, Hamilton -Owens Airport, 1400 Jim Hamilton Boulevard
- Institute of Government Classes & County Council Coalition, October 23 - 24, Embassy Suites - Columbia, 200 Stonebridge Drive

### **12.** <u>REPORT OF THE CHAIR</u>

### **13.** APPROVAL OF CONSENT ITEMS

- a. 19-019MA Sherri Latosha McCain RS-MD to OI (1.25 Acres) 250 Rabon Road TMS # R17116-01-06 [SECOND READING] [PAGES 29-30]
- b. 19-035MA Tiffany Harrison RU to LI (456.01 Acres) Blythewood Road TMS # R15100-03-01, R15100-01-07, R12500-02-06 & R12600-03-03 (Portion) [SECOND READING] [PAGES 31-32]
- **c.** 19-036MA Tiffany Harrison

The Honorable Paul Livingston

Leonardo Brown, County Administrator

Kimberly Williams-Roberts, Clerk to Council

The Honorable Paul Livingston

The Honorable Paul Livingston

RU to GC (27.54 Acres) Blythewood Road TMS # R15100-01-04 [SECOND READING] **[PAGES 33-34]** 

- d. Waverly Magistrate Lease Renewal [PAGES 35-39]
- e. Award of Uniform Services Project [PAGES 40-44]
- f. Airport Construction Contract Award Recommendations [PAGES 45-53]
- g. Donation of old air packs (SCBA) to Richland School District One's CATE Program [PAGES 54-56]
- h. Approval of Award of Medical Supplies [PAGES 57-63]

### 14. <u>THIRD READING ITEMS</u>

**a.** An Ordinance Authorizing the levying of ad valorem property taxes, which, together with the prior year's carryover and other State levies and any additional amount appropriated by the Richland County Council prior to July 1, 2019, will provide sufficient revenues for the operations of Richland County Government during the period from July 1, 2019, through June 30, 2020 **[PAGES 64-74]** 

### **15.** <u>SECOND READING ITEMS</u>

The Honorable Paul Livingston

- a. 19-027MA Phil Savage RU to GC (8.23 Acres) Dutch Fork Road TMS # R02501-03-22 (Portion) [PAGES 75-76]
- b. 19-034MA Nick Stomski CC-3 to CC-4 (4.02 Acres) 700 Blue Ridge Terrace TMS # R09409-01-02 & R09405-07-03 [PAGES 77-78]

### 16. <u>REPORT OF ADMINISTRATION & FINANCE</u> <u>COMMITTEE</u>

- a. Legal Services Contract Extension for Richland County Conservation Commission (RCCC) [PAGES 79-88]
- b. Fire Stations' Roof Replacement [PAGES 89-93]
- c. FY19-20 Public Service Projects [PAGES 94-100]
- d. Homes of Hope/South Edisto Project [TO DENY] [PAGES 101-156]

The Honorable Joyce Dickerson

### 17. **REPORT OF ECONOMIC DEVELOPMENT COMMITTEE** The Honorable Calvin Jackson

- Authorizing the relocation of certain property situated in Richland County and located in the I-77 Corridor Regional Industrial Park ("Park") from Phase I to Phase II of the Park [PAGES 157-159]
- b. The Village at Sandhill 2019 Assessment [PAGES 160-179]

#### **18. REPORT OF RULES & APPOINTMENTS COMMITTEE**

The Honorable Chakisse Newton

- **a.** NOTIFICATION OF VACANCIES
  - 1. 1. Accommodations Tax Two (2) Vacancies (1 applicant must have a background in the lodging industry & 1 applicant must have a background in the cultural industry)

2. Hospitality Tax – Three (3) Vacancies (TWO applicants must be from Restaurant Industry)

3. Employee Grievance Committee – Seven (7) Vacancies (MUST be a Richland County employee; 2 seats are alternates)

4. Board of Assessment Appeals - Two (2) Vacancies

5. Board of Zoning Appeals – One (1) Vacancy

6. Building Codes Board of Appeals – Five (5) Vacancies (ONE applicant must be from the Architecture Industry, ONE from the GAS Industry, ONE from the Building Industry & TWO from Fire Industry as alternates)

7. Procurement Review Panel – Two (2) Vacancies – (One applicant must be from the public procurement arena & one applicant must be from the consumer industry)

8. Planning Commission - (4) Vacancies

9. Internal Audit Committee – Two (2) Vacancies (applicant with CPA preferred)

- 10. Community Relations Council Two (2) Vacancies
- 11. Township Auditorium Board One (1) Vacancy
- 12. Richland Memorial Hospital Board Five (5) Vacancies
- 13. Airport Commission Three (3) Vacancies

14. LRADAC – One (1) Vacancy

15. East Richland Public Service Commission - One (1) Vacancy

16. CMRTA – One (1) Vacancy

### **b.** NOTIFICATION OF APPOINTMENTS

- 1. Community Relations Council 2
  - 1. Gardner Johnson [PAGES 180-182]
  - 2. Brenda E. Peterson [PAGES 183-186]
  - 3. Andrena L. Johnson [PAGES 187-188]

### **19.** <u>REPORT OF THE TRANSPORATION AD HOC</u> COMMITTEE

The Honorable Calvin Jackson

#### **a.** ITEMS FOR INFORMATION

- 1. Cash Flow Presentation First Tryon [PAGES 189-196]
- 2. Legal Opinion on State law regarding entities financial responsibility [PAGES 197-207]
- 3. Blythewood/SCDOT Maintenance Agreement Update [PAGES 208-209]
- 4. Policy for addressing projects over the 2012 referendum amount [PAGES 210-220
- 5. Transition Update
- 6. Dirt Road Program Update [PAGES 221-226]
- **b.** ITEMS FOR ACTION
  - 1. Greenway Project Funding Alignment [PAGES 227-250]
  - Approval of Letter Recommending to Award bid for Greene Street Phase 2 [PAGES 251-286]
  - 3. Recommendation for Remaining Years 3 & 4 Redesign of certain Years 1 2 Roads [PAGES 287-289]

### 20. <u>OTHER ITEMS</u>

The Honorable Paul Livingston

- a. FY20 District 2 Hospitality Tax Allocations [PAGES 290-291]
- FY20 District 4 Hospitality Tax Allocations [PAGES 292-294]

c. FY20 – District 5 Hospitality Tax Allocations [PAGES 295-296]

### 21. EXECUTIVE SESSION

- 22. <u>MOTION PERIOD</u>
- 23. <u>ADJOURNMENT</u>



Special Accommodations and Interpreter Services Citizens may be present during any of the County's meetings. If requested, the agenda and backup materials will be made available in alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), as amended and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the Clerk of Council's office either in person at 2020 Hampton Street, Columbia, SC, by telephone at (803) 576-2061, or TDD at 803-576-2045 no later than 24 hours prior to the scheduled meeting.



### **Richland County Council**

SPECIAL CALLED MEETING September 17, 2019 – 6:00 PM Council Chambers 2020 Hampton Street, Columbia, SC 29204

**COUNCIL MEMBERS PRESENT:** Paul Livingston, Chair; Dalhi Myers, Vice-Chair; Joyce Dickerson, Calvin "Chip" Jackson, Gwen Kennedy, Bill Malinowski, Jim Manning, Yvonne McBride, Chakisse Newton, Allison Terracio and Joe Walker

**OTHERS PRESENT:** Michelle Onley, Ashiya Myers, Beverly Harris, Angela Weathersby, Stacey Hamm, Leonardo Brown, Jennifer Wladischkin, Dale Welch, Clayton Voignier, Kim Williams-Roberts, James Hayes, Ashley Powell, Liz McDonald, John Thompson, Quinton Epps, Christine Keefer, Randy Pruitt, Nancy Stone-Collum, Michael Niermeier, Janet Claggett, Brad Farrar, Dwight Hanna, Geo Price, Stephen Staley, Michael Byrd, Robin Carter, Judy Carter, Sandra Haynes, Ronaldo Myers and Chris Eversmann

- 1. **CALL TO ORDER** Mr. Livingston called the meeting to order at approximately 6:00 PM.
- 2. **INVOCATION** The invocation was led by the Honorable Dalhi Myers
- 3. **<u>PLEDGE OF ALLEGIANCE</u>** The Pledge of Allegiance was led by the Honorable Dalhi Myers
- 4. **PRESENTATION:** Boys & Girls Club Mr. Troy Thames gave a brief overview of the organization. He stated on October 26, at the Richland One Memorial Stadium, they will be hosting a flag football tournament with the Carolina Panthers.

#### 5. APPROVAL OF MINUTES

a. <u>Special Called Meeting: September 17, 2019</u> – Mr. Livingston noted that Items 13(a) – (d), on p. 14 of the agenda packet, are listed as Second Reading items, but were actually Third Reading items.

Mr. Manning moved, seconded by Ms. Dickerson, to approve the minutes as corrected.

In Favor: Terracio, Malinowski, Jackson, Newton, Myers, Kennedy, Dickerson, Livingston and McBride

Present but Not Voting: Manning and Walker

The vote in favor was unanimous.

6. <u>ADOPTION OF THE AGENDA</u> – Mr. Farrar requested that a contractual matter related to the PDT be added under the Report of the Attorney for Executive Session.

Mr. Manning inquired if the item was on the agenda or if they were adding the item.

Ms. Myers moved, seconded by Ms. McBride, to adopt the agenda as amended.

In Favor: Terracio, Malinowski, Jackson, Newton, Myers, Kennedy, Walker, Dickerson, Livingston and McBride

Abstain: Manning

The vote in favor was unanimous.

#### 7. REPORT OF ATTORNEY FOR EXECUTIVE SESSION ITEMS

- a. Brown vs. Richland County Election Commission, et. al.
- b. PDT Document Production
- c. <u>CAMA System Update</u>

#### 8. CITIZENS' INPUT

a. <u>For Items on the Agenda Not Requiring a Public Hearing</u> – Mr. Robert Dubnicka, Mr. Ed Lauer and Mr. Larry Echerer spoke regarding "abandoned" roads in subdivisions.

#### 9. CITIZENS' INPUT

- b. <u>Must Pertain to Richland County Matters Not on the Agenda (Items for which a public hearing is</u> required or a public hearing has been scheduled cannot be addressed at this time)
  - 1. Mr. Aubrey Jenkins spoke regarding the Fire Service.
  - 2. Mr. Matthew Graves spoke regarding the oversight of the Transportation Penny Projects.

#### 10. **REPORT OF THE COUNTY ADMINISTRATOR**

- **a.** <u>CAMA System Update</u> This item was taken up in Executive Session.
- b. <u>Staff Recognition</u> Mr. Brown recognized Ms. Ashley Powell on being named one of Columbia Business Monthly's "2019 Best and Brightest 35 and Under".

**POINT OF PERSONAL PRIVILEGE** – Mr. Jackson recognized that Ms. Powell was a Clemson graduate.

**POINT OF PERSONAL PRIVILEGE** – Ms. Newton recognized Ms. Powell for becoming a Certified Planner.

**POINT OF PERSONAL PRIVILEGE** – Ms. Myers stated it is a joy to work with Ms. Powell and the honor is well deserved.

**POINT OF PERSONAL PRIVILEGE** – Ms. McBride recognized that Ms. Powell is her Alpha Kappa Alpha Soror.

#### 11. **REPORT OF THE CLERK OF COUNCIL**

 <u>Richland County Airport Commission & Experimental Aircraft Association Low Country Boil,</u> <u>September 21, 11:00 AM – 3:00 PM, Hamilton-Owens Airport, 1400 Jim Hamilton Blvd.</u> – Ms. Roberts reminded Council of the upcoming Airport Commission & Experimental Aircraft Association's Low Country Boil.

- <u>REMINDER: Engage Richland: From Child Safety to Criminal Investigations The Many Roles of Your</u> <u>Coroner's Office, September 19, 6:00 PM, Coroner's Office, 6300 Shakespeare Road</u> – Ms. Roberts reminded Council of the upcoming Engage Richland event at the Coroner's Office.
- Pontiac Neighborhood Master Plan Charrette, September 25 and 26, 6:00 7:30 PM, Richland Library – Sandhills Branch, 763 Fashion Drive – Ms. Roberts reminded Council of the upcoming Pontiac Neighborhood Master Plan charrette.

**POINT OF PERSONAL PRIVILEGE** – Mr. Jackson invited all of his neighbors in Richland Northeast to attend the Pontiac Neighborhood Master Plan Charette. We will be talking about developing a master plan for the only district that currently does not have one.

d. <u>Columbia Chamber of Commerce Annual Gala, October 3, 5:00 PM, Columbia Metropolitan</u> <u>Convention Center, 1101 Lincoln Street</u> – Ms. Roberts reminded Council of the upcoming Columbia Chamber of Commerce's Annual Gala.

#### 12. <u>**REPORT OF THE CHAIR**</u> – No report was given.

#### 13. OPEN/CLOSE PUBLIC HEARINGS

- An Ordinance Amending the Richland County Code of Ordinances, Chapter 24, Utilities; Article III, <u>Procedures for Construction of Water and Sewer Lines; Division 2, Sewer Construction; Section 24-</u> <u>28, Construction of Facilities within feasible reach of a planned portion of a public sewer</u> <u>interceptor; so to add language regarding the Broad River Basin</u> – No one signed up to speak.
- b. An Ordinance Authorizing Quit Claim Deeds to Paul D. Riley and South Carolina Real Estate Management and Development Corporation for parcels of land located in Richland County, known as the Olympia Alleyways; specifically the land abutting and between TMS # 08816-05-10 (406 Florida Street) and TMS # 08816-05-11 (402 Florida Street) – No one signed up to speak.
- c. <u>An Ordinance Amending the Fiscal Year 2020 Road Maintenance Special Revenue Fund Annual Budget by \$500,000.00 to cover expenses from the Department of Public Works' Pavement Preservation Program with funds from the Road Maintenance Special Revenue Fund Balance No one signed up to speak.</u>

#### 14. APPROVAL OF CONSENT ITEMS

- a. <u>An Ordinance Amending the Richland County Code of Ordinances, Chapter 24, Utilities; Article III,</u> <u>Procedures for Construction of Water and Sewer Lines; Division 2, Sewer Construction; Section 24-</u> <u>28, Construction of Facilities within feasible reach of a planned portion of a public sewer</u> <u>interceptor; so to add language regarding the Broad River Basin [THIRD READING]</u>
- b. An Ordinance Authorizing Quit Claim Deeds to Paul D. Riley and South Carolina Real Estate Management and Development Corporation for parcels of land located in Richland County, known as the Olympia Alleyways; specifically the land abutting and between TMS # 08816-05-10 (406 Florida Street) and TMS # 08816-05-11 (402 Florida Street) [THIRD READING]

Ms. Dickerson moved, seconded by Ms. Kennedy, to approve the consent items.

In Favor: Terracio, Malinowski, Jackson, Newton, Myers, Kennedy, Walker, Dickerson, Livingston and McBride

#### Present but Not Voting: Manning

The vote in favor was unanimous.

#### 15. THIRD READING ITEMS

 An Ordinance Amending the Fiscal Year 2020 Road Maintenance Special Revenue Fund Annual Budget by \$500,000.00 to cover expenses from the Department of Public Works' Pavement Preservation Program with funds from the Road Maintenance Special Revenue Fund Balance – Ms. Myers requested documentation that shows the roads that are included in the proposal and what the rotation will be.

Ms. Myers moved, seconded by Ms. Dickerson, to approve the item with the caveat that the requested information be provided.

In Favor: Terracio, Malinowski, Jackson, Newton, Myers, Kennedy, Walker, Dickerson and Livingston

Present but Not Voting: McBride

The vote in favor was unanimous.

 b. <u>19-022MA, Robert F. Fuller, TROS/RU to RS-LD (185.29 Acres), Langford Road, TMS # R23400-05-05</u> <u>& 06</u> – Ms. Dickerson stated she has meet with the community and the developers to try to come to a resolution of this item. She has never taken a stand, or promised anyone a yes or no vote. She simply listed to the both sides. She forwarded the documentation that she was provided to her colleagues and requested them to review the documentation, prior to voting.

Ms. Dickerson moved, seconded by Mr. Malinowski, to approve this item.

Ms. Terracio inquired if we have an enforceable agreement. She knows we have someone's word on the line. We have an agreement with the community. After tonight's vote, what assurances do we have that people that say they are going to do things will actually do those things? She heard many people come to the podium tonight, during public hearing, and talk about things that were not done by developers. She inquired if there is anything in writing, or could there be anything in writing that could give us assurance that what has been agreed upon will actually be what happens.

Ms. Myers stated she does not disagree with Ms. Terracio that whatever agreement people made need to be enforced. Her hesitation is that this is not the body that handles that. To the extent that our job is to analyze the rezoning, the enforcement of a contract that was made between the parties goes beyond what we can do. She stated we cannot expend tax dollars in enforcing private contracts. She thinks it is necessary, but she does not know how we guarantee a private contract.

Ms. Terracio stated she was not suggesting we become a party to such a contract, but rather if there is one in place between the parties.

Mr. Manning stated he read about a buffer property being put under a conservation easement. He is assuming that has been done.

Ms. Dickerson stated the 250 ft. buffer is definitely not to be developed. The offer has been made to the Conservation Commission to take the 250 ft. buffer to make sure that no homes are developed in the buffer. There was a document that was to be forwarded that showed the offer

was still out there. There is still some work to be done because there is a process for the easement to be accepted by the Conservation Commission, but she is convinced that the 250 ft. buffer will be in place and there will be no problem.

Mr. Manning stated, for clarification, the Conservation Commission is processing the easement.

Mr. Malinowski stated the people that spoke tonight were alluding to the fact that Richland County had failed to conduct their due diligence in handling of development bonds. They have a complaint against Richland County, not this matter, which is a private development matter with the citizens.

Mr. Jackson stated the challenge for him has been, because this is not in my specific district, to be careful not to encroach upon the responsibility of Ms. Dickerson. Whether I agree, or disagree, I respect her. However, he also lives in the Northeast community. He and his family have spent many hours on the roads, and the length of time on the roads has increased because of the overdevelopment. He is very concerned about the appropriate use of land space. He thinks the way you prevent this type of thing from happening, in the future, is you put it in a master plan. You create the type of plan that will not allow for this type of development to occur. Although he understands Ms. Dickerson's point about it having been going on for a while, he does not see the rush in accelerating it now because it is such a critical issue. If you were to count the number of developments that have sprung up since we began this conversation, it is out of control. When do we say enough is enough? We complain about the roads and the infrastructure. The reason we are having struggles with the roads and infrastructure is because we are overdeveloping. We are not landlocked yet, but we are mighty close. He requested E-Capital not to hang their hat on what the vote is tonight, but to look at the moral and ethical responsibility they have to the community.

Ms. Terracio requested to hear from the Conservation Commission to see if there is a status update.

Mr. Brown stated he is not aware that there is currently anything in process. As it relates to some of these private conversations, he is not sure if we are involved in that as a governmental entity. He stated it sounds like we are talking about some citizens, outside of the governmental structure, and he is unable to speak on their behalf, as to how they have engaged Richland County, at this point.

Mr. Manning stated he was still unclear. It sounded like the offer had been made to the Conservation Commission, and they were looking at processes. He inquired if anybody can say whether or not the Conservation Commission is processing it.

Mr. Brown stated he is unable to answer the question, affirmatively, at this time.

Ms. Dickerson stated the meeting she had on September 11<sup>th</sup> she left the meeting with the understanding that Conservation Commission would be processing the easement.

Mr. Manning stated he has great respect for Ms. Dickerson, but he is totally concerned there is nobody in Richland County Government that is present, tonight, that can tell us where, and if, there is any movement, with regard to the Conservation Commission, about this property being put in a conservation easement. This is not a private matter because the Conservation Commission is not a private business.

Mr. Brown stated no application has been submitted, so as a result of that, there is no process that has been started. He is not aware of another entity submitting something to the Conservation Commission, at this point.

Ms. Dickerson stated the offer has been made. It is her understanding, that once the applicant receives Third Reading of the re-zoning request they can begin the process with the Conservation Commission, but they cannot do anything unless we approve the re-zoning.

Ms. Myers inquired, if there is anything in our Conservation Commission's regulations, or Zoning regulations, that precludes an owner of property from applying for a conservation easement without a re-zoning.

Mr. Voignier stated he is not aware of anything that would preclude a property owner from submitting an application for an easement regardless of the re-zoning.

Ms. Myers stated, for clarification, we do not have, at the County, a regulation that bars any owner of property from requesting, of the Conservation Commission, an easement over a certain portion of their property, at their discretion.

Mr. Voignier responded in the affirmative.

Mr. Manning stated he wanted to be sure that there was nobody from Richland County Government and/or Conservation Commission that has any official documentation, with a request, for an easement that anyone could apply for.

Mr. Brown stated, based on the conversation that he just had, that would be correct.

Mr. Jackson stated, since there seems to be some reservation between what we are hearing and the hesitancy of the members of the Conservation Commission to come forward and state anything factually, he concurs with Mr. Manning. As he said previously, this is too critical of a matter to rush a decision with ambiguous information. Once the vote occurs, tonight, he does not want to hear next week, or tomorrow, that the application is now in process, which would affect how he and several of his colleagues will vote.

Ms. Newton stated it sounds like there is an agreement that has been made. There have been questions asked about whether or not the steps, that can be made, have been made. To Ms. Dickerson's point, this is Third Reading, we have discussed this zoning matter, so from a procedural perspective, she is curious if there is a way to vote for this motion, with the contingency that they apply What are the options for moving forward, based on where we are right now.

Ms. Powell stated, at the September 11<sup>th</sup> meeting, there were conversations with the Conservation staff about the potential of an easement, but the process has not begun.

Ms. Myers inquired, once such an application is submitted, could it be cancelled. She believes one side is saying they did not submit it because they did not get the zoning change. The other side is saying they do not want the zoning change because it has not been submitted. If they submitted it, and we denied the zoning change, are they not free to come back and say to the Commission that they did not get what they needed on their side, so they do not want to give this.

Ms. Powell responded in the affirmative.

Mr. Manning stated, at this point, because Ms. Dickerson has worked so long and hard on this, he read what he was sent regarding the meeting last week, and we are talking about good faith, he is prepared to vote "no" tonight. He feels like, if he was in good faith and serious, he would have gotten down to the government, and fill out the application and get in, so that the "t" was cross or

the "i" was dotted. He thinks they had an opportunity to get down here and do what they needed to do, for him to feel comfortable to vote in favor of the change. If it turns out there was an application submitted today, or yesterday, and somebody here tonight does not know there was an application submitted, then he would be pleased to do a reconsideration at the time of the minutes being approved. If one comes in after tonight, we can have reconsideration, but he will still vote against it. As Ms. Dickerson said, we should be ready to vote tonight. If he heard there was an application in for the conservation easement, then he was ready to vote yes. If he is hearing there is not an application, then he is ready to vote no.

Ms. Dickerson stated this discussion about this easement did not just come up last week. We were talking about this easement for the longest. She stated she has been on Council for 15 years, and she understands development. She understands that we are not going to be able to stop development, no matter what we say or do, because we do not own the property. People have the right to come before this Council and apply. We have the right, as a Council, to either vote it up or down. She is disappointed because when she left the meeting, last week, there was one further question, that one person expressed. They had a conservation attorney come out and review the property, and the attorney presented his documentation. She stated it was reflected in the recording of the September 11<sup>th</sup> meeting that the documentation for the 250 feet buffer would be done by Friday.

In Favor: Malinowski, Newton, Kennedy, Walker, Dickerson and Livingston

Opposed: Terracio, Jackson and Manning

Abstain: McBride

Present but Not Voting: Myers

Present but Not Voting:

The vote was in favor.

#### 16. **REPORT OF THE RULES AND APPOINTMENTS COMMITTEE**

 a. <u>Planning Commission – Four (4) Vacancies</u> – Ms. Newton stated the committee recommended appointing Mr. Christopher L. Yonke and Mr. Gary Dean Dennis, Jr. and re-advertising the remaining vacancies.

Mr. Jackson inquired if the candidates that applied before, and were not selected, automatically reconsidered. He does not see their names on the agenda, so does that mean they were reconsidered, but not added to the list. There was a specific applicant that contacted him, and he recommended last time. The applicant was not selected. He followed up and was told the applicant's name would be automatically included this time around.

Ms. Roberts stated that might be an oversight on her part. She does not recollect the last persons that applied for the Planning Commission. She will go back and check, and with the re-advertisement we can include those.

Mr. Livingston stated, for clarification, that person's name is automatically put forth, if they do not request it.

Ms. Roberts stated a part of the application process says that if you desire to be reconsidered to let the Clerk to Council's Office know. She did not hear from the applicant, but she will be happy to follow-up with Mr. Jackson.

In Favor: Terracio, Malinowski, Newton, Myers, Kennedy, Walker, Dickerson, Livingston and McBride

Abstain: Jackson and Manning

The vote in favor was unanimous.

#### 17. OTHER ITEMS

 <u>A Resolution to appoint and commission Beverly Kay Whitmire Robinette as a Code Enforcement</u> <u>Officer for the proper security, general welfare, and convenience of Richland County</u> – Ms. Dickerson moved, seconded by Mr. Malinowski, to approve this item.

In Favor: Terracio, Malinowski, Jackson, Newton, Myers, Kennedy, Walker, Dickerson, Livingston and McBride

Present but Not Voting: Manning

The vote in favor was unanimous.

b. <u>Preliminary Recommendations for Prioritizing Private Roads</u> – Mr. Malinowski moved, seconded by Ms. Terracio, to approve this item.

Mr. Malinowski stated, prior to Ms. Hegler leaving, she had what she referred to as the three (3) bucket approach for these roads that had been abandoned by developers. The approach was a Good, Better and Best. There were some roads that had been abandoned longer than others, and obviously were in greater need of repair. He is in favor of beginning the process to accept all these roads; however, the recommendation that came to us says that with an asterisk will be taken first. Those with a #1, the right-of-way has been given to the County. Those with #2, they were on the medium-level as to whether or not we get right-of-ways. Those with #3, it would be difficult to obtain the right-of-way. How do we know? Has anyone gone out and asked? This is not clarified in the information in front of us. Matter fact, the information is quite scant. He would like to begin to take these roads into the County, so that we can begin to do repairs. He would like to follow the three (3) bucket approach. If you have roads that were abandoned 2 years ago, they may be in perfect order. We may have the right-of-ways, but do we need to address any problems there? If we do not, they should not be accepted to the exclusion of the others. He would like staff to come back with additional information on this, so we can begin the process to accept these roads. He would like to see more supporting documentation regarding which roads are in need of immediate repair versus those that need to be taken in and repaired later.

Mr. Malinowski moved, seconded by Ms. Dickerson, to begin the process to accept these roads into the County and, in taking the roads in, that they are put into a prioritization ranking based on which roads have the greatest need to be repaired.

Ms. Newton stated she would like to give additional direction to staff to come back with more information, so we can move forward, at that time. To Mr. Malinowski's point, she believes this list needs to be prioritized. As Mr. Malinowski stated, the priorities are based on right-of-way, but they

are not based on the conditions of the road. We do not know if there are conditions of safety. For her, priorities based purely on the guess about whether or not we can obtain right-of-way, does not particularly seem fair. She would like to understand the process is that we are using to ensure that this problem does not continue. Additionally, she inquired if this is the complete list. If we are going to do this from a comprehensive perspective, she would like to know that the list that we are looking at is complete. She would like guidance from Legal on the process to accept these roads. It is her understanding, that we are not allowed to accept roads and fix roads that are not County roads. She stated some of the developers, in these cases, have gone out of business. In her opinion, if there is a developer that is doing business, that has not fulfilled their obligations; we need to ask them to pay for the repairs. She would like a Legal recommendation on what our legal remedies are, so that we can pursue the parties that were supposed to develop these roads to County standards. This does not negate the fact that these roads are important, and we need to have a plan to address it. From a financial perspective, she wants to make sure we have pursued all of the avenues that are appropriate to make the developers pay. She would like to see the information come back in a more comprehensive way. She is particularly interested in seeing who the developers are who have not fulfilled these requirements, noting the defunct ones and the ones that are still in business. It troubles her to think that we are in a situation where we, potentially, might be awarding work to people who have not fulfilled their requirements to the citizens.

Ms. Myers inquired if all the roads are paved that are on the charts.

Mr. Brown thanked Council for the conversation. If you noticed, this was listed as "preliminary" because we wanted to hear your thoughts, and provide you with some ideas of the different ways we would have to take forth the task.

Mr. Eversmann stated all of the roads are paved, in theory. There is a wide variance to their condition.

Ms. Myers stated, for clarification, the price per foot for repairs should be standard.

Mr. Eversmann stated that was an estimate prepared through field inspection, based on the condition of the roads. In their prioritizing scheme, which the County Engineer, Stephen Staley, worked on, we looked at that as an indicator to the condition. In other words, if it had a high repair cost, that was an indication of poor condition. We tried to balance that with the length of the road, as a means of trying to get a cost per foot.

Ms. Myers stated, it seems to her, the price per foot ought to have some standardization. We have prices per foot as high as \$500 and as low as \$6, which leads her to believe we are not doing an apples to apples comparison. It makes it hard for her to understand what we are suggesting needs to be done to the roads, and what we are paying for. For example, one of the roads is \$302,000 for 1,130 feet. It seems to her that is a repaving, but even assuming that, the price per foot ought to be a standard number rather than this variance. That suggests to her, there is little we can rely on in the total construction cost number. She inquired how we came up with the price per foot that we are looking at. Is there not a standard price per foot?

Mr. Eversmann stated what they were trying to do, in this approach, was to take the raw information, provided by Ms. Hegler, and the "buckets" of roads in varying conditions. The price per foot normalizes and makes it uniform. When you say there ought to be a uniform price per foot, there is a uniform price that was applied for filling of a pothole. There was a uniform price applied for performing a full-depth patch. There was a uniform price applied for mill and overlay. Depending on the condition of the road, will drive what maintenance and repair action needs to be performed.

Ms. Myers stated the numbers look like we looked at the total construction cost and divided that by the total length, which suggests we do not have a standard.

Mr. Eversmann responded in the affirmative.

Ms. Myers stated this is straight division. If that is the case, she would like to know if that has been informed by the Transportation Department's cost per foot/mile they are paying. There ought not to be a wide disparity between what Public Works is paying and what Transportation is paying. Most of the roads that we are paving are coming in at approximately \$300,000, but we are paving a certain number of feet at that same cost. She is concerned there is no reliability in the numbers we have. She would not like to approve using these numbers because they seem to be off. She would like to see some real numbers because this is a total of \$8M, which is almost the Public Works' entire budget. She would like to see what it is that we are actually spending that on. She goes back to when she asked specifically how we are putting these roads in priority with the all the roads we already own, and have to maintain. If we spend \$8M on these roads, we have no money for anything else.

Mr. Brown stated, it is his understanding, that looking at these private roads, and bringing them in, was a reflection of a request that was made by Council. It is not something where we are looking to prioritize County-owned roads over non-County-owned roads, but as a function of a request that we are trying to address. He wants to make sure that, as we go through this process, we are in taking information. We are trying to create a product, so that if you decide, at some point, to bring in these private roads, that you have the legal purview and some level of measurement. Hearing you, talk about how you might want to prioritize these is helpful to staff because right now staff is just utilizes something to begin the process.

Ms. Myers stated she heard the gentlemen that spoke earlier, and she is concerned. She wants it to be clear that she is deeply concerned that these roads are orphaned because somewhere along the line we dropped the ball. She wants them in the system, but they have to be in the system along with the other 400 miles of road that we own and maintain, so we need a prioritization process.

Ms. McBride stated one of her concerns is the subdivision assessment for private roadway takeover. She inquired when the assessment was done and how the subdivisions were selected. She stated she has concerns about the fairness, and making sure that it is an equitable selection of subdivisions.

Mr. Staley stated Ms. Hegler started the process around 2013, prior to him coming to the County in late 2015. He stated they looked at all the subdivisions that were not taken over. Some were in the process of being constructed and have likely been taken into the County. These are the ones that were left behind somehow. Either the developer passed away, the bond expired, etc.

Ms. McBride stated the most important thing is to find a means to prioritize the roads, and it is inclusive.

Mr. Eversmann stated the prioritization deals with the roads that are limbo. In that, they have not been accepted into the County Road Maintenance System. Thereby, if anyone is doing any maintenance activity on them, it is the residents or HOAs. As far as roads that are accepted, and in the County Road Maintenance System, we maintain them on a daily basis. They fix potholes, and do full depth patches. In the future, they will do pavement preservation. It is not a question of shortterm competition for resources, although, as the County Road Maintenance System grows, we need to address those issues.

Mr. Malinowski stated, when Ms. Hegler started this process, it was being determined all the way back to Anna Almeida, that there were roads that had been "abandoned" because developers moved on, and the roads did not get completed. The roads that came up on this list, that we have in front of us, came about because they fit that particular category of being an "abandoned" road, not based on subdivisions.

Mr. Jackson stated he remembers this conversation coming because of concerns raised by Council about an inequitable process of doing roads. During his tenure, there was an in depth conversation saying we need to get some structural fairness in place. The inequity of the past allowed for certain roads, and certain communities/subdivisions, to get priority over other areas. Because it did not seem to be fair and equitable, we wanted there to be a fair way of making this happen. Since the budget is limited, we did not want those dollars to be expended on those who made the most noise, instead of those that had the greatest need. We need to research this more. One of his colleagues raised an issue about developers who came in and did shoddy work, dropped the ball, and what we should do about them. We had a debate, and potentially a vote, on whether we should ban them for life, or ban them for some period of time.

Mr. Malinowski stated he inquired, in the past, whether we could create a list of developers that failed to complete the work in these subdivisions. He was told we could not do that because some developers may walk out, and the next week they start another company. It seems to him, if the developer's name is associated with any company, we should be able to hold them responsible for the roads they abandoned. He would like Legal to research that. He stated we should not be giving contracts to companies that have failed to do the work.

Ms. Newton stated, for clarification, her directive to Legal is to understand any, and all, remedies that we can take to hold the developers accountable.

Mr. Malinowski withdrew his motion.

Mr. Malinowski moved, seconded by Ms. Dickerson, to bring this item back to Council, with definitive information, at the 1<sup>st</sup> Council meeting in December.

In Favor: Terracio, Malinowski, Jackson, Newton, Myers, Kennedy, Walker, Dickerson, Livingston and McBride

Present but Not Voting: Manning

#### 18. **<u>EXECUTIVE SESSION</u>** – Ms. Kennedy moved, seconded by Ms. Terracio, to go into Executive Session.

In Favor: Terracio, Newton, Kennedy, Dickerson, and Livingston

Opposed: Walker

Present but Not Voting: Malinowski, Jackson, Myers and McBride

The vote was in favor.

#### Council went into Executive Session at approximately 7:33 PM and came out at approximately 8:34 PM

Ms. Dickerson moved, seconded by Ms. Kennedy, to come out of Executive Session.

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In Favor: Terracio, Malinowski, Jackson, Newton, Myers, Kennedy, Walker, Dickerson and Livingston

Present but Not Voting: Manning and McBride

The vote in favor was unanimous.

- a. Brown vs. Richland County Election Commission, et. al. No action was taken.
- b. <u>CAMA System Update</u> Ms. Myers moved, seconded by Ms. Terracio, to proceed, as requested in Executive Session, with regard to the system upgrades, the consultant and the search for the proper funding source.

In Favor: Terracio, Malinowski, Jackson, Newton, Myers, Kennedy, Dickerson and Walker

Present but Not Voting: Manning, Livingston and McBride

The vote in favor was unanimous.

c. <u>PDT Document Production</u> – Ms. Myers moved, seconded by Ms. Terracio, to go back to the PDT with a request that the documents be categorized in a fashion that staff would have the ability to review them.

Mr. Malinowski requested a friendly amendment to have the PIO Office issue a press release.

Ms. Myers accepted the friendly amendment.

Mr. Jackson stated, in the event the PDT is unable to do what we are requesting, there are firms that do this for a living.

In Favor: Terracio, Malinowski, Newton, Myers, Kennedy, Walker, Dickerson and McBride

Abstain: Jackson, Manning and Livingston

The vote in favor was unanimous.

#### 20. MOTION PERIOD

- a. I move that the Council Rules be modified to reflect that Council Meetings scheduled as a part of the Annual Meeting Calendar approved by Full Council prior to the beginning of the Calendar year in which they will be held are considered to be Regular Meetings and not considered Special Called Meetings just because they are not held on the 1<sup>st</sup> or 3<sup>rd</sup> Tuesdays of the month [MANNING] – This item was referred to the Rules & Appointments Committee.
- b. I move that all first time grantees who are wanting funding from Council H-Tax Allocations must first apply through Zoom Grants with the Office of Budget and Grants Management to ensure their projects is H-Tax Compliant before Staff completes a Request for Action and it gets on the Council Agenda for Council approval [LIVINGSTON] – This item was referred to the A&F Committee.
- 21. **ADJOURNMENT** The meeting adjourned at approximately 8:40 PM.

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### **Richland County Council**

### ZONING PUBLIC HEARING September 24, 2019 – 7:00 PM Council Chambers 2020 Hampton Street, Columbia, SC 29204

**COUNCIL MEMBERS PRESENT:** Paul Livingston, Chair; Dalhi Myers, Vice Chair; Joyce Dickerson, Calvin Jackson, Bill Malinowski and Yvonne McBride,

**OTHERS PRESENT:** Michelle Onley, Geo Price, Tommy DeLage, Ashley Powell, Kimberly Williams-Roberts, Clayton Voignier, Jeff Ruble, Larry Smith, Tiffany Harrison, Dale Welch, Janet Claggett, Leonardo Brown and Brian Crooks

- II. **CALL TO ORDER** Mr. Livingston called the meeting to order at approximately 7:00 PM.
- III. **ADDITIONS/DELETIONS TO THE AGENDA** Mr. Price stated that the applicant for 19-025MA requested a deferral and the applicant for 19-033MA requested a withdrawal.
- IV. **ADOPTION OF THE AGENDA** Ms. Dickerson moved, seconded by Mr. Jackson, to adopt the agenda as amended.

In Favor: Malinowski, Jackson, Myers, Dickerson, Livingston and McBride

The vote in favor was unanimous.

POINT OF PERSONAL PRIVILEGE – Ms. McBride presented a proclamation honoring the life of Emily England Clyburn.

#### V MAP AMENDMENTS (Public Hearing)

 19-019MA Sherri Latosha McCain RS-MD to OI (1.25 Acres) 250 Rabon Road TMS # R17116-01-06 [FIRST READING]

Mr. Livingston opened the floor to the public hearing.

No one signed up to speak.

The floor to the public hearing was closed.

Ms. McBride moved, seconded by Mr. Malinowski, to approve this item.

In Favor: Malinowski, Jackson, Myers, Dickerson, Livingston and McBride

The vote in favor was unanimous.

2. 19-025MA Patrick Noh RU to GC (6.26 Acres) 10668 Two Notch Road TMS # R25900-07-01 & R25800-03-04 [FIRST READING]

This item was deferred to the October Zoning Public Hearing.

3. 19-027MA Phil Savage RU to GC (8.23 Acres) Dutch Fork Road TMS # R02501-03-22 (Portion) [FIRST READING]

Mr. Livingston opened the floor to the public hearing.

Ms. Pat Campbell spoke in favor of this item.

The floor to the public hearing was closed.

Mr. Malinowski moved, seconded by Ms. Dickerson, to approve this item.

In Favor: Jackson, Myers, Dickerson, Livingston and McBride

Opposed: Malinowski

The vote was in favor.

4. 19-033MA

Gerald K. James RU to LI (5.6 Acres) 4008 Leesburg Road TMS # R25500-01-04F & R25000-01-04A (Portion) [FIRST READING]

This item was withdrawn.

5. 19-034MA

Nick Stomski CC-3 to CC-4 (4.02 Acres) 700 Blue Ridge Terrace TMS # R09409-01-02, 15 & R09405-07-03 [FIRST READING]

Mr. Livingston opened the floor to the public hearing.

Mr. Nick Stomski spoke in favor of this item.

The floor to the public hearing was closed.

Ms. Myers moved, seconded by Ms. Dickerson, to approve this item.

In Favor: Jackson, Myers, Dickerson, Livingston and McBride

Opposed: Malinowski

Zoning Public Hearing September 24, 2019 2 23 of 296 The vote was in favor.

6. 19-035MA

Tiffany Harrison RU to LI (458.01 Acres) Blythewood Road TMS # R15100-03-01, R15100-01-07, R12500-02-06 & R12600-03-03 (Portion) [FIRST READING]

Mr. Livingston opened the floor to the public hearing.

Mr. Jeff Ruble spoke in favor of this item.

Mr. William Shives and Dr. Clay Kleckley spoke in opposition of this item.

Ms. Nancy Hughey expressed mixed feelings about the re-zoning request.

The floor to the public hearing was closed.

Ms. Dickerson stated she never approves anything without talking to the community and attempting to come to a reasonable agreement. She has spoken with Mr. Ruble and a couple representatives in Blythewood regarding this matter. The Blythewood representatives are concerned about the residents and the residential areas coming into this area. She believes if we can work out something where we can do some light industrial, and have a lot of buffers, it would be something that she would be able to work with. She would happy to sit down and meet with everyone regarding how they feel about it.

Ms. Dickerson moved, seconded by Mr. Malinowski, to approve this item and 2<sup>nd</sup> Reading will be predicated on her meeting with the community.

Mr. Jackson stated he feels very strongly that even though we may consider LI for the purpose of purchasing land there are many different types of industrial parks. He could not agree more with what Dr. Kleckley said. There are opportunities to do it in a tasteful manner. In a manner that is reflective of reasonable growth and shows there has been some serious thought and consideration to putting up something other than smokestack buildings. He has seen industrial parks, in the past, that driving into them you would not know what they were because you would first see an Applebee's, a Mexican restaurant, then a Marriott. Eventually, you would see the rest of it. He stated that is the kind of industrial park he is committed to making sure happens and not just one that throws up huge buildings that are an eyesore. He hopes, that whatever type of industry comes there, the way the park is designed will be reflective of the community that is currently there.

Ms. Dickerson stated that is why she said what she said. Nothing will go there until we sit down. She is looking for something that is tasteful, if we even get to the point where we put anything there. She stated 2<sup>nd</sup> Reading was not going to take place until she feels good about what we are doing.

In Favor: Malinowski, Jackson, Myers, Dickerson, Livingston and McBride

The vote in favor was unanimous.

Zoning Public Hearing September 24, 2019 3 24 of 296 7. 19-036MA

Tiffany Harrison RU to GC (27.54 Acres) Blythewood Road TMS # R15100-01-04 [FIRST READING]

Mr. Livingston opened the floor to the public hearing.

Mr. William Shives, Ms. Nancy Hughey and Dr. Clay Kleckley spoke in opposition of this item.

The floor to the public hearing was closed.

Ms. Dickerson stated she has listened to staff, and she has had briefings on this. We have done the work on that. She stated, before we move to 2<sup>nd</sup> Reading, we will be sitting down to talk about how we want to see this developed. The community will put in how they want to see it developed, and if the community is not satisfied it will not move.

Ms. Dickerson moved, seconded by Mr. Malinowski, to approve this item.

Ms. Myers requested Mr. Price to explain staff's position on this item, as well as the previous item.

Mr. Price stated, with the adoption of the Comprehensive Plan, we have identified certain designations and growth/development patterns for areas within the County. A lot of the areas were broadly painted, so when you look at it, we do not look specifically at how an area should be developed. What happens many times, when a re-zoning request comes before Council, it gives staff a chance to look more specifically at an area, and identify what should be, or could be. From a staff standpoint, we try to stick with what the Comprehensive Plan says, which gives them a level of consistency. However, once it goes to the Planning Commission, they look at it a little more broadly and they make their recommendation.

Ms. Dickerson stated the reason she likes to work with the Planning Department is that we get a chance to sit down and talk about all the various things that can go onto properties. She stated, when she can do this, at least she can sit down and have the community's input. We may not always agree, but we try to work out the best case. If we cannot work it out, just say no, and it will not get developed.

Mr. Jackson stated the reason he may a slightly different opinion than his colleague. She represents that area, and he chairs the Economic Development Committee, which is responsible for developing, in reasonable manners, across the County. He requested the Economic Development staff to explain the map depicting the re-zoning request. He stated he supports the comments made by Ms. Dickerson, who represents that area. As we discuss what goes into that industrial park, we want to make sure that it reflective, and takes into consideration the community's culture and climate.

Mr. Malinowski inquired if the GC zoning was less restrictive than the LI zoning.

Mr. Price responded in the affirmative. He stated for the record that LI does not permit uses that are deemed noxious.

In Favor: Malinowski, Jackson, Myers, Dickerson, Livingston and McBride

The vote in favor was unanimous.

Zoning Public Hearing September 24, 2019 4 25 of 296 8. 19-037MA
Fredine McNeal & John E. Mender
OI to RS-MD (1.04 Acres)
5718 Miramar Drive
TMS # R11711-05-07 [FIRST READING]

Mr. Livingston opened the floor to the public hearing.

No one signed up to speak.

The floor to the public hearing was closed.

Ms. McBride moved, seconded by Mr. Malinowski, to defer this item until the October Zoning Public Hearing.

In Favor: Malinowski, Jackson, Myers, Dickerson, Livingston and McBride

The vote in favor was unanimous.

- VI. <u>OTHER BUSINESS</u> No other business.
- VII. **ADJOURNMENT** The meeting adjourned at approximately 7:46 PM.

### Agreement to Surrender Richland County Business License & Alcohol Beverage Licenses

- 1. This agreement is between Laroice, LLC (located at 119 Carrie Anderson Road Columbia, South Carolina 29203) and the Richland County Sheriff's Department (5623 Two Notch Road Columbia, South Carolina 29223).
- 2. Laroice, LLC through the personal representative of Mr. Leroy Green's estate hereby agrees to voluntarily surrender the Richland County Business License previously issued to Mr. Leroy Green for Laroice, LLC.
- 3. Furthermore, Laroice, LLC through the personal representative of Mr. Leroy Green's estate agrees to voluntarily surrender the two Alcohol Beverage License (Business Liquor by the Drink: 320144933-PLB and On Premise Beer & Wine: 320144933-PBW) previously issued to Mr. Leroy Green on September 1, 2018 and set to expire on August 31, 2020 for Laroice, LLC. Laroice LLC will surrender the physical Liquor by the Drink License and Beer and Wine Permit to the Department of Revenue located at 300A Outlet Point Blvd, Columbia, South Carolina 29210 before Friday, August 16, 2019 at 5:00p.m.
- 4. The estate of Leroy Green agrees not to allow the property located at 119 Carrie Anderson Road, Richland County to be operated without proper licensure and in violation of any county ordinance or state law.
- 5. This agreement by Laroice, LLC through the personal representative of Mr. Leroy Green's estate is in consideration for the Richland County Sheriff's Department's and Richland County foregoing any relief under the public nuisance ordinances in Richland County Code of Ordinances Chapter 18, Section 7.
- 6. This written agreement is effective upon signature of all parties to the agreement.

Signature Tina Green Personal Representative of Mr. Leroy Green's Estate

Date

Signature Leon Lott, Sheriff Richland County, South Carolina

Date

### Addendum to Agreement to Surrender Richland County Business License & Alcohol Beverage Licenses

This document is in reference to an agreement dated August 16, 2019, between Tina Green, Personal Representative for the Estate of Leroy Green and Leon Lott, Sheriff, Richland County. Pursuant to this addendum Richland County Government is made a party to this agreement in its entirety.

The undersigned parties agree to make the addition as stated below. This addition shall be as valid as if part of the original agreement.

7. Tina Green as the personal representative of Mr. Leroy Green's estate hereby agrees to voluntary dissolution of LaRoice, LLC if approval is granted by probate court.

No other terms or conditions of the agreement are negated or changed as a result of this addendum. This addendum is effective upon signature of all parties to the agreement.

Signature Tina Green Personal Representative of Mr. Leroy Green's Estate

Date

Signature Leon Lott, Sheriff Richland County, South Carolina

Date

Signature Leonardo Brown, County Administrator Richland County, South Carolina

Date

# **Richland County Council Request for Action**

### Subject:

19-019MA Sherri Latosha McCain RS-MD to OI (1.25 Acres) 250 Rabon Road TMS # R17116-01-06

### Notes:

First Reading: September 24, 2019 Second Reading: Third Reading: Public Hearing: September 24, 2019

### STATE OF SOUTH CAROLINA COUNTY COUNCIL OF RICHLAND COUNTY ORDINANCE NO. \_\_\_-19HR

AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTY DESCRIBED AS TMS # R17116-01-06 FROM RESIDENTIAL SINGLE-FAMILY MEDIUM DENSITY DISTRICT (RS-MD) TO OFFICE AND INSTITUTIONAL DISTRICT (OI); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

<u>Section I</u>. The Zoning Map of unincorporated Richland County is hereby amended to change the real property described as TMS # R17116-01-06 from Residential Single-Family Medium Density District (RS-MD) to Office and Institutional District (OI).

<u>Section II</u>. <u>Severability</u>. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

<u>Section III</u>. <u>Conflicting Ordinances Repealed</u>. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section IV. Effective Date. This ordinance shall be effective from and after \_\_\_\_\_, 2019.

RICHLAND COUNTY COUNCIL

By:

Paul Livingston, Chair

Attest this \_\_\_\_\_ day of

\_\_\_\_\_, 2019.

Michelle M. Onley Deputy Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only. No Opinion Rendered As To Content.

Public Hearing:	September 24, 2019
First Reading:	September 24, 2019
Second Reading:	October 1, 2019
Third Reading:	October 15, 2019

## **Richland County Council Request for Action**

### Subject:

19-035MA Tiffany Harrison RU to LI (456.01 Acres) Blythewood Road TMS # R15100-03-01, R15100-01-07, R12500-02-06 & R12600-03-03 (Portion)

### Notes:

First Reading: September 24, 2019 Second Reading: Third Reading: Public Hearing: September 24, 2019

### STATE OF SOUTH CAROLINA COUNTY COUNCIL OF RICHLAND COUNTY ORDINANCE NO. \_\_\_-19HR

AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTY DESCRIBED AS TMS # R15100-03-01, R15100-01-07, R12500-02-06, AND R12600-03-03 (PORTION OF) FROM RURAL DISTRICT (RU) TO LIGHT INDUSTRIAL DISTRICT (LI); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

<u>Section I</u>. The Zoning Map of unincorporated Richland County is hereby amended to change the real property described as TMS # R15100-03-01, R15100-01-07, R12500-02-06, and R12600-03-03 (Portion of) from Rural District (RU) to Light Industrial District (LI).

<u>Section II</u>. <u>Severability</u>. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

<u>Section III</u>. <u>Conflicting Ordinances Repealed</u>. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section IV. Effective Date. This ordinance shall be effective from and after \_\_\_\_\_, 2019.

RICHLAND COUNTY COUNCIL

By:

Paul Livingston, Chair

Attest this \_\_\_\_\_ day of

\_\_\_\_\_, 2019.

Michelle M. Onley Deputy Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only. No Opinion Rendered As To Content.

Public Hearing:	September 24, 2019
First Reading:	September 24, 2019
Second Reading:	October 1, 2019
Third Reading:	October 15, 2019

# **Richland County Council Request for Action**

### Subject:

19-036MA Tiffany Harrison RU to GC (27.54 Acres) Blythewood Road TMS # R15100-01-04

### Notes:

First Reading: September 24, 2019 Second Reading: Third Reading: Public Hearing: September 24, 2019

### STATE OF SOUTH CAROLINA COUNTY COUNCIL OF RICHLAND COUNTY ORDINANCE NO. \_\_\_-19HR

AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTY DESCRIBED AS TMS # R15100-01-04 FROM RURAL DISTRICT (RU) TO GENERAL COMMERCIAL DISTRICT (GC); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

<u>Section I</u>. The Zoning Map of unincorporated Richland County is hereby amended to change the real property described as TMS # 15100-01-04 from Rural District (RU) to General Commercial District (GC).

<u>Section II</u>. <u>Severability</u>. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

<u>Section III</u>. <u>Conflicting Ordinances Repealed</u>. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section IV. Effective Date. This ordinance shall be effective from and after \_\_\_\_\_, 2019.

RICHLAND COUNTY COUNCIL

By:

Paul Livingston, Chair

Attest this \_\_\_\_\_ day of

\_\_\_\_\_, 2019.

Michelle M. Onley Deputy Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only. No Opinion Rendered As To Content.

Public Hearing:	September 24, 2019
First Reading:	September 24, 2019
Second Reading:	October 1, 2019
Third Reading:	October 15, 2019

# Richland County Council Request for Action

### Subject:

Waverly Magistrate – Lease Renewal

### Notes:

September 24, 2019 – The A&F Committee recommended Council approve the lease extension/renewal for the property located at 2712 Middleburg Drive, Columbia, 29204 for use by the Waverly Magistrate.



#### Agenda Briefing

То:	Committee Chair Joyce Dickerson and Members of the Committee			
Prepared by:	Ashiya A Myers, Assistant to the County Administrator			
Department:	Administration			
Date Prepared:	September 06, 2019	Meeting Date:	Septer	mber 24, 2019
Legal Review	al Review Elizabeth McLean via approved lease extension		Date:	n/a
<b>Budget Review</b>	James Hayes via email		Date:	September 06, 2019
<b>Finance Review</b>	Finance Review Stacey Hamm via email		Date:	September 10, 2019
Approved for Council consideration:		Assistant County Administrator	John M. Thompson, Ph.D., MBA, CPM	
Committee Administration and Finance		Finance		
Subject: Waverly Magistrate		– Lease Renewal		

#### **Recommended Action:**

The Chief Magistrate recommends renewing the lease for two years for the property located at 2712 Middleburg Drive, Columbia, 29204 for use by the Waverly Magistrate.

#### **Motion Requested:**

Move to approve the lease extension/renewal for the property located at 2712 Middleburg Drive, Columbia, 29204 for use by the Waverly Magistrate.

#### Request for Council Reconsideration: Yes

#### **Fiscal Impact:**

There is no rental fee increase associated with the renewal. The rental rate is \$3,080 per month. Funds are presently allocated in the department's budget.

#### **Motion of Origin:**

There is no Council motion associated with this request.

Council Member	
Meeting	
Date	

#### **Discussion:**

The Waverly Magistrate's office is presently located in leased office space at 2712 Middleburg Drive, Columbia, 29204. The lease was executed in August 2000 for an initial term of five (5) years, with an option to renew for an additional five (5) years. In 2010, the five (5) year renewal was executed; however, since 2015, the lease has been extended using one or two year renewals. The rental rate is \$3,080 per month; there is no increase associated with the proposed extension.

## Attachments:

- 1. 2018 Executed Lease Agreement
- 2. Proposed Lease Agreement Extension

## LEASE EXTENSION AGREEMENT

This Lease Extension Agreement is made this 29 day of 40.7, 2018 by and between Woodland Village, LLC (Landlord) and Richland County (Tenant) for a space of approximately 2,950 sq. ft at Suite 106, Middleburg Plaza, 2712 Middleburg Drive, Columbia, South Carolina. Landlord and Tenant hereby agree to renew this Lease for an additional period of one (1) year upon the same terms and conditions with the rental rate being \$36,960 payable in equally monthly installments of \$3,080. This one-year extension shall commence November 1, 2018 and terminate October 31, 2019. Provider acknowledges that the County is a governmental entity, and the contract validity is based upon the availability of public funding under its authority. In the event that public funds are unavailable and not appropriated for the performance of County's obligations under this contract, then this contract shall automatically expire without penalty to County after written notice to Provider of the unavailability and non-appropriation of public funds.

Except as amended above, all the terms and conditions of this Lease shall remain the same.

IN WITNESS WHEREOF, the parties have signed below.

LANDLORD: WOODLAND VILLAGE, LLC

TENANT: RICHLAND COUNTY malile By

Sandra Yudice, Ph.D Assistant County Administrator

**Richland County Attorney** 

Approved As To LEGAL Form Only, No Opinion Rendered As To Content.

## **LEASE EXTENSION AGREEMENT**

This Lease Extension Agreement is made this \_\_\_\_\_ day of \_\_\_\_\_, 2019 by and between Woodland Village, LLC (Landlord) and Richland County (Tenant) for a space of approximately 2,950 sq. ft at Suite 106, Middleburg Plaza, 2712 Middleburg Drive, Columbia, South Carolina. Landlord and Tenant hereby agree to renew this Lease for an additional period of two (2) years upon the same terms and conditions the same rental rate being \$36,960 payable in equally monthly installments of \$3,080. This two-year extension shall commence November 1, 2019 and terminate October 31, 2021. Provided acknowledges that the County is a governmental entity, and the contract validity is based upon the availability of public funding under its authority. In the event that public funds are unavailable and not appropriated for the performance of County's obligations under this contract, then this contract shall automatically expire without penalty to County after written notice to Provider of the unavailability and non-appropriation of public funds.

Except as amended above, all the terms and conditions of this Lease shall remain the same.

IN WITNESS WHEREOF, the parties have signed below.

LANDLORD: WOODLAND VILLAGE, LLC

By\_\_\_\_\_ Robin H. Dial

TENANT: RICHLAND COUNTY

Ву \_\_\_\_\_

# Richland County Council Request for Action

## Subject:

Award of Uniform Services Project

## Notes:

September 24, 2019 – The A&F Committee recommended Council accept staff's recommendation to approve the award of uniform services to Unifirst Corporation.



### Agenda Briefing

То:	Committee Chair Joyce Dickerson and Members of the Committee					
Prepared by:	Sierra Flynn, Assista	nt Manager of Procurement				
Department:	Finance					
Date Prepared:	August 29, 2019	Meeting Date:	Septer	mber 24, 2019		
Legal Review	Elizabeth McLean via email			September 04, 2019		
Budget Review	James Hayes via email			September 04, 2019		
Finance Review	Stacey Hamm via en	nail	Date:	September 04, 2019		
Other Review:			Date:			
Approved for Cou	Council consideration: Assistant County Administrate			or Ashley M. Powell, Assoc. AIA, AICP		
Committee	Administration and Finance					
Subject:	Award of Uniform Services Project					

#### **Recommended Action:**

Staff recommends approval of the award for uniform services to Unifirst Corporation.

#### **Motion Requested:**

Move to accept staff's recommendation to approve the award of uniform services to Unifirst Corporation.

Request for Council Reconsideration: 

Yes

#### **Fiscal Impact:**

Each department using uniform services has an approved budget for uniform services; therefore, no additional funding is necessary. On average, the County spends approximately \$130,000 annually in uniform services.

#### **Motion of Origin:**

There is no associated Council motion.

Council Member	
Meeting	
Date	

## **Discussion:**

The County utilizes uniform services to provide approximately one hundred sixty-five (165) employees' uniforms, laundering and dry cleaning service for uniforms, and laundering and cleaning of building matting.

Request for Bid # RC-113-B-2019 was issued in June, 2019. There were two (2) responses- Cintas Corporation and Unifirst Corporation. Unifirst Corporation was the lowest responsive and responsible bidder.

## **Attachments:**

- 1. Bid tabulation
- 2. List of departments utilizing uniform services

Attachment 1

## General Info

Number: RC-113-B-2019

Description: Uniform Services

NON-MANDATORY PRE- BID TUESDAY, JULY 2, 2019 AT 2:00 PM LOCATED AT 2020 HAMPTON STREET. SUITE 4072, COLUMBIA, SC 29204

Deadline: 2019-08-01 19:00:00 UTC

Bids			
Business	Bid Total	Submitted at	Signed by
Cintas Corporation	\$24.86	2019-08-01 18:45:13 UTC	Christopher Dunne
Unifirst Corporation	\$21.59	2019-08-01 16:53:50 UTC	Brent Harper

Attachment 2



RICHLAND COUNTY FINANCE DEPARTMENT PROCUREMENT DIVISION

2020 Hampton Street, Suite 3064 Columbia, SC 29201 803-576-2130

Date: 9/25/2019

To: Richland County Administration

From: Procurement

Ref: Follow-Up to A&F Committee Request

At 9/24/2019 A&F Committee meeting, staff were asked to provide a list of departments using uniform services and the reason for their use. Please see below a list of departments/divisions using uniform services. Employees in these departments are often required to travel throughout the County and interact with the public in the course of performing their job duties. Uniforms provide a standard professional image and ensure that employees are readily identifiable as County personnel. Additional reasons for the use of uniforms is below.

1.	Animal Care-	8 employees	Provide some safety when handling animals. Eliminate the potential of the employee having to replace clothing repeatedly due to damage.
	Estimated annual cos	t: \$4,200	
2.	Special Services	10 employees	Clearly identifies County supervision when escorting Department of Corrections inmates providing inmate labor throughout the County.
	Estimated annual cos	t: \$4,600	
3.	Public Works	82 employees	Reduce the risk of cross contamination when dealing with chemicals or hazardous materials. Certain uniforms are flame resistant to protect employees from injury.
	Estimated annual cost	t: \$60,000	
4.	Operational Services	44 employees	Reduce the risk of cross contamination when dealing with cleaning chemicals. Eliminate the potential of the employee having to replace clothing repeatedly due to damage during the course of work.
	Estimated annual cost	: \$30,000	
5.	Utilities	21 employees	Reduce the risk of cross contamination when dealing with chemicals or hazardous materials.
	Estimated annual cost	:: \$8,900	



## Richland County Council Request for Action

## Subject:

Airport Construction Contract Award Recommendations

## Notes:

September 24, 2019 – The A&F Committee recommended Council approve the award of a construction contract in the amount of \$521,872.50 to Taylor Brothers Construction, Inc. for Phase II work items of the project known as 'Various Airport Site-Civil Improvements' at the Jim Hamilton – LB Owens Airport."

803-576-2050



## Agenda Briefing

То:	Committee Chair Joyce Dickerson and Members of the Committee					
Prepared by:	Christopher S. Evers	mann, AAE, Airport General Mar	nager			
Department:	Public Works – Airpo	ort				
Date Prepared:	August 30, 2019	Meeting Date:	Septer	nber 24, 2019		
Legal Review	Larry Smith via email			September 10, 2019		
<b>Budget Review</b>	James Hayes via email			September 10, 2019		
<b>Finance Review</b>	Stacey Hamm via en	nail	Date:	September 09, 2019		
<b>Other Review:</b>	Jennifer Wladischkir	n via email	Date:	September 09, 2019		
Approved for Cou	uncil consideration: Assistant County Administrate			or John Thompson, Ph.D. MBA, CPM		
Committee	Administration & Finance Committee					
Subject:	Airport Construction	n Contract Award Recommendat	ions			

#### **Recommended Action:**

Staff recommends approving the award of a construction contract in the amount of \$521,872.50 to Taylor Brothers Construction, Inc for Phase II work items of the project known as "Various Airport Site-Civil Improvements" at the Jim Hamilton – LB Owens Airport.

### **Motion Requested:**

Move that Richland County Council approve the award of a construction contract in the amount of \$521,872.50 to Taylor Brothers Construction, Inc for Phase II work items of the project known as 'Various Airport Site-Civil Improvements' at the Jim Hamilton – LB Owens Airport."

## Request for Council Reconsideration: ☑Yes

#### **Fiscal Impact:**

The funding for this project will be provided by grant and local funds as follows:

Federal (FAA)	\$469,686.00	AIP Grant 025-2019
Local (Richland County)	\$52,187.00	Included in the FY20 Airport budget
Total	\$521,873.00	

Federal funds have been issued in AIP Grant 3-45-0017-025-2019. Local funds are included in the current FY airport capital budget. State Grant funds (5% of project cost) through the South Carolina Aeronautics Commission (SCAC) have been applied for and award is anticipated. In the unlikely event that State funds are not awarded, that portion of the project can be covered by the current FY airport capital budget and should not delay award.

Additionally, a Work Authorization (WA) for Construction Administration / Construction Observation (CA / CO) services to be provided from the Project Engineer, WK Dickson, will be funded similarly. However, the cost falls within the threshold of approval by the County Administrator and is, therefore, not included within this request.

## Motion of Origin:

There is no associated Council motion of origin.

<b>Council Member</b>	
Meeting	
Date	

#### **Discussion:**

Project survey, design and advertisement of the project was completed by our Airport Engineering Consultant, WK Dickson, as funded by our annual Airport Improvement Program (AIP) grant from last Federal Fiscal Year (FY).

Due to the differences in Fiscal Years and the sequence of grant application and award, the usual 5% State funding (as well as the availability of sufficient local funds), we request that approval be granted with only the availability of Federal and Local funds at this time. We have always, ultimately been able to obtain State funding. These identical situations with a brief lag in State funding occur each year.

The project was properly advertised for a 30-day period, and three bids were received. Taylor Brothers Construction Co. Inc was the lowest, responsive, responsible bidder. This bid has been reviewed by the Project Engineer, is consistent with the Engineer's estimate, and is recommended for award to Taylor Brothers Taylor Brothers is a registered SLBE with Richland County and a certified DBE with the State of South Carolina.

#### **Attachments:**

- 1. Recommendation letter and bid tabulation, Project Engineer, WK Dickson, of August 30, 2019
- 2. Contractor's License
- 3. SLBE Certification Listing
- 4. DBE Certification Listing

Attachment 1



August 30, 2019

Mr. Christopher Eversmann, PE, AAE Jim Hamilton - L.B. Owens Airport 1400 Jim Hamilton Boulevard Columbia, SC 29205

Ms. Jennifer Wladischkin, Director of Procurement Richland County Office of Procurement & Contracting 2020 Hampton Street, Suite 3064 Columbia, SC 29204

RE: Various Airport Site-Civil Improvements Construction Jim Hamilton – L.B. Owens Airport (CUB) WKD Project No. 20180391.00.CA Richland County Solicitation #RC-199-B-2019

Dear Mr. Eversmann and Ms. Wladischkin:

Construction bids for the referenced project were received on June 20, 2019 at 2:00 PM. Three bids were received and read aloud. An itemized tabulation of the bids submitted is enclosed for your review and information, as well as a scanned copy of the original bid forms for all responsive bidders: AOS Special Contractors, Inc.; Taylor Brothers Construction, Inc.; and Lindler's Construction of S.C., LLC.

We have reviewed the bid, original bid documents, and bid tabulation. We understand that the Federal Aviation Administration (FAA) has provided a grant to construct the Schedule II work areas. Based on the information we have at this time, we recommend that Richland County award the contract in the amount of \$521,872.50 to Taylor Brothers Construction, Inc., as the Lowest Responsive/Responsible Bidder. This bid price includes the scope of work in Schedule II as funded by the available FAA Grant.

1320 Main Street Suite 400 Columbia, SC 29201 Tel. 803.786.4261 www.wkdickson.com Mr. Eversmann Ms. Wladischkin August 30, 2019 Page 2

We appreciate the opportunity to provide this service for Richland County and the Jim Hamilton-LB Owens Airport. We are available to answer any questions that you may have upon your examination of these documents.

Sincerely, W. K. Dickson & Co., Inc.

Terry A. Macaluso, P.E. Vice President

cc: Anna Lynch, FAA (bid tabulation) Mick Metcalf, PE, WK Dickson Joseph Barkevich, AICP, WK Dickson



**BID TABULATIONS** Various Airport Site-Civil Improvements Jim Hamilton-L.B. Owens Airport (CUB) WKD #20180391.00.CA Richland County Solicitation #RC-199-B-2019

	AOS Specialty Contractors, Inc.	Taylor Brothers Construction, Inc.	Lindler's Construction of S.C., LLC.
Subtotal Bid - Schedule I - Phase I (Work Areas 1, 2 & 3)	\$567,052.00	\$885,440.00	\$599,390.00
Subtotal Bid - Schedule II - Phase II (Work Areas 4, 5 & 6)	\$565,868.00	\$521,872.50	\$798,123.00
Subtotal Bid - Schedule III - Phase III (Work Areas 7, 8 & 9)	\$500,211.00	\$639,290.00	\$673,110.00
Subtotal Bid - Schedule IV - Phase IV (Work Area 10)	\$224,875.00	\$271,975.00	\$262,300.00
Total Bid	\$1,858,006.00	\$2,318,577.50	\$2,332,923.00
(Schedule I + Schedule II + Schedule III + Schedule IV)			
Maximum Total Bid, including Additives (Schedule I + Schedule II + Schedule III+Additive + Schedule IV+Additive)	\$1,969,211.00	\$2,348,067.50	\$2,522,723.00

I hereby certify that this tabulation of bids received June 20, 2019 is true and correct to the best of my knowledge.

Jerry Macalinos Terry A. Macaluso, PE - Vice President

## Attachment 2

Print this page

## **Board: Commercial Contractors**

TAYLOR BROTHERS CONSTRUCTION CO INC 2201 ATLAS ROAD COLUMBIA, SC 29209-3621

(803) 776-5113

License number: 15148 License type: GENERAL CONTRACTOR Status: ACTIVE Expiration: 10/31/2020 First Issuance Date: 02/08/1993 Classification: AP5 CP5 GD5 Qualified By: Financial Statement President / Owner: info@taylorbrotherssc.com

Click here for Classification definitions and licensee's contract dollar limit

Supervised By TAYLOR COLLIER (COG)

File a Complaint against this licensee

## **Board Public Action History:**

View Orders No Orders Found View Other License for this Person

## **RCGOV Certified Directory**

As of 9/9/2019 11:51:44 AM Results filtered by search parameters

The information provided in this file is not to be used for unsolicited advertising, spam, or any other unauthorized use.

Company Name	<b>Owner First</b>	Owner Last	Physical Address	City	State	Zip	Mailing Address	City	State	Zip
Taylor Brothers Construction Company Inc	Robert	Taylor	2201 Atlas Road	Columbia	SC	29209	PO Box 90536	Columbia	SC	29209
		Certification	Contraction of the	100	1			222.3		
	Agency	Туре	Carrier and		Capa	bility			Ind	ustry
RCGOV SLBE Asphalt Paving, Concrete Paving, Grading, and Site Preparation		ation	Construction							

Generated from the B2Gnow System.

## Taylor Brothers Construction Company, Inc.

Robert L. Taylor, Jr. 2201 Atlas Road Columbia, SC 29209

Phone: (803) 776-5113 Fax: (803)776-0174 Email: ronald@taylorbrotherssc.com Web: www.TaylorBrothersSC.com

Date Cert: 7/14/2015DBE☑Sub □Manufacturer□Consultant □Dealer

## Area of Work:

Hauling (31) - Grading - Demolition, storm drain, curb and gutter, sidewalk, stone base, clearing and grubbing, silt fence installation, and erosion control, Debris removal and related services

NAICS Code: 237110, 238110, 238910, 484220, 561730

## **Richland County Council Request for Action**

## Subject:

Donation of old air packs (SCBA) TO Richland School District One's CATE Program

## Notes:

September 24, 2019 – The A&F Committee recommended Council to approve the donation of 20 air packs to Richland School District One to be used in the Career and Technical Education (CATE) program.



## Agenda Briefing

To: Prepared by:	Committee Chair Joyce Dickerson and Members of the Committee Michael A. Byrd, Director						
Department:	Emergency Services Department						
Date Prepared:	September 08, 2019	Meeting Date:	Septer	mber 24, 2019			
Legal Review	Larry Smith via ema	il	Date:	September 10, 2019			
<b>Budget Review</b>	Stacey Hamm via en	nail	Date:	September 10, 2019			
<b>Finance Review</b>	James Hayes via em	ail	Date:	September 10, 2019			
Approved for Cou	ouncil consideration: Assistant County Administrator John Thompson, Ph.D. MBA, CPI						
Committee	Administration & Finance						
Subject:	Donation of old air p	backs (SCBA) to Richland School	District C	One's CATE Program			

#### **Recommended Action:**

Staff recommends approval of the donation of 20 old fire fighter air packs (SCBA - Self Contained Breathing Apparatus) to the Richland School District One's Career and Technical Education (CATE) program to be used in training high school students.

### **Motion Requested:**

Move to approve the donation of 20 air packs to Richland School District One to be used in the Career and Technical Education (CATE) program.

#### Request for Council Reconsideration: ☑Yes

#### **Fiscal Impact:**

The air packs have been replaced with new and improved models following the issuance of a bond by County Council. The remaining air packs are being auctioned through the government surplus program. Until the old air packs are sold at auction, the value of the old air pack cannot be established.

#### **Motion of Origin:**

There is no associated Council motion of origin; ESD initiated this request at the request of School District One.

Council Member	
Meeting	
Date	

## **Discussion:**

School District One's CATE Department launched a firefighter program at Lower Richland High School in 2017 to teach high school students about firefighting. The program relies on donated equipment for training purposes. Richland County has donated two out-of-service fire trucks to other CATE programs in Richland County. None of the equipment will be used in emergency response. The County Attorney's Office will draft a hold harmless agreement to be executed by the School District upon its receipt of the donated equipment.

The following is provided on the Richland School District One website:

## What We Do

Richland One Career and Technical Education Department supports and oversees all aspects of CTE local, state, and federal regulations and policies. CTE programs afford students the opportunity to receive college credits, state and nationally recognized industry certifications, internships, advanced technical and leadership skills. CTE students also participate in infused academics, internships, apprenticeships, and student organizations. The CTE Department is dedicated to making each school year a dynamic experience for our students, our parents, our staff, and Richland One!

## Major Responsibilities

- 1. Prepares students to be college and career ready by providing core academics, employability, technical and job-specific skills
- 2. Integrates with academics in a rigorous and relevant curriculum.
- 3. Fulfills employer needs in high-skill, high-wage and high-demand areas.
- 4. Features high school and postsecondary partnerships, enabling clear pathways to certifications and degrees

## Attachments:

None

# Richland County Council Request for Action

## Subject:

Approval of Award of Medical Supplies

## Notes:

September 24, 2019 – The A&F Committee recommended Council to approve the award of medical supplies for EMS to Henry Schein, Quadmed, Nashville Medical, and Boundtree.



## Agenda Briefing

To: Prepared by:	Committee Chair Joyce Dickerson and Members of the Committee Jennifer Wladischkin, Manager						
Department:	Finance - Procureme	ent Division					
Date Prepared:	September 06, 2019	Meeting Date:	Septer	mber 24, 2019			
Legal Review	Elizabeth McLean vi	a email	Date:	September 10, 2019			
<b>Budget Review</b>	James Hayes via email			September 10, 2019			
<b>Finance Review</b>	Stacey Hamm via en	nail	Date:	September 10, 2019			
Other Review:	Michael Byrd via em	nail	Date:	September 10, 2019			
Approved for Cou	I for Council consideration: Assistant County Administrator						
Committee	Administration & Fin	nance					
Subject:	Approval of Award of	of Medical Supplies					

### **Recommended Action:**

Staff recommends approval of the award of medical supplies for EMS to Henry Schein, Quadmed, Nashville Medical, and Boundtree.

#### **Motion Requested:**

Move to approve the staff recommendation to award medical supplies for EMS.

Request for Council Reconsideration: ☑ Yes

#### **Fiscal Impact:**

Funding is appropriated in the EMS budget. No additional funding is required.

#### Motion of Origin:

There is no associated Council motion of origin.

Council Member	
Meeting	
Date	

## **Discussion:**

Emergency Services (EMS) uses vendors to provide products and services for operations. Supplies and services not available on state contract are bid out for the best prices. EMS uses hundreds of different medical items which are secured through competitive bidding.

Request for Bid RC-195-R-2019 was issued in May. There were eight submittals received. Procurement and EMS staff evaluated the submittals and recommend award be made to the lowest, most responsive, responsible bidders.

It is anticipated that four vendors potentially could exceed the threshold requiring council approval (\$100,000). The amount of individual items needed for the year were estimates. The exact amount of yearly supplies purchased will be determined by call volume and type of call. The exact amounts for each vendor may increase or decrease. The vendors anticipated to exceed \$100,000 during the fiscal year are Henry Schein, Quadmed, Nashville Medical, and Boundtree.

### Attachments:

1. Bid Tabulation with notes

## Attachment 1

			Henry Schein	Bountree	Quadmed.	Nashville Med.	Medco Supply	Deal Med	DLK Medical	Endure Ind.	
4	Item	Packaged	Price per	Price per	Price per	Price per	Price per	Price per	Price per	Price per	
1	2 piece 5' strap	each	\$7.95	\$6.58	\$6.52	\$5.69	No bid	No bid	No bid	No bid	Jennifer Wladischkin:
2	9' Nylon strap	each	\$8.75	\$9.65	\$9.89	\$9.36	No bid	No bid	No bid	No bid	Requested metal cam
3	2x2 Gauze	case	\$25.75	\$18.79	\$11.50	\$15.95	\$23.44	\$23.25	No bid	No bid	bucket no substitutions
4	3" Kling	case	\$48.48	\$25.99	\$32.40	No bid	\$50.16	\$61.04	No bid	No bid	
5	1" Tape	case	\$108.70	\$68.24	\$97.60	\$96.50	No bid	\$123.20	No bid	No bid	
6	2" Tape	case	\$108.70	\$77.20	\$101.20	\$96.50	No bid	\$116.20	No bid	No bid	
7	3" Tape	case	\$108.70	\$104.93	\$101.20	\$96.50	No bid	\$178.20	No bid	No bid	
8	4x4 gauze	case	\$22.68	\$56.50	\$28.56	No bid	\$45.60	\$48.24	No bid	No bid	
9	ABD pads	case	\$42.60	\$39.12	\$37.00	\$29.50	No bid	\$45.60	No bid	No bid	
10	3" ACE	case	\$72.05	\$20.11	\$13.65	\$15.50	\$37.30	\$28.15	No bid	No bid	
11		case	\$87.45	\$24.98	\$19.05	\$18.50	\$45.35	\$34.85	No bid	No bid	
12	Alcohol preps	case	\$17.40	\$33.60	\$26.40	\$21.80	\$29.40	\$34.40	No bid	No bid	
13	AMBU Head wedge	case	\$326.00	\$355.91	\$337.00	No bid	No bid	No bid	No bid	No bid	
14	AMBU LMA 1.0	box	\$117.38	\$72.20	\$212.00	No bid	No bid	No bid	No bid	No bid	
15	AMBU LMA 1.5	box	\$117.38	\$72.20	\$200.50	No bid	No bid	No bid	No bid	No bid	
16	AMBU Rescue key	each	\$3.82	\$3.66	\$5.12	No bid	\$1.54	\$2.10	No bid	No bid	
17	Bandaids	box	\$1.25	\$1.21	\$1.15	\$0.92	\$1.90	\$1.34	No bid	No bid	
18	Braun IV 10 drop set	case	\$61.50	\$60.44	\$101.76	No bid	No bid	\$88.00	No bid	No bid	
19	Braun IV 60 drop set	case	\$70.00	\$65.93	\$161.28	No bid	No bid	\$255.00	No bid	No bid	
20	14ga decomp needle	box	\$145.42	\$53.90	\$51.00	\$45.00	No bid	No bid	No bid	No bid	
21	Bed pan	each	\$0.96	\$0.80	\$1.08	No bid	No bid	\$1.24	No bid	No bid	Jennifer Wladischkin:
22	Biohazard red bags	case	\$58.70	\$315.00	\$110.00	No bid	No bid	\$72.67	No bid	No bid	Emesis basin, not a bag.
23	Biohoop bags	case	\$756.80	\$701.59	\$717.60	No bid	No bid	No bid	No bid	No bid	No substitutes accepted
24	Emesis bags	each	\$0.11	\$0.46	\$0.47	\$0.39	No bid	\$0.76	\$5.99	No bid	
25	Adult BP cuff	each	\$6.06	\$6.44	\$5.51	\$4.74	\$13.12	\$31.10	No bid	No bid	Jennifer Wladischkin:
26	Child BP cuff	each	\$6.06	\$6.04	\$6.75	\$4.74	\$10.52	No bid	No bid	No bid	Has a paper top, no
27	Infant BP cuff	each	\$6.06	\$6.04	\$7.87	\$4.74	No bid	No bid	No bid	No bid	substitutes accepted.
28	Thigh BP cuff	each	\$6.74	\$6.81	\$7.87	\$5.29	\$14.47	\$46.91	No bid	No bid	
29	Braun 9in INT ext	case	\$75.35	\$81.40	\$110.58	No bid	No bid	No bid	No bid	No bid	
30	BVM Adult	each	No bid	\$8.34	No bid	No bid	No bid	No bid	No bid	No bid	
31	BVM Pedi	each	No bid	\$8.88	No bid	No bid	No bid	No bid	No bid	No bid	
32	BVM Infant	each	No bid	\$8.98	No bid	No bid	No bid	No bid	No bid	No bid	
33	C- Collars	case	\$172.50	\$141.50	\$174.00	No bid	No bid	No bid	No bid	No bid	
34	CAT Tourniquet	each	\$20.61	\$22.14	\$21.94	\$20.35	No bid	No bid	No bid	No bid	
35	CPAP circuit	case	No bid	N/A	No bid	\$490.00	No bid	No bid	No bid	No bid	
36	CPAP mask large	each	No bid	N/A	No bid	\$14.90	No bid	No bid	No bid	No bid	
37	CPAP mask small	each	No bid	N/A	No bid	\$12.25	No bid	No bid	No bid	No bid	
38	Cyalume sticks	each	\$0.95	\$0.94	\$0.81	\$0.84	No bid	No bid	No bid	No bid	
39	Disp. Splint 12"	each	\$1.31	\$0.70	\$0.74	No bid	\$1.57	\$1.69	No bid	No bid	
40	Disp. Splint 18"	each	\$1.57	\$0.95	\$1.02	No bid	\$1.89	\$2.15	No bid	No bid	
41	Disp. Splint 24"	each	\$2.22	\$1.28	\$1.48	No bid	\$2.66	\$1.91	No bid	No bid	
42	Disp. Splint 36"	each	\$3.61	\$1.29	\$2.48	No bid	\$3.65	\$3.66	No bid	No bid	
43	Limb restraints	pack	\$3.72	\$3.16	\$3.24	\$3.19	No bid	No bid	No bid	No bid	
44	D sheets	case	\$26.13	\$30.93	\$34.37	No bid	No bid	\$34.90	No bid	No bid	
45	Electrodes adult	case	\$468.00	\$395.60	\$437.60	No bid	No bid	No bid	No bid	No bid	
46	Electrodes pedi	case	\$132.00	\$94.78	\$86.80	No bid	No bid	No bid	No bid	No bid	
	·····	- 400	+	40	400.00		NO DIU	NO DIU	NO DIU	NU DIU	

47	Emer. Blanket	each	\$0.43	\$0.76	\$0.45	No bid	No bid	No bid	No bid	No bid	
48	Emesis basins	case	\$26.77	\$25.21	\$32.50	No bid	\$90.00	\$27.59	No bid	No bid	
49	ET Tube holer	box	\$53.40	\$47.02	\$61.00	No bid	No bid	\$85.40	No bid	No bid	
50	ET Tubes	box	\$9.40	\$6.70	*\$7.10&\$8.10*	*\$6.70&\$7.60*	No bid	\$11.07	No bid	\$11.00	
51	Adult stylette	box	\$45.20	\$38.40	\$56.40	\$19.80	No bid	No bid	No bid	\$45.27	
52	Pedi stylette	box	\$70.40	No bid	\$19.20	\$19.80	No bid	No bid	No bid	\$45.27	
53	18ga fill needle	box	\$2.19	\$2.77	\$2.81	\$4.39	No bid	\$3.26	No bid	No bid	JAMES PETTUS:
54	20ga fill needle	box	\$1.07	\$2.77	\$2.82	\$4.39	No bid	\$3.26	No bid	No bid	Not a filter needle
55	25ga fill needle	box	\$2.35	\$2.77	\$2.82	\$4.39	No bid	\$3.26	No bid	No bid	
56	18ga filter needle	each	\$0.06	\$0.34	\$0.13	No bid	No bid	No bid	No bid	No bid	
57	Fire Extinguisher	each	No bid	No bid	No bid	No bid	No bid	No bid	No bid	No bid	
58	HHNebulizer	case	\$36.00	\$26.00	\$36.50	\$30.68	No bid	\$45.46	\$77.50	No bid	JAMES PETTUS:
59	Lancets	box	\$9.76	\$7.34	\$11.80	\$8.90	No bid	No bid	No bid	No bid	Not a filter needle
60	Ice packs	case	\$8.60	\$7.44	\$9.95	\$8.90	No bid	\$10.14	No bid	No bid	
61	15ga IO	each	\$18.54	\$8.08	\$7.94	\$8.90	No bid	\$26.82	No bid	No bid	
62	18ga IO	each	\$20.42	\$8.08	\$7.94	\$8.90	No bid	\$26.69	No bid	No bid	20
63	KED	each	\$44.55	\$52.71	\$53.22	\$51.90	No bid	No bid	No bid	No bid	
64	King airway 0	each	\$31.10	\$31.25	\$33.15	\$29.90	No bid	No bid			
65	King airway 1	each	\$31.10	\$31.25 \$31.25	\$33.15 \$33.15	\$29.90	No bid		No bid No bid	No bid	
66	King airway 2	box	\$302.50	\$312.50	\$331.50	\$260.00	No bid	No bid		No bid	
67	King airway 2.5	box	\$302.50	\$312.50 \$312.50	\$331.50 \$331.50	\$260.00		No bid	No bid	No bid	
68	King airway 3	box	\$302.50 \$294.00				No bid	No bid	No bid	No bid	
69	0 ,		\$294.00 \$286.00	\$289.90	\$275.30	\$260.00	No bid	No bid	No bid	No bid	
	King airway 4	box		\$289.90	\$275.30	\$260.00	No bid	No bid	No bid	No bid	
70	King airway 5	box	\$286.00	\$289.90	\$575.30	\$260.00	No bid	No bid	No bid	No bid	
71	King vision 2C	each	\$20.30	\$13.90	\$20.17	\$41.00	No bid	No bid	No bid	No bid	
72	King vision 2	each	\$19.75	\$13.90	\$20.17	\$41.00	No bid	No bid	No bid	No bid	
73	King vision 3C	each	\$40.65	\$13.90	\$40.40	\$30.90	No bid	No bid	No bid	No bid	
74	King vision 3	each	\$40.65	\$13.90	\$40.40	\$30.90	No bid	No bid	No bid	No bid	
75	KY foil packs	box	\$5.04	\$9.04	No bid	\$5.45	No bid	\$6.02	No bid	No bid	
76	Laryn. Bulb sm/lg	each	\$1.47	\$1.32	\$1.47	\$1.05	No bid	No bid	No bid	No bid	
77	Laryn. Handle	each	\$68.15	\$8.43	\$8.43	\$7.49	No bid	No bid	No bid	\$14.96	
78	LSP demand valve	each	\$174.50	\$186.26	\$166.75	No bid	No bid	No bid	No bid	No bid	
79	Main O2 regulator	each	\$140.07	\$145.97	\$154.50	No bid	No bid	No bid	No bid	No bid	
80	LSP small tank reg.	each	\$167.30	\$187.50	\$189.00	No bid	No bid	No bid	No bid	No bid	
81	Mega mover	each	\$15.39	\$16.50	\$15.97	No bid	No bid	\$23.54	No bid	No bid	
82	Nasal cannula adult	case	\$12.42	\$17.00	\$12.00	\$10.95	\$13.50	\$22.50	\$42.50	\$22.50	
83	Nasal cannula pedi	case	\$12.49	\$65.50	\$15.00	\$10.95	No bid	\$50.50	\$48.50	\$22.50	
84	Nitrile gloves(all size)	case	\$67.10	\$67.56	\$66.22	No bid	\$94.00	\$70.00	No bid	No bid	
85	NRB adult	case	\$37.00	\$34.45	\$33.00	\$31.90	\$75.00	No bid	\$120.00	\$59.00	
86	NRB pedi	case	\$54.20	\$33.98	\$36.50	\$31.60	\$114.24	No bid	\$120.00	\$59.00	
87	NPA (all sizes)	box	\$28.60	\$14.5 <mark>0</mark>	\$14.70	\$12.90	No bid	No bid	No bid	No bid	
88	O2 wrench	each	\$0.76	\$0.69	\$0.34	\$0.49	No bid	\$0.65	No bid	No bid	
89	O2 flow meter	each	No bid	\$68.35	\$68.49	No bid	No bid	No bid	No bid	No bid	
90	O2 tubing	case	\$14.00	\$10.80	\$17.00	\$11.49	No bid	\$20.00	\$48.00	No bid	
91	OB kit	each	\$6.28	\$7.64	\$4.09	\$3.95	No bid	\$6.64	No bid	No bid	
92	OPA (all sizes)	box	\$14.50	\$16.00	\$14.00	\$9.50	No bid	No bid	No bid	\$20.00	Jennifer Wladischkin
93	PAWS wipes	box	\$3.77	\$4.45	\$4.58	\$5.60	\$4.32	\$5.13	No bid	No bid	Required to be individually wrapped no
	· · · · · = · · · · · · · · · · · · · ·						Ψ1.9Z	ψυ.τυ	no biu	NO DIU	undividually wrapped no
94	Glucose control solu.	each	\$7.99	\$8.78	\$8.15	No bid	No bid	No bid	No bid	No bid	substitution

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95	BGL test strips	box	\$18.15	\$20.62	\$20.44	No bid	No bid	No bid	No bid	No bid	
96	Glucometer	each	\$0.01	Free w/ strips	\$28.10	No bid	No bid	No bid	No bid	No bid	20
97	Jelcos (all sizes)	case	\$286.00	\$278.00	\$242.96	\$247.90	No bid	No bid	No bid	No bid	
98	Reeves sleeve	each	\$716.10	\$535.78	\$536.95	No bid	No bid	No bid	No bid	No bid	
99	Reeves stretcher	each	\$261.47	\$265.43	\$400.00	No bid	No bid	No bid	No bid	No bid	
100	Super sani wipes	case	\$57.96	\$69.56	\$73.80	\$71.89	\$69.72	\$82.68	No bid	No bid	
101	SAM splint 36"	each	\$6.33	\$7.05	\$7.59	No bid	\$6.93	No bid	No bid	No bid	
102	SAM splint 18"	each	\$5.68	\$7.76	\$7.05	No bid	\$6.37	No bid	No bid	No bid	
103	SAM splint 8"	each	\$2.61	\$2.80	No bid	No bid	No bid	No bid	No bid	No bid	
104		each	\$3.00	\$2.73	\$3.53	No bid	No bid	\$3.70	No bid	No bid	
105	SM sharps	case	\$119.50	No bid	\$125.35	No bid	No bid	No bid	No bid	No bid	
106	1qt Sharps	each	\$3.29	\$3.56	\$3.48	No bid	No bid	\$4.13	\$11.99	No bid	JAMES PETTUS:
107	Stethoscope	each	\$4.03	\$3.93	\$3.86	\$3.95	No bid	\$4.31	No bid	\$6.30	No Pedi option
108	Suction Canister	case	\$120.00	\$131.48	\$133.92	\$139.00	No bid	\$179.52	No bid	No bid	
109	Suction Cath(all size)	each	\$0.36	\$0.13	\$0.21	\$0.12	No bid	\$0.24	No bid	No bid	
110	Suction tubing	case	\$37.00	\$21.66	\$37.00	\$32.69	No bid	\$38.74	No bid	\$36.50	1.0
111	1cc syringe	each	\$0.08	\$0.23	\$0.08	\$0.09	No bid	No bid	No bid	No bid	
112	3cc syringe	each	\$0.06	\$0.05	\$0.10	\$0.03	No bid	No bid	No bid	No bid	
113	6cc syringe	each	\$0.24	\$0.33	\$0.28	\$0.12	No bid	No bid	No bid	No bid	
114	10cc syringe	each	\$0.24 \$0.17	\$0.33	\$0.28 \$0.41	No bid	No bid	No bid	No bid	No bid	
115	20cc syringe	each	\$0.14	\$0.54	\$0.19	\$0.21	No bid	No bid	No bid	No bid	
116	30cc syringe	each	\$0.23	\$0.18	\$0.19 \$0.44	\$0.21	No bid				
117	60cc syringe	each	\$0.37	\$0.34	\$0.44 \$0.48	\$0.25		No bid	No bid	No bid	
118	Tourniquet	box	\$6.33	\$8.20	\$0.48 \$7.84	\$0.42 \$9.00	No bid No bid	No bid	\$0.70	No bid	
119	Traction Splint	each	\$335.62	\$346.34				\$11.89	No bid	No bid	
120	Trauma Dressing		\$355.62 \$26.50	\$27.72	\$309.98 \$26.25	\$139.00	No bid	No bid	No bid	No bid	
120	Trauma Shears	case	\$20.50 \$0.86	\$0.64	\$20.25	No bid	No bid	No bid	No bid	No bid	
121		each				\$0.69	\$0.84	\$1.14	No bid	No bid	
122	Triangle Bandages	case	\$83.60	\$59.00	\$44.00	\$62.90	\$17.65	\$83.60	No bid	No bid	
123	Triple Antibiotic	box	\$7.18 \$0.48	\$12.37	\$7.88	\$12.99	\$8.73	\$14.14	\$34.26	No bid	
	Urinal	each		\$0.49	\$0.78	\$0.69	No bid	No bid	\$0.98	No bid	
125	Vaseline Gause	each	\$1.22	\$0.66	\$0.44	\$0.39	No bid	\$54.49	No bid	No bid	
126	Hyfin Chest Seal, Twin Pack	each	\$11.08	\$5.97	\$12.30	\$11.99	No bid	No bid	No bid	No bid	
127	Hyfin Cest Seal	each	\$7.82	\$8.39	\$8.43	\$8.99	No bid	No bid	No bid	No bid	
128	Venigard Dressing	case	\$181.95	\$178.79	\$152.45	\$184.65	No bid	No bid	No bid	No bid	
129	Tegaderm	each	\$0.97	\$1.34	\$0.47	\$0.44	\$51.20	No bid	\$0.85	No bid	
130	V-Vac Starter Kit	each	\$83.25	\$89.48	\$90.61	No bid	No bid	No bid	No bid	No bid	
131	V-Vac Replacement Cannister	each	\$20.18	\$21.47	\$21.58	No bid	No bid	No bid	No bid	No bid	
132	V-Vac Short Suction Catheter	pack	\$12.03	\$12.65	\$12.86	No bid	No bid	No bid	No bid	No bid	
133	V-Vac Adapter Tip	pack	\$24.94	\$26.61	\$26.67	No bid	No bid	No bid	No bid	No bid	
134	Yankauer Suction Catheter	case	\$24.00	\$17.22	\$18.00	\$21.95	No bid	\$24.50	No bid	\$30.33	
135	Magill forceps, Adult	each	\$3.39	\$3.86	\$3.42	\$2.95	No bid	\$8.6 <mark>0</mark>	No bid	No bid	
136	Magill forceps, Pediatric	each	\$3.30	\$3.86	\$3.42	\$2.79	No bid	\$8.60	No bid	No bid	
137	BVM Masks, all sizes	each	\$2.30	\$1.93	\$1.57	\$1.39	No bid	No bid	No bid	No bid	
138	Meconium Aspirators	each	\$4.05	\$4.36	\$2.78	No bid	No bid	No bid	No bid	No bid	
139	Bitesticks	each	\$0.38	\$0.29	\$0.34	\$0.29	\$0.76	No bid	No bid	No bid	
140	Burn Sheets	each	\$1.32	\$1.96	\$1.39	\$1.49	No bid	\$2.09	No bid	No bid	
141	Glove, Gown, Mask Packs	each	No bid	\$1.67	\$1.82	No bid	No bid	\$6.11	No bid	No bid	
142	Barbed Adapter, O2	each	\$0.42	\$0.29	\$0.35	\$0.35	No bid	No bid	\$0.30	No bid	

143 Thermometer Probe Covers	box	\$8.65	\$9.31	\$11.78	\$9.39	\$9.85	\$10.87	No bid	No bid	
144 Sterile Gloves	each	\$1.93	No bid	\$0.61	No bid	\$109.38	No bid	No bid	No bid	
145 Nail Polish Remover Pads	box	\$3.41	\$3.66	\$1.37	\$0.05	No bid	No bid	No bid	No bid	
146 Bulb Syringe	each	\$0.93	\$0.61	\$0.63	\$0.35	No bid	No bid	\$4.99	No bid	
147 Finger Tip Pulse Ox, Adult	each	\$35.70	\$14.25	\$16.80	\$22.29	\$22.32	\$33.20	No bid	No bid	
148 Finger Tip Pulse Ox, Pedi	each	\$27.39	\$33.96	\$33.15	No bid	\$74.38	No bid	No bid	No bid	JAMES PETTUS:
149 Laryngoscope Blades, All Sizes	each	\$7.98	\$12.57	\$3.94	\$5.99	No bid	No bid	No bid	\$6.31	Disposable blades
	Subtotal:	\$111.651.53	\$140,502.86	\$151,915.10	\$73.148.47	\$3,530.00				
	Tax:	\$8,932.12	\$11,240.23	\$12,153.21	\$5,851.88	\$282.40				
	Total:	\$120,583.65	\$151,743.09	\$164,068.31	\$79,000.35	\$3,812.40				

## STATE OF SOUTH CAROLINA COUNTY COUNCIL FOR RICHLAND COUNTY ORDINANCE NO. -08HR

AN ORDINANCE AUTHORIZING THE LEVYING OF AD VALOREM PROPERTY TAXES, WHICH, TOGETHER WITH THE PRIOR YEAR'S CARRYOVER AND OTHER STATE LEVIES AND ANY ADDITIONAL AMOUNT APPROPRIATED BY THE RICHLAND COUNTY COUNCIL PRIOR TO JULY 1, 2019, WILL PROVIDE SUFFICIENT REVENUES FOR THE OPERATIONS OF RICHLAND COUNTY GOVERNMENT DURING THE PERIOD FROM JULY 1, 2019, THROUGH JUNE 30, 2020.

Pursuant to the authority granted by the Constitution of the State of South Carolina and the general Assembly of the State of South Carolina, BE IT ENACTED BY THE COUNTY COUNCIL FOR RICHLAND COUNTY:

**SECTION 1**. That a tax for the General Fund to cover the period from July 1, 2019 to June 30, 2020, both inclusive, is hereby levied upon all taxable property in Richland County, in a sufficient number of mills not to exceed Fifty Nine and Nine tenths (59.9) to be determined from the assessment of the property herein.

**SECTION 2.** That the additional taxes, besides that noted above in Section 1, to cover the period of July 1, 2019 to June 30, 2020, both inclusive, are hereby levied upon all taxable property in Richland County for the funds:

NAME	MILLS
General Fund Debt Service	10.0
Solid Waste - Landfill	3.4
Capital Replacement	3.5
Library	17.2
Mental Health	1.3
Riverbanks Zoo	1.4
Conservation Commission	0.5
Neighborhood Redevelopment	0.5

**SECTION 3.** That the additional taxes, besides that noted in Section 1 and 2, to cover the period from July 1, 2019 to June 30, 2020, both inclusive, are hereby levied upon all taxable property located within each of the following respective Special Tax Districts in Richland County for the following Funds:

NAME	MILLS
Fire Service - Operations	22.7
Fire Service - Debt Service	.5
School District One - Operations	266.5
School District One - Debt Service	64.0
School District Two - Operations	331.7

School District Two - Debt Service	104.0
Recreation Commission - Operations	13.5
Recreation Commission - Debt Service	2.5
Midlands Technical College – Operations	3.7
Midlands Technical College - Capital & Debt Service	2.0
Riverbanks Zoo - Debt Service	1.0
Stormwater Management	3.4
East Richland Public Service District - Debt Service	4.0

**SECTION 4. Conflicting Ordinances Repealed**. All Ordinances or parts of Ordinances in conflict with the provisions of this Ordinance are hereby repealed.

**SECTION 5. Separability**. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION 6. Effective Date. This Ordinance shall become effective

RICHLAND COUNTY COUNCIL

BY: Paul Livingston, Chair

FIRST READING: May 7, 2019 PUBLIC HEARING: May 30, 2019 SECOND READING: May 23, 2019 THIRD READING: October 1, 2019



## **Paul Brawley** Richland County Auditor

2020 Hampton Street • P.O. Box 192 • Columbia, South Carolina • 29202 Phone (803) 576-2614 • Fax (803) 576-2606 • BRAWLEYP@RCGOV.US

September 26, 2019

The Honorable Paul Livingston Chairman Richland County Council 2020 Hampton Street Columbia, SC 29204

Dear Chairman Livingston:

I am transmitting to you and members of Council the calculated millage rates for 2019. This year, we implement reassessed values for real property. The Assessor's Division, as you and members of Council are aware, had difficulty getting information to the Auditor's Office during the budget process this spring, which carried over to September because of the antiquated system used by the Assessor.

I have attached to this transmittal a proposed 2019 Millage Schedule for Council's approval. I have also included an impact of the proposed millage rates on an owner-occupied \$100K real property, and a non-owner occupied 100K real property and a \$20K automobile by tax district.

I look forward to answering any questions you and the Council members may have on or before October 1, 2019.

Sincerely,

Paul Brawley Richland County Auditor

cc: County Administrator Finance Director Budget Director Clerk of Council

enclosures

## Tax Year 2019 Projected Millage Worksheet

## Paul Brawley Richland County Auditor

											DOK R	.00K C
	Total	Treasurer	State			Droi TV40	Non-Owner Occupied			Millogo	et Tax	et Tax Effect
Agency	FY 20 Budget	Carryforward	Reimbursement	School	Net Taxes	Proj TY19 Millage	Mill Value	T Mill Value	18 Millage	Millage Difference	Inect IOOK	100K
SD #1	232,915,525		6,998,375	53,225,150	172.692.000	266.5	648,000	887.000	266.8	(0.3)	oon	\$ (1.80)
SD #2	158,482,974	_	957,091	51,381,883	106,144,000	331.7	320,000	584.000	331.6	0.1		\$ 0.60
SD #1 Bonds	69,834,052	10,032,052	3,034,000	- , ,	56,768,000	64.0		887,000	66.0	(2.0)	\$ (8.00)	\$ (12.00)
SD #2 Bonds	73,344,423	10,346,423	2,262,000		60,736,000	104.0		584,000	108.0	(4.0)	(16.00)	\$ (24.00)
Recreation	15,243,965	256,235	43,230		14,944,500	13.5		1,107,000	13.5	-	\$ -	\$ -
Rec Bonds	5,553,723	2,603,223	183,000		2,767,500	2.5		1,107,000	3.0	(0.5)	\$ (2.00)	\$ (3.00)
МТС	6,395,115	95,825	146,190		6,153,100	3.7		1,660,000	3.7	-	\$ -	\$ -
мтсс	3,423,854	103,854	-		3,320,000	2.0		1,660,000	2.0	-	\$ -	\$ -
Zoo Bonds	3,604,110	1,847,110	97,000		1,660,000	1.0		1,660,000	1.0	-	\$ -	\$ -
ERPSD Bonds	3,247,165	2,174,165	117,000		956,000	4.0		239,000	6.0	(2.0)	\$ (8.00)	\$ (12.00)
Storm	3,479,080		113,080		3,366,000	3.4		990,000	3.4	-	\$ -	\$ -
Fire Operating	25,165,653	110,345	879,808		24,175,500	22.7		1,065,000	22.8	(0.1)	\$ (0.40)	\$ (0.60)
Fire Bonds	867,184	285,684	49,000		532,500	0.5		1,065,000	1.0	(0.5)	\$ (2.00)	\$ (3.00)
General Fund	102,613,985		3,179,985		99,434,000	59.9		1,660,000	60.4	(0.5)	\$ (2.00)	\$ (3.00)
County Bonds	21,823,595	4,267,595	956,000		16,600,000	10.0		1,660,000	11.1	(1.1)	\$ (4.40)	\$ (6.60)
Library	29,391,734	226,401	613,333		28,552,000	17.2		1,660,000	17.2	-	\$ -	\$ -
мн	2,196,520	-	38,520		2,158,000	1.3		1,660,000	1.3	-	\$ -	\$ -
Zoo	2,346,566	-	22,566		2,324,000	1.4		1,660,000	1.4	-	\$ -	\$ -
Landfill	5,743,151		99,151		5,644,000	3.4		1,660,000	3.4	-	\$ -	\$ -
Conservation	834,003		4,003		830,000	0.5		1,660,000	0.5	-	\$ -	\$ -
Neighborhood	834,003		4,003		830,000	0.5		1,660,000	0.5	-	\$ -	\$ -
Capital	5,984,674		174,674		5,810,000	3.5		1,660,000	3.5	-	\$ -	\$ -

**100K R Represents Owner Occupied Properties** 

**100K C Represents Non- Owner Occupied Properties** 

## RICHLAND COUNTY 2019 MILLAGE SCHEDULE

## PAUL BRAWLEY RICHLAND COUNTY AUDITOR

	1AL	1CC	1CY	1ER	1FA	1TE	1LR 1UR	2AL	2CC	2DP 2SH	2ER	2FA	2TB	2WL	6CC	6TI	6UD
										-							
School Operating	266.5	266.5	266.5	266.5	266.5	266.5	266.5	331.7	331.7	331.7	331.7	331.7	331.7	331.7	256.9	256.9	256.9
School Bonds	64.0	64.0	64.0	64.0	64.0	64.0	64.0	104.0	104.0	104.0	104.0	104.0	104.0	104.0	75.4	75.4	75.4
Recreation Commission	13.5	-	13.5	13.5	13.5	13.5	13.5	13.5	-	13.5	13.5	13.5	13.5	13.5	-	13.5	13.5
Recreation Bonds	2.5	-	2.5	2.5	2.5	2.5	2.5	2.5	-	2.5	2.5	2.5	2.5	2.5	-	2.5	2.5
Midlands Technical College	5.7	5.7	5.7	5.7	5.7	5.7	5.7	5.7	5.7	5.7	5.7	5.7	5.7	5.7	5.7	5.7	5.7
Riverbanks Zoo Bonds	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0
East Richland PSD Bonds	4.0	-	-	4.0	4.0	-	-	4.0	-	-	4.0	4.0	-	-	-	-	-
Stormwater Management	3.4	-	-	3.4	3.4	-	3.4	3.4	-	3.4	3.4	3.4	-	3.4	-	-	3.4
Fire Service Operating	22.7	22.7	-	22.7 0.5	22.7 0.5	22.7 0.5	22.7 0.5	22.7	22.7	22.7 0.5	22.7 0.5	22.7 0.5	22.7 0.5	22.7 0.5	22.7	22.7	22.7 0.5
Fire Service Bonds Windsor Lake Debt Service	-	-	-		0.5			-	-					0.5 18.3	-	-	
	-	-	-	-	-	-	-	-	-	-	-	-	-			-	-
INDUSTRIAL LEVY	383.3	359.9	353.2	383.8	383.8	376.4	379.8	488.5	465.1	485.0	489.0	489.0	481.6	503.3	361.7	377.7	381.6
County Operating	59.9	59.9	59.9	59.9	59.9	59.9	59.9	59.9	59.9	59.9	59.9	59.9	59.9	59.9	59.9	59.9	59.9
County Bonds	10.0	10.0	10.0	10.0	10.0	10.0	10.0	10.0	10.0	10.0	10.0	10.0	10.0	10.0	10.0	10.0	10.0
Library	17.2	17.2	17.2	17.2	17.2	17.2	17.2	17.2	17.2	17.2	17.2	17.2	17.2	17.2	17.2	17.2	17.2
Mental Health	1.3	1.3	1.3	1.3	1.3	1.3	1.3	1.3	1.3	1.3	1.3	1.3	1.3	1.3	1.3	1.3	1.3
Riverbanks Zoo Operating	1.4	1.4	1.4	1.4	1.4	1.4	1.4	1.4	1.4	1.4	1.4	1.4	1.4	1.4	1.4	1.4	1.4
Landfill	3.4	3.4	3.4	3.4	3.4	3.4	3.4	3.4	3.4	3.4	3.4	3.4	3.4	3.4	3.4	3.4	3.4
Conservation Commission	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5
Neighborhood Redevelopment	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5
Capital Replacement	3.5	3.5	3.5	3.5	3.5	3.5	3.5	3.5	3.5	3.5	3.5	3.5	3.5	3.5	3.5	3.5	3.5
COUNTY LEVY	97.7	97.7	97.7	97.7	97.7	97.7	97.7	97.7	97.7	97.7	97.7	97.7	97.7	97.7	97.7	97.7	97.7
SUBTOTAL	481.0	457.6	450.9	481.5	481.5	474.1	477.5	586.2	562.8	582.7	586.7	586.7	579.3	601.0	459.4	475.4	479.3
MUNICIPAL LEVY	-	93.8	53.7	-	47.0	134.9	-	-	93.8	-	-	47.0	-	-	93.8	-	-
TOTAL LEVY	481.0	551.4	504.6	481.5	528.5	609.0	477.5	586.2	656.6	582.7	586.7	633.7	579.3	601.0	553.2	475.4	479.3
LOST CREDIT FACTOR	0 001212	0.003332	0 001312	0.001312	0 002302	0.006742	0 001312	0 001312	0 003333	0 001312	0 001212	0.002392	0 001312	0 001312	0 003333	0.001312	0 001312
LOOP OREDIT FACTOR	0.001312	0.003332	0.001312	0.001312	0.002332	0.000742	0.001312	0.001312	0.003332	0.001312	0.001312	0.002332	0.001312	0.001312	0.003332	0.001312	0.001312
	DIOT		1.007					-									
MUNICIPALITY	DIST.	LEVY	LOST			1AL	Arcadia Lal				2AL	Arcadia L					
City of Columbia	1CC	93.8	0.002020			1CC	City of Colu		00		2CC	City of Co		A			
	2CC	93.8	0.002020			1ER	East Richla		SD		2DP	Dentsville			,		
	6CC	93.8	0.002020			1FA	City of Fore				2ER	East Rich			IS.		
Forest Acres	1FA	47.0	0.001080			1LR	Lower Rich				2FA	City of Fo					
Eastover	2FA 1TE	47.0 134.9	0.001080 0.005430			1TE 1UR	Town of Ea Urban & Ru				2TB 2WL	Town of E Windsor I	•	u			
			0.005430			-					ZVVL	windsori	Lake				
City of Cayce	1CY	53.7	-			1CY	City of Cay	Ce			60000		T OIV /I F	V #F)			
Blythewood	2TB		-											. #5)			
Town of Irmo	6TI	-	-								6CC	City of Co					
County	-	-	0.001312								6TI 6UD	Town of In Upper Du					
*Noto: Forget Agree millage is pendir	al										000	opper Du					

\*Note: Forest Acres millage is pending!

RICHLAND COUNTY 2019 MILLAGE AND TAX SC	HEC	DULE		Ov	vne	ntial Prop er Occup t Amendr	ied			PAUL BRAWLEY RICHLAND COUNTY AUDITOR									
DISTRIC	т	<u>1AL</u>		<u>1CC</u>		<u>1CY</u>		<u>1ER</u>		<u>1FA</u>		1TE		<u>1LR</u> 1UR		VERAGE			
2019 Total Levy	<u> </u>	481.0		551.4		504.6		481.5		528.5		609.0		477.5		519.1			
2018 Total Levy								488.5		535.5		599.1		482.5		522.5			
Net Change		(6.5)		(8.3)		(0.4)		(7.0)		(7.0)		9.9		(5.0)		-3.5			
Percentage Change		-1.3%		-1.5%		-0.1%		-1.4%		-1.3%		1.7%		-1.0%		-0.7%			
2040 Tax \$400 000 Haves	<b>•</b>	4 004 00	<u>۴</u>	0.005.00	<u>۴</u>	0.040.40	۴	4 000 00	¢	0 444 00	¢	0.400.00	<b>ب</b>	1 0 1 0 0 0		0.070.00			
2019 Tax \$100,000 House	\$	,	\$	2,205.60	\$	2,018.40		1,926.00	-		\$	2,436.00	\$	1,910.00		2,076.29			
Less, Local Option Sales Tax	\$	,		(333.20)		(131.20)		(131.20)		(239.20)		(674.20)	-	(131.20)		(253.06)			
Less, School Operating Credit	\$	(1,066.00)		( · · · /	\$	( · · · · · · · · · · · · · · · · · · ·		· · /	\$	(1,066.00)				( · · · /	\$				
2019 Net Taxes	\$	726.80	\$	806.40	\$	821.20	\$	728.80	\$	808.80	\$	695.80	\$	712.80	\$	757.23			
2018 Tax \$100,000 House	\$	739.30	\$	813.90	\$	809.30	\$	743.30	\$	823.30	\$	738.50	\$	719.30	\$	769.56			
Tax Increase (Decrease)	\$	(12.50)	\$	(7.50)	\$	11.90	\$	(14.50)	\$	(14.50)	\$	(42.70)	\$	(6.50)	\$	(12.33)			
Percentage Change		-1.7%		-0.9%		1.5%		-2.0%		-1.8%		-5.8%		-0.9%		-1.6%			
2020 Tax on \$20,000 Auto	\$	550.96	¢	595.04	\$	579.28	\$	551.56	\$	586.36	¢	595.96	\$	546.76	\$	572.27			
2020 Tax on \$20,000 Auto					Ţ	579.20								550.30					
	\$		\$	600.10	\$		·	557.50	\$	592.30		600.78	\$		\$	576.37			
Tax Increase (Decrease)	\$	(0.0.1)	\$		\$	1.98	\$	(5.94)	\$		\$	(4.82)	\$	(3.54)	\$	(4.09)			
Percentage Change		-1.0%		-0.8%		0.3%		-1.1%		-1.0%		-0.8%		-0.6%		-0.7%			
1AL	Ar	cadia Lakes	kes 1LR Lowe						wer Richland										
1CC		ty of Columbia							wn of Eastove										
1ER		ast Richland F							ban & Rural A	rea	as								
1FA	Ch	ty of Forest A	cre.	res 1CY City of Cayce															

RICHLAND COUNTY 2019 MILLAGE AND TAX SCH		Residentia Owner C Budget Ar	upied					RICHLA	PAUL BRAWLEY CHLAND COUNTY AUDITOR							
DISTRIC	Г	<u>2AL</u>		2CC		<u>2SH</u> 2DP		<u>2ER</u>		2FA		<u>2TB</u>		<u>2WL</u>		ISTRICT /ERAGE
2019 Total Levy		586.2		656.6		582.7		586.7		633.7		579.3		601.0		603.7
2018 Total Levy		594.3		666.5		589.3		595.3		642.3		585.9		589.3		609.0
Net Change		(8.1)		(9.9)		(6.6)		(8.6)		(8.6)		(6.6)		11.7		-5.2
Percentage Change		-1.4%		-1.5%		-1.1%		-1.4%		-1.3%		-1.1%		2.0%		-0.8%
2019 Tax \$100,000 House	\$	2,344.80	\$	2,626.40	\$	2,330.80	\$	2,346.80	¢	2,534.80 \$		2,317.20	\$	2,404.00	¢	2,414.97
Less, Local Option Sales Tax	э \$	(131.20)	·	(333.20)		(131.20)		(131.20)		(239.20) \$		(131.20)		(131.20)		(175.49)
		· · · ·		· · · ·		· · · ·		· · · ·		· · · ·		,		· · ·		
Less, School Operating Credit	\$	(1,326.80)	-	(1,326.80)		(1,326.80)		(1,326.80)		(1,326.80) \$	`	1,326.80)	-	(1,326.80)		
2019 Net Taxes	\$	886.80	\$	966.40	\$	872.80	\$	888.80	\$	968.80 \$		859.20	\$	946.00	\$	912.69
2018 Tax \$100,000 House	\$	907.30		981.90		887.30		911.30		991.30 \$		873.70			\$	923.44
Tax Increase (Decrease)	\$	(20.50)	\$	(15.50)	\$	(14.50)	\$	(22.50)	\$	(22.50) \$		(14.50)	\$	34.70	\$	(10.76)
Percentage Change		-2.3%		-1.6%		-1.6%		-2.5%		-2.3%		-1.7%		3.8%		-1.2%
2020 Tax on \$20,000 Auto	\$	677.20	\$	721.28	\$	673.00	\$	677.80	\$	712.60 \$	5	668.92	\$	694.96	\$	689.39
2019 Tax on \$20,000 Auto	\$	684.46	-	728.26	\$	678.46		685.66		720.46 \$		674.38	-		\$	693.91
Tax Increase (Decrease)	\$	(7.26)		(6.98)	\$	(5.46)		(7.86)	\$	(7.86) \$		(5.46)	·		\$	(6.81)
Percentage Change		-1.1%		-1.0%		-0.8%		-1.1%		-1.1%		-0.8%		0.0%		-0.8%
2AL		adia Lakes	2							st Richland Publi		0				
2CC		of Columbia	2						-	of Forest Acres						
2DP		ntsville Pontia nd Hills Area								vn of Blythewood	d					
2SH				2WL Windsor Lake												

RICHLAND COUNTY 2019 MILLAGE AND TAX SCHI			tial Property Occupied		PAUL BRAWLEY RICHLAND COUNTY AUDITOR								
DISTRICT	DISTRICT			<u>6TI</u>		<u>6UD</u>		DISTRICT AVERAGE	<u>COUNTY</u> AVERAGE				
2019 Total Levy				475.4		479.3		502.6	541.8				
2018 Total Levy		536.3		454.7		459.1		483.4		538.3			
Net Change		16.9		20.7		20.2		19.3		3.5			
Percentage Change		3.2%		4.6%	4.4%	4.4%			0% 0.8%				
2019 Tax \$100,000 House	\$	2,212.80	\$	1,901.60	\$	1,917.20	\$	2,010.53	\$	2,167.26			
Less, Local Option Sales Tax		(333.20)	\$	(131.20)	\$	(131.20)	\$	(198.53)	\$	(209.03)			
Less, School Operating Credit		(1,027.60)	\$	(1,027.60)	\$	(1,027.60)	\$	(1,027.60)	\$	(1,140.13)			
2019 Net Taxes		852.00	\$	742.80	\$	758.40	\$	784.40	\$	818.10			
2018 Tax \$100,000 House	\$	759.90	\$	647.70	\$	665.30	\$	690.97	\$	794.66			
Tax Increase (Decrease)	\$	92.10	\$	95.10	\$	93.10	\$	93.43	\$	23.45			
Percentage Change		12.1%	1% 14.7%			14.0%		13.6%	3.6%				
2020 Tax on \$20,000 Auto	\$	597.20	\$	544.24	\$	548.92	\$	563.45	\$	608.37			
2019 Tax on \$20,000 Auto	\$	572.02	\$	516.94	\$	522.22	\$	537.06	\$	602.44			
Tax Increase (Decrease)	\$	25.18	\$	27.30	\$	26.70	\$	26.39	\$	5.16			
Percentage Change		4.4%		5.3%		5.1%		4.9%		1.1%			

6CC	City of Columbia
6TI	Town of Irmo
6UD	Upper Dutch Fork

RICHLAND COUNTY 2019 MILLAGE AND	Nor	Commercial Property Non-Owner Occupied Budget Amendment					PAUL BRAWLEY RICHLAND COUNTY AUDITOR									
	DISTRICT 1AL			1CC 1CY				1ER 1FA			<u>1LR</u> 1TE <u>1UR</u>					
2019 Total Levy		481.0	551.		504.6		481.5		528.5		609.0		477.5		519.1	
2018 Total Levy		487.5	559.	7	505.0		488.5		535.5		599.1		482.5		522.5	
Net Change		(6.5)	(8.	3)	(0.4)		(7.0)		(7.0)		9.9		(5.0)		-3.5	
Percentage Change		-1.3%	-1.5	%	-0.1%		-1.4%		-1.3%		1.7%		-1.0%		-0.7%	
2019 Tax \$100,000 Ho	use	\$ 2,886.00	\$ 3,308.4	0\$	3,027.60	\$	2,889.00	\$	3,171.00	\$	3,654.00	\$	2,865.00	\$	3,114.43	
Less, Local Option Sa		\$ (131.20)	. ,		(131.20)				(239.20)		(674.20)		(131.20)		(253.06)	
2019 Net Taxes		\$ 2,754.80	\$ 2,975.2	) 5	2,896.40	\$	2,757.80	\$	2,931.80	\$	2,979.80	\$	2,733.80	\$	2,861.37	
2018 Tax \$100,000 Ho	use	\$ 2,781.50	\$ 3,000.5	0\$	2,886.50	\$	2,787.50	\$	2,961.50	\$	3,003.90	\$	2,751.50	\$	2,881.84	
Tax Increase (Decreas	e)	\$ (26.70)	\$ (25.3	0) \$	9.90	\$	(29.70)	\$	(29.70)	\$	(24.10)	\$	(17.70)	\$	(20.47)	
Percentage Change		-1.0%	-0.8	%	0.3%		-1.1%		-1.0%		-0.8%		-0.6%		-0.7%	
2020 Tax on \$20,000 A	uto	\$ 550.96	\$ 595.0	4 \$	579.28	\$	551.56	\$	586.36	\$	595.96	\$	546.76	\$	572.27	
2019 Tax on \$20,000 A		\$ 556.30	\$ 600.1		577.30	\$		\$	592.30	\$	600.78	\$	550.30	\$	576.37	
Tax Increase (Decreas	e)	\$ (5.34)	\$ (5.0	6) \$	1.98	\$	(5.94)	\$	(5.94)	\$	(4.82)	\$	(3.54)	\$	(4.09)	
Percentage Change		-1.0%	-0.8	%	0.3%		-1.1%		-1.0%		-0.8%		-0.6%		-0.7%	
	1AL 1CC 1ER 1FA	Arcadia Lakes City of Columb East Richland City of Forest J	Public SD			1LR 1TE 1UF 1CY	: ?	Tov Urb	ver Richland vn of Eastov van & Rural / v of Cayce	er	as					

RICHLAND COUNTY 2019 MILLAGE AND TAX SCHEDULE			N	commercia Ion-Owne Budget Ar	r O	ccupied ndment					RICHLA	ND	PAUL COUNTY	'Al		
	DISTRICT		<u>2AL</u>		2CC		<u>2SH</u> 2DP		<u>2ER</u>		2FA	<u>2TB</u>		2WL		<u>STRICT</u> /ERAGE
2019 Total Levy			586.2		656.6		582.7		586.7		633.7	579.3		601.0		603.7
2018 Total Levy			594.3		666.5		589.3		595.3		642.3	585.9		589.3		609.0
Net Change			(8.1)		(9.9)		(6.6)		(8.6)		(8.6)	(6.6)		11.7		-5.2
Percentage Change			-1.4%		-1.5%		-1.1%		-1.4%		-1.3%	-1.1%		2.0%		-0.8%
2019 Tax \$100,000 Ho	use	\$	3,517.20	\$	3,939.60	\$	3,496.20	\$	3,520.20	\$	3,802.20 \$	3,475.80	\$	3,606.00	\$	3,622.46
Less, Local Option Sa	les Tax	\$	(131.20)	\$	(333.20)	\$	(131.20)	\$	(131.20)	\$	(239.20) \$	(131.20)	\$	(131.20)	\$	(175.49)
2019 Net Taxes		\$	3,386.00	\$	3,606.40	\$	3,365.00	\$	3,389.00	\$	3,563.00 \$	3,344.60	\$	3,474.80	\$	3,446.97
2018 Tax \$100,000 Ho	use	\$	3,422.30	\$	3,641.30	\$	3,392.30	\$	3,428.30	\$	3,602.30 \$	3,371.90	\$	3,392.30	\$	3,464.39
Tax Increase (Decreas	e)	\$	(36.30)	\$	(34.90)	\$	(27.30)	\$	(39.30)	\$	(39.30) \$	(27.30)	\$	82.50	\$	(17.41)
Percentage Change			-1.1%		-1.0%		-0.8%		-1.1%		-1.1%	-0.8%		2.4%		-0.5%
2020 Tax on \$20,000 A	uto	\$	677.20	\$	721.28	\$	673.00	\$	677.80	\$	712.60 \$	668.92	\$	694.96	\$	689.39
2019 Tax on \$20,000 A	uto	\$	684.46	\$	728.26	\$	678.46	\$	685.66	\$	720.46 \$	674.38	\$	678.46	\$	692.88
Tax Increase (Decreas	e)	\$	(7.26)	\$	(6.98)	\$	(5.46)	\$	(7.86)	\$	(7.86) \$	(5.46)	\$	16.50	\$	(3.48)
Percentage Change			-1.1%		-1.0%		-0.8%		-1.1%		-1.1%	-0.8%		2.4%		-0.5%
	2AL 2CC 2DP 2SH	City Der	adia Lakes v of Columbia ntsville Pontia nd Hills Area	c Are	ea			2ER 2FA 2TB 2WL		City Tov	st Richland Public of Forest Acres wn of Blythewood ndsor Lake	SD				

RICHLAND COUNTY 2019 MILLAGE AND TAX SCHEDULE			Commercial Property Non-Owner Occupied				RICHLAN	PAUL BRAWLEY RICHLAND COUNTY AUDITOR				
											OUNTY	
	DISTRICT		<u>6CC</u>		<u>6TI</u>		<u>6UD</u>	<u>A</u>	<u>VERAGE</u>	<u>A</u>	<u>/ERAGE</u>	
2019 Total Levy			553.2		475.4		479.3		502.6		541.8	
2018 Total Levy			536.3		454.7		459.1		483.4		538.3	
Net Change			16.9		20.7		20.2		19.3		3.5	
Percentage Change			3.2%		4.6%		4.4%		4.0%		0.8%	
2019 Tax \$100,000 Ho	use	\$3	3,319.20	\$	2,852.40	\$	2,875.80	\$	3,015.80	\$	3,250.90	
Less, Local Option Sa	les Tax	\$	(333.20)	\$	(131.20)	\$	(131.20)	\$	(198.53)	\$	(209.03)	
2019 Net Taxes	:	\$2	2,986.00	\$	2,721.20	\$	2,744.60	\$	2,817.27	\$	3,041.87	
2018 Tax \$100,000 Ho	use	\$2	,860.10	\$	2,584.70	\$	2,611.10	\$	2,685.30	\$	3,010.51	
Tax Increase (Decreas	e) :	\$	125.90	\$	136.50	\$	133.50	\$	131.97	\$	31.36	
Percentage Change			4.4%		5.3%		5.1%		4.9%		1.2%	
2020 Tax on \$20,000 A	luto	\$	597.20	\$	544.24	\$	548.92	\$	563.45	\$	608.37	
2019 Tax on \$20,000 A	luto	\$	572.02	\$	516.94	\$	522.22	\$	537.06	\$	602.10	
Tax Increase (Decreas	se)	\$	25.18	\$	27.30	\$	26.70	\$	26.39	\$	6.27	
Percentage Change			4.4%		5.3%		5.1%		4.9%		1.2%	

6CC	City of Columbia
6TI	Town of Irmo
6UD	Upper Dutch Fork

## Richland County Council Request for Action

## Subject:

19-027MA Phil Savage RU to GC (8.23 Acres) Dutch Fork Road TMS # R02501-03-22 (Portion)

## Notes:

First Reading: September 24, 2019 Second Reading: Third Reading: Public Hearing: September 24, 2019

## STATE OF SOUTH CAROLINA COUNTY COUNCIL OF RICHLAND COUNTY ORDINANCE NO. \_\_\_-19HR

AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTY DESCRIBED AS TMS # R02501-03-22 (PORTION OF) FROM RURAL DISTRICT (RU) TO GENERAL COMMERCIAL DISTRICT (GC); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

<u>Section I</u>. The Zoning Map of unincorporated Richland County is hereby amended to change the real property described as TMS # R02501-03-22 (Portion of) from Rural District (RU) to General Commercial District (GC).

<u>Section II</u>. <u>Severability</u>. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

<u>Section III</u>. <u>Conflicting Ordinances Repealed</u>. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section IV. Effective Date. This ordinance shall be effective from and after \_\_\_\_\_, 2019.

RICHLAND COUNTY COUNCIL

By:

Paul Livingston, Chair

Attest this \_\_\_\_\_ day of

\_\_\_\_\_, 2019.

Michelle M. Onley Deputy Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only. No Opinion Rendered As To Content.

Public Hearing:	September 24, 2019
First Reading:	September 24, 2019
Second Reading:	October 1, 2019
Third Reading:	October 15, 2019

## Richland County Council Request for Action

## Subject:

19-034MA Nick Stomski CC-3 to CC-4 (4.02 Acres) 700 Blue Ridge Terrace TMS # R09409-01-02 & R09405-07-03

## Notes:

First Reading: September 24, 2019 Second Reading: Third Reading: Public Hearing: September 24, 2019

## STATE OF SOUTH CAROLINA COUNTY COUNCIL OF RICHLAND COUNTY ORDINANCE NO. \_\_\_-19HR

AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTY DESCRIBED AS TMS # R09409-01-02, R09409-01-15 AND R09405-07-03 FROM CRANE CREEK ACTIVITY CENTER MIXED USE DISTRICT (CC-3) TO CRANE CREEK INDUSTRIAL DISTRICT (CC-4); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

<u>Section I</u>. The Zoning Map of unincorporated Richland County is hereby amended to change the real property described as TMS # R09409-01-02, R09409-01-15 and R09405-07-03 from Crane Creek Activity Center Mixed Use District (CC-3) to Crane Creek Industrial District (CC-4).

<u>Section II</u>. <u>Severability</u>. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

<u>Section III</u>. <u>Conflicting Ordinances Repealed</u>. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section IV. Effective Date. This ordinance shall be effective from and after \_\_\_\_\_, 2019.

RICHLAND COUNTY COUNCIL

By:

Paul Livingston, Chair

Attest this \_\_\_\_\_ day of

\_\_\_\_\_, 2019.

Michelle M. Onley Deputy Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Approved As To LEGAL Form Only. No Opinion Rendered As To Content.

Public Hearing:	September 24, 2019
First Reading:	September 24, 2019
Second Reading:	October 1, 2019
Third Reading:	October 15, 2019

## **Richland County Council Request for Action**

## Subject:

Legal Services Contract Extension for Richland County Conservation Commission (RCCC)

## Notes:

September 24, 2019 – The A&F Committee recommended to bid out the contract.



#### Agenda Briefing

То:	Committee Chair Joyce Dickerson and Members of the Committee								
Prepared by:	Clayton Voignier, Di	Clayton Voignier, Director							
Department:	Community Plannin	Community Planning & Development							
Date Prepared:	August 27, 2019	Meeting Date:	Septen	nber 24, 2019					
Legal Review	Elizabeth McLean vi	a email	Date:	September 18, 2019					
<b>Budget Review</b>	James Hayes via em	ail	Date:	August 27, 2019					
<b>Finance Review</b>	Stacey Hamm via er	nail	Date:	August 28, 2019					
Approved for Council consideration: Assistant County Administrato				y M. Powell, Assoc. AIA, AICP					
Committee:	Administration and Finance								
Subject:	Legal Services Contract Extension for Richland County Conservation Commission (RCCC)								

#### **Recommended Action:**

The Richland County Conservation Commission recommends approval to extend the current agreement with Ken Driggers, LLC for a period of two (2) years through an addendum to provide Legal Services in the amount of \$30,000 each year for the Richland County Conservation Commission (RCCC).

#### **Motion Requested:**

I move to approve the extension of the current agreement with Ken Driggers, LLC for a period of two (2) years through an addendum to provide Legal Services in the amount of \$30,000 each year for the Richland County Conservation Commission (RCCC).

#### Request for Council Reconsideration: Yes

#### **Fiscal Impact:**

Funding is available in Professional Services (5265) of Conservation Commission (1209451000) for FY20 and FY21.

#### **Motion of Origin:**

There is no associated Council motion of origin. Staff has moved this request forward at the request of the Richland County Conservation Commission.

Council Member	
Meeting	
Date	

#### **Discussion:**

RCCC maintains a conservation easement and land acquisition program that requires specialized legal expertise. Ken Driggers, LLC holds over 30 years of practical experience specializing in conservation law, which includes authoring hundreds of conservation easements, maintaining knowledge of the latest federal regulations and case law rulings, co-authoring two (2) historic preservation state laws affecting RCCC programs, and trail building and rail-to-trail conversion dealing with the legalities of railbanking and trail easements for various grants and projects. Frequent questions arise from current easement grantors about non/allowable activities and utility and highway issues that Mr. Driggers advises on.

Ken Driggers, LLC has served RCCC in this capacity for 18 years, which provides for institutional knowledge, an understanding of complex issues, and the ability to advise RCCC and its easement grantors on allowable activities and utility and roads requirements.

#### **Attachments:**

- 1. Proposed Addendum for Extension (2019)
- 2. Current Agreement (2017)

## AGREEMENT FOR LEGAL SERVICES

THIS AGREEMENT entered into this 1st day of November 2017 by and between the Richland County Conservation Commission, (hereinafter referred to as the "Client") and Ken Driggers, LLC (hereinafter referred to as "Attorney")

#### WITNESSETH THAT:

WHEREAS, Richland County desires to engage Ken Driggers, LLC to render legal assistance relative to the promotion and implementation of the Client's conservation program.

NOW, THEREFORE, in consideration of the premises and mutual covenants and conditions hereinafter set forth, the parties hereto do mutually agree as follows:

Client engages and designates the Attorney to render legal assistance to the Conservation Commission. Such engagement and designation shall remain in force for twenty-four months from initiation of the services. The parties by mutual written agreement may extend the agreement term of performance if necessary.

The Attorney shall provide services as outlined in this contract and consistent with the overall project as described. The Attorney will be paid an amount not to exceed \$2,500 per month unless otherwise authorized. A monthly request for payment will be accompanied by an invoice outlining the services provided and time spent on such services. SCOPE OF SERVICE

The scope of service outlines Ken Driggers, LLC's role in assisting the Richland County Conservation Commission to develop and implement specific aspects of the Commission's proposed conservation program. The scope of services is attached as Attachment A.

#### ARTICLE I – DEFINITIONS

The term "Client" shall mean Richland County Conservation Commission.

The term "Attorney" shall mean Ken Driggers, LLC.

The term "Work" shall include all obligations, duties, requirements, and responsibilities, required for the successful completion of the Agreement by Attorney, including furnishing of all supervision, labor, materials and other supplies, in accordance with the terms and conditions set forth herein.

ARTICLE II – INDEMNIFICATION

Attorney shall indemnify, defend, and hold harmless Client from and against all claims and actions, and all expenses incidental to such claims or actions, based upon or arising out of damage to property or injuries to persons or other tortuous acts caused or contributed to by Attorney or anyone

acting under its direction or control or in its behalf in the course of its performance under this Agreement, provided the Attorney's aforesaid indemnity and hold harmless agreement shall not be applicable to any liability based upon the sole negligence of Client.

Client and Attorney realize that the performance of the duties in the contract involve working with third parties. In no way does the relationship imply a legal representation of such third parties and such third parties shall be given notice of the limitation of such advice received from Attorney.

## ARTICLE III – AUDIT OF RECORDS

Attorney shall keep accurate records and books of account showing all charges, disbursements or expenses made or incurred by Attorney in the performance of the service herein. Client shall have the right, upon reasonable notice, to audit at any time up to one year after payment of its final invoice, the direct costs, expenses, and disbursements made or incurred in connection with the services to be performed herein as well as for the validity of the representations made and in the compensation provisions of this Agreement, and may examine Attorney's books and records relating to these several areas.

## ARTICLE IV – OWNERSHIP OF DOCUMENTS

Client shall have complete and unrestricted right to use all drawings and documents prepared by Attorney in connection with its performance of the services described or referred to herein. Said documents are to be the property of Client and are not to be used by Attorney or anyone acting on behalf of the Attorney on other projects except by prior written approval of Client.

### ARTICLE V – TERMINATION

Client shall have the right to terminate this Agreement in whole or in part for its convenience at any time during the course of performance by written notice. Upon receipt of any termination notice, Attorney shall immediately discontinue services on the date and to the extent specified in the notice. Attorney shall be paid the actual costs incurred during the performance hereunder to the time specified in said notice, not previously reimbursed by Client to the extent such costs are actual, necessary, reasonable, and verifiable costs and have been incurred by Attorney prior to and in connection with discontinuing the work hereunder. In no event shall such costs include unabsorbed overhead or anticipatory profit, nor shall such costs exceed the total price of any individual supplement or Task Release.

Client may also cancel or terminate for default of this Agreement in whole or in part by written notice to the Attorney:

- if Attorney shall become insolvent or make a general assignment for the benefit of creditors; or
- if a petition under the Bankruptcy Act is filed by Attorney; or
- if Attorney becomes involved in some legal proceedings that in the opinion of Client interferes with the diligent, efficient performance and satisfactory completion of the services; or
- If Attorney fails to perform the services within the time specified or any Client-authorized

## extension thereof.

## ARTICLE VI – GOVERNING LAWS/DISPUTES

Notwithstanding any other provision of this Agreement, any dispute concerning any question of fact or law arising under this Agreement which is not disposed of by agreement between Attorney and Client shall be decided by a court of competent jurisdiction of the State of South Carolina, in accordance with the laws of South Carolina.

## ARTICLE VII – CLIENT FURNISHED DATA

All engineering data maps, plans, specifications, drawings, or other Client furnished property shall remain the exclusive property of Client. Attorney agrees that such Client property will be used for no purpose other than for work for Client under this agreement. Attorney shall sign and deliver written itemized receipts for all such property to the Commission Chair and shall be responsible for its safekeeping. Upon conclusion of the work/services hereunder, such property shall be returned to Client.

### ARTICLE VIII – PROPRIETARY INFORMATION

Any proprietary information concerning Client, its products, data documentation services or manufacturing processes which are designated as proprietary information by Client and disclosed to the Attorney incident to the performance of this Agreement shall remain the property of Client and are disclosed in confidence, and no rights are granted to Attorney to produce or have produced any such products or to practice or cause to be practiced any such manufacturing processes or other processes, or reveal, disclose, or publish any such data and documentation.

### ARTICLE IX – PUBLICITY

No publicity releases (including news releases and advertising) relating to this Agreement and the services hereunder shall be issued by Attorney without the prior written approval of the Commission Chair. Any inquiry that Attorney may receive from news media concerning this Agreement will be immediately referred to the Commission Chair for approval prior to response.

### ARTICLE X – GRATUITIES

Client prohibits its employees from using their official position for personal financial gain, or from accepting any personal advantage from anyone under circumstances which might reasonably be interpreted as an attempt to influence the recipients in the conduct of their official duties. Attorney or its employees shall not, under circumstances which might reasonably be interpreted as an attempt to influence the recipients in the conduct of their duties, extend any gratuity or special favor to employees of client.

## ARTICLE XI – OWNERSHIP OF DATA

Attorney agrees that Client permanently owns the design, layout and content of all information

developed by the Attorney for display by the Client.

## ARTICLE XII- METHODS OF PRESENTATION AND PROGRAMS

The Attorney is not authorized to make any changes to the Scope of Service without approval of the Commission.

### ARTICLE XIII- ENFORCEMENT OF CLIENT'S POLICY

The Attorney must abide by all policies created by the Client in an effort to limit the Client's liability. This includes, but is not limited to the Client's policy stating that the Client must approve any and all information design for this project before publication.

### ARTICLE XIV – DEFAULT

In case of default, the Client reserves the right to purchase any or all items in open market, charging Attorney with any excessive cost. Should such charges be assessed, no subsequent bids of the defaulting Attorney shall be considered until the assessed charges have been satisfied.

## ARTICLE XV – ENTIRE AGREEMENT

This Agreement constitutes the entire agreement between Client and Attorney. It supersedes all prior contemporaneous communications, representation or agreements, whether oral or written, with respect to the subject matter thereof and has been induced by no representations, statements, or agreements other than those herein expressed. No agreement hereafter made between the parties shall be binding on either party unless reduced to writing and signed by an authorized officer of the party sought to be bound thereby.

## ARTICLE XVIII – NON-APPROPIATONS

Any contract entered into by the Client resulting from this agreement shall be subject to cancellation without damages or further obligation when funds are not appropriated or otherwise made available to support continuation of performance in a subsequent fiscal period or appropriated year.

ATTORNEY AND CLIENT ACKNOWLEDGE THAT THEY HAVE READ THIS AGREEMENT, UNDERSTAND IT AND AGREE TO BE BOUND BY ITS TERM. NO MODIFICATIONS SHALL BE EFFECTIVE UNLESS IN WRITING AND SIGNED BY BOTH PARTIES.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed by their duly authorized and empowered officers or agents as of the date set forth above.

This agreement will be effective as of: November 1, 2017 for two years.

Ken Driggers, LLC

Signature (Authorized Representative)

Kenneth C. Day 4460 Print Name

OUNER Title 10/23/17

Richland County

Signature (Authorized Representative)

Gevald Seals Print Name

County Administrato Title 10/00/17

Date

Richland County Attopney's Office

Approved As To LEGAL Form Only. Ng Opinion Rendered As To Content.

## ATTACHMENT A

### Scope of Services

Ken Driggers, LLC will assist the Richland County Conservation Commission ("Commission") in the following tasks:

1. Provide unique and specialized legal assistance for easement drafting, negotiations, and contracts to include legal form, enforceability, and tax compliance.

2. Provide legal advice in the contracting and management for appraisals, surveys and other ancillary costs dealing with conservation and preservation to ensure current standards of the Internal Revenue Service and Land Trust Accreditation program are met.

3. Advise county staff on conservation properties as requested by reviewing the current state of legal best practices and standards in conservation in the United States and ensuring compliance by the Conservation Division.

4. Provide legal advice to the Commission on organizational matters as requested, to include rules of order, document drafting, and advisory letters to Council.

5. Ensure staff is counseled on legal aspects of communicating conservation goals to landowners and other organizations.

6. Provide legal advice on how county properties and programs can be utilized to promote and/or provide greenways in Richland County and to maximize funding options.

7. Cooperate in other Commission educational opportunities by presenting programs on legal ramifications of conservation options for landowners and local governments.

8. Provide legal advice to the Commission on matters related to the historic program to include tax incentives, landowner agreements and preservation easements to ensure that all practices are in keeping with county, state, and federal policy while furthering the landowner's goals.

9. Provide legal advice to the Commission on the policy effects of related state and federal changes in conservation and preservation policy.

10. Provide training to new and existing county staff in the legal practices and implementation of conservation and preservation techniques to include acquisition, easement, bargain and tax driven options, and regulatory efforts.

11. Support land management and access development of the conservation lands program by reviewing policies and practices to ensure legal suitability of techniques relative to conservation principles and Commission goals.

STATE OF SOUTH CAROLINA

)Addendum to AgreementCOUNTY OF RICHLAND)(Extension)

)

This ADDENDUM entered into this 15t day of <u>NoVember</u> 20(9, by and between RICHLAND COUNTY (hereafter referred to as "County"), and Ken Driggers, LLC (hereafter referred to as "Attorney").

WHEREAS, the parties entered into an Agreement (hereinafter the "Agreement"), dated November 1, 2017; and

WHEREAS, the Agreement contained a provision allowing for extension of said Agreement: and

WHEREAS, the parties now wish to again extend the term of said Agreement.

NOW, THEREFORE, in consideration of the foregoing and intending to be legally bound hereby, the parties agree as follows:

- 1. The parties mutually agree that the Term of the Agreement shall be extended and shall terminate automatically two (2) years from the date of execution of this Addendum.
- 2. In all other aspects, the Agreement shall remain in full force and effect.
- 3. This Addendum and all amendments or additions hereto shall be binding upon and fully enforceable against the successors and assigns of the parties hereto.

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed in their names and their corporate seals to be hereunto affixed the day and year first written above.

WITNESSES:

### **RICHLAND COUNTY, SOUTH CAROLINA**

By:

lts:

Ken Driggers, LLC

Enset Prigje

Richland County Attorney's Office Approved As To LEGAL Form Only.

Approved As To LEGAL Form Only. No Opinion Rendered As To Content.

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## **Richland County Council Request for Action**

## Subject:

Fire Stations' Roof Replacement

## Notes:

September 24, 2019 – The A&F Committee recommended Council to accept staff's recommendation to award the Request for Bid # RC-207-B-2019- Three Fire Stations Roof Replacement to Frizzell Construction Co. Inc. dba of Summit BSR Roofing.



#### Agenda Briefing

То:	Committee Chair Joyce Dickerson and Members of the Committee								
Prepared by:	Jennifer Wladischkin, Manager								
Department:	Finance – Procurem	Finance – Procurement Division							
Date Prepared:	August 06, 2019	Meeting Date:	Septe	mber 24, 2019					
Legal Review	Elizabeth McLean vi	a email	Date:	September 04, 2019					
<b>Budget Review</b>	James Hayes via em	ail	Date:	September 06, 2019					
<b>Finance Review</b>	Stacey Hamm via en	nail	Date:	September 04, 2019					
Approved for Cou	uncil consideration:	Assistant County Administrato	r Ashle	ey M. Powell, Assoc. AIA, AICP					
Committee	Administration and Finance								
Subject:	Fire Stations' Roof Replacement								

#### **Recommended Action:**

Staff recommends awarding the Request for Bid # RC-207-B-2019- Three Fire Stations Roof Replacement to Frizzell Construction Co. Inc. dba of Summit BSR Roofing.

#### **Motion Requested:**

Move to accept staff's recommendation to award the Request for Bid # RC-207-B-2019- Three Fire Stations Roof Replacement to Frizzell Construction Co. Inc. dba of Summit BSR Roofing.

#### Request for Council Reconsideration: Yes

#### **Fiscal Impact:**

Staff requests approval of \$192,000 plus contingency of \$24,000 for a total of \$216,000 for the project. Funding is available in the Operational Services Facility Grounds & Maintenance- Fire budget line, no additional funding is required.

#### Motion of Origin:

There is no associated Council motion of origin.

Council Member	
Meeting	
Date	

#### **Discussion:**

The fire stations' roofs have deteriorated, are ineffective, and cost prohibitive to repair. Operational Services requested a solicitation be conducted for the removal of the existing roofing systems and installation of new KEE-EPI roofing systems for the following three locations:

- 1. Crane Creek Fire Station (Station #18) located at 7401 Fairfield Rd
- 2. Sandhill Fire Station (Station #24), located at 130 Sparkleberry Lane
- 3. Capital View Fire Station (Station #30), located at 8100 Burdell Drive

Procurement issued and publically advertised Solicitation RC-207-B-2019, "Three RC Fire Stations' Roof Replacement." There were six responses to the Request for Bid.

- 1. Frizzell Construction Co. Inc. dba Summit BSR Roofing
- 2. Allcon of Greenville Inc. dba Allcon Roofing
- 3. Mecklenburg Roofing Inc.
- 4. RPI (Roofing Professionals Inc.)
- 5. Aqua Seal MFG and Roofing Inc.
- 6. Watts & Associates Roofing, Inc.

Frizzell Construction Co. dba Summit BSR Roofing was the lowest, responsive, responsible bidder.

#### **Attachments:**

1. Bid tabulation

Solicitation/Quote Number: Three RC Fire Stations Roof Replacement, 207-B-2019	Date Issued: June 10, 2019	Due Date: July 11, 2019 Time Due: 3:00PM	PAGE <sup>1</sup> OF 2
Department: PW Operational Services Department	Requisition#	Buyer: Yolanda Davis	Number of Addendum(s)
Representative: David Bertolini	Purchase Order Number:	Bid Bond %	Issued: 1 Apparent Low Bidder:

## **REVISED** Tabulation Sheet

Item #	Supplies/Services/Equipment	U/I	Qty	Vendor: Summit BSR Roofing	Vendor: Watts & Associates	Vendor: Mecklenburg Roofing	Vendor: Roofing Professional Inc.
1	Crane Creek Fire Station	LS	1	\$61,444.00	\$96,600.00	\$54,509.00	\$66,500.004
2	Sandhill Fire Station	LS	1	\$82,204.00	\$156,400.00	\$124,124.00	\$60,000.00
3	Capital View Fire Station	LS	1	\$48,585.00	\$89,900.00	\$44,907.00	\$108,600.00
	TOTAL			\$192,233.00	\$342,900.00	\$223,540.00	\$235.100.00
Name Yoland	& Title of Certifying Official: a Davis, Contract Specialist				Name & Title of Ass Kathy S. Coleman, B		
Signat	ure John Dung	2			Signature		
Date	17/22/19				Date 7/22	-/19	

Solicitation/Quote Number: Three RC Fire Stations Roof Replacement, 207-B-2019	Date Issued: June 10, 2019	Due Date: July 11, 2019 Time Due: 3:00PM	PAGE <sup>2</sup> OF <sup>2</sup>
Department:	Requisition#	Buyer:	Number of Addendum(s)
PW Operational Services Department		Yolanda Davis	Issued: 1
Representative:	Purchase Order Number:	Bid Bond %	Apparent Low Bidder:
David Bertolini	hr		

## **REVISED** Tabulation Sheet

Item #	Supplies/Services/Equipment	U/I	Qty	Vendor: Aqua Seals MFG &Roofing	Vendor: AllconRoofing	Vendor:	Vendor:
1	Crane Creek Fire Station	LS	1	\$68,900.00	\$41,852.00		
2	Sandhill Fire Station	LS	1	\$124,850.00	\$122,712.00		
3	Capital View Fire Station	LS	1	\$66,500.00	\$43,478.00		
						-	
		-					
	TOTAL	-		\$ 260,250.00	\$208,042.00		_
	& Title of Certifying Official: la Davis, Contract Specialist				Name & Title of Ass Kathy S. Coleman, H		
Signat		-			Signature		
Date	7/22/19				Date 7/22	/19	
	10-111				/ /		

## **Richland County Council Request for Action**

## Subject:

FY19-20 Public Service Projects

## Notes:

September 24, 2019 – The A&F Committee recommended Council to approve to award contracts to Girl Scouts of South Carolina – Mountains to Midlands, Inc. for \$35,000; Home Works of America, Inc. for \$48,000; Epworth Children's Home for \$30,000 and Central Midlands Regional Transit Authority for \$77,049 through the Community Development Block Grant (CDBG) funding for Public Service Projects for Fiscal Year 2019-2020.



#### Agenda Briefing

То:	Committee Chair Joyce Dickerson and Members of the Committee					
Prepared by:	ed by: Clayton Voignier					
Department:	Community Planning and Development					
Date Prepared:	August 19, 2019	Meeting Date:	nber 24, 2019			
Legal Review	Elizabeth McLean vi	a email	Date:	September 10, 2019		
<b>Budget Review</b>	James Hayes via em	ail	Date:	September 17, 2019		
<b>Finance Review</b>	Stacey Hamm via en	nail	Date:	September 11, 2019		
Approved for Council consideratio		Assistant County Administrator	r Ashley M. Powell, Assoc. AIA, AICP			
Committee	Administration and	Finance				
Subject:	FY19-20 Public Servi	ice Projects				

#### **Recommended Action:**

Staff recommends approval to award contracts to Girl Scouts of South Carolina – Mountains to Midlands, Inc. for \$35,000; Home Works of America, Inc. for \$48,000; Epworth Children's Home for \$30,000 and Central Midlands Regional Transit Authority for \$77,049 through the Community Development Block Grant (CDBG) funding for Public Service Projects for Fiscal Year 2019-2020.

#### **Motion Requested:**

Move to approve to award contracts to Girl Scouts of South Carolina – Mountains to Midlands, Inc. for \$35,000; Home Works of America, Inc. for \$48,000; Epworth Children's Home for \$30,000 and Central Midlands Regional Transit Authority for \$77,049 through the Community Development Block Grant (CDBG) funding for Public Service Projects for Fiscal Year 2019-2020.

#### Request for Council Reconsideration: ☑ Yes

#### **Fiscal Impact:**

A total of \$190,049 is available in Lump Sum Appropriations (5276) for CDBG FY19-20.

#### **Motion of Origin:**

There is no associated Council motion.

Council Member	
Meeting	
Date	

#### **Discussion:**

The Community Development Division awards public service projects annually to aid the County in assisting low-to-moderate income residents. The goals addressed include provision of services to homeless, continuum of care, improvement of existing housing stock and provision of assistance to special needs population(s). Council approved funding for the total amount awarded through CDBG for such public service projects on July 9, 2019 under the FY19-20 Annual Action Plan Budget for CDBG item. Recipients of the public service project awards are chosen through a competitive process using Zoom Grants, a web-based software application, to assist the division in managing the application process for public service projects.

The solicitation for proposals opened March 5, 2019 and closed April 12, 2019. A panel of three (3) County employees were chosen to read and score the proposals using the following general criteria: availability of requested funding level, project or service must benefit LMI residents or LMI neighborhoods in unincorporated Richland County and the funded service must be unique and sustainable at time of completion. Nine (9) applications were received through Zoom Grants, of which four (4) applications were recommended for funding by the panel. Projects that receive contracts will operate October 1, 2019 through September 30, 2020.

#### Attachments:

- 1. Summary of Public Service Grant Awards
- 2. Zoom Grants Tally Sheet
- 3. Minutes from July 9, 2019

## Summary of Public Service Grant Awards

## Funding Year 2019-2020

**Home Works** will use requested CDBG funds (\$48,000) to directly serve citizens of unincorporated Richland County by making repairs to the homes of 50 elderly, disabled and veteran owner occupied households.

**Girl Scouts** will use requested CDBG funds (\$35,000) to cover the expense for 270 girls from low-to-moderate households to become girl scouts. This will include training, materials and uniforms.

**Epworth Childrens Home** will use the CDBG funds (\$30,000) to directly serve young adults (18-25 yrs) that are transitioning into independent living environments by making needed repairs to a residential building.

**Central Midlands Regional Transit Authority** will use CDBG funds (\$77,049) to construct bus stop shelters within unincorporated Richland County where locations are in low-to-moderate income census tracts.

Powered by ZoomGrants<sup>TM</sup>

My Account > FY19-20 CDBG Public Services Projects > Scoring

## FY19-20 CDBG Public Services Projects

Richland County Government Community Services Department, Div. of Housing and Community Development USD\$190,000.00 available

				-						
Scoring Report							R	eport Generated 7/	8/2019 9:38:05 AI	M for Jocelyn Jennings
Organization Name	Requested		Average	Trial		Tri		Jocelyn	Nancy Stone-	· · · ·
Application Title	Amount	Votes	Recommend	Decision		Amo	ount	Jennings	Collum	Sharon Little
<b>Benedict-Allen Community</b>										
Development Corp.	USD\$90,736.00	1 to 2	USD\$30,000.00	Dealina	-	LIGD¢				
Benedict College Women's	000430,700.00	1 10 2	030430,000.00	Decline	•	USD\$	0	USD\$0.00	USD\$0.00	USD\$30,000.00
Business Center										
Central Midlands Regional Transit										
Authority	USD\$77,049.00	2 to 1	1100000 504 50	0	_					
Bus shelters (4) and discount pass	000077,049.00	2101	USD\$63,524.50	Approve	•	USD\$	77049	USD\$77,049.00	USD\$50,000.00	USD\$0.00
program										
9 displayed	USD\$655,610.00		USD\$267,857.83			USD\$	190,049.00			
0 not included										
			USD\$190,000.00			USD\$	190,000.00			
			- USD\$267,857.83			- USD\$*	190,049.00			
			USD\$-77,857.83			12	JSD\$0.00*			
			Remaining				SD\$-49.00			
							Remaining			
						* Tule I Å				
						* Irial Am	ounts from			

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other status groups

7/8/2019 Organization Name	Requested		Average	Scoring <b>Trial</b>			rial	Jocelyn	Nancy Stone-	
Application Title	Amount	Votes	Recommend	Decision		Am	ount	Jennings	Collum	Sharon Little
Epworth Children's Home Epworth Children's Home Center for Independent Living	USD\$100,000.00	3 to 0	USD\$33,333.33	Approve	۷	USD\$	30000	USD\$30,000.00	USD\$30,000.00	USD\$40,000.00
Girl Scouts of South Carolina - Mountains to Midlands, Inc. Encouraging personal and academic success in at-risk girls	USD\$35,000.00	3 to 0	USD\$31,666.67	Approve	*	USD\$	35000	USD\$35,000.00	USD\$25,000.00	USD\$35,000.00
Grace Mar Services Inc Youth Work Based Learning	USD\$60,000.00	0 to 3		Decline	•	USD\$	0	USD\$0.00	USD\$0.00	USD\$0.00
Home Works of America Home Works - Richland County Home Repair Program	USD\$100,000.00	3 to 0	USD\$54,333.33	Approve	₹	USD\$	48000	USD\$48,000.00	USD\$60,000.00	USD\$55,000.00
Homeless No More Live Oak Place	USD\$100,000.00	1 to 1	USD\$30,000.00	Decline	¥	USD\$	0	USD\$0.00	USD\$0.00	USD\$30,000.00
Midlands Housing Alliance, Inc. Transitions/Parking	USD\$43,500.00	0 to 3		Decline	¥	USD\$	0	USD\$0.00	USD\$0.00	USD\$0.00
Senior Resources, Inc. Meals on Wheels	USD\$49,325.00	1 to 2	USD\$25,000.00	Decline	•	USD\$	0	USD\$0.00	USD\$25,000.00	USD\$0.00
9 displayed	USD\$655,610.00		USD\$267,857.83			USDS	5190,049.00			
0 not included										
			USD\$190,000.00				6190,000.00			
			- USD\$267,857.83				5190,049.00			
			USD\$-77,857.83			-	USD\$0.00*			
			Remaining			(	JSD\$-49.00 Remaining			
						* Trial Ar	nounts from			
						other st	atus groups			

-

 <u>FY 2019-2020 Annual Action Plan Budget for CDBG and HOME</u> – Ms. Myers moved, seconded by Ms. Dickerson, to approve this item.

Mr. Malinowski inquired about what happens with the home when the owner passes away or become incapacitated.

Mr. Voignier stated there is a 10-year lien on the home, so they have to remain in the home. If the individual passes away, it becomes heir property.

Mr. Livingston inquired how we get community feedback on the action plan.

Mr. Voignier stated there is a public comment period to gather public feedback. There are a couple of projects that are related to neighborhood master plan areas, so there has already been a lot of public feedback through those processes. This funding will support the master plans that are already in place.

In Favor: Terracio, Malinowski, Jackson, Newton, Myers, Kennedy, Manning, Walker, Dickerson, Livingston and McBride

The vote in favor was unanimous.

Ms. Myers moved, seconded by Ms. Dickerson, to reconsider this item.

Opposed: Terracio, Malinowski, Jackson, Newton, Myers, Kennedy, Walker, Dickerson, Livingston and McBride

Present but Not Voting: Manning

The motion for reconsideration failed.

c. <u>A Resolution to appoint and commission Jeremy Joseph Denny as a Code Enforcement Officer for</u> <u>the proper security, general welfare, and convenience of Richland County</u> – Mr. Manning moved, seconded by Ms. Dickerson, to approve this item.

In Favor: Terracio, Malinowski, Jackson, Newton, Myers, Kennedy, Manning, Walker, Dickerson, Livingston and McBride

The vote in favor was unanimous.

 <u>A Resolution to appoint and commission Froilan Jose Rodriguez Rodriguez as a Code Enforcement</u> <u>Officer for the proper security, general welfare, and convenience of Richland County</u> – Mr. Manning moved, seconded by Ms. Dickerson, to approve this item.

In Favor: Terracio, Malinowski, Jackson, Newton, Myers, Kennedy, Manning, Walker, Dickerson, Livingston and McBride

The vote in favor was unanimous.

#### 22. EXECUTIVE SESSION

Ms. Myers moved, seconded by Ms. Newton, to go into Executive Session.

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# Richland County Council Request for Action

## Subject:

Homes of Hope/South Edisto Project

## Notes:

September 24, 2019 – The A&F Committee recommended denial of this item.

803-576-2050



#### Agenda Briefing

То:	Chair Joyce Dickerson and Members of the Committee						
Prepared by:	Clayton Voignier, Di	Clayton Voignier, Director					
Department:	Community Planning and Development						
Date Prepared:	June 03, 2019	Meeting Date:	June 25, 2019				
Legal Review	Elizabeth McLean vi	a email	Date:	June 19, 2019			
<b>Budget Review</b>	James Hayes via em	ail	Date:	June 18, 2019			
Finance Review Stacey Hamm via er		nail	Date:	June 18, 2019			
Approved for Cou	Incil consideration:	Assistant County Administrator	r Ashley Powell, Assoc. AIA, AICP				
<b>Committee</b> Administration and		Finance					
Subject:	Homes of Hope/Sou	ith Edisto Project					

#### **Recommended Action:**

Staff recommends:

- Approve the funding request from Homes of Hope, Inc. in the amount of \$350,000 as a one-time grant, which will be used for land acquisition for the South Edisto proposed project to develop 29 affordable rental units for low to moderate income families or individuals; OR
- Deny the funding request from Homes of Hope, Inc. in the amount of \$350,000 as a one-time grant, which will be used for land acquisition for the South Edisto proposed project to develop 29 affordable rental units for low to moderate income families or individuals.

#### **Motion Requested:**

Motion options:

- 1. Move to approve the funding request from Homes of Hope, Inc. in the amount of \$350,000 as a one-time grant, which will be used for land acquisition for the South Edisto proposed project to develop 29 affordable rental units for low to moderate income families or individuals; OR
- 2. Move to deny the funding request from Homes of Hope, Inc. in the amount of \$350,000 as a one-time grant, which will be used for land acquisition for the South Edisto proposed project to develop 29 affordable rental units for low to moderate income families or individuals.

#### Request for Council Reconsideration: Yes

#### **Fiscal Impact:**

Funds are available in CDBG FY18 grant budget – Housing Revitalization (5267) and Construction (5322) – for the \$350,000 request.

#### Motion of Origin:

This request did not originate from a Council motion.

Council Member	
Meeting	
Date	

#### **Discussion:**

The Homes of Hope/South Edisto Project is a proposed \$5.3 million joint affordable rental housing project between the City of Columbia, Richland County, and Homes of Hope, Inc. to develop 29 rental units for families or individuals earning less than 100% of the Area Median Income (AMI) located near Edisto Discovery Park within the City of Columbia's jurisdictional limits. Eight (8) of these units are designated for families or individuals earning less than 80% of AMI. Homes of Hope, Inc. is requesting \$350,000 in Community Development Block Grant (CDBG) funds from Richland County in the form of a one-time grant, which will be used for land acquisition for the project.

The U.S. Department of Housing and Urban Development (HUD) approved Richland County's CDBG and HOME 2018-2019 Annual Action Plan, which identified this project for funding in FY2018-2019. However, the project was not identified for funding in the FY2018-FY2019 Annual Action Plan Budget for CDBG funds as approved by County Council on July 10, 2018.

The former Community Development Division Manager issued a commitment letter to Homes for Hope, Inc. on August 27, 2018 for the requested funds contingent upon several conditions. Homes for Hope, Inc. responded via email to the commitment letter accepting the conditions for funding. A revised commitment letter was issued on March 28, 2019 with one additional condition for funding. County staff has verified that Homes for Hope, Inc. has satisfied three out of the four conditions.

The following list represents the funding partners and other sources of funding for the project:

- The City of Columbia committed \$601,949, \$300,975 of which is a forgivable grant and the remaining \$300,974 is a loan with an amortization term of 30 years at 1 percent interest with a 20-year balloon note.
- 2. Homes of Hope (HOH) Equity is investing \$400,000 with no expectation of reimbursement to the equity fund.
- 3. The seller of the land, CDC, Inc., committed \$278,000 in the form of a loan with an amortization term of 20 years at 3 percent interest.
- 4. Capital Bank committed the remaining project funds in the amount of \$3,705,051 in the form of a loan with an amortization term of 25 years at 4.79 percent interest.

#### **Attachments:**

- 1. Homes of Hope, Inc. Request for Funding Letter (May 28, 2019)
- 2. Richland County CDBG and HOME 2018-2019 Annual Action Plan (page 45-46)
- 3. Council Minutes July 10, 2018 (page 18)
- 4. FY2018-2019 Annual Action Plan Budget approved by Council
- 5. Homes of Hope, Inc. Commitment Letter (August 27, 2018)

- 6. Homes of Hope, Inc. Commitment Letter Acceptance Email (September 13, 2018)
- 7. Homes of Hope, Inc. Revised Commitment Letter (March 28, 2019)
- 8. Homes of Hope/South Edisto Project Budget
- 9. Funding commitment letter signed by Director Voignier
- 10. Acceptance of funding signed by Homes of Hope
- 11. Survey black lined
- 12. Homes of Hope, Inc. North Option
- 13. Homes of Hope, Inc. South Option
- 14. Edisto Street Frontage elevations
- 15. TMS & Addresses
- 16. Email exchange with requested explanation



May 28, 2019

Clayton Voignier, CCEP, CGAP Director—Richland County Government Community Planning & Development Department 2020 Hampton St. P.O. Box 192 Columbia, SC 29202

Clayton,

Thank you for all that you and your staff and department do for Richland County and its citizens. I am pleased to have the opportunity to be associated with the great work you have done, and are doing.

Per your request today in our conversation today, and per our work with Valeria over the past 12 months, this is a formal written request for support of our affordable housing development called Edisto Place in the amount of a \$350,000 CDBG grant, that was previously committed via letter dated 3/28/19. And while this support had already been given us via this same letter, and per numerous conversations and emails and meetings, we understood then that it was contingent upon final approval by County Council, and thus we understand now that this process will still have to take place.

Our plan, as you know, will be to develop 29 housing units affordable to families/individuals earning less than 100% AMI for Richland County, with 8 of them affordable to families earning less than 80% AMI. It is understood that these 8 units for families earning less than 80% AMI will be the units that the CDBG funds will be used for, via land acquisition, which is an eligible cost for CDBG funds.

You are in possession of our development budget which also shows sources and uses of funds and shows the CDBG funds going towards site acquisition.

We also look forward to working with you to develop partnerships with local organizations that would potentially participate in the project such as local contractors, property managers, etc.

Thank you for your consideration of this request.

Sincerely, Don Oglesby President/CEO

Homes of Hope, Inc.

	Needs Addressed						
	Funding	HOME: \$72,203 Administration					
	Description						
	Target Date	9/30/2019					
	Estimate the number and type of families that will benefit from the proposed activities						
	Location Description						
	Planned Activities	HOME Program Management					
15	Project Name	Shakespeare Crossing - Phase 3 (Infrastructure) Carryover Funds					
	Target Area	Trenholm Acres/New Castle					
	Goals Supported	Affordable rental housing					
	Needs Addressed	Public improvements and infrastructure					
	Funding	Entitlement: \$210,000					
	Description	Infrastructure improvements for a 20 plus affordable housing project					
	Target Date	9/30/2019					
	Estimate the number and type of families that will benefit from the proposed activities	up to 20 affordable housing units will be provided infrastructure improvement assistance					
	Location Description						
	Planned Activities	Infrastruture improvements					
16	Project Name	Homes For Hope/South Edisto Project					
	Target Area	County-wide					
	Goals Supported	Affordable rental housing					
	Needs Addressed	Revivification of dilapidated/abandoned properties Production of new affordable housing units					
	Funding	Entitlement: \$350,000					
	Description	A collaborative effort of City and County for					
	Target Date	9/30/2019					

Estimate the number and type of families that will benefit from the	Mixed Income Single Detached Housing Units of 24 units of which will be for 80% and below LMI
proposed activities Location Description	Edisto Court, Edisto Research Park, Adjacent to Rosewood Hills Community (A CHA Planned Development)
Planned Activities	Acquisition and other soft costs for units that are for mixed use housing



## Richland County Council Special Called July 10, 2018 – 6:00 PM Council Chambers

COUNCIL MEMBERS PRESENT: Joyce Dickerson, Chair; Bill Malinowski, Vice Chair; Calvin "Chip" Jackson, Norman Jackson, Gwen Kennedy, Paul Livingston, Jim Manning, Yvonne McBride, Dalhi Myers, Greg Pearce and Seth Rose

OTHERS PRESENT: Michelle Onley, Beverly Harris, James Hayes, Kim Williams-Roberts, Cathy Rawls, Trenia Bowers, John Thompson, Brandon Madden, Jennifer Wladischkin, Tracy Hegler, Sandra Yudice, Stacey Hamm, Ismail Ozbek, Eden Logan, Larry Smith, Dwight Hanna, Tim Nielsen, Synithia Williams, Art Braswell, Stephen Staley, Shahid Khan, Michelle Rosenthal, Jamelle Ellis, and Bryant Davis

1. **CALL TO ORDER** – Ms. Dickerson called the meeting to order at approximately 6:00 PM.

**POINT OF PERSONAL PRIVILEGE** – Ms. Dickerson praised the Lord for all of the people getting out of the cave in Thailand.

- 2. INVOCATION The invocation was led by the Honorable Norman Jackson
- 3. <u>PLEDGE OF ALLEGIANCE</u> The Pledge of Allegiance was led by the Honorable Norman Jackson

## 4. APPROVAL OF MINUTES

a. <u>Budget – 2<sup>nd</sup> Reading: June 14, 2018</u> – Ms. McBride moved, seconded by Ms. Myers, to approve the minutes as published.

In Favor: Malinowski, C. Jackson, Myers, Pearce, Dickerson, N. Jackson, Livingston, Rose and McBride

The vote in favor was unanimous.

b. <u>Regular Session: June 19, 2018</u> –Mr. Pearce moved, seconded by Ms. Kennedy, to approve the minutes as published.

In Favor: Malinowski, C. Jackson, Myers, Pearce, Kennedy, Dickerson, N. Jackson, Livingston, Rose and McBride

The vote in favor was unanimous.

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c. <u>Zoning Public Hearing: June 26, 2018</u> – Ms. Myers moved, seconded by Mr. Malinowski, to approve the minutes as published.

In Favor: Malinowski, C. Jackson, Myers, Pearce, Kennedy, Dickerson, N. Jackson, Livingston, Rose and McBride

The vote in favor was unanimous.

 ADOPTION OF THE AGENDA –Mr. Smith stated the following item needs to be added under the Report of the Attorney for Executive Session: Pending Litigation - Richland County, et. al. vs. South Carolina Department of Revenue.

Ms. Myers moved, seconded by Mr. C. Jackson, to adopt the agenda as amended.

In Favor: Malinowski, C. Jackson, Myers, Pearce, Kennedy, Dickerson, N. Jackson, Livingston, Rose and McBride

The vote in favor was unanimous.

6. **<u>REPORT OF THE ATTORNEY FOR EXECUTIVE SESSION ITEMS</u> – Mr. Smith stated the following items are eligible for Executive Session.** 

- a. Intertape Polymer Group, Inc. Property Donation
- b. Contract with Recreation Commission
- c. <u>Contractual Matter: 911 Communications Center</u>
- d. Richland County, et. al. vs. South Carolina Department of Revenue
- e. County Administrator Search Firms
- f. <u>Personnel Matter: Current Assistant County Administrator/Acting County Administrator</u>
- g. Personnel Matter: Clerk to Council Contract

## 7. <u>CITIZENS' INPUT: For Items on the Agenda Not Requiring a Public Hearing:</u> No one signed up to speak.

1.

## 8. REPORT OF THE ASSISTANT COUNTY ADMINISTRATOR

a. <u>Health Savings Account</u> –Dr. Yudice stated this item is the Health Savings Account for the upcoming health insurance plan year. The County will be expanding options for County employees by offering a Health Savings Account (a/k/a HSAs). These accounts have greater flexible over how employees use their healthcare dollars. They also provide tax advantages to save for future medical expenses. The contributions are made directly to an IRS approved trustee administering the account. The contributions can earn tax free interests. Employees can use these funds for qualified medical expenses. If funds are used by non-medical expenses, there is a 10% tax penalty for employees younger than 65 years. This is an additional benefit for County employees, in addition to the 2 health plans we have, the standard and the buy-up plan.

Ms. Dickerson inquired if this is the one where you can pay into it and when you have some additional expenses the insurance does not pay, you can use the card to pay for those medical expenses.

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Mr. Hanna stated it is, but this also has some additional options. Both the employer and employee can contribute to this type plan. Also, this is a plan that is portable. It belongs to the employee, so the employee can take these funds with them, if they decided to leave the County. They can also be used for other purposes, after you turn 65.

Ms. McBride stated, at one time, they had a health spending account where at the end of the year you would lose your money. With this it rolls over, so you never have to worry about losing your money.

Mr. Hanna responded in the affirmative. Unless, and until, you spend it, it remains your money. As Dr. Yudice said, this is an additional option, so employees can still select the buy-up plan or the standard plan. They can also still select the flexible spending account we have now.

Mr. Livingston inquired if this is a 100% employee contribution.

Mr. Hanna stated the IRS provides the option for the employee or the employer to contribute to the Health Savings Account.

Mr. Livingston inquired as to what our plan is doing.

Mr. Hanna stated they have not finalized the selection. We plan to recommend offering County contributions, if the savings will, at least, equal to the County's contributions. The Health Savings Plan costs less than the standard or the buy-up plan because the deductibles are higher, so it would be a lower costs for both the County and the employee.

b. <u>Transportation Penny Interns</u> – Dr. Thompson introduced the Transportation Penny Interns to Council.

## 9. REPORT OF THE CLERK OF COUNCIL

- a. <u>Doris Greene, US Census Bureau</u> This item was deferred until a future Council meeting.
- b. <u>Richland County Recreation Commission Meet & Greet with Executive Director, July 12, 5:30 7:00 p.m.,</u> <u>Adult Activity Center, 7494 Parklane Road</u> –Ms. Roberts reminded Council of the Meet and Greet with the new Richland County Recreation Commission Executive Director on Thursday, July 12<sup>th</sup> at the Adult Activity Center.
- National Intern Day, July 26, 11:00 a.m. 1:00 p.m., Transportation Penny Office, 201 Arbor Lake Drive Ms. Roberts reminded Council of the National Intern Day event on July 26<sup>th</sup> at the Transportation Penny Offices.
- <u>SC Association of Counties Institute of Government and Annual Conference, August 4 8</u> Ms. Roberts reminded Council of the upcoming SC Association of Counties Institute of Government Classes and Annual Conference.
- e. <u>NACo Annual Conference</u> Ms. Roberts reminded Council of the upcoming NACo Conference, which will be held July 13-16 in Nashville, Tennessee.

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## 10. REPORT OF THE CHAIR

a. <u>County Administrator Search Firms</u> – Mr. Smith stated the last time this was discussed Mr. Hanna was briefing the Council on the options. He talked about whether you wanted to proceed with the State contract or not.

Ms. Dickerson inquired if the Councilmembers had received the information that Mr. Hanna emailed out yesterday regarding the firms.

Mr. Hanna stated, as reminded, there are firms that are on State contract, if the Council would like to use one of those firms. Also, there may have been some discussion about the possibility of meeting with or interviewing one or more of those firms. Council also has the option of going out on a RFP and soliciting responses from other firms.

Ms. Dickerson stated Mr. Hanna sent Council sent Council 2 options yesterday, and she believes we could consider 1 of those 2 firms.

Mr. Hanna stated, it is his understanding, any of the vendors that are on the State contract the Council could select, if the Council desires to do so.

Ms. Dickerson requested Mr. Hanna repeat the 2 that were sent out to Council yesterday.

Mr. Hanna stated he thinks the information that was sent out yesterday was a follow-up to the meeting. Two things he sent out were options about the process. One was from Minnesota's League of Cities and the other was from ICMA about the selection process. He also sent out a draft job description for the County Administrator, and a job description from Charleston County for the County Administrator. In addition, he provided the SC Code of Laws, as it relates to the County Administrator, and information from the County's ordinance, as it relates to the County Administrator. He states they have provided information before, as it relates to the vendors that are on State contract. He does not have the list handy, but Ms. Wladischkin may have them.

Ms. Myers stated the contractors, according to the email sent previously by Mr. Hanna, are Coleman Lew & Associates, Charlotte, NC; Find Great People, Greenville, SC; and Randy Frank Consulting, Connecticut.

Mr. Manning inquired why the Finding Great People's fee to initiate the search was \$1,500. Whereas, Coleman Lew & Associates was \$13,000 and Randy Frank Consulting was \$15,000. The percentage of the contract for the first year's salary related to the contract, two was 20% and one was 31%. He was unclear, since those percentages, to some degree, tracked, but the initiation fee, \$15,000/\$13,000 seemed to track, but the \$1,500 seems like a real outlier when the higher percentage was not that one.

Ms. Wladischkin stated she does not know why Find Great People would be so significantly less than the other two, but the fees come off of the first year's percentage of the salary. If you were to choose someone that any of those companies recommended, whatever the fee would be reduced off their percentage of the first year's salary.

Mr. Manning stated it does not really matter what the fee is. The only thing we should be looking at is the percentage of salary. In that case, given that two of them were 20% and one was 31% did Ms. Wladischkin see any reason for one to be twice again as high as the other two.

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Ms. Wladischkin stated she did not see anything that stuck out.

Ms. Dickerson inquired if we will be selecting one of these tonight.

Ms. McBride inquired as to what the going percentage rate was.

Ms. Wladischkin stated she is not familiar with any other search firm rates. She believes the last contract we had for County Administrator search was a flat fee. She stated she can do some research and submit the information to Council.

Mr. N. Jackson inquired about how many firms were on the State contract.

Ms. Wladischkin stated the 3 that were mentioned are the only ones on the State contract for Executive search firms.

Ms. McBride stated she did not know there were only 3 on the State list.

Mr. Manning stated he knows that one of these firms had done the recruitment for the successful candidate for Lexington County. He inquired as to which one that was.

Mr. Hanna stated he does not remember, but he could get that information.

Mr. Manning moved, seconded by Ms. Dickerson, to defer this item until Mr. Hanna brings back the requested information.

In Favor: Malinowski, C. Jackson, Myers, Pearce, Kennedy, Manning, Dickerson, N. Jackson, Livingston, Rose and McBride

The vote in favor was unanimous.

Mr. Hanna stated the firm Find Great People assisted Lexington County in their search.

Mr. Manning moved, seconded by Mr. N. Jackson, to enter into contractual negotiations with Find Great People firm, a firm on the State of South Carolina Procurement approved list, to assist the Richland County Council with the search for its next County Administrator.

In Favor: Malinowski, Myers, Pearce, Kennedy, Manning, Dickerson, N. Jackson, Livingston and Rose

The vote in favor was unanimous.

Mr. Rose moved, seconded by seconded by Mr. Manning, to reconsider this item.

Opposed: Malinowski, Myers, Pearce, Kennedy, Manning, Dickerson, N. Jackson, Livingston and Rose

The motion for reconsideration failed.

b. <u>Personnel Matter: Current Assistant County Administrator/Acting County Administrator</u> – This item was taken up in Executive Session.

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c. <u>Personnel Matter: Clerk to Council Contract</u> – This item was taken up in Executive Session.

## 11. OPEN/CLOSE PUBLIC HEARINGS

- An Ordinance to levy and impose ad valorem property taxes for Richland County School Districts One and Two; to improve, simplify and make more efficient the systems and procedures among Richland County School Districts One and Two and Richland County Government to fulfill responsibilities under Act 280 of 1979; and to repeal Ordinance Sec. 2-537(2) and Amended Ordinance Sec. 2-535(H) – No one signed up to speak.
- b. An Ordinance Authorizing the issuance and sale of not to exceed \$8,500,000 General Obligation Bonds, Series 2018A, or such other appropriate series designation, of Richland County, South Carolina; fixing the form and details of the bonds; delegating to the Assistant County Administrator certain authority related to the bonds; providing for the payment of the bonds and the disposition of the proceeds thereof; and other matters relating thereto – No one signed up to speak.
- c. <u>An Ordinance Authorizing the issuance and sale of not to exceed \$2,000,000 Fire Protection Service</u> <u>General Obligation Bond, Series 2018B, or such other appropriate series designation, of Richland County,</u> <u>South Carolina; fixing the form and details of the bond; authorizing the Assistant County Administrator</u> <u>to determine certain matters relating to the bond; providing for the payment of the bond and the</u> <u>disposition of the proceeds thereof; and other matters relating thereto</u> – No one signed up to speak.
- d. <u>Authorizing the expansion of the boundaries of the I-77 Corridor Regional Industrial Park jointly</u> <u>developed with Fairfield County to include certain property located in Richland County; the execution</u> <u>and delivery of an Infrastructure Credit Agreement to provide for infrastructure credits to Lorick Place,</u> <u>LLC to assist in the development of a low-income housing project; and other related matters</u> – No one signed up to speak.
- e. <u>Authorizing the execution and delivery of a fee-in-lieu of ad valorem taxes agreement by and between</u> <u>Richland County, South Carolina and FN America, LLC, a company previously identified as Project Liberty,</u> <u>to provide for payment of a fee-in-lieu of taxes; and other related matters</u> – Mr. Livingston moved, seconded by Mr. Pearce, to defer the public hearing until the September 18<sup>th</sup> Council meeting.

In Favor: Malinowski, C. Jackson, Myers, Pearce, Kennedy, Dickerson, N. Jackson, Livingston, Rose and McBride

The vote in favor was unanimous.

### APPROVAL OF CONSENT ITEMS

- 12.
- a. <u>18-019MA, Mohammad Tabassum, RU to NC (1.7 Acres), 7125 Monticello Road, TMS # R07600-02-25</u> [SECOND READING]
- b. <u>18-020MA, Robert L. Legette, NC to GC (.51 Acres), 441 Percival Road, TMS # R016712-06-03 [SECOND</u>

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READING]

- c. <u>18-022MA, Scott Morrison, RU to RS-E (10.81 Acres), 204 Langford Road, TMS # R15200-05-02(p)</u> [SECOND READING]
- d. Using Public Funds on Private Roads: Hardship Options
- e. <u>Approve the purchase of EMS equipment with funding coming from bond proceeds set aside for EMS equipment</u>
- f. Melody Garden Stream/Ditch Stabilization Design Professional Services Contract
- g. <u>An Intergovernmental Agreement (IGA) between Richland County (the County) Government Office of</u> <u>Small Business Opportunity (OSBO) and the United States Small Business Administration (SBA)</u>

Mr. Pearce moved, seconded by Mr. N. Jackson, to approve the consent items.

In Favor: Malinowski, C. Jackson, Myers, Pearce, Kennedy, Manning, Dickerson, N. Jackson, Livingston, Rose and McBride

The vote in favor was unanimous.

## 13. THIRD READING ITEMS

 An Ordinance to levy and impose ad valorem property taxes for Richland County School Districts One and Two; to improve, simplify and make more efficient the systems and procedures among Richland County School Districts One and Two and Richland County Government to fulfill responsibilities under Act 280 of 1979; and to repeal Ordinance Sec. 2-537(2) and Amended Ordinance Sec. 2-535(H) – Mr. C. Jackson moved, seconded by Ms. Myers, to defer this item until the September 18<sup>th</sup> Council meeting.

In Favor: Malinowski, C. Jackson, Myers, Pearce, Kennedy, Dickerson, N. Jackson, Livingston, Rose and McBride

The vote in favor was unanimous.

b. <u>An Ordinance Authorizing the issuance and sale of not to exceed \$8,500,000 General Obligation Bonds,</u> <u>Series 2018A, or such other appropriate series designation, of Richland County, South Carolina; fixing the</u> <u>form and details of the bonds; delegating to the Assistant County Administrator certain authority related</u> <u>to the bonds; providing for payment of the bonds and the disposition of the proceeds thereof; and other</u> <u>matters relating thereto</u> – Mr. Livingston moved, seconded by Mr. Pearce, to approve this item.

Mr. Malinowski stated at the June 19<sup>th</sup> meeting there were some comments about "tweaking" the language regarding the authority for the Assistant County Administrator. He stated this is the same language that was at that meeting. He inquired if there was no need to change the language. He thought there was some concern about it.

Mr. Smith stated if the situation does not change. If there is no action taken, as it relates to delegating to

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the Assistant County Administrator the duties and responsibilities, then we have to tweak the language. He would suggest that Council give Third Reading and delete any reference to the Assistant County Administrator, and just leave it blank, until such time as you decide how you want to proceed.

Mr. Pearce stated he is not sure he is comfortable with that. We are talking about bonds, and a lot of money. We could not move forward on the bonds until that is corrected. You cannot leave something to just fill in the blanks. You would have to have a new motion.

Mr. Cromartie stated Council has the authority to proceed with the issuance of bonds. You can delegate the authority to the Chair, so that the bonds can be issued, and things can continue to move forward. That would be means by which to continue to move forward in the current situation.

Mr. Pearce inquired if Mr. Cromartie was suggesting the wording be changed, and the Assistant Administrator's name be removed, and the Chair's name be inserted. Mr. Smith's recommendation was to leave it blank.

Mr. Smith stated his recommendation was to delete any reference to the Assistant Administrator. Then, until you determine who you were going to delegate that to. What Mr. Cromartie is suggesting, at this point, is that responsibility can be delegated to the Chair, with the deletion of the Assistant Administrator. Administrator.

Mr. Pearce stated, for clarification, that the document does not need to have a specific person referenced in the document.

Mr. Cromartie stated the ability to proceed forward with the issuance of the bonds can be taken by Council. Given that you are uncomfortable with leaving it blank, and he can appreciate that, he would recommend delegating that to the Chair. That would allow you to proceed forward, and not have the issue of leaving it blank.

Ms. McBride stated so we do not necessarily have to have an individual's name. She inquired if it could be delegated to the person that the County authorized. Therefore, if we have someone else doing it, rather than the Chair. If we have an Interim/Acting person, that person could do it; otherwise, if we use the Chair's name, that person would not be able to sign off.

Mr. Cromartie stated he would not delegate it to a named individual. It would be delegated to a position, so it would be the Chair, County Administrator, etc. It would be the authority given to someone in a position of authority from Council.

Mr. Manning stated he would like to move for 5-minute recess to allow the attorneys to confer. He stated Council does not make good decision when we are doing this on the fly.

Mr. Manning moved, seconded by Mr. C. Jackson, to take a 5-minute recess.

Mr. Rose inquired if the attorneys need 5 minutes.

Mr. Cromartie stated he believes they are okay.

Mr. Manning withdrew his motion for a 5-minute recess.

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Mr. Manning made a substitute motion, seconded by Mr. N. Jackson, to give Third Reading to "An Ordinance Authorizing the issuance and sale of not to exceed \$8,500,000 General Obligation Bonds, Series 2018A, or such other appropriate series designation, of Richland County, South Carolina; fixing the form and details of the bonds; delegating to the Chair of the Richland County Council certain authority related to the bonds; providing for the payment of the bonds and the disposition of the proceeds thereof; and other matters relating thereto".

Mr. Malinowski inquired of Mr. Cromartie if the language in Mr. Manning's motion would be fine.

Mr. Cromartie responded in the affirmative.

In Favor: Malinowski, C. Jackson, Myers, Pearce, Kennedy, Manning, Dickerson, N. Jackson, Livingston, Rose and McBride

The vote in favor was unanimous.

Mr. Manning moved, seconded by Mr. N. Jackson, to reconsider this item.

Opposed: Malinowski, C. Jackson, Myers, Pearce, Kennedy, Manning, Dickerson, N. Jackson, Livingston, Rose and McBride

The motion for reconsideration failed.

c. An Ordinance Authorizing the issuance and sale of not to exceed \$2,000,000 Fire Protection Service General Obligation Bond, Series 2018B, or such other appropriate series designation, of Richland County, South Carolina; fixing the form and details of the bond; authorizing the Assistant County Administrator to determine certain matters relating to the bond; providing for the payment of the bond and the disposition of the proceeds thereof; and other matters relating thereto – Mr. Manning moved, seconded by Mr. Malinowski, to give Third Reading to "An Ordinance Authorizing the issuance and sale of a not to exceed \$2,000,000 Fire Protection Service General Obligation Bond, Series 2018B, or such other appropriate series designation, of Richland County, South Carolina; fixing the form and details of the bond; authorizing the Richland County Council Chair to determine certain matters relating to the bond; providing for the payment of the bond and the disposition of the proceeds thereof; and other matters relating thereto".

Mr. Malinowski stated his only question is when we approved bonding for EMS there were specifics given of what they needed, but on this particular one we just put "raising monies to establish, maintain and operate the fire system". It does not give any specifics. He inquired if there any specifics they are trying to purchase with these funds.

Mr. Cromartie stated, his understanding, is the purpose for the not to exceed \$2 million was for CRFDC self-contained breathing apparatus and other things related to the division. We do know where the funding is to go.

Mr. Pearce stated the list was provided previously.

In Favor: Malinowski, C. Jackson, Myers, Pearce, Kennedy, Manning, Dickerson, N. Jackson, Livingston, Rose and McBride

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The vote in favor was unanimous.

Mr. Pearce moved, seconded by Mr. Manning, to reconsider this item.

Opposed: Malinowski, C. Jackson, Myers, Pearce, Kennedy, Manning, Dickerson, N. Jackson, Livingston, Rose and McBride

The motion for reconsideration failed.

Mr. C. Jackson stated, for clarification, in matters like this, where we have now assigned the task to the Chair, does it mean the Chair or the Chair's designee, or only the Chair. And, if the Chair is unable or unavailable to perform the duty does it now have to come back before Council to have some other position in its place.

Mr. Manning stated his thinking would be we elect a Chair and Vice Chair. The Vice Chair acts in absence of the Chair, so they would be able to act in the absence of the Chair.

Mr. Smith stated he thinks that would be correct.

Mr. Pearce stated he thought the Chair could designate.

Mr. Smith stated he thought the question was, "If the Chair isn't here....

Mr. C. Jackson, for clarification, restated his question as follows: "Does this mean the Chair or the Chair's designee..." then, he said, "If the Chair is unavailable to do it..." It's really a two-part question. The first part of the question is would it be the Chair or the Chair's designee.

Mr. Cromartie stated, in this instance, it would be the Chair, or the individual with the authority in the position of the Chair, which would be the Vice Chair. That is why when we spoke earlier it went to the position, and not an individual.

Ms. Dickerson stated she is going to try to make herself available between now and December.

Mr. Pearce inquired, if Council were to secure an Interim Administrator, would they need to take this item back up?

Mr. Cromartie stated Council would not.

Mr. Pearce stated, for clarification, the Chair could designate the Interim Administrator.

Mr. Smith stated Council has already voted to designate the Chair to execute this series, as it relates to this bond issuance. At this point, Council has reconsidered that, so she can go forward and take that action, based on your direction.

d. <u>Authorizing the execution and delivery of a fee-in-lieu of ad valorem taxes agreement by and between</u> <u>Richland County, South Carolina and FN America, LLC, a company previously identified as Project Liberty,</u> <u>to provide for payment of a fee-in-lieu of taxes; and other related matters</u> – Mr. Livingston moved, seconded by Mr. Malinowski, to defer this item until the September 18<sup>th</sup> Council meeting.

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In Favor: Malinowski, C. Jackson, Myers, Pearce, Kennedy, Dickerson, N. Jackson, Livingston, Rose and McBride

The vote in favor was unanimous.

# 14. SECOND READING ITEMS:

 a. <u>18-021MA, Christopher Alford, CC-4 to CC-2 (2 Acres), 7430 Fairfield Road, TMS # R11904-02-05</u> [SECOND READING] – Ms. Kennedy stated this is not what it is supposed to be and the community has already expressed their concern about this before. She was led to believe it was something different from what it is going to be. It has been proven that it is just what the community thought it was.

Ms. Kennedy moved, seconded by Mr. N. Jackson, to deny this item.

In Favor: Malinowski, C. Jackson, Myers, Pearce, Kennedy, Manning, Dickerson, N. Jackson, Livingston, Rose and McBride

The vote in favor was unanimous.

 Authorizing the Expansion of the boundaries of the I-77 Corridor Regional Industrial Park jointly developed with Fairfield County to include certain property located in Richland County; the execution and delivery of an Infrastructure Credit Agreement to provide for Infrastructure Credits to Lorick Place, LLC to assist in the development of a low-income housing project; and other related matters –Mr. Livingston moved, seconded by Ms. Myers, to approve this item.

Mr. Malinowski stated he went back and looked at the June 5<sup>th</sup> meeting, and did not find it listed in the agenda.

Ms. Onley stated it was taken up at the June 19<sup>th</sup> Council meeting.

In Favor: C. Jackson, Myers, Pearce, Kennedy, Dickerson, N. Jackson, Livingston, Rose and McBride

Opposed: Malinowski

The vote was in favor.

c. <u>An Ordinance allowing for the temporary waiver of Richland County Administration and Richland County</u> <u>Council review and approval of change orders for work on structures damaged by the storm and flood</u> <u>during the period of October 3 through October 6, 2015</u> – Ms. Myers moved, seconded by Mr. Pearce, to approve this item.

In Favor: Malinowski, C. Jackson, Myers, Pearce, Kennedy, Manning, Dickerson, N. Jackson, Livingston, Rose, and McBride

The vote in favor was unanimous.

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## 15. REPORT OF THE DEVELOPMENT AND SERVICES COMMITTEE

 An Ordinance Amending Chapter 17, Motor Vehicles In Traffic; Article II, General Traffic and Parking Regulations; Section 17-9, Through Truck Traffic Prohibited; so as to include Hobart Rd. [FIRST READING]
 Mr. Pearce stated the committee recommended approval of this item.

In Favor: Malinowski, C. Jackson, Myers, Pearce, Kennedy, Manning, Dickerson, N. Jackson, Livingston, Rose and McBride

The vote in favor was unanimous.

b. <u>Review Section II(i)(2)(4) of County Ordinance 043-14HR, "If twenty-five (25%) percent or more of all such property owners decline said road paving, then the subject road shall not b be paved." This seems to go against the way most items are done in our country, by majority, so why shouldn't a majority also decide if a road should be paved or not? – Mr. Manning stated, it appears to him, as he reads it, that this is just a question. So, it looks like he is to answer the question yes or no, whether "This seems to go against the way most items are done in country, by majority, so why shouldn't a majority also decide if a road should be paved or not?" He would appreciate some clarification on whether there is a motion here, and if it is what is the motion.</u>

Mr. Malinowski stated his motion is that we change the ordinance, as it currently reads, so that 51% of the individuals in favor of paving a road can have the road paved.

Mr. Manning moved to send this back to committee, with that language, for the committee to consider.

The motion died for lack of a second.

Mr. Malinowski moved to direct staff to change the language, so that is will read that if 51% or more of all such property owners decline said road paving, then the subject road shall not be paved.

Mr. Manning stated he will second the motion if he heard it correctly. The motion was to ask the staff to change this language on the agenda.

Mr. Malinowski stated to change it in the ordinance. To change Sec. II(i)(2)(4) of County Ordinance 043-14HR, so that it reads, "If 51% or more of all such property owners decline said road paving, then the subject road shall not be paved."

The motion died for lack of a second.

Mr. N. Jackson stated one of the main concerns he has when it comes to property owners, and right-ofway or easements...

Mr. Livingston inquired about what Council was discussing because there was no motion.

Ms. Dickerson stated this item came out of the D&S Committee with no recommendation. At this point, she stated she will entertain a motion on this item.

Mr. Rose moved, seconded by Mr. C. Jackson, to leave the ordinance as is.

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Mr. Rose inquired if this was Mr. Ozbek's area.

Mr. Ozbek stated it is his area, as well as Transportation.

Mr. Rose stated he was curious what other counties do in relation to this. He stated there are a lot of things he is concerned about. When you say property owner, what if there are 5 houses on a road, and 3 are owned by someone that rents and lives out of State. What if there are 4 houses on a road, and paving would be great, but you have someone that owns 2 houses and lives out of State. He assumes there was a reason this put in as 25%, and he is curious what other jurisdictions do. It sounds good, but the devil is in the details here. He is just very cautious about changing this. He would certainly welcome additional research.

Ms. Myers stated she agrees with the motion, as it stands, because one of the major issues you have to address is, the whole point of getting people's consent is there is a small taking of property from each of the property owners to expand these dirt roads wide enough to pave them. The reason it is such a high barrier is you have to convince the overwhelming majority to give up a piece of their land for a public use. Otherwise, it would be a taking, and we might get into whether or not we have to compensate all of those people. If we go to 51%, do we then compensate the folks who come back and say, "A simple majority now controls a sliver of my property." She thinks it is at the right place now, where you do not over burden people and take their property.

Mr. N. Jackson stated that was part of his argument. First, to change the ordinance we would have to have 3 Readings and a public hearing, so the public could have input on the takings of their property. When you take an easement, right-of-way, etc. to pave a road, people are giving up their property, and we are either paying them for it, or asking them to donate their property. At a certain point, if it is for the good of the public, we can condemn. In dirt roads, it is slightly different. It is not a simple majority because it has an effect on the citizens that live there. Some people do not want it paved. Some people have horses, and do not want their roads paved. That is why it is such a small amount. We can send it back to staff, and get the same information, or we can move on.

In Favor: C. Jackson, Myers, Pearce, Kennedy, Dickerson, N. Jackson, Livingston, Rose and McBride

Opposed: Malinowski

The vote was in favor.

c. <u>Implementation of the proposed Bulk Item Collection Procedure</u> – Mr. Pearce stated the committee forwarded this item without a recommendation. Staff has put a lot of work into this process and have come up with guidelines. There was some discussion on whether we wanted to implement this Countywide or do a pilot project. Staff supports moving forward with the plan.

Ms. McBride requested Mr. Braswell explain the bulk item collection vs. what is going on now.

Mr. Braswell stated currently residents have to call in to schedule bulk item pickup. The resident will call into the One Stop Program. One Stop will refer it to the Solid Waste Division. The Solid Waste Division will contact the hauler, and the hauler will contact the resident to schedule the collection. The goal is to make it easier for citizens, so they do not have to call in to have it picked up. Also, residents are not aware they have to call us and put things out by the road. The proposed procedure is to have the hauler

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pick up no more than 4 items every other week.

Ms. McBride inquired if there is a negative impact on picking up the bulk items at one time, in terms of how many different spots they can pick up in.

Mr. Braswell stated the proposal is to limit 4 items, per household, every other week. The concern you have is people putting out a lot more material, which could fill up the truck before it runs its entire route. We will have to watch and make sure the residents comply with the proposed bulk item collection.

Ms. McBride stated, for clarification, if they fill up the truck, those items they were not able to load on the truck would stay there until...

Mr. Braswell stated until the hauler gets back. The hauler would have to empty his truck and come back.

Ms. McBride inquired as to who would be collecting the bulk items seeing as there is so much material. Would you have to have a certain type of truck? Or would this impact smaller services that collect.

Mr. Braswell stated, right now, they have 4 haulers that service the 8 service areas. They would be the ones responsible for collecting the material. Some of the haulers have clamshell trucks where they can pick up materials like that already. Other are using their rear loaders, so it may limit how much they could pick up at any one time. The goal is to limit the amount, so they would be able to run a normal route without having a problem.

Ms. McBride inquired staff has discussed this with the haulers.

Mr. Braswell stated they have spoken with the haulers.

Ms. McBride inquired as to their opinion of it.

Mr. Braswell stated most of them are supportive. A lot of them like the current process of calling in because it lets them know what is out there on the curb before they go pick it up. They do have some haulers that are already picking up stuff like this, even though it is outside our ordinance. Most of the haulers say they could work with the County to do it.

Ms. McBride stated her concern is that she has not heard from those that have concerns about it, and the impact it has on them.

Mr. Braswell stated the biggest concern is the end of semesters at the colleges where they put out a lot of materials at one time. Also, when there is an eviction and a lot of materials. Normally those are tagged because the haulers cannot pick them up. A lot of the material cannot be picked up, and they are not calling for pickup. We usually go through an enforcement process with the homeowner or resident, if they are putting materials out there that should not be out there or too much. Right now, the haulers we have discussed it with said they can work with us, and make it work.

Mr. Manning stated Mr. Braswell said there were 4 haulers. And he said, most of the ones you talked to.

Mr. Braswell stated it was discussed with all of them. All of them said they could work with us, and do

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what we are proposing. Some of them had concerns about the amount of materials that was going to be placed by the road.

Mr. Malinowski stated he does not know if there is more than one guideline pamphlet for the residents, but the one he has says you will put such items out by the curbside the 2<sup>nd</sup> Monday of the month and it will be picked up by Friday. It says nothing about calling in. It just gives a process whereby to put these items out there. It seems like we are already doing it, unless that is something that is outdated, and new things have been sent and he did not get it.

Mr. Braswell stated the booklet Mr. Malinowski has is outdated. About 3 - 4 years ago they changed the process. He stated they are preparing to revise the booklet, but wanted to wait until this process has been approved.

Ms. Dickerson stated there are several neighborhoods she has that she has passed by and there are mattresses on the road for over 2 weeks. That is so irritating when you have to go through your communities and see all these mattresses and trash cans by the road. The enforcement on this whole item is really making a lot of neighborhoods look like a trash can, especially where there is rental properties.

Ms. Kennedy stated she knows firsthand they do not pick it up. It sits out there forever, and they put a tag on it and tell you to take down to the dump.

Mr. Braswell stated that is what they are hoping this process will address.

Mr. N. Jackson stated we have developed a clean sweep, at least once a year, and that has helped a lot.

Mr. Braswell stated the clean sweeps occur every weekend, but the County is so large.

Mr. N. Jackson inquired how often the haulers will pick up with this proposal.

Mr. Braswell stated the proposal is to collect bulk items twice a month.

Mr. N. Jackson inquired if the proposal is based up the need, or could it be done once a month.

Mr. Braswell stated the problem with once a month is getting into the issue of too much material in the road for the trucks.

Mr. Pearce moved, seconded by Mr. N. Jackson, to approve the implementation of this process with a 6 month review to determine if it is viable or not.

Mr. Manning made a substitute motion, seconded by Mr. C. Jackson, to defer this item until the September 18<sup>th</sup> meeting. He stated he would like an opportunity to have someone come and talk at the regularly scheduled neighborhood meetings in his district, and hear what the neighborhoods have to say about the proposed process.

In Favor: Malinowski, C. Jackson, Myers, Pearce, Kennedy, Manning, Dickerson, N. Jackson, Livingston, Rose and McBride

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The vote in favor was unanimous.

d. <u>Property donation offer, TMS # R17400-03-23</u> – Mr. Pearce stated the committee recommended Council respectfully decline the offer to accept the property. This was an overgrown detention pond.

Mr. N. Jackson stated the problem he sees with denying the offer is the homeowners' association will stop paying taxes, and the property will be left there. No one will want to purchase it, and they do not have to maintain it. The problem comes with the development community when they are developing a property, and they have a retention pond. You purchase a home, then you realize you have to pay upkeep for a retention pond. When you purchase property in a subdivision, the County inspects the road, and the County takes over and maintains the roads. The homeowner purchases a house, and they are stuck with maintaining a retention pond. The developer does not tell them that. It is not in their document when they purchase a property, and they are stuck with this bill. What has started to happen is that they decide not to pay taxes on that property, and it is abandoned. It is an eyesore and causes problems. The taxpayers are coming to Council because we approve these development, and we do not hold the developer or the contractor responsible for the disposal of the property. Our constituents are going to call us to find out what they can do. We have to cut the ditches for the water to run by the roadway, so we have proper drainage. When it comes to these retention ponds, it is similar. If it is not maintained it can cause major problems.

Dr. Yudice stated, for clarification, this is a retention pond that is near a commercial business on Killian Road. Mr. Ozbek inspected it, and it is not in a residential development.

Mr. N. Jackson stated residential or commercial we have to hold someone responsible because if they stop paying taxes on it, then no one owns it.

In Favor: Malinowski, Myers, Pearce, Kennedy, Dickerson, Livingston, Rose and McBride

Opposed: N. Jackson

The vote was in favor.

e. <u>Richland County Storm Drainage Easements within City of Columbia Limits</u> – Mr. Pearce stated the committee recommended Council grant the easements to the City of Columbia; however, the County respectfully declines responsibility to pay for repairs. In addition, the County believes part of the problem relates to the manner in which the City is annexing property. The County would be willing to meet to discuss a better method of annexation where possibly some of these areas could be addressed prior to the annexation. He stated if we were to accept what the City wants we were talking about potentially millions of dollars.

Mr. Ozbek stated the cost estimate on one property was \$400,000. There are literally thousands of drainage easements, for different purposes.

Ms. Myers inquired if the majority of these, when the City annexed them, the County stopped maintaining them, and the City did not undertake maintenance; therefore, they have fallen into disrepair. And, what has now happened is the City wants the County to essentially go back and repair these drainages, and infrastructure, from the time they annexed, but did nothing to keep them up.

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Mr. Ozbek stated that is correct.

Mr. Pearce stated, for clarification, that is why we have included the piece about annexation. If there was better discussion, in advance, about annexation, some of these things could have been avoided and worked out.

Mr. N. Jackson stated the City annexes an area, but neglects to annex the ditches. So, we are supposed to continue to maintain these ditches, and that is an annexation problem.

Mr. Manning stated the motion made reference to a meeting with the City. He inquired if that is referencing the next joint Councils meeting.

Mr. Pearce stated we would be willing to discuss a better method. It just says, we believe a part of the problem is the manner in which they annex, and the County would be willing to meet. It does not specify anything about a joint meeting.

Mr. Manning stated, when you were saying the County would be willing to meet, is that referencing our next joint Councils meeting, maybe?

Mr. Pearce stated it did not address that. When they are told we are not going to do this, that we would say staff would be willing to meet with them.

Mr. Manning stated he knows we have been having joint Council meeting, in the past, and he thought this might be an item for the next Councils meeting.

Mr. Pearce stated it could be. When they discuss it with the City, the City may say, "When do you want to do this?" and that could be a possibility.

Ms. Myers stated the staff's recommendation is pursuant to an Attorney General opinion, and not just our reflexive desire not to help the City. There is an opinion that says the municipality, and not the County is responsible for maintenance, and repair, of the roads located inside its corporate limits. It goes on to discuss annexation, and who is responsible when.

Ms. Kennedy stated the City is continuously annexing property without discussing it. They need to be responsible for what they annex.

Mr. N. Jackson stated we have several differences with the City of Columbia. Over the years, it continues to grow. We talk about it, but we have not met. He stated he made a motion last year, and he made a motion again this year, to have a roundtable discussion with the City Council members to iron out whatever difference we have, and move forward. We have staff make discussions, but at least once a year there needs to be a roundtable to discussion to address these situations.

Ms. Kennedy stated she made the discussion motion at the last joint meeting we had, and they said they would not be annexing stuff without discussing it. A month afterward, they annexed part of District 7 into the City.

Mr. Pearce restated the motion to grant the easements to the City of Columbia; however, the County respectfully declines responsibility to pay for repairs. In addition, the County believes part of the

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problem relates to the manner in which the City is annexing these properties. The County would be willing to meet to discuss a better method of annexation where possibly some of these areas could be addressed, prior to the annexation.

In Favor: Malinowski, C. Jackson, Pearce, Manning, Dickerson, N. Jackson, Livingston, Rose and McBride

The vote in favor was unanimous.

## 16. REPORT OF THE ADMINISTRATION AND FINANCE COMMITTEE

a. <u>Council Motion: Guidelines for dedications at the Decker Center</u> – Mr. Manning stated this item is a Council motion. The motion is "Guidelines for dedications at the Decker Center". He was unclear as to what an "aye" or "nay" vote on that would be. The briefing document gave a good deal of information, which included "move to establish guidelines for dedications at Decker Center, to include how they will be funded." The alternatives, in the agenda packet on p. 147, was to consider the motion and proceed accordingly or to consider the motion and not proceed. The staff recommendation, on p. 148, was that Council may consider forming a small committee with representation from Council.

Mr. Rose moved, seconded by Mr. Malinowski, to follow staff's recommendation to form a committee to present guidelines to full Council.

Mr. Manning made a friendly amendment to include dedications at any Richland County building.

Mr. C. Jackson stated, for clarification, if this means we will not do any future dedications until those guidelines have been approved by Council.

Mr. Rose stated, in his opinion, until guidelines are in place, if a majority of Council wanted to do something, they would have the ability to do so. Guidelines would be helpful in guiding us, going forward.

Ms. Dickerson stated we need some guidelines on this this because we are getting requests to do dedications, and we have not set any guidelines, as to how we would do them (i.e. expenses).

In Favor: Malinowski, C. Jackson, Myers, Pearce, Kennedy, Manning, Dickerson, N. Jackson, Livingston, Rose, and McBride

The vote in favor was unanimous.

 <u>FY18-19 Annual Action Plan budgets for the Community Development Block Grant (CDBG) and HOME</u> <u>Investment Partnership (HOME) federal funds</u> – Mr. Livingston stated the committee recommended approval of this item.

In Favor: Malinowski, C. Jackson, Myers, Pearce, Kennedy, Dickerson, N. Jackson, Livingston, Rose and McBride

The vote in favor was unanimous.

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## 17. REPORT OF THE ECONOMIC DEVELOPMENT COMMITTEE

 <u>Authorizing the expansion of the boundaries of the I-77 Corridor Regional Industrial Park jointly</u> <u>developed with Fairfield County to include certain property located in Richland County; the execution</u> <u>and delivery of an Infrastructure Credit Agreement to provide for infrastructure credits to DPX</u> <u>Technologies, LLC; and other related matters [FIRST READING]</u> – Mr. Livingston stated the committee recommended approval of this item.

In Favor: Malinowski, C. Jackson, Myers, Pearce, Kennedy, Dickerson, N. Jackson, Livingston, Rose and McBride

The vote in favor was unanimous.

Mr. Livingston stated this somewhat of a unique project. This is a firm that got started by a USC Chemistry Professor. Then, it moved to Midlands Technical College Incubator, and now they are moving into the Research Park.

#### REPORT OF RULES & APPOINTMENTS COMMITTEE

## 18.

## 19 NOTIFICATION OF APPOINTMENTS

 <u>Accommodations Tax – Fiver(5) Vacancies (One applicant must have a background in the Cultural</u> <u>Industry; Three applicants must have a background in the Hospitality Industry; One is an at-large seat</u>) – Mr. Malinowski stated the committee recommended appointing Mr. James Tyler Burns for the at-large vacancy, and re-appointing Mr. Bill McCracken for the Hospitality Industry vacancy.

In Favor: Malinowski, C. Jackson, Myers, Pearce, Kennedy, Dickerson, N. Jackson, Livingston and McBride

The vote in favor was unanimous.

b. <u>Business Service Center Appeals Board – 1 (Applicant must be an attorney)</u> – Mr. Malinowski stated the committee recommended appointing Mr. Marcus J. "Marc" Brown.

In Favor: Malinowski, C. Jackson, Myers, Pearce, Kennedy, Dickerson, N. Jackson, Livingston, Rose and McBride

The vote in favor was unanimous.

 <u>Hospitality Tax – Three (3) Vacancies (At least two applicants must be from Restaurant Industry)</u> – Mr. Malinowski stated the committee recommended appointing Mr. George Whitehead to the at-large vacancy.

In Favor: Malinowski, C. Jackson, Myers, Pearce, Kennedy, Dickerson, N. Jackson, Livingston, Rose and McBride

The vote in favor was unanimous.

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## 20. REPORT OF THE BLUE RIBBON COMMITTEE

a. <u>A Resolution to approve the purchase of the remaining 54 properties, substantially damaged by the</u> <u>2015 flood, as the owners and County complete all necessary due diligence</u> – Mr. Pearce stated this is a follow-up item to the June 19<sup>th</sup> meeting. As you recall, we approved 20 properties for buyout that due diligence had been completed. The item before Council tonight is a resolution to purchase the remaining 54 properties substantially damaged by the 2015 floods, as soon as the owners and County complete all necessary due diligence.

Mr. Pearce moved, seconded by Ms. Myers, to approve this item.

In Favor: Malinowski, C. Jackson, Myers, Pearce, Kennedy, Dickerson, N. Jackson, Livingston and McBride

The vote in favor was unanimous.

Mr. Pearce moved, seconded by Ms. Myers, to reconsider this item.

Opposed: Malinowski, C. Jackson, Myers, Pearce, Kennedy, Dickerson, N. Jackson, Livingston, Rose and McBride

The motion for reconsideration failed.

## 21. REPORT OF THE TRANSPORTATION AD HOC COMMITTEE

- 21.
- a. <u>Decker Boulevard/Woodfield Park Neighborhood Improvement Project was denied TAP Grant Funding</u> Mr. C. Jackson stated this item was received as information.
- <u>Transportation Penny Funds will be utilized to pay for closing Devine Street and Gadsden Street</u>
   <u>Railroads</u> Mr. C. Jackson stated the recommendation is to approve the cost design fee, not to exceed
   \$35,000, for the railroad crossing closing Devine Street and Gadsden Street, pending the determined cost, or allowable expenditures, within the penny funds.

In Favor: Malinowski, C. Jackson, Myers, Pearce, Kennedy, Dickerson, N. Jackson, Livingston and Rose

The vote in favor was unanimous.

- c. <u>Crane Creek Neighborhood Improvement Project</u> Mr. C. Jackson stated the recommendation was to approve the recommendations of the PDT to go forward with the design study.
  - 1. Approve the Executive Summary from the Public Meeting
  - 2. Approve the Recommended Designs
  - 3. Approve the Design Contract for the OETs

In Favor: Malinowski, C. Jackson, Myers, Pearce, Kennedy, Dickerson, N. Jackson, Livingston, Rose and McBride

The vote in favor was unanimous.

### Special Called July 10, 2018 -20-

- d. <u>Discussion: Transportation Penny funds being utilized for the following facilities at Three Rivers</u> <u>Greenway</u> – Mr. C. Jackson stated this item was held in committee.
  - 1. Bathrooms
  - 2. Parking Lot
  - 3. Ranger Station
  - 4. Fire Department
- e. <u>Status Update: The Dirt Road Program over-committed projects Years 1 and 2 workload has not been</u> <u>completed. Years 3 and 4 are in the design phase.</u> – Mr. C. Jackson stated this item was received as information.
- f. <u>Approval of the University of South Carolina's Funding Request and Proposed Modifications to Three</u> <u>Bike Path Projects</u> – Mr. C. Jackson stated the recommendation is to approve the funding, and the modifications, pending information regarding stakeholder meetings and the community's support for the projects. Moreover, staff will develop a MOU and attach the SCDOR Guidelines to the approval.

In Favor: Malinowski, C. Jackson, Pearce, Kennedy, Manning, Dickerson, N. Jackson, Livingston and McBride

The vote in favor was unanimous.

g. <u>Approval of the MOU between Richland County and the Central Midlands Regional Transit Authority</u> (CMRTA) for distribution of past unpaid actual Revenues (\$5,060,039.96) and interest (\$230,926.13) to begin in Fiscal Year 2019 paying CMRTA based on actual revenues and interest from the Penny Funds – Mr. C. Jackson stated the recommendation is to fund the back payment; however, to eliminate all language in the MOU regarding interest payments, prior to executing the new agreement.

In Favor: Malinowski, C. Jackson, Myers, Pearce, Kennedy, Dickerson, N. Jackson, Livingston, Rose and McBride

The vote in favor was unanimous.

- h. <u>Approval of Polo Road Right of Way Easement with the City of Columbia</u> Mr. C. Jackson stated this item was held in committee.
- Approval of the Construction Agreement for Installation of Sidewalk for the Three Rivers Greenway (Saluda Riverwalk) adjacent to the CSXT Bridge approximately 30-feet from centerline of track at RRMP C-1.58 near DOT No. 640441N, Florence Division, CN&L Subdivision pending Legal's comments being addressed – Mr. C. Jackson stated this item was held in committee.
- j. <u>Approval of letters recommending awarding bids</u> Mr. C. Jackson stated the recommendation is to approve this item.
  - 1. Sidewalk Package S-6
  - 2. Dirt Road Package G
  - 3. Dirt Road Package H
  - 4. Resurfacing Package O

### Special Called July 10, 2018 -21-

#### 5. Sidewalk Package S-9

In Favor: Malinowski, C. Jackson, Myers, Pearce, Kennedy, N. Jackson, Livingston, Rose and McBride

The vote in favor was unanimous.

- k. <u>Approval of the Utility Agreement for SERN</u> Mr. C. Jackson stated this item was held in committee.
- I. <u>Approval to grant preliminary authority for Transportation Director to approve and sign design contracts</u> – Mr. C. Jackson stated the recommendation is to approve this item.
  - 1. Clemson Road Widening
  - 2. Southeast Richland (SERN) Neighborhood Improvements
  - 3. Atlas Road Widening
  - 4. Garners Ferry Road and Harmon Road Intersection

In Favor: Malinowski, C. Jackson, Myers, Pearce, Kennedy, Dickerson, N. Jackson, Livingston, Rose and McBride

The vote in favor was unanimous.

- m. <u>Approval to pay or the Internship Program utilizing General Funds, opposed to utilizing Penny Funds</u> Mr. C. Jackson stated this item was held in committee.
- n. <u>Approval of Utility Relocation Estimates</u> **{This item was reconsidered at the July 24, 2018 Special** Called Meeting}

Mr. C. Jackson stated the recommendation is for approval.

In Favor: Malinowski, C. Jackson, Myers, Pearce, Kennedy, Dickerson, N. Jackson, Livingston and McBride

The vote in favor was unanimous.

- o. <u>Approval of On-Call Engineering Contracts</u> Mr. C. Jackson stated the recommendation is for approval.
  - 1. Polo Road Widening
  - 2. Blythewood Road Area Improvements
  - 3. Spears Creek Church Road Widening
  - 4. Lower Richland Road Widening
  - 5. Trenholm Acres/Newcastle NIP
  - 6. Broad River Road Corridor NIP
  - 7. Smith/Rocky Branch Greenway A, B, C
  - 8. Crane Creek Greenway A, B, C
  - 9. Polo/Windsor Lake, Woodbury/Old Leesburg, Dutchman Greenway
  - 10. Quality Management Contract Modification for group 50 Dirt Roads (Mead & Hunt)

In Favor: Malinowski, Myers, Kennedy, Dickerson, N. Jackson, Livingston, Rose and McBride

### Special Called July 10, 2018 -22-

The vote in favor was unanimous.

- p. <u>Transportation Program Update</u> Mr. C. Jackson stated this item was held in committee.
  - 1. Preconstruction Update
  - 2. Construction Update
- q. <u>Personnel Update</u> Mr. C. Jackson stated this item was held in committee.

## 22 OTHER ITEMS

a. <u>FY19-District 5 Hospitality Tax Allocations</u> –Mr. N. Jackson moved, seconded by Mr. Pearce, to approve this item.

In Favor: Malinowski, C. Jackson, Myers, Pearce, Kennedy, Dickerson, N. Jackson, Livingston, Rose and McBride

The vote in favor was unanimous.

Mr. Rose moved, seconded by Ms. Myers, to reconsider this item.

Opposed: Malinowski, C. Jackson, Myers, Pearce, Dickerson, N. Jackson, Livingston, Rose and McBride

The motion for reconsideration failed.

b. <u>FY19 – District 6 Hospitality Tax Allocations</u> – Ms. Myers moved, seconded by Mr. Pearce, to approve this item.

In Favor: Malinowski, C. Jackson, Myers, Pearce, Kennedy, Dickerson, N. Jackson, Livingston, Rose and McBride

The vote in favor was unanimous.

Mr. Pearce moved, seconded by Mr. N. Jackson, to reconsider this item.

Opposed: Malinowski, C. Jackson, Myers, Pearce, Kennedy, Dickerson, N. Jackson, Livingston, Rose and McBride

The motion for reconsideration failed.

c. <u>FY19 – District 10 Hospitality Tax Allocations</u> – Ms. Myers moved, seconded by Ms. McBride, to approve this item.

In Favor: Malinowski, C. Jackson, Myers, Pearce, Kennedy, Dickerson, N. Jackson, Livingston, Rose and McBride

### Special Called July 10, 2018 -23-

The vote in favor was unanimous.

Ms. Myers moved, seconded by Ms. McBride, to reconsider this item. Opposed: Malinowski, C. Jackson, Myers, Pearce, Kennedy, Dickerson, N. Jackson, Livingston, Rose and McBride

The motion for reconsideration failed.

d. <u>A Resolution to appoint and commission Jason Michael Jensen as a Code Enforcement Officer for the proper security, general welfare, and convenience of Richland County [ANIMAL CARE]</u> – Mr. Pearce moved, seconded by C. Jackson, to approve this item.

In Favor: Malinowski, C. Jackson, Myers, Pearce, Kennedy, Dickerson, N. Jackson, Livingston, Rose and McBride

The vote in favor was unanimous.

Mr. Manning moved, seconded by Ms. Dickerson, to reconsider this item.

Opposed: Malinowski, C. Jackson, Myers, Pearce, Kennedy, Manning, Dickerson, N. Jackson, Livingston, Rose and McBride

The motion for reconsideration failed.

e. <u>A Resolution to appoint and commission Jameela Darcell Bryant as a Code Enforcement Officer for the proper security, general welfare, and convenience of Richland County [ANIMAL CARE]</u> – Mr. Pearce moved, seconded by C. Jackson, to approve this item.

In Favor: Malinowski, C. Jackson, Myers, Pearce, Kennedy, Dickerson, N. Jackson, Livingston, Rose and McBride

The vote in favor was unanimous.

Mr. Manning moved, seconded by Ms. Dickerson, to reconsider this item.

Opposed: Malinowski, C. Jackson, Myers, Pearce, Kennedy, Manning, Dickerson, N. Jackson, Livingston, Rose and McBride

- f. The motion for reconsideration failed.
- 23. CITIZENS' INPUT: Must Pertain to Richland County Matters Not on the Agenda Mr. Carl McKinney spoke regarding issues he encountered with the Planning Commission recently.

Mr. Livingston requested staff forward him the concerns expressed by Mr. McKinney.

### Special Called July 10, 2018 -24-

24. **EXECUTIVE SESSION** – Mr. Smith stated the following items are eligible for Executive Session.

- a. Intertape Polymer Group, Inc. Property Donation
- b. <u>Contract with Recreation Commission</u> Mr. Smith stated there was an issue that came forth when we did the budget about whether or not the Recreation Commission contract had actually been executed. The Recreation Commission indicated they had brought an executed copy to the County. What was determined was there was a contract they signed and forwarded over, but there was question about one of the signatures on the contract. He stated he spoke with Bob Coble, who represents the Recreation Commission, and he indicated they are going to have a new Executive Director coming on board on July 15<sup>th</sup>, as well as the new Chair of the Commission. It is recommended, at that time, to reexecute the document, and authorize the Chair to execute the document on behalf of Council. He stated he has reviewed the document and there are no material changes to the document.
- c. <u>Contractual Matter: 911 Communications Center</u>
- d. Pending Litigation: Richland County vs. SCDOR
- e. Personnel Matter: Acting County Administrator Search
- f. Personnel Matter: Clerk to Council Contract

In Favor: Malinowski, C. Jackson Myers, Pearce, Kennedy, Dickerson, N. Jackson and Livingston

#### Abstain; Manning

The vote in favor of going into Executive Session was unanimous with Mr. Manning abstaining from the vote.

#### Council went into Executive Session at approximately 8:06 PM and came out at approximately 9:36 PM.

<u>Intertape Polymer Group, Inc. Property Donation</u> – Ms. Myers moved, seconded by Mr. Malinowski, to decline the offer of the donation of property.

In Favor: Malinowski, C. Jackson, Myers, Pearce, Kennedy, Manning Dickerson, N. Jackson, Livingston, Rose and McBride.

The vote in favor was unanimous.

<u>Contract with Recreation Commission</u> – Ms. Myers moved, seconded by Mr. Livingston, to authorize the Chair to execute the document once it is signed by the Recreation Commission.

In Favor: C. Jackson, Myers, Pearce, Kennedy, Dickerson, N. Jackson, Livingston, Rose and McBride

Opposed: Malinowski and Manning

The vote was in favor.

<u>Contractual Matter: 911 Communications Center</u> – Ms. Myers moved, seconded by Mr. C. Jackson, to move allow staff to go forward as discussed in Executive Session.

In Favor: Malinowski, C. Jackson, Myers, Pearce, Kennedy, Dickerson, N. Jackson, Livingston, Rose and McBride

### Special Called July 10, 2018 -25-

#### **Opposed:** Manning

The vote was in favor.

<u>Richland County vs. SCDOR</u> – Mr. Smith stated this item was for information.

<u>Personnel Matter: Acting County Administrator Search</u> – Ms. Dickerson stated, for clarification, this item is for Human Resources to post the position of Acting County Administrator. The position will be posted for 5 days.

Mr. Hanna stated that is his understanding from the discussion at the Council Roundtable yesterday.

Ms. Myers moved, seconded by Mr. Rose, to direct Mr. Hanna to post the position of Interim County Administrator for 5 business days, as was discussed in Executive Session, and report the results back to Council.

In Favor: Malinowski, C. Jackson, Myers, Pearce, Dickerson, N. Jackson, Livingston, Rose and McBride

#### Abstain: Manning

The vote in favor was unanimous with Mr. Manning abstaining from the vote.

<u>Personnel Matter: Clerk to Council Contract</u> – Ms. Myers moved, seconded by Mr. Malinowski, to instruct Mr. Hanna to proceed with the revisions to the document, as discussed in Executive Session, and provide those back to Council by July 11<sup>th</sup> at 1:00 PM.

In Favor: Malinowski, C. Jackson, Myers, Pearce, Kennedy, Manning, Dickerson, N. Jackson, Livingston, Rose and McBride

The vote in favor was unanimous.

## 25. MOTION PERIOD

- a. We move that the County's Courthouse Committee convene and create a group modeled after the 39 <u>Member Panel that culminated in the Transportation Penny and/or the Development Roundtable Panel</u> <u>that brought forth the 20+ Environmentalists/Developers Joint Recommendations for implementation</u> <u>and/or the Flood Recovery Blue Ribbon Panel that guided direction following the 1,000 year flood</u> <u>tragedy, with the goal to culminate in a new Richland County Courthouse Ribbon Cutting Ceremony</u> <u>[MANNING, PEARCE and LIVINGSTON]</u> – This item was referred to the Property Distribution Management Ad Hoc Committee.
- Move that Administration give a report on the \$188,000 contract received by the Conservation Commission attorney from his brother the former Finance Director. If it cannot be explained, then it needs to be turned over to SLED and the Attorney General's Office for investigation. NOTE: Former Administrator Gerald Seals informed me and Council the Conservation Commission attorney received \$188,000 contract from his brother, former Finance Director. This was from an audit and concerns were expressed why would his brother give him a contract without bidding it out and was there a conflict. The Conservation Commission attorney's contract was delayed for several months and renewed, however, Council was never updated on the \$188,000 contract [N. JACKSON] – Mr. Pearce stated when he saw

### Special Called July 10, 2018 -26-

this motion he contacted Ms. Wladischkin. She stated there is no contract for \$188,000. In addition, the motion says, "the brother of the Finance Director." Mr. Driggers and Mr. Ken Driggers are not brothers. They are cousins. Ms. Wladischkin stated the contract was let in 2011. It was rewritten in 2017, at up to \$30,000 a year. It was not required to go out for bid because solicitation is not required for legal services.

Mr. N. Jackson stated he was informed by the former Administrator that it was in an audit, and then he brought to an Executive Session to tell us he had a problem with an audit. The audit showed that Mr. Ken Driggers received \$188,000, and it was questionable. The former Administrator was supposed to report back to Council, but he never did.

Staff was directed to review this matter and report back to Council.

- c. <u>I move that any recommendation or inquiry of the dam to DHEC must be coordinated by the Foundation</u> <u>and not Conservation Commission staff [N. JACKSON]</u> – The item was referred to the D&S Committee.
- d. <u>The Conservation Commission must revisit their proposed contract agreement with the Foundation and make it feasible for the organization to consider the proposal. How it is written is flawed and not with Council or Administration directive. Staff was asked to meet with SCDOT to leave the temporary bridge on Garners Ferry Road which would save thousands of dollars for the completion of the greenway nature trail. The Contractor and SCDOT agreed but staff did not follow through. [N. JACKSON] This item was referred to the A&F Committee.</u>
- Appropriate up to \$300,000 from the Gills Creek Part A project to repair the emergency spillway and an additional \$300,000 to build the boardwalk where the temporary bridge was removed [N. JACKSON] This item was referred to the A&F Committee.
- f. <u>I move that Council reconsider the order to request the return of funds used to purchase four acres for county project by CHAO and Associates and move the project forward immediately giving appropriate time to complete the project [N. JACKSON] Ms. Myers stated she thought they had done that twice.</u>

Dr. Yudice stated staff has brought this item before Council 2 times. Last Friday, we prepared a comprehensive report that was provided to Council.

Mr. N. Jackson stated when this was decided it did not go to committee. It was decided by Council, after meeting in Executive Session. The decision was based on the Administrator not having certain documents. When the report was given to Council, the documents were present. We made a decision on documents he said he could not find. But in the report, sent by the Assistant Administrator, those documents were there. He said the land purchase was not in the Phase II, and he did not have any documents on it. Now, he gets a report that shows the land purchase in Phase II. Because of the new information we have received, he thinks Council should reconsider because it was based on those documents not being present.

Dr. Yudice stated the documents Mr. N. Jackson is referring to were prepared for Mr. Chao. They were not prepared by County staff.

Mr. N. Jackson stated it can go to committee to be discussed because it is a document, with a master agreement, where it stated what was approved by Council.

### Special Called July 10, 2018 -27-

Dr. Yudice stated they could not find any evidence that Council had approved purchasing the property.

This item was referred to the A&F Committee

- g. <u>I move that up to an additional \$3 million be appropriated to the project due to constant delays for the past four years [N. JACKSON]</u> This item was referred to the A&F Committee.
- h. <u>Move for an update of the SLED investigation on bullying [N. JACKSON]</u> This item was referred to the Legal Department.
- i. <u>Get an updated contract on all employees who report to Council [N. JACKSON]</u> This item was referred to the Human Resources Department.
- j. <u>Allocate \$50k to Believe N Me2 for annual Sunsplash Concert; \$80k for annual Wet N Wild, Halloween</u> <u>Horror and Light of Christmas to Pinewood Lake Park Foundation and \$25k to SC Gospel Fest for annual</u> <u>LR Gospel Fest [N. JACKSON]</u> – Mr. Manning inquired if this funding is out of the \$164,000 individual Council Member's H-Tax allotment.
  - Mr. N. Jackson responded in the affirmative.

Mr. Manning inquired as to why it was not listed on the agenda like the other H-Tax allocation motions.

Mr. N. Jackson moved for approval.

Ms. Dickerson stated this is not a motion item.

Mr. N. Jackson stated it was sent to the Clerk, in the appropriate time.

This item was deferred to the July 24<sup>th</sup> Special Called Meeting.

k. <u>Council review the H-Tax process and make any necessary changes [KENNEDY]</u> – This item was referred to the Rules & Appointments Committee.

Mr. Malinowski stated this is so generic. He stated we need more information before it gets to Rules.

Mr. Manning inquired, for clarification, if Hospitality Tax is in Council Rules. He stated Rules are about our Council Rules.

- Mr. Smith stated it is a policy.
- Mr. Manning inquired if it is a policy or an ordinance.
- Mr. Smith stated there is a H-Tax Ordinance, but the process is a policy.
- Mr. Manning inquired if it is the process or the ordinance.

This item was referred to the A&F Committee.

### Special Called July 10, 2018 -28-

- Allocate \$150,000 from District 7 FY18 Hospitality Tax Funds to the SC Gospel Quartet to cover the following: concert, boxing match, play and fashion show [KENNEDY] – This item was deferred to the July 24<sup>th</sup> Special Called Meeting.
- 26. ADJOURN The meeting adjourned at approximately 9:44 PM.

Special Called July 10, 2018 -29-

# **Richland County Council Request for Action**

## Subject:

FY 18-19 Annual Action Plan budgets for the Community Development Block Grant (CDBG) and HOME Investment Partnership (HOME) federal funds

### Notes:

June 26, 2018 – The committee forwarded this item to Council without a recommendation.



### Administration & Finance Committee Meeting Briefing Document

Agenda Item

FY 18-19 Annual Action Plan budgets for the Community Development Block Grant (CDBG) and HOME Investment Partnership (HOME) federal funds

#### Background

This request is to approve the FY 18-19 Annual Action Plan budgets for the Community Development Block Grant (CDBG) and HOME Investment Partnership (HOME) federal funds

Richland County became a federal entitlement program grantee in 2002. As an entitlement grantee, Richland County receives an annual share of federal Community Development Block Grant (CDBG) and HOME Investment Partnership Programs (HOME) funds authorized under Title I of the Housing and Community Development Act of 1974, as amended. The Richland County Office of Community Development (RCCD) is responsible for administering CDBG and HOME grants for unincorporated areas of Richland County.

RCCD seeks to "transform lives in partnership with the Richland County community through housing, education and revitalization to make a different one household at a time."

The purpose of the Annual Action Plan is to identify housing and community development needs and to develop CDBG and HOME budgeting for the next annual period. This Action Plan for Richland County covers the fiscal period of October 1, 2018 to September 30, 2019. Additionally, the Annual Action Plan implements the County's 5 Year Consolidated Plan, approved in July 2017, which enables the County to continue to receive federal housing and community development funds and must be submitted to the US Department of HUD by August 15, 2018.

A public meeting will be advertised and held on July 30, 2018. Please note this public meeting is not required to be a part of a Council meeting, but is still open to Council and the public to attend.

FY 18-19 CDBG BUDGET		\$1,495,368	
District 10 Park (Design/Soft Costs)	\$50,000.00		
GillsCreek - Water Quality Improvement Prgt	\$ 100,000.00	=1.2	
Unsafe Housing Removal	\$ 271,990.00		*
Richland County Rolls (Paint Brush Pgm)	\$80,000.00		
Operation One Touch (Minor Rehab Pgm)	\$ 220,000.00		
HOME Project Delivery Costs	\$ 100,000.00		
Public Service Projects	\$ 224,305.00		*Cannot exceed 15%
Richland Business 101	\$150,000.00		
Admin	\$ 299,073.00		*Cannot exceed 20%
FY 18-19 HOME BUDGET		\$722,033.00	
RCHAP	\$250,000.00		
CHDO	\$149,830.00		
RICHLAND REBUILDS	\$250,000.00		
ADMIN	\$72,203.00		*Cannot exceed 10%

Please see below FY 18-19 Proposed Budgets for CDBG and HOME:

HOME Grant funds require a local match. Total HOME funds are divided as follows:

HOME Grant Funds	\$ 722,033.00
HOME Program Income	\$ 20,000.00
HOME Local Match Required from the County (25%)	\$ 162,458.00
	\$ 904,491.00

Issues

If not approved, the estimated FY 18-19 budgets for CDBG and HOME and the funds will not be set up. Subsequently, the funds could be rescinded or not spent in a timely manner, thereby creating additional areas of concern for the County and affecting future year awards from HUD.

**Fiscal Impact** 

The only financial impact to the County is the HOME match requirement.

For FY 18-19, the amount of HOME Match is \$162,458 and has been approved by County Council in Biennium Budget I in the General Fund. The County has provided the required match amount since the HOME program began in 2002.

Past Legislative Actions

County Council approved the Community Development's FY 17-18 HUD Consolidated Action Plan in July 2017.

HUD approved the County's FY18-19 allocation on May 1, 2018.

Last year's CDBG and HOME budgets are listed below:

• FY 2017 CDBG \$1,330,596 HOME \$514,484

Alternatives

- 1. Approve the Annual Action Plan Budgets (FY 18-19) for CDBG and HOME due to HUD by August 15, 2018.
- 2. Do not approve the Annual Action Plan Budgets (FY 18-19) for CDBG and HOME due to HUD by August 15, 2018.

Staff Recommendation

Staff recommends Council approve the Annual Action Plan (FY 18-19) and the estimated budgets for CDBG and HOME.

Submitted by: <u>Tracy Hegler, Community Planning & Development</u> Date: <u>June 18, 2018</u>

Attachment 5

#### RICHLAND COUNTY COMMUNITY PLANNING & DEVELOPMENT 2020 Hampton Street Columbia, SC 29204



August 27, 2018

Don Oglesby Homes of Hope Inc. 3 Duncan Street Greenville, SC 29611

**RE: Edisto Place Project** 

Dear Mr. Oglesby:

This letter is to advise you that Richland County Government will partner with the City of Columbia and Homes of Hope, Inc. for the development of Edisto Place, a 20+ unit mixed income residential community. Richland County will commit Community Development Block Grant Funds in the Amount of \$350,000 for infrastructure construction.

Receipt of the CDBG funds is contingent upon the following conditions:

- As a recipient of CDBG funds, Home of Hope, Inc. agrees to award 10 percent of the total CDBG investment to Section 3 Businesses; and/or be prepared to offer 30 percent of <u>new</u> employment, contracting, or training opportunities to Section 3 Business or residents.
- 2. Evidence that development costs in the amount of \$3,546,447.00 are secured
- 3. Completion of U.S. Department of Housing and Urban Development (HUD) Modified Environmental Assessment

Please note this project will require Davis-Bacon compliance as well. Please make sure all documentation from request for proposals to construction awards denote this federal Department of Labor requirement.

If you agree to these conditions, please respond in writing with-in ten days from the date of this letter. Once received, Richland County will take steps to execute a contract.

Sincerely.

Valeria Davis Community Development Division Manager

Cc: Gloria Saeed, City of Columbia Community Development Director Jocelyn Jennings, Community Development Coordinator



From: To: Subject: Date: Attachments:	Don Oglesby CLAYTON VOIGNIER; DENISE TEASDELL; Julia Boland; Dawn Dowden; JOCELYN JENNINGS FW: Homes for Hope - Award Letter Monday, June 03, 2019 2:16:59 PM image001.png image002.png image003.png image004.png image004.png image005.png image005.png image007.png image008.png image009.png image010.png image011.png image012.png image013.png
	image012.png image013.png image014.png

Yes—see email below where we accepted the terms of the letter from 8/27, email from 8/28.

With regards for your peace,





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2

Donate today <u>HERE</u>

From: Don Oglesby <DOglesby@HomesofHope.org>

Date: Thursday, September 13, 2018 at 1:16 PM

**To:** VALERIA DAVIS <DAVIS.VALERIA@richlandcountysc.gov>

Cc: Jocelyn Jennings <JENNINGS.JOCELYN@richlandcountysc.gov>, "'Saeed, Gloria'"

<Gloria.Saeed@columbiasc.gov>, "Kilgore, Felicia C" <Felicia.Kilgore@columbiasc.gov>, DENISE TEASDELL <TEASDELL.DENISE@richlandcountysc.gov> **Subject:** Re: Homes for Hope - Award Letter

Per your email below, and the attached letter, and my conversation yesterday with Jocelyn (who by the way was MOST helpful and deserves a raise ©), we agree to these conditions.

With regards for your peace,





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?

Donate today <u>HERE</u>

From: VALERIA DAVIS < DAVIS.VALERIA@richlandcountysc.gov>

**Date:** Tuesday, August 28, 2018 at 10:52 PM

To: Don Oglesby <DOglesby@HomesofHope.org>

**Cc:** JOCELYN JENNINGS <JENNINGS.JOCELYN@richlandcountysc.gov>, "'Saeed, Gloria'"

<Gloria.Saeed@columbiasc.gov>, "Kilgore, Felicia C" <Felicia.Kilgore@columbiasc.gov>,

DENISE TEASDELL < TEASDELL.DENISE@richlandcountysc.gov>, VALERIA DAVIS

<DAVIS.VALERIA@richlandcountysc.gov>

Subject: Homes for Hope - Award Letter

# Please see attached.

## Thanks~

# Valeria

#### Valeria D. Davis

Division Manager Richland County Government Community Planning & Development Department Davis.Valeria@richlandcountysc.gov

**P** 803-576-2063 **F** 803-576-2052

2020 Hampton St. Suite 3063B P.O. Box 192 Columbia, SC 29204 rcgov.us

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Attachment 7



RICHLAND COUNTY COMMUNITY PLANNING & DEVELOPMENT

2020 Hampton Street Columbia, SC 29204

(Original August 27,2018)

(Revised 3/28/19)

Don Oglesby Homes of Hope Inc. 3 Duncan Street Greenville, SC 29611

RE: Edisto Place Project

Dear Mr. Oglesby:

This letter is to advise you that Richland County Government will partner with the City of Columbia and Homes of Hope, Inc. for the development of Edisto Place, a 20+ unit mixed income residential community. Richland County will commit Community Development Block Grant Funds in the Amount of \$350,000 for infrastructure construction.

Receipt of the CDBG funds is contingent upon the following conditions:

- As a recipient of CDBG funds, Home of Hope, Inc. agree to actively seek to award 10 percent of the total CDBG investment to Section 3 Businesses; and/or be offer 30 percent of <u>new</u> employment, contracting, or training opportunities to Section 3 Business or residents, as deemed feasible.
- 2. Written verification all private and/or other development costs have been secured to total to the estimated \$5.54M project costs
- 3. Completion of U.S. Department of Housing and Urban Development (HUD) Modified Environmental Assessment (completed as of March 2019)
- 4. Building Plans approval by the City of Columbia to include the appropriate zoning and other local building requirements.

If you agree to these conditions please respond in writing with-in ten days from the date of this letter. Once received, Richland County will take steps to proceed with contract approval by Legal and County Council.



Sincerely,

Valeria Davis Division Manager, Community Development Richland County Government

Cc: Gloria Saeed, City of Columbia Community Development Director



<b>Development Costs:</b>					
	Ī	Total Projected	City of	Richland Co.	Capital Bank
		Cost	Columbia	Ricilialiu Co.	
Acquisition Costs		0031	Columbia		
1. Land		408,000.00		350,000.00	58,000.00
2. Existing Structures		0.00		000,000.00	00,000.00
3. Other Impact//Tap fees		159,123.00	159,123.00		
Subtotal		567,123.00	159,123.00	350,000.00	58,000.00
Site Costs		· · ·	,	,	
4. Arborist and new trees		9,317.00	0.00		9,317.00
5. On-Site Improvements		447,580.00	442,826.00	0.00	4,754.00
Subtotal		456,897.00	442,826.00	0.00	14,071.00
Construction Costs					
6. New Building		3,166,086.67	0.00	0.00	2,742,916.67
7. Rehabilitation		0.00			0.00
8. General Requirements		216,820.00		0.00	216,820.00
9. Contractor Profit & Overhead		289,093.33		0.00	289,093.33
10. Other Bond fee and continge	ncy	80,000.00			80,000.00
Subtotal		3,752,000.00	0.00	0.00	3,328,830.00
Professional Fees					
11. Accountant		0.00			
12. Architect		5,500.00			5,500.00
13. Attorney		10,000.00		0.00	10,000.00
14. Consultant		28,000.00			28,000.00
15. Other Survey and Engineerin	ig	13,000.00		0.00	13,000.00
Subtotal		56,500.00	0.00	0.00	56,500.00
Interim Costs					
16. Hazard/Liability Insurance		3,750.00		0.00	3,750.00
17. Interest		149,000.00		0.00	149,000.00
18. Payment/Performance Bond		0.00		0.00	
19. Title/Recording/Legal Fees		0.00		0.00	
20. Other		0.00			
Subtotal		152,750.00	0.00	0.00	152,750.00
Financing Fees and Expenses	5	-			
21. Credit Report		0.00			
22. Loan Origination/Closing		37,000.00		0.00	37,000.00
23. Title/Recording/Legal Fees		0.00			
24. Other		0.00			
Subtotal		37,000.00	0.00	0.00	37,000.00
Soft Costs					
25. Appraisal		7,500.00		0.00	7,500.00
26. Market Study		0.00		0.00	
27. Environmental Review		3,500.00			3,500.00
28. Relocation Expenses		0.00			00.000.00
29. Other contingency		28,200.00		0.00	28,200.00
Subtotal		39,200.00	0.00	0.00	39,200.00
Development Reserves		0 000 00			
30. Rent-up Reserve		6,600.00		0.00	6,600.00
31. Operating Reserve		5,500.00		0.00	5,500.00
32. Developer Fees 5% (Acquisi		0.00			
33. Developer Fees 15% (New, R	(ehab	254,830.00		0.00	0.000.00
34. Other replacement reserve		6,600.00		0.00	6,600.00
Subtotal		273,530.00	0.00	0.00	18,700.00
35. TOTALS		5,335,000.00	601,949.00	350,000.00	3,705,051.00

Attachment 9



RICHLAND COUNTY COMMUNITY PLANNING & DEVELOPMENT 2020 Hampton Street Columbia, SC 29204

> Don Oglesby Homes of Hope Inc. 3 Duncan Street Greenville, SC 29611

RE: Edisto Place Project

Dear Mr. Oglesby:

This letter is to advise you that Richland County Government agrees to partner with the City of Columbia and Homes of Hope, Inc. for the development of Edisto Place, a 29-unit mixed income residential community. Richland County will commit Community Development Block Grant (CDBG) Funds of \$350,000 for land acquisition.

Receipt of the CDBG funds is contingent upon the following conditions:

- As a recipient of CDBG funds, Home of Hope, Inc. agree to actively seek to award 10 percent of the total CDBG investment to Section 3 Businesses; and/or be offer 30 percent of <u>new</u> employment, contracting, or training opportunities to Section 3 Business or residents, as deemed feasible.
- 2. Written verification all private and/or other development costs have been secured to total to the estimated \$5.34M project costs
- 3. Completion of U.S. Department of Housing and Urban Development (HUD) Modified Environmental Assessment
- 4. Building Plans approval by the City of Columbia to include the appropriate zoning and other local building requirements.
- 5. Project and budget approval by Richland County Council.

If you agree to these conditions, please respond in writing by July 30, 2019. Once received, Richland County will proceed with contract approval by Legal and Richland County Council, pending project and budget approval by Richland County Council. Sincerely,

Clayton Voignier Director, Community Planning & Development Richland County Government

Original 8/27/18 Revised 3/28/19 Revised 7/29/19





July 26, 2019

Clayton Voignier Richland County

Clayton,

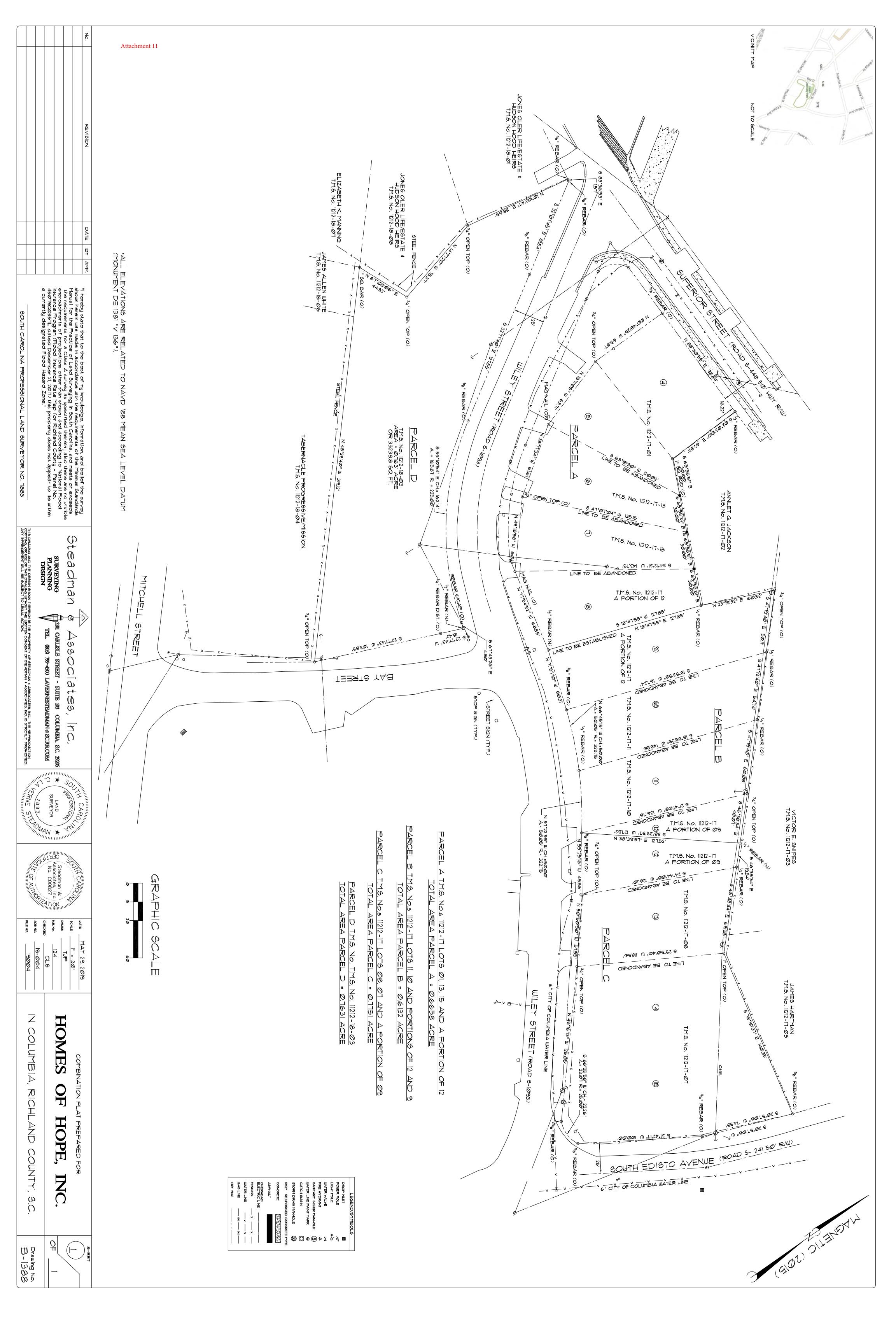
Please accept this letter as my acceptance of your commitment letter dated 7/29/19. We agree to, and accept the conditions noted within you letter, and appreciate your commitment to affordable housing in Richland County.

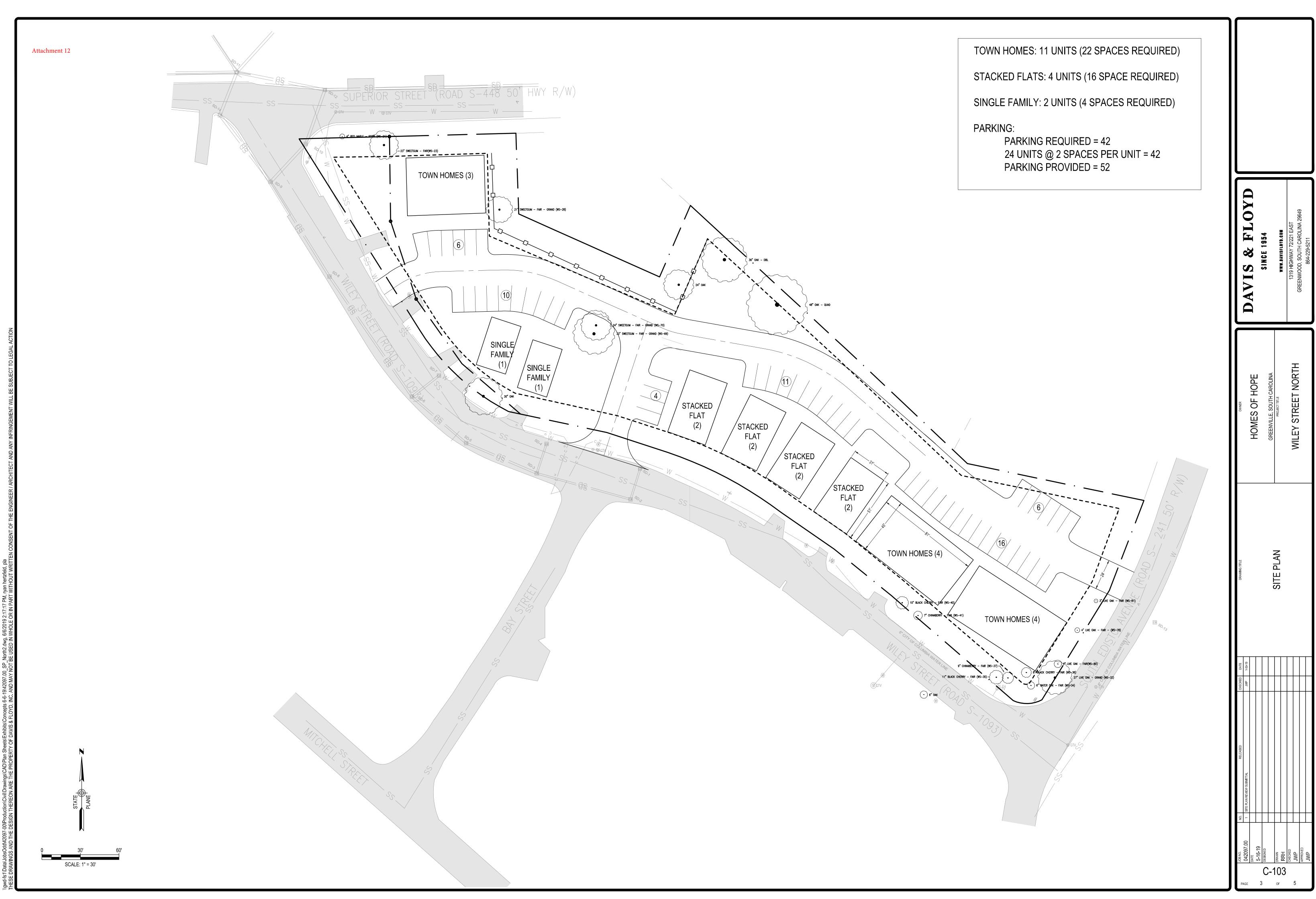
Sincerely,

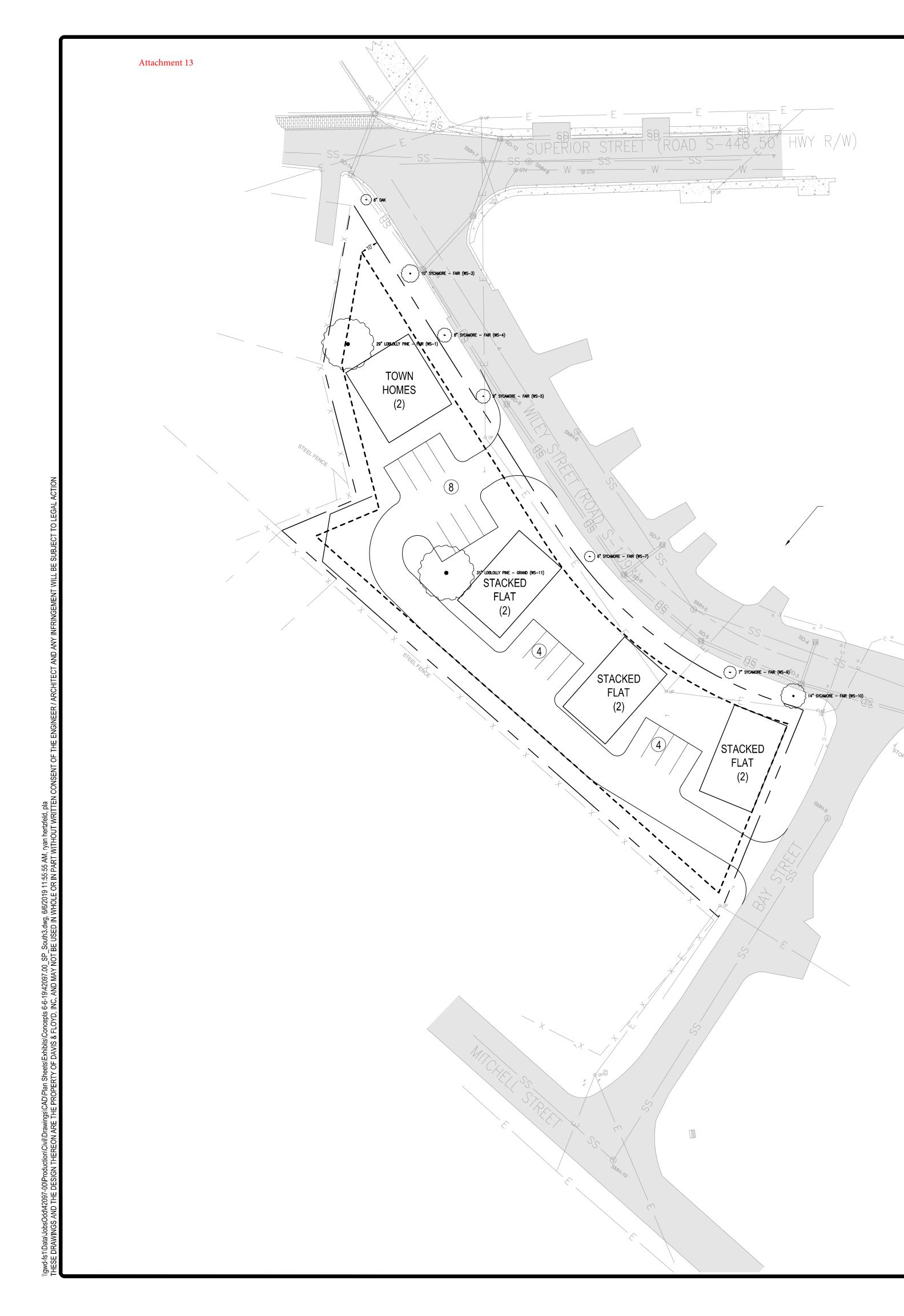
Don Oglesby

President/CEO Homes of Hope, Inc.

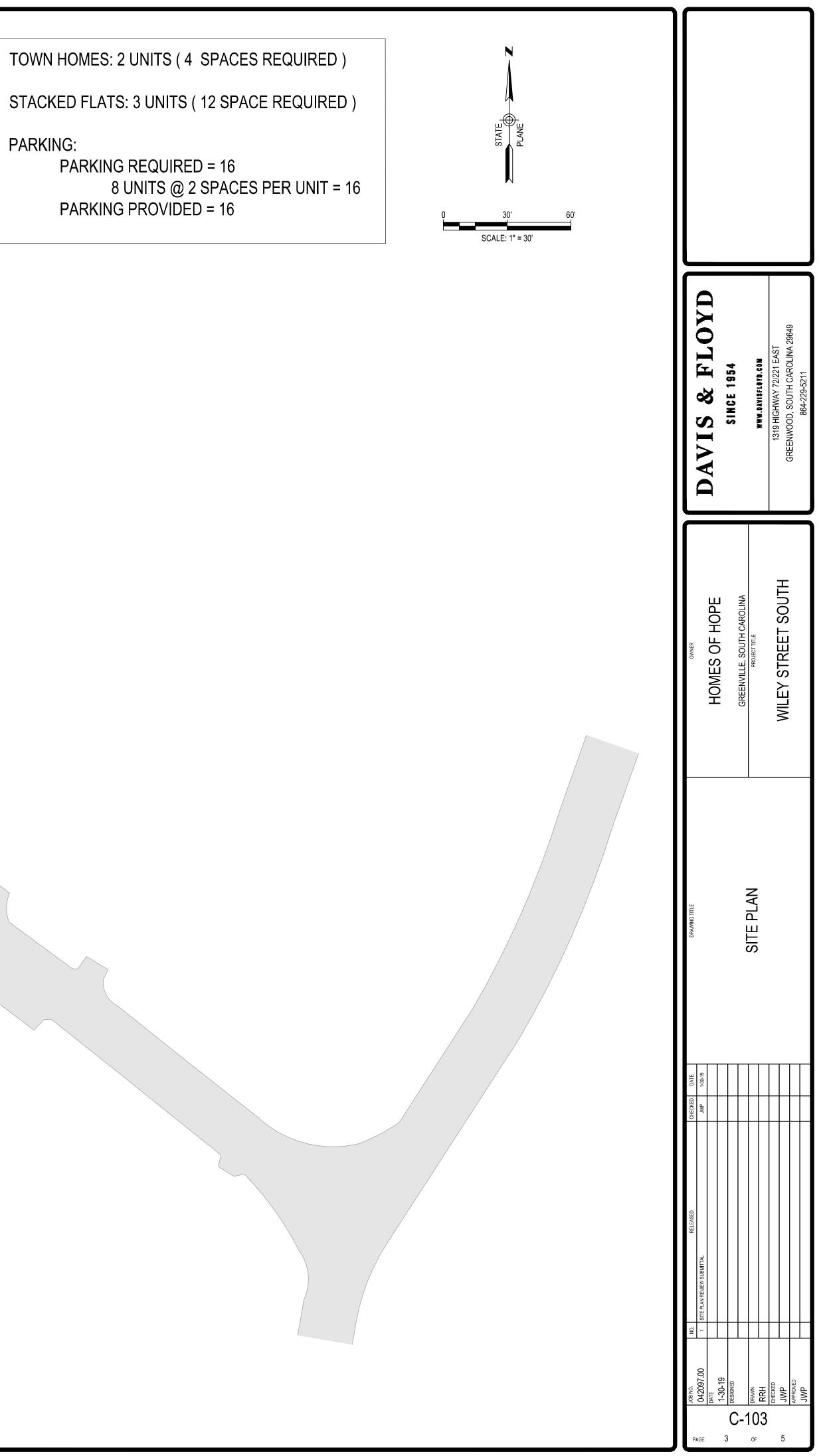








PARKING:



# **North Part-** Frontage if standing on Wiley St. looking at the homes.



Road Curves- so from this perspective townhome is behind Thurston Plan

THURSTON **CURTIS DUPLEX** BAILEY **CURTIS DUPLEX CURTIS DUPLEX CURTIS DUPLEX** 

**South Part-** Frontage if standing on Wiley St. looking at the homes



4- UNIT TOWNHOME

## Attachment 14



4- UNIT TOWNHOME

## Attachment 15

SOUTH EDIS	STO NEIGHBORHO
TMS#	Property Address
11212 17 01 Company by	1800-02 Superior Street
11212-17-01 Corner lot	1804-06 Superior Street
11212-17-16	1809-11 Wiley Street
11212-17-13	1813-15 Wiley Street
11212-17-15	1821-23 Wiley Street
11212-17-08	1913 Wiley Street
11212-17-12	1901 Wiley Street
11212-17-11	1903 Wiley Street
11212-17-10	1905 Wiley Street
11212-17-09	1909 Wiley Street
11212-17-07	1917 Wiley Street
11212-18-03 Corner lot	801 Wiley Street

## **ASHIYA MYERS**

From: Sent: To: Cc: Subject: CLAYTON VOIGNIER Thursday, July 25, 2019 8:58 AM Bill Malinowski ASHLEY POWELL RE: July 23 A&F Committee Item Follow-Up

Good morning, Councilman Malinowski,

In the packet from the website (7-23-19 A&F Committee Meeting), page 78 is the project budget, which lists the funds from Richland County to be used for land acquisition. On page 76, the first paragraph of the funding commitment letter issued by Ms. Jackson states that the funds are to be used for infrastructure construction. While I do not know the rationale for the language used in Ms. Jackson's letter, the original intent for this project is that the funds are to be used for land acquisition. This item was never brought to Council for approval prior to the 7-23-19 A&F Committee, and as such, there has been no vote by Council to approve the use of these funds for this purpose. On page 70, supporting materials for the minutes from the 7-10-2018 Special Called Meeting show that the FY18-19 CDBG funds were approved by Council to be used for several of these projects including Operation One Touch, Richland County Rolls, and Richland Business 101. Thus, funds are available for the South Edisto project, the funds would be expended and drawn down in future years for future projects approved by Council or for staff salaries and benefits. Either of these uses for the funds are acceptable to HUD without additional approval by HUD.

In addition, to ensure that staff is not committing these funds without Council approval for a purpose other than what is intended for those funds, I have added a condition to the funding commitment letter, which should have been included in previous versions, that funding for this purpose is contingent upon project and budget approval by Council. Again, I do not know the rationale for not stipulating this condition in previous versions of Ms. Jackson's letter, but no funds for any intended purpose can be committed without Council approval. Please let me know if you have any further questions or if a discussion would help clarify this item.

Thank you,

#### Clayton Voignier, CCEP, CGAP

Director Richland County Government Community Planning & Development 803-576-2168 voignier.clayton@richlandcountysc.gov

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From: Bill Malinowski < Malinowski.Bill@richlandcountysc.gov> Sent: Thursday, July 25, 2019 8:16 AM To: CLAYTON VOIGNIER <VOIGNIER.CLAYTON@richlandcountysc.gov> Cc: ASHLEY POWELL <POWELL.ASHLEY@richlandcountysc.gov> Subject: RE: July 23 A&F Committee Item Follow-Up

#### Mr. Voignier,

Your letter poses a new question. The information provided to Council on page 78 of the 7-23-19 A & F agenda stated in paragraph 1 the funds were to be used for "infrastructure construction".

What did Council initially approve the funds to be used for? If the vote for approval was for infrastructure construction, then I would think any deviation from that specific use for the funds would need to be voted on again by Council since it is a change. I don't think you can just change the funding use in a letter without Council consent.

Bill Malinowski

From: CLAYTON VOIGNIER <<u>VOIGNIER.CLAYTON@richlandcountysc.gov</u>> Sent: Wednesday, July 24, 2019 3:21 PM To: Bill Malinowski <<u>Malinowski.Bill@richlandcountysc.gov</u>> Cc: ASHLEY POWELL <<u>POWELL.ASHLEY@richlandcountysc.gov</u>> Subject: July 23 A&F Committee Item Follow-Up

Good afternoon, Councilman Malinowski,

I wanted to confirm with you the appropriate path forward on the South Edisto Project Funding: Use of CDBG Funds item. I believe your concern was that the funding should be used for the purpose for which it was originally approved/allocated. As such, and as suggested by Mr. Smith, I have drafted a new funding commitment letter to Homes for Hope, Inc., the developer, specifying the use of the funds for land acquisition. The draft letter is attached and will be sent to Homes for Hope, Inc. for acceptance prior to the August 1 meeting of Council. Please let me know if this path forward will address your concern. If further discussion is warranted, please let me know as well.

#### Thank you,

#### Clayton Voignier, CCEP, CGAP

Director Richland County Government Community Planning & Development Department voignier.clayton@richlandcountysc.gov

P 803-576-2168 M 803-447-0053 F 803-576-2182

2020 Hampton St. P.O. Box 192 Columbia, SC 29202 richlandcountysc.gov

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#### A RESOLUTION

#### AUTHORIZING THE RELOCATION OF CERTAIN PROPERTY SITUATED IN RICHLAND COUNTY AND LOCATED IN THE I-77 CORRIDOR REGIONAL INDUSTRIAL PARK ("PARK") FROM PHASE I TO PHASE II OF THE PARK

WHEREAS, pursuant to Article VIII, Section 13(D) of the South Carolina Constitution and Title 4, Chapter 1 of the Code of Laws of South Carolina, 1976, as amended (collectively, "Act"), Richland County, South Carolina ("County"), a public body corporate and politic under the laws of the State of South Carolina, has developed with Fairfield County, South Carolina ("Fairfield") the I-77 Corridor Regional Industrial Park ("Park");

WHEREAS, the operation of the Park is governed by the "Amended and Restated Master Agreement Governing the I-77 Corridor Regional Industrial Park," dated September 1, 2018 ("Park Agreement"), between the County and Fairfield;

WHEREAS, the Park is comprised of two phases, more particularly described as Phase I and Phase II under the Master Agreement, each of which is subject to a distinct split between the County and Fairfield of the revenues generated from the property located in such phase;

WHEREAS, pursuant to Section 1.02(c) of the Park Agreement, for the real and personal property that is situated within the geographical boundaries of the County and included in the Park (collectively, "Richland Park Property"), the County is authorized to relocate such property from one phase of the Park to the other phase;

WHEREAS, the County desires to relocate all of the Richland Park Property that is located in Phase I of the Park to Phase II of the Park;

NOW, THEREFORE, BE IT RESOLVED BY COUNTY COUNCIL:

**Section 1. Relocation of Property Authorized.** The relocation of the Richland Park Property located in Phase I of the Park from Phase I to Phase II of the Park is hereby authorized. Pursuant to the terms of the Master Agreement, the Master Agreement will be automatically amended and updated to reflect such relocation on delivery of written notice to Fairfield of the relocation of the Richland Park Property located in Phase I to Phase II. The notice shall include a copy of this approving resolution and a list of the Richland Park Property so relocated, which is identified by tax map number in <u>Exhibit A</u> to this resolution, but such list shall be verified with the Richland County Treasurer and Auditor's offices prior to including with the written notice to Fairfield. Such verified list shall be the definitive list of the Richland Park Property authorized to be relocated from Phase I to Phase II to Phase II by this resolution.

Section 2. Acknowledgment of Change in Revenue Sharing. County Council acknowledges that the relocation of the Richland Park Property from Phase I to Phase II as authorized by this resolution will result in a change in the portion of revenue shared with Fairfield under the Park Agreement. County Council acknowledges that Fairfield receives 5% of the revenues generated by the Richland Park Property currently situated in Phase I and following the Effective Date (as defined herein), Fairfield shall only receive 1% of the revenues generated from the Richland Park Property so relocated to Phase II.

Section 3. Effective Date of Change in Revenue Sharing. The relocation of the Richland Park Property as described in this Resolution is effective immediately; however, the change in Fairfield's share of the revenues from the Richland Park Property so relocated shall be effective as determined by the County Administrator ("Effective Date"), but in no event earlier than the revenues shared from payments in lieu of taxes due not later than January 2021.

**Section 4. Further Assurances.** County Council confirms the authority of the Chair of County Council ("Chair"), the County Administrator and the Director of Economic Development, and various other County officials and staff, acting at the direction of the Chair, County Administrator or Director of Economic Development, as appropriate, to take whatever further action and to draft, execute, deliver and post whatever further documents as may be appropriate to effect the intent of this resolution.

Section 5. Savings Clause. If any portion of this resolution shall be deemed unlawful, unconstitutional or otherwise invalid, the validity and binding effect of the remaining portions shall not be affected thereby.

Section 6. General Repealer. Any prior resolution or order, the terms of which are in conflict herewith, is, only to the extent of such conflict, hereby repealed.

Adopted and effective the 1st day of October.

RICHLAND COUNTY, SOUTH CAROLINA

Chairman of County Council Richland County, South Carolina

*(SEAL)* ATTEST:

Clerk to County Council Richland County, South Carolina

## EXHIBIT A

04000-05-18	14900-01-28
07303-04-02A	14900-01-29
07403-04-07	14900-01-30
11100-01-01	14900-01-32
11100-01-03	14900-01-34
11209-02-12	14900-02-01
13511-03-02	15000-02-27
13511-03-03	16200-06-01
13511-03-04	16305-02-01
13511-03-05	17200-02-11
13602-02-03	17200-02-15
13602-02-02	17200-02-18
13605-01-01	17200-02-19
13606-01-05	17200-02-20
14400-02-03	17200-02-21
14400-02-06	17200-02-23
14400-02-08	17200-02-27
14500-02-20	17500-02-17
14500-03-05	17600-01-17
14500-03-06	17600-01-21
14500-03-09	17600-01-22
14500-03-10	17600-02-38
14500-03-11	19000-05-03
14900-01-01	19000-05-04
14900-01-02	19000-05-06
14900-01-16	19000-05-07
14900-01-18	19000-05-09
14900-01-19	19000-05-10
14900-01-20	22804-05-06
14900-01-21	25600-04-12
14900-01-22	25800-07-06
14900-01-23	40900-01-07
14900-01-26	40900-01-08
14900-01-27	

## Richland Park Property to be Relocated from Phase I to Phase II (as further verified by the Richland County Treasurer and Auditor's Offices)



Sidney J. Evering, II Counsel Telephone: 803.253.8666 Direct Fax: 803.255.8017 sidneyevering@parkerpoe.com Atlanta, GA Charleston, SC Charlotte, NC Columbia, SC Greenville, SC Raleigh, NC Spartanburg, SC

#### <u>Memorandum</u>

cil

The Village at Sandhill Improvement District ("District") was created pursuant to an Assessment Ordinance adopted by Richland County Council ("County") on March 2, 2004. The District was formed to provide a revenue source to pay for certain infrastructure improvements within the District. Additionally, in March 2004 the County issued \$25,000,000 of its revenue bonds to be repaid from assessments imposed on properties within the District.

On an annual basis it is necessary for the County to update the assessment roll, which list the properties within the District, and impose the appropriate amount of assessment on each property as required to make the principal and interest payments due on the bonds and pay the administration expenses of the District.

The County hired a consultant, Municap, Inc. ("Municap"), to annually prepare an updated assessment roll and inform the County as to the amount of assessment to be imposed on each property. The assessment roll is to be amended each year to reflect:

- the current parcels in the district
- the names of the owners of the parcels
- the assessment for each parcel (including any adjustments to the assessments)
- the annual payment to be collected from each parcel for the current year
- any changes in the annual assessments
- prepayments of the assessments
- any other changes to the assessment roll

PPAB 5105999v1

Richland County Administrator and Council September 25, 2019 Page 2

Upon receipt of an updated assessment roll and annual report from Municap (usually received in September), the County will need to do the following:

1. Have the Auditor's office review the annual report and confirm the properties reflected on the updated assessment roll and the amount of assessment;

2. Send a resolution amending the assessment roll and imposing the assessment for the year in question to the Economic Development Committee for its review and approval;

3. Have County Council adopt said resolution;

4. Have the Treasurer's office list the assessments on the property tax bills that are generated for the District.

STATE OF SOUTH CAROLINA	)	
	)	RESOLUTION
COUNTY OF RICHLAND	)	

# A RESOLUTION APPROVING THE 2019 ASSESSMENT ROLL FOR THE VILLAGE AT SANDHILL IMPROVEMENT DISTRICT, RICHLAND COUNTY, SOUTH CAROLINA.

WHEREAS, the County Council ("County Council") of Richland County, South Carolina ("County") by Ordinance No. 002-04HR enacted on March 2, 2004, authorized the creation of the Village at Sandhill Improvement District ("District"); and

WHEREAS, the County Council by Ordinance No. 003-04HR enacted on March 2, 2004, authorized and provided for the issuance and sale of not exceeding \$25,000,000 principal amount Village at Sandhill Improvement District Assessment Revenue Bonds, Series 2004, and approved the Assessment Report and the Rate and Method of Apportionment of Assessments ("Rate and Method of Apportionment") including the Assessment Roll for the District; and

WHEREAS, the Rate and Method of Apportionment provides in Section F:

The County Council shall amend the Assessment Roll each year to reflect (i) the current Parcels in the District, (ii) the names of the owners of the Parcels, (iii) the Assessment for each Parcel, including any adjustments to the Assessments as provided for in Section C, (iv) the Annual Payment to be collected from each Parcel for the current year, (v) any changes in the Annual Assessments, (vi) prepayments of the Assessments as provided for in Section I and J, and (vii) any other changes to the Assessment Roll; and

WHEREAS, MuniCap, Inc. has prepared an Annual Assessment Report and Amendment of the Assessment Roll for Imposition of Assessments in 2019 and Collection in 2020 dated September 25, 2019 ("2019 Assessment Roll").

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL AS FOLLOWS:

1. The County hereby approves, confirms, and adopts the 2019 Assessment Roll as attached hereto.

THIS RESOLUTION SHALL BE EFFECTIVE IMMEDIATELY UPON ADOPTION.

ADOPTED IN A MEETING DULY ASSEMBLED THIS \_\_\_\_\_ DAY OF OCTOBER, 2019.

## RICHLAND COUNTY COUNCIL

BY: \_\_\_\_\_\_ Paul Livingston, Chair

(Seal)

ATTEST this the \_\_\_\_\_ day of October, 2019.

Clerk of Council

## VILLAGE AT SANDHILL IMPROVEMENT DISTRICT RICHLAND COUNTY, SOUTH CAROLINA

## ANNUAL ASSESSMENT REPORT AND Amendment of the Assessment Roll for Imposition of Assessments in 2019 and Collection in 2020

Prepared By:

**MUNICAP, INC.** Administrator of the Village at Sandhill Improvement District

September 25, 2019

165 of 296

## Village at Sandhill Improvement District Richland County, South Carolina

## Annual Assessment Report and Amendment of the Assessment Roll for Imposition of Assessments in 2019 and Collection in 2020

#### **INTRODUCTION**

The Village at Sandhill Improvement District (the "District") was created pursuant to an Ordinance that was adopted by the Richland County Council on March 2, 2004 (the "Assessment Ordinance"), wherein the District was created and certain assessments were authorized to be imposed and collected within the District (the "Assessments"). The Village at Sandhill Improvement District Assessment Revenue Bonds, Series 2004, in the amount of \$25,000,000 were issued pursuant to (i) the Bond Ordinance, which was enacted by the Richland County Council on March 2, 2004, (ii) the County Public Works Improvement Act, codified as Chapter 35 of Title 4, Code of Laws of South Carolina 1976, as amended, and (iii) a Master Trust Indenture, dated as of March 1, 2004, as supplemented by a First Supplemental Indenture of Trust, dated as of March 1, 2004, each by and between Richland County (the "County") and Regions Bank, as trustee. The bonds are to be repaid from Assessments levied on each parcel of assessed property in the Village at Sandhill Improvement District (the "District").

The Assessments have been imposed on the assessed property within the District pursuant to the Assessment Ordinance. As detailed within the Assessment Ordinance (including the "Assessment Roll" and the "Rate and Method of Apportionment of Assessments") the Assessments are equal to the interest and principal on the bonds and estimated administrative expenses related to the bonds. The Assessments are due and payable each year as the Annual Assessment. An Annual Credit may be applied to the Annual Assessment each year. The resulting amount is equal to the Annual Payment, which is to be collected from the assessed property in the District.

As indicated in the Rate and Method of Apportionment of Assessments, the Assessment Roll is to be amended each year to reflect "(i) the current parcels in the district, (ii) the names of the owners of the parcels, (iii) the Assessment for each parcel (including any adjustments to the Assessments), (iv) the Annual Payment to be collected from each parcel for the current year, (v) any changes in the Annual Assessments, (vi) prepayments of the Assessments, and (vii) any other changes to the Assessment Roll." This report has been prepared to meet and record the required amendments to the Assessment Roll and to show the calculation of the 2019-2020 Annual Payment.

Capitalized but undefined terms used herein shall have the meaning as set forth in the Rate and Method of Apportionment of Assessments.

#### ANNUAL ASSESSMENT

The Annual Assessment is the portion of the Assessments due and payable each year on the Assessed Property with the District. The Annual Assessment imposed in 2019 for collection in 2020 is equal to \$1,708,711.00.

#### ANNUAL PAYMENT

The Annual Payment is the amount due and payable from the Assessed Property within the District each year and is equal to the Annual Assessment less the Annual Credit. The Annual Credit is described in the next section.

#### ANNUAL CREDIT

The Annual Credit for each year is equal to the Annual Assessment less the Annual Revenue Requirement.

#### ANNUAL REVENUE REQUIREMENT

The Annual Revenue Requirement is defined as follows:

For any given year, the sum of the following, (1) regularly scheduled debt service on the bonds to be paid from the Annual Payments; (2) periodic costs associated with such bonds, including but not limited to rebate payments and credit enhancements on the bonds; and (3) Administrative Expenses; less (a) any credits applied under the bond indenture, such as interest earnings on any account balances, and (b) any other funds available to the district that may be applied to the Annual Revenue Requirement.

Table A provides a summary of the Annual Revenue Requirement for the 2019-2020 assessment year. Each of these numbers is explained in the following sections.

Interest payment on May 1, 2020	\$517,948.00
Interest payment on November 1, 2020	\$517,948.00
Principal payment on November 1, 2020	\$580,000.00
Total debt service payments	\$1,615,896.00
Administrative Expenses	\$49,000.00
Contingency	\$40,790.62
Subtotal Expenses	\$1,705,686.62
Reserve Fund investment income	(\$10,513.00)
Interest Fund	(\$30.11)
Principal Fund	(\$143.51)
Revenue Fund	\$0.00
Subtotal Funds Available	(\$10,686.62)
Annual Revenue Requirement	\$1,695,000.00

<u>Table A</u> Annual Revenue Requirement 2019-2020 Assessment Year

Debt Service

Debt service includes the semi-annual interest payments due on May 1, 2020 and November 1, 2020. The outstanding Series 2004 Bonds have been reduced to a current balance of \$17,258,000.00. The outstanding Series 2004 Bonds will be reduced on November 1, 2019 by a regularly scheduled principal payment in the amount of \$550,000.00 which will reduce the balance to \$16,708,000.00. Accordingly, each semi-annual interest payment on the Series 2004 Bonds is

\$517,948.00 and represents interest at an annual coupon of 6.20 percent on the estimated outstanding bonds of \$16,708,000.00. There is a scheduled principal payment of \$580,000.00 on the bonds on November 1, 2020. As a result, total debt service is \$1,615,896.00.

#### Administrative Expenses

Administrative Expenses generally include the fees of the trustee, the Administrator of the District (MuniCap, Inc.) and the County's legal counsel, plus additional County expenditures. The annual fee of the trustee is estimated to be \$3,500.00. The cost of the Administrator for calendar year 2018 is estimated to be \$20,000.00. The cost of the County's bond counsel for calendar year 2018 is estimated to be \$12,500.00. The County's additional expenditures for calendar year 2020 are estimated to be \$13,000.00. As a result, total Administrative Expenses for calendar year 2020 are estimated to be \$49,000.00.

#### Contingency

A contingency, equal to approximately 2.5 percent of the sum of the annual debt service and specifically estimated Administrative Expenses, has been added in the event of unanticipated Administrative Expenses.

#### Reserve Fund Investment Income

As of August 31, 2019, the Series 2004 Reserve Fund balance was \$816,695.02, which is equal to the current reserve requirement of \$809,998.00 plus \$6,697.02 of investment income. Proceeds in the Series 2004 Reserve Fund earned approximately 1.88 percent per annum for the period ending July 31, 2019. Assuming the same yield and a Reserve Fund balance equal to the reserve requirement, investment income on the Series 2004 Reserve Fund through October 31, 2019 is estimated to equal \$3,815.98. The \$6,697.02 investment income and the estimated amount of investment income through October 31, 2019 may be utilized to meet debt service payments in 2020. As such, it is estimated that \$10,513.00 of investment income will be available to pay debt service for the 2019-2020 assessment year.

#### Revenue Fund

As of August 31, 2019, the balance in the Series 2004 Revenue Fund was \$661,945.76. Debt service expenses, including an interest payment and a principal payment on the Series 2004 Bonds, will be paid on November 1, 2019. The November 1, 2019 interest payment on the Series 2004 Bonds is \$534,998.00, which is equal to interest at 6.20 percent for six months on the current outstanding principal balance of \$17,258,000.00. The November 1, 2019 principal payment on the Series 2004 Bonds is \$550,000.00. As such, the total debt service to be paid on November 1, 2019 equals \$1,084,998.00, an amount that is greater than the current balance in the Revenue Fund. Therefore, Revenue Fund is estimated to have zero (\$0.00) available to pay debt service for the 2019-2020 assessment year.

The shortfall of funds in the Series 2004 Revenue Fund to meet the November 1, 2019 results from the delinquent payment of Assessments billed in prior year; additional information on the delinquent payments is provided on page 4 below.

#### CALCULATION OF THE ANNUAL CREDIT

The Annual Credit for each year is equal to the Annual Assessment less the Annual Revenue Requirement. A summary of the Annual Credit is shown in Table B below.

	2019-20 Assessment Year
Annual Assessment Annual Revenue Requirement	\$1,708,711.00 \$1,695,000.00
Annual Credit	\$13,711.00

#### <u>Table B</u> Annual Credit

#### CALCULATION OF THE ANNUAL PAYMENT

The Annual Payment each year is equal to the Annual Assessment less the Annual Credit. The calculation of the Annual Payment is shown in Table C below.

	2019-20
	Assessment
	Year
Annual Assessment	\$1,708,711.00
Annual Credit	\$13,711.00
Annual Payment	\$1,695,000.00

#### <u>Table C</u> Annual Payment

#### ALLOCATION OF THE ANNUAL ASSESSMENT AND ANNUAL PAYMENT

Both the Annual Assessment and Annual Payment are allocated to Parcels in the District pro rata in accordance with each Parcel's Principal Portion of Assessments (excluding the portion of the Parcel's Principal Portion of Assessments that has been billed in prior years and remains uncollected). Each Parcel's Annual Assessment and Annual Payment are shown on Appendix A-2, attached hereto.

#### UNCOLLECTED ANNUAL PAYMENT FROM PRIOR YEARS

The County reported on September 6, 2019 that with the exception of the outstanding Annual Payments specified in Table D below, all previously billed Annual Payments have been collected.

Parcel Identification	Tax Year	Owner	Amount
22900-02-42	2013	Village at Sandhill, LLC	\$13,579.72
22900-02-42	2014	Village at Sandhill, LLC	\$10,968.23
22900-02-42	2015	Village at Sandhill, LLC	\$13,603.94
22900-02-42	2016	Village at Sandhill, LLC	\$13,584.89
22900-02-42	2017	Saluda Dam, LLC	\$12,243.74
22911-01-01	2018	VAS Forum III LLC	\$15,630.42
22911-01-02	2018	VAS Forum III LLC	\$15,102.37
22900-02-05	2018	Village at Sandhill, LLC	\$21,826.04
22900-02-09A	2018	Village at Sandhill, LLC	\$39,826.76
22900-02-39	2018	Village at Sandhill, LLC	\$37,568.17
22900-02-40	2018	Village at Sandhill, LLC	\$2,179.97
22900-02-42	2018	Saluda Dam, LLC	\$13,515.82
22900-02-46	2018	Village at Sandhill, LLC	\$11,713.52
22900-02-47	2018	Village at Sandhill, LLC	\$11,838.87
22900-02-58	2018	Village at Sandhill, LLC	\$21,065.55
22911-02-02	2018	Village at Sandhill, LLC	\$71,691.14
		Total	\$325,939.15

<u>Table D</u> Unpaid Annual Payments from Prior Years

As a result of the delinquent payments specified above, funds in the Series 2004 Reserve Fund may be utilized to meet the November 1, 2019 debt service payments.

#### AMENDMENT OF THE ASSESSMENT ROLL

The County Council shall amend the Assessment Roll each year to reflect (i) the current Parcels in the District, (ii) the names of the owners of the Parcels, (iii) the Assessment for each Parcel (including any adjustments to the Assessments), (iv) the Annual Payment to be collected from each Parcel for the current year, (v) any changes in the Annual Assessments, (vi) prepayments of the Assessments, and (vii) any other changes to the Assessment Roll.

The required amendments to the Assessment Roll are explained below and shown in Appendix A-1 and Appendix A-2.

#### Apportionment of Assessments upon the Subdivision of a Parcel

According to the Rate and Method of Apportionment of Assessments, "Upon the subdivision of any Parcel, the Assessment for the Parcel prior to the subdivision shall be allocated to each new Parcel in proportion to the Equivalent Acres of each Parcel and the Assessment for the undivided Parcel prior to the subdivision. The allocation of the Assessment shall be made pursuant to the following formula:

$$A = B \times (C \div D)$$

Where the terms have the following meanings:

- A = the Assessment of the new Parcel;
- B = the Assessment of the subdivided Parcel prior to the subdivision;
- C = the Equivalent Acres of the new Parcel; and
- D = the sum of the Equivalent Acres for all of the new Parcels that result from the subdivision."

According to the Rate and Method of Apportionment of Assessments, Equivalent Acres are calculated by multiplying the estimated Net Acres by the appropriate factor. The appropriate factor to use is determined by the Class of the acreage. The Class of the acreage is determined by the expected use of the acreage (either retail, residential or office). This approach allows the assessment allocation to be based on "the value of the improvements contributed to each class of property," as explained in the March 29, 2004 Assessment Report. This approach is consistent with how the Assessments were initially allocated.

This report has been prepared to record the allocation of the Assessments pursuant to the formula and calculation of Equivalent Acres described above.

On September 9, 2019, the County reported that no new Parcels were created in calendar year 2018. As such, there are no apportionments of Assessments to new parcels.

#### Prepayments of the Assessments

There have been no prepayments of the Assessments since the prior version of this report.

#### Other Amendments to the Assessment Roll

The updated Assessment Roll, consisting of Appendix A-1 and Appendix A-2, reflects(i) the current Parcels in the District, (ii) the names of the owners of the Parcels, as reported by the County, as of September 11, 2019), (iii) the Assessment for each Parcel (including any adjustments to the Assessments described above), (iv) the Annual Payment to be collected from each Parcel for the current year, (v) any changes in the Annual Assessments, (vi) prepayments of the Assessments (including the Mandatory Assessment Prepayment described above), and (vii) any other changes to the Assessment Roll.

#### SUMMARY

The current Parcels in the District, the names of the owners of those Parcels, the Assessment for each Parcel (including the adjustments to the Assessments), the Annual Payment to be collected from each Parcel for the 2019-2020 assessment year, the changes in the Annual Assessments and the effect of any prepayments of the Assessments are shown in the Annual Assessment Roll, as amended, in Appendices A-1 and A-2 attached hereto.

In order to comply with the County's billing requirements, the Annual Payment on each Parcel has been rounded to the nearest cent. As a result of rounding, the aggregate Annual Payment billed to all Parcels for the 2019-2020 assessment year equals \$1,695,000.14.

#### Appendix A-1

## ASSESSMENT ROLL ANNUAL ASSESSMENTS

## Village of Sandhill Improvement District Richland County, South Carolina

Bond Year Ending Nov 1,	Principal	Interest and Administrative Expenses	Annual Assessment	Annual Credit	Annual Payment
2004	\$0	\$1,008,472	\$1,008,472	\$1,008,472	\$0
2004	\$0 \$0	\$1,650,000	\$1,650,000	\$1,595,000	\$55,000
2005	\$0 \$0	\$1,555,450	\$1,555,450	\$95,450	\$1,460,000
2000	\$ <b>286,</b> 000	\$1,555,450	\$1,841,450	\$141,450	\$1,700,000
2008	\$305,000	\$1,537,718	\$1,842,718	\$142,718	\$1,700,000
2009	\$324,000	\$1,518,808	\$1,842,808	\$92,808	\$1,750,000
2010	\$343,000	\$1,498,720	\$1,841,720	\$51,720	\$1,790,000
2010	\$366,000	\$1,477,454	\$1,843,454	\$18,454	\$1,825,000
2012	\$385,000	\$1,454,762	\$1,839,762	\$0	\$1,839,762
2012	\$413,000	\$1,430,892	\$1,843,892	\$0	\$1,843,892
2014	\$437,000	\$1,405,286	\$1,842,286	₩° \$0	\$1,842,280
2015	\$432,000	\$1,279,867	\$1,711,867	\$223,867	\$1,488,000
2015	\$458,000	\$1,253,083	\$1,711,083	\$0	\$1,711,083
2017	\$484,000	\$1,224,687	\$1,708,687	\$0	\$1,708,68
2018	\$514,000	\$1,194,679	\$1,708,679	\$168,679	\$1,540,000
2019	\$550,000	\$1,162,811	\$1,712,811	\$12,811	\$1,700,000
2020	\$580,000	\$1,128,711	\$1,708,711	\$13,711	\$1,695,000
2021	\$619,000	\$1,092,751	\$1,711,751	π	π-907-9900
2022	\$658,000	\$1,054,373	\$1,712,373		
2023	\$697 <b>,</b> 000	\$1,013,577	\$1,710,577		
2024	\$741,000	\$970,363	\$1,711,363		
2025	\$785,000	\$924,421	\$1,709,421		
2026	\$833,000	\$875,751	\$1,708,751		
2027	\$885,000	\$824,105	\$1,709,105		
2028	\$942,000	\$769,235	\$1,711,235		
2029	\$998,000	\$710,831	\$1,708,831		
2030	\$1,060,000	\$648,955	\$1,708,955		
2031	\$1,129,000	\$583,235	\$1,712,235		
2032	\$1,199,000	\$513,237	\$1,712,237		
2033	\$1,273,000	\$438,899	\$1,711,899		
2034	\$1,351,000	\$359,973	\$1,710,973		
2035	\$1,435,000	\$276,211	\$1,711,211		
2036	\$1,523,000	\$187,241	\$1,710,241		
Total	\$22,005,000	\$34,580,008	\$56,585,008	\$3,565,140	\$25,648,710

The principal amounts shown above reflect the actual principal payments to date and scheduled bond redemptions for future years but excludes the 2014 bond redemption from a mandatory assessment prepayment; see Appendix A-2 for the total amount of remaining Assessments and Principal Portion of Assessments, as well as each Parcel's remaining Assessment and Principal Portion of Assessments.

## Village at Sandhill Improvement District

## Appendix A-2 September 25, 2019 Special Assessment Roll

Tax Account Number	Owner (as reported by the County, as of September 11, 2019)	Total Assessment <sup>1</sup>	Principal Portion of Assessment <sup>1</sup>	2019-2020 Annual Assessment	2019-2020 Annual Credit	2019-2020 Annual Payment
R22900-02-05	VILLAGE AT SANDHILL LLC	\$374,148.53	\$214,500.83	\$21,937.88	\$176.03	\$21,761.85
R22900-02-06	PLEX INDOOR SPORTS LLC	\$1,164,096.69	\$667,381.23	\$68,255.82	\$547.70	\$67,708.13
R22900-02-07	VILLAGE AT SANDHILL LLC	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
R22900-02-08	REGAL CINEMAS INC	\$1,196,684.16	\$686,063.75	\$70,166.56	\$563.03	\$69,603.53
R22900-02-09A	VILLAGE AT SANDHILL LLC	\$669,791.53	\$391,407.27	\$40,030.83	\$321.21	\$39,709.62
R22900-02-09B	COLUMBIA COMMERCIAL LLC	\$497,864.06	\$285,427.43	\$29,191.84	\$234.24	\$28,957.60
R22900-02-10	HD DEVELOPMENT OF MARYLAND INC	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
R22900-02-11	VAS MOP LLC	\$353,030.88	\$202,394.00	\$20,699.67	\$166.10	\$20,533.57
R22900-02-12	VAS MOP LLC	\$338,547.56	\$194,090.65	\$19,850.45	\$159.28	\$19,691.17
R22900-02-13	SANDHILL COLUMBIA SC LLC	\$1,957,058.36	\$1,121,989.28	\$114,750.46	\$920.78	\$113,829.68
R22900-02-14	SANDHILL COLUMBIA SC LLC	\$878,051.16	\$503,390.20	\$51,483.79	\$413.12	\$51,070.67
R22900-02-15	SANDHILL CENTER LLC	\$693,388.85	\$397,522.57	\$40,656.27	\$326.23	\$40,330.04
R22900-02-16	SANDHILL CENTER LLC	\$1,107,973.83	\$635,205.77	\$64,965.11	\$521.29	\$64,443.82
R22900-02-17	SANDHILL CENTER LLC	\$371,135.03	\$212,773.18	\$21,761.19	\$174.62	\$21,586.57
R22900-02-18	SANDHILL CENTER LLC	\$412,774.56	\$236,645.29	\$24,202.69	\$194.21	\$24,008.48
R22900-02-19	SANDHILL CENTER LLC	\$742,270.06	\$425,546.35	\$43,522.38	\$349.23	\$43,173.15
R22900-02-20	SANDHILL CENTER LLC	\$139,401.94	\$79,919.68	\$8,173.71	\$65.59	\$8,108.13
R22900-02-21A	SANDHILL CENTER LLC	\$1,441,090.15	\$826,182.67	\$84,497.10	\$678.02	\$83,819.08
R22900-02-21B	SANDHILL CENTER LLC	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
R22900-02-22	SANDHILL CENTER LLC	\$144,833.18	\$83,033.43	\$8,492.17	\$68.14	\$8,424.03
R22900-02-23	VAS FORUM II LLC	\$1,135,130.05	\$650,774.54	\$66,557.39	\$534.07	\$66,023.32
R22900-02-24	VAS HG LL	\$311,391.34	\$178,521.88	\$18,258.17	\$146.51	\$18,111.66
R22900-02-26	RICHLAND COUNTY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
R22900-02-27	VAS MOP LLC	\$311,391.34	\$178,521.88	\$18,258.17	\$146.51	\$18,111.66
R22900-02-28	VAS MOP LLC	\$249,837.24	\$143,232.67	\$14,648.99	\$117.55	\$14,531.45
R22900-02-33	FORUM CENTER OUTPARCEL LLC	\$387,428.76	\$222,114.44	\$22,716.56	\$182.28	\$22,534.28
R22900-02-34	GRG INVESTMENTS LLC	\$106,814.47	\$61,237.16	\$6,262.98	\$50.26	\$6,212.72
R22900-02-35	LACCBSC LLC	\$1,107,973.83	\$635,205.77	\$64,965.11	\$521.29	\$64,443.82
R22900-02-36	VILLAGE AT SANDHILL PROPERTY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
R22900-02-37	VAS APARTMENTS LLC	\$607,606.69	\$348,343.31	\$35,626.50	\$285.87	\$35,340.63
R22900-02-38	COLUMBIA COMMERCIAL LLC	\$2,014,031.47	\$1,154,652.19	\$118,091.03	\$947.58	\$117,143.45
R22900-02-39	VILLAGE AT SANDHILL LLC	\$644,004.79	\$369,210.49	\$37,760.68	\$303.00	\$37,457.68

R22900-02-40	VILLAGE AT SANDHILL LLC	\$37,369.72	\$21,424.21	\$2,191.14	\$17.58	\$2,173.56
R22900-02-41	TMW & ASSOCIATES (COLUMBIA)	\$88,441.66	\$50,703.96	\$5,185.70	\$41.61	\$5,144.09
R22900-02-42	VILLAGE AT SANDHILL LLC	\$231,692.25	\$132,830.08	\$13,585.08	\$109.01	\$13,476.07
R22900-02-43	VILLAGE AT SANDHILL LLC	\$340,357.97	\$195,128.57	\$19,956.60	\$160.14	\$19,796.47
R22900-02-44	VILLAGE AT SANDHILL PROPERTY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
R22900-02-46	VILLAGE AT SANDHILL LLC	\$200,796.59	\$115,117.48	\$11,773.54	\$94.47	\$11,679.07
R22900-02-47	VILLAGE AT SANDHILL LLC	\$202,945.43	\$116,349.41	\$11,899.53	\$95.48	\$11,804.05
R22900-02-48	VILLAGE AT SANDHILL LLC	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
R22900-02-49	VILLAGE AT SANDHILL LLC	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
R22900-02-50	BOND STREET FUND 14 LLC	\$118,053.22	\$67,680.38	\$6,921.95	\$55.54	\$6,866.41
R22900-02-51	SBLP COLUMBIA LLC	\$745,507.95	\$431,983.61	\$44,180.74	\$354.51	\$43,826.23
R22900-02-52	VILLAGE AT SANDHILL LLC	\$35,198.64	\$20,179.52	\$2,063.84	\$16.56	\$2,047.28
R22900-02-53	VILLAGE AT SANDHILL LLC	\$92,559.39	\$53,064.67	\$5,427.14	\$43.55	\$5,383.59
R22900-02-54	VILLAGE AT SANDHILL LLC	\$91,255.74	\$52,317.28	\$5,350.70	\$42.93	\$5,307.77
R22900-02-55	VILLAGE AT SANDHILL LLC	\$88,648.43	\$50,822.50	\$5,197.83	\$41.71	\$5,156.12
R22900-02-56	VILLAGE AT SANDHILL LLC	\$50,842.48	\$29,148.20	\$2,981.11	\$23.92	\$2,957.19
R22900-02-57	WITZLING DAVID	\$194,244.36	\$111,361.06	\$11,389.35	\$91.39	\$11,297.96
R22900-02-58	VILLAGE AT SANDHILL LLC	\$361,112.00	\$207,026.94	\$21,173.50	\$169.90	\$21,003.60
R22900-02-61	COLUMBIA COMMERCIAL LLC	\$286,473.24	\$164,236.24	\$16,797.12	\$134.78	\$16,662.33
R22900-02-62	COLUMBIA COMMERCIAL LLC	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
R22908-06-01	RICHLAND COUNTY SCHOOL DIST2	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
R22911-01-01	VAS FORUM III LLC	\$267,941.38	\$153,611.85	\$15,710.52	\$126.06	\$15,584.45
R22911-01-02	VAS FORUM III LLC	\$258,889.31	\$148,422.26	\$15,179.76	\$121.81	\$15,057.95
R22911-02-01	RICHLAND COUNTY SCHOOL DIST2	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
R22911-02-02	VILLAGE AT SANDHILL LLC	\$1,205,674.95	\$704,562.43	\$72,058.50	\$578.21	\$71,480.29
R22911-03-01	VILLAGE AT SANDHILL LLC	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
R22912-01-01	VILLAGE AT SANDHILL LLC	\$967,100.15	\$565,146.05	\$57,799.81	\$463.80	\$57,336.02
R22982-01-01	COLUMBIA COMMERCIAL LLC	\$19,559.23	\$11,213.38	\$1,146.84	\$9.20	\$1,137.64
R22982-01-02	COLUMBIA COMMERCIAL LLC	\$20,241.48	\$11,604.52	\$1,186.84	\$9.52	\$1,177.32
R22982-02-01	VAS SCU LLC SOUTH CAROLINA	\$2,170.63	\$1,244.43	\$127.27	\$1.02	\$126.25
R22982-02-02	REDUS ONE LLC	\$2,170.63	\$1,244.43	\$127.27	\$1.02	\$126.25
R22982-02-03	REDUS ONE LLC	\$1,806.89	\$1,035.90	\$105.95	\$0.85	\$105.10
R22982-02-04	REDUS ONE LLC	\$1,987.77	\$1,139.60	\$116.55	\$0.94	\$115.62
R22982-02-05	REDUS ONE LLC	\$1,987.77	\$1,139.60	\$116.55	\$0.94	\$115.62
R22982-02-06	REDUS ONE LLC	\$1,785.26	\$1,023.50	\$104.68	\$0.84	\$103.84
R22982-02-07	REDUS ONE LLC	\$2,168.66	\$1,243.30	\$127.16	\$1.02	\$126.14
R22982-02-08	REDUS ONE LLC	\$2,229.61	\$1,278.24	\$130.73	\$1.05	\$129.68
R22982-02-09	REDUS ONE LLC	\$2,917.76	\$1,672.76	\$171.08	\$1.37	\$169.71
R22982-02-10	REDUS ONE LLC	\$2,168.66	\$1,243.30	\$127.16	\$1.02	\$126.14

R22982-02-11	REDUS ONE LLC	\$1,785.26	\$1,023.50	\$104.68	\$0.84	\$103.84
R22982-02-12	PATTERSON VANCE M	\$1,987.77	\$1,139.60	\$116.55	\$0.94	\$115.62
R22982-02-13	REDUS ONE LLC	\$1,987.77	\$1,139.60	\$116.55	\$0.94	\$115.62
R22982-02-14	VAS SCU LLC	\$1,804.92	\$1,034.77	\$105.83	\$0.85	\$104.98
R22982-02-15	REDUS ONE LLC	\$2,170.63	\$1,244.43	\$127.27	\$1.02	\$126.25
R22982-02-16	REDUS ONE LLC	\$1,470.68	\$843.15	\$86.23	\$0.69	\$85.54
R22982-03-01	REDUS ONE LLC	\$2,170.63	\$1,244.43	\$127.27	\$1.02	\$126.25
R22982-03-02	REDUS ONE LLC	\$2,170.63	\$1,244.43	\$127.27	\$1.02	\$126.25
R22982-03-03	REDUS ONE LLC	\$1,806.89	\$1,035.90	\$105.95	\$0.85	\$105.10
R22982-03-04	REDUS ONE LLC	\$1,987.77	\$1,139.60	\$116.55	\$0.94	\$115.62
R22982-03-05	REDUS ONE LLC	\$1,987.77	\$1,139.60	\$116.55	\$0.94	\$115.62
R22982-03-06	REDUS ONE LLC	\$1,785.26	\$1,023.50	\$104.68	\$0.84	\$103.84
R22982-03-07	REDUS ONE LLC	\$2,168.66	\$1,243.30	\$127.16	\$1.02	\$126.14
R22982-03-08	BASS MICHALIS S ETAL	\$2,229.61	\$1,278.24	\$130.73	\$1.05	\$129.68
R22982-03-09	REDUS ONE LLC	\$2,917.76	\$1,672.76	\$171.08	\$1.37	\$169.71
R22982-03-10	REDUS ONE LLC	\$2,168.66	\$1,243.30	\$127.16	\$1.02	\$126.14
R22982-03-11	MOFOR ACHU	\$1,785.26	\$1,023.50	\$104.68	\$0.84	\$103.84
R22982-03-12	REDUS ONE LLC	\$1,987.77	\$1,139.60	\$116.55	\$0.94	\$115.62
R22982-03-13	REDUS ONE LLC	\$1,987.77	\$1,139.60	\$116.55	\$0.94	\$115.62
R22982-03-14	REDUS ONE LLC	\$1,806.89	\$1,035.90	\$105.95	\$0.85	\$105.10
R22982-03-15	REDUS ONE LLC	\$2,170.63	\$1,244.43	\$127.27	\$1.02	\$126.25
R22982-03-16	VAS SCU LLC	\$1,470.68	\$843.15	\$86.23	\$0.69	\$85.54
R22982-04-01	COLUMBIA COMMERCIAL LLC	\$20,371.73	\$11,679.19	\$1,194.48	\$9.58	\$1,184.89
R22982-04-02	COLUMBIA COMMERCIAL LLC	\$17,957.91	\$10,295.34	\$1,052.95	\$8.45	\$1,044.50
R22982-05-01	REDUS ONE LLC	\$2,218.87	\$1,272.08	\$130.10	\$1.04	\$129.06
R22982-05-02	REDUS ONE LLC	\$2,218.87	\$1,272.08	\$130.10	\$1.04	\$129.06
R22982-05-03	REDUS ONE LLC	\$1,847.04	\$1,058.92	\$108.30	\$0.87	\$107.43
R22982-05-04	REDUS ONE LLC	\$2,031.95	\$1,164.92	\$119.14	\$0.96	\$118.19
R22982-05-05	REDUS ONE LLC	\$2,031.95	\$1,164.92	\$119.14	\$0.96	\$118.19
R22982-05-06	REDUS ONE LLC	\$1,824.94	\$1,046.24	\$107.00	\$0.86	\$106.14
R22982-05-07	REDUS ONE LLC	\$2,216.85	\$1,270.93	\$129.98	\$1.04	\$128.94
R22982-05-08	REDUS ONE LLC	\$2,279.16	\$1,306.65	\$133.64	\$1.07	\$132.56
R22982-05-09	REDUS ONE LLC	\$3,002.70	\$1,721.46	\$176.06	\$1.41	\$174.65
R22982-05-10	REDUS ONE LLC	\$2,216.85	\$1,270.93	\$129.98	\$1.04	\$128.94
R22982-05-11	REDUS ONE LLC	\$1,824.94	\$1,046.24	\$107.00	\$0.86	\$106.14
R22982-05-12	REDUS ONE LLC	\$2,031.95	\$1,164.92	\$119.14	\$0.96	\$118.19
R22982-05-13	REDUS ONE LLC	\$2,031.95	\$1,164.92	\$119.14	\$0.96	\$118.19
R22982-05-14	REDUS ONE LLC	\$1,847.04	\$1,058.92	\$108.30	\$0.87	\$107.43
R22982-05-15	REDUS ONE LLC	\$2,218.87	\$1,272.08	\$130.10	\$1.04	\$129.06
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R22982-05-16	REDUS ONE LLC	\$1,503.36	\$861.88	\$88.15	\$0.71	\$87.44
R22982-06-01	REDUS ONE LLC	\$2,218.87	\$1,272.08	\$130.10	\$1.04	\$129.06
R22982-06-02	REDUS ONE LLC	\$2,218.87	\$1,272.08	\$130.10	\$1.04	\$129.06
R22982-06-03	REDUS ONE LLC	\$1,847.04	\$1,058.92	\$108.30	\$0.87	\$107.43
R22982-06-04	REDUS ONE LLC	\$2,031.95	\$1,164.92	\$119.14	\$0.96	\$118.19
R22982-06-05	REDUS ONE LLC	\$2,031.95	\$1,164.92	\$119.14	\$0.96	\$118.19
R22982-06-06	REDUS ONE LLC	\$1,824.94	\$1,046.24	\$107.00	\$0.86	\$106.14
R22982-06-07	REDUS ONE LLC	\$2,216.85	\$1,270.93	\$129.98	\$1.04	\$128.94
R22982-06-08	REDUS ONE LLC	\$2,279.16	\$1,306.65	\$133.64	\$1.07	\$132.56
R22982-06-09	REDUS ONE LLC	\$2,982.60	\$1,709.94	\$174.88	\$1.40	\$173.48
R22982-06-10	REDUS ONE LLC	\$2,216.85	\$1,270.93	\$129.98	\$1.04	\$128.94
R22982-06-11	REDUS ONE LLC	\$1,824.94	\$1,046.24	\$107.00	\$0.86	\$106.14
R22982-06-12	REDUS ONE LLC	\$2,031.95	\$1,164.92	\$119.14	\$0.96	\$118.19
R22982-06-13	REDUS ONE LLC	\$2,031.95	\$1,164.92	\$119.14	\$0.96	\$118.19
R22982-06-14	REDUS ONE LLC	\$1,847.04	\$1,058.92	\$108.30	\$0.87	\$107.43
R22982-06-15	REDUS ONE LLC	\$2,218.87	\$1,272.08	\$130.10	\$1.04	\$129.06
R22982-06-16	REDUS ONE LLC	\$1,503.36	\$861.88	\$88.15	\$0.71	\$87.44
R22982-07-01	COLUMBIA COMMERCIAL LLC	\$13,211.56	\$7,574.24	\$774.65	\$6.22	\$768.43
R22982-07-02	COLUMBIA COMMERCIAL LLC	\$12,334.46	\$7,071.40	\$723.22	\$5.80	\$717.42
R22982-08-01	REDUS ONE LLC	\$1,656.44	\$949.64	\$97.12	\$0.78	\$96.34
R22982-08-02	REDUS ONE LLC	\$1,666.07	\$955.17	\$97.69	\$0.78	\$96.91
R22982-08-03	REDUS ONE LLC	\$1,411.35	\$809.13	\$82.75	\$0.66	\$82.09
R22982-08-04	REDUS ONE LLC	\$1,538.03	\$881.75	\$90.18	\$0.72	\$89.46
R22982-08-05	REDUS ONE LLC	\$1,538.03	\$881.75	\$90.18	\$0.72	\$89.46
R22982-08-06	REDUS ONE LLC	\$1,393.45	\$798.87	\$81.70	\$0.66	\$81.05
R22982-08-07	REDUS ONE LLC	\$1,656.44	\$949.64	\$97.12	\$0.78	\$96.34
R22982-08-08	REDUS ONE LLC	\$1,701.87	\$975.69	\$99.79	\$0.80	\$98.99
R22982-08-09	REDUS ONE LLC	\$2,219.59	\$1,272.50	\$130.14	\$1.04	\$129.10
R22982-08-10	REDUS ONE LLC	\$1,656.44	\$949.64	\$97.12	\$0.78	\$96.34
R22982-08-11	REDUS ONE LLC	\$1,393.45	\$798.87	\$81.70	\$0.66	\$81.05
R22982-08-12	REDUS ONE LLC	\$1,538.03	\$881.75	\$90.18	\$0.72	\$89.46
R22982-08-13	REDUS ONE LLC	\$1,538.03	\$881.75	\$90.18	\$0.72	\$89.46
R22982-08-14	REDUS ONE LLC	\$1,411.35	\$809.13	\$82.75	\$0.66	\$82.09
R22982-08-15	REDUS ONE LLC	\$1,656.44	\$949.64	\$97.12	\$0.78	\$96.34
R22982-08-16	REDUS ONE LLC	\$1,174.51	\$673.35	\$68.87	\$0.55	\$68.31
R22982-09-01	REDUS ONE LLC	\$1,656.44	\$949.64	\$97.12	\$0.78	\$96.34
R22982-09-02	REDUS ONE LLC	\$1,666.07	\$955.17	\$97.69	\$0.78	\$96.91
R22982-09-03	REDUS ONE LLC	\$1,411.35	\$809.13	\$82.75	\$0.66	\$82.09
R22982-09-04	REDUS ONE LLC	\$1,538.03	\$881.75	\$90.18	\$0.72	\$89.46

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R22982-09-05	REDUS ONE LLC	\$1,538.03	\$881.75	\$90.18	\$0.72	\$89.46
R22982-09-06	REDUS ONE LLC	\$1,393.45	\$798.87	\$81.70	\$0.66	\$81.05
R22982-09-07	REDUS ONE LLC	\$1,656.44	\$949.64	\$97.12	\$0.78	\$96.34
R22982-09-08	REDUS ONE LLC	\$1,701.87	\$975.69	\$99.79	\$0.80	\$98.99
R22982-09-09	REDUS ONE LLC	\$2,219.59	\$1,272.50	\$130.14	\$1.04	\$129.10
R22982-09-10	REDUS ONE LLC	\$1,656.44	\$949.64	\$97.12	\$0.78	\$96.34
R22982-09-11	REDUS ONE LLC	\$1,393.45	\$798.87	\$81.70	\$0.66	\$81.05
R22982-09-12	REDUS ONE LLC	\$1,538.03	\$881.75	\$90.18	\$0.72	\$89.46
R22982-09-13	REDUS ONE LLC	\$1,538.03	\$881.75	\$90.18	\$0.72	\$89.46
R22982-09-14	REDUS ONE LLC	\$1,411.35	\$809.13	\$82.75	\$0.66	\$82.09
R22982-09-15	REDUS ONE LLC	\$1,656.44	\$949.64	\$97.12	\$0.78	\$96.34
R22982-09-16	REDUS ONE LLC	\$1,174.51	\$673.35	\$68.87	\$0.55	\$68.31
R22982-10-01	REDUS ONE LLC	\$1,655.06	\$948.85	\$97.04	\$0.78	\$96.26
R22982-10-02	REDUS ONE LLC	\$1,656.44	\$949.64	\$97.12	\$0.78	\$96.34
R22982-10-03	REDUS ONE LLC	\$1,411.35	\$809.13	\$82.75	\$0.66	\$82.09
R22982-10-04	REDUS ONE LLC	\$2,150.75	\$1,233.03	\$126.11	\$1.01	\$125.10
R22982-10-05	REDUS ONE LLC	\$2,150.75	\$1,233.03	\$126.11	\$1.01	\$125.10
R22982-10-06	REDUS ONE LLC	\$1,393.45	\$798.87	\$81.70	\$0.66	\$81.05
R22982-10-07	REDUS ONE LLC	\$1,656.44	\$949.64	\$97.12	\$0.78	\$96.34
R22982-10-08	REDUS ONE LLC	\$2,434.39	\$1,395.65	\$142.74	\$1.15	\$141.59
R22982-10-09	REDUS ONE LLC	\$3,073.29	\$1,761.93	\$180.20	\$1.45	\$178.75
R22982-10-10	REDUS ONE LLC	- \$1,655.06	\$948.85	\$97.04	\$0.78	\$96.26
R22982-10-11	REDUS ONE LLC	\$1,393.45	\$798.87	\$81.70	\$0.66	\$81.05
R22982-10-12	REDUS ONE LLC	\$2,143.87	\$1,229.09	\$125.70	\$1.01	\$124.70
R22982-10-13	REDUS ONE LLC	\$2,143.87	\$1,229.09	\$125.70	\$1.01	\$124.70
R22982-10-14	REDUS ONE LLC	\$1,411.35	\$809.13	\$82.75	\$0.66	\$82.09
R22982-10-15	REDUS ONE LLC	\$1,656.44	\$949.64	\$97.12	\$0.78	\$96.34
R22982-10-16	REDUS ONE LLC	\$1,173.14	\$672.56	\$68.79	\$0.55	\$68.23
R22982-11-01	COLUMBIA COMMERCIAL LLC	- \$12,588.67	\$7,217.14	\$738.13	\$5.92	\$732.20
R22982-11-02	COLUMBIA COMMERCIAL LLC	\$12,418.16	\$7,119.38	\$728.13	\$5.84	\$722.29
R22982-12-01	REDUS ONE LLC	\$1,667.68	\$956.09	\$97.78	\$0.78	\$97.00
R22982-12-02	REDUS ONE LLC	\$1,677.38	\$961.65	\$98.35	\$0.79	\$97.56
R22982-12-03	REDUS ONE LLC	\$1,420.93	\$814.62	\$83.31	\$0.67	\$82.65
R22982-12-04	REDUS ONE LLC	\$1,548.45	\$887.74	\$90.79	\$0.73	\$90.06
R22982-12-05	REDUS ONE LLC	\$1,548.45	\$887.74	\$90.79	\$0.73	\$90.06
R22982-12-06	REDUS ONE LLC	\$1,402.90	\$804.29	\$82.26	\$0.66	\$81.60
R22982-12-07	REDUS ONE LLC	\$1,667.68	\$956.09	\$97.78	\$0.78	\$97.00
R22982-12-08	REDUS ONE LLC	\$1,713.43	\$982.31	\$100.47	\$0.81	\$99.66
R22982-12-09	REDUS ONE LLC	\$2,234.66	\$1,281.14	\$131.03	\$1.05	\$129.98

R22982-12-10	REDUS ONE LLC	\$1,667.68	\$956.09	\$97.78	\$0.78	\$97.00
R22982-12-11	REDUS ONE LLC	\$1,402.90	\$804.29	\$82.26	\$0.66	\$81.60
R22982-12-12	REDUS ONE LLC	\$1,548.45	\$887.74	\$90.79	\$0.73	\$90.06
R22982-12-13	REDUS ONE LLC	\$1,548.45	\$887.74	\$90.79	\$0.73	\$90.06
R22982-12-14	REDUS ONE LLC	\$1,420.93	\$814.62	\$83.31	\$0.67	\$82.65
R22982-12-15	REDUS ONE LLC	\$1,667.68	\$956.09	\$97.78	\$0.78	\$97.00
R22982-12-16	REDUS ONE LLC	\$1,182.48	\$677.92	\$69.33	\$0.56	\$68.78
R22982-13-01	REDUS ONE LLC	\$1,667.68	\$956.09	\$97.78	\$0.78	\$97.00
R22982-13-02	REDUS ONE LLC	\$1,677.38	\$961.65	\$98.35	\$0.79	\$97.56
R22982-13-03	REDUS ONE LLC	\$1,420.93	\$814.62	\$83.31	\$0.67	\$82.65
R22982-13-04	REDUS ONE LLC	\$1,548.45	\$887.74	\$90.79	\$0.73	\$90.06
R22982-13-05	REDUS ONE LLC	\$1,548.45	\$887.74	\$90.79	\$0.73	\$90.06
R22982-13-06	REDUS ONE LLC	\$1,402.90	\$804.29	\$82.26	\$0.66	\$81.60
R22982-13-07	REDUS ONE LLC	\$1,667.68	\$956.09	\$97.78	\$0.78	\$97.00
R22982-13-08	REDUS ONE LLC	\$1,713.43	\$982.31	\$100.47	\$0.81	\$99.66
R22982-13-09	REDUS ONE LLC	\$2,234.66	\$1,281.14	\$131.03	\$1.05	\$129.98
R22982-13-10	REDUS ONE LLC	\$1,667.68	\$956.09	\$97.78	\$0.78	\$97.00
R22982-13-11	REDUS ONE LLC	\$1,402.90	\$804.29	\$82.26	\$0.66	\$81.60
R22982-13-12	REDUS ONE LLC	\$1,548.45	\$887.74	\$90.79	\$0.73	\$90.06
R22982-13-13	REDUS ONE LLC	\$1,548.45	\$887.74	\$90.79	\$0.73	\$90.06
R22982-13-14	REDUS ONE LLC	\$1,420.93	\$814.62	\$83.31	\$0.67	\$82.65
R22982-13-15	REDUS ONE LLC	\$1,667.68	\$956.09	\$97.78	\$0.78	\$97.00
R22982-13-16	REDUS ONE LLC	\$1,182.48	\$677.92	\$69.33	\$0.56	\$68.78
R22982-14-01	REDUS ONE LLC	\$1,666.29	\$955.29	\$97.70	\$0.78	\$96.92
R22982-14-02	REDUS ONE LLC	\$1,667.68	\$956.09	\$97.78	\$0.78	\$97.00
R22982-14-03	REDUS ONE LLC	\$1,420.93	\$814.62	\$83.31	\$0.67	\$82.65
R22982-14-04	REDUS ONE LLC	\$2,165.35	\$1,241.40	\$126.96	\$1.02	\$125.94
R22982-14-05	REDUS ONE LLC	\$2,165.35	\$1,241.40	\$126.96	\$1.02	\$125.94
R22982-14-06	REDUS ONE LLC	\$1,402.90	\$804.29	\$82.26	\$0.66	\$81.60
R22982-14-07	REDUS ONE LLC	\$1,667.68	\$956.09	\$97.78	\$0.78	\$97.00
R22982-14-08	REDUS ONE LLC	\$2,450.91	\$1,405.12	\$143.71	\$1.15	\$142.55
R22982-14-09	REDUS ONE LLC	\$3,094.14	\$1,773.89	\$181.42	\$1.46	\$179.97
R22982-14-10	REDUS ONE LLC	\$1,666.29	\$955.29	\$97.70	\$0.78	\$96.92
R22982-14-11	REDUS ONE LLC	\$1,402.90	\$804.29	\$82.26	\$0.66	\$81.60
R22982-14-12	REDUS ONE LLC	\$2,158.41	\$1,237.43	\$126.56	\$1.02	\$125.54
R22982-14-13	REDUS ONE LLC	\$2,158.41	\$1,237.43	\$126.56	\$1.02	\$125.54
R22982-14-14	REDUS ONE LLC	\$1,420.93	\$814.62	\$83.31	\$0.67	\$82.65
R22982-14-15	REDUS ONE LLC	\$1,667.68	\$956.09	\$97.78	\$0.78	\$97.00
R22982-14-16	REDUS ONE LLC	\$1,181.09	\$677.13	\$69.25	\$0.56	\$68.70

	Total	\$29,079,038.81	\$16,707,169.78	\$1,708,711.00	\$13,711.00	\$1,695,000.00
R23000-05-06	VAS MOP LLC	\$224,491.43	\$128,701.82	\$13,162.87	\$105.62	\$13,057.24
R23000-05-05	VAS MOP LLC	\$416,395.40	\$238,721.12	\$24,414.99	\$195.91	\$24,219.08
R23000-05-04	VAS OP 19 LLC	\$66,985.35	\$38,402.96	\$3,927.63	\$31.52	\$3,896.11
R23000-05-03	BRANCH SANDHILL INVESTORS LP	\$224,491.43	\$128,701.82	\$13,162.87	\$105.62	\$13,057.24
R23000-05-02	BRANCH SANDHILL ASSOCIATES LP	\$2,205,085.18	\$1,264,184.04	\$129,293.30	\$1,037.47	\$128,255.83
R23000-05-01	FIRST CITIZENS BANK AND TRUST	\$298,718.44	\$171,256.46	\$17,515.10	\$140.54	\$17,374.56

<sup>1</sup> The amounts indicated exclude any prior year, unpaid Annual Payments (as of September 6, 2019, prior year Annual Payments were outstanding for eleven parcels).



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## APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

## Applicant MUST reside in Richland County.

Name: Gardne	ar Johnson				
Home Address	s: 406 Fallen Leaf Drive	Columbia 5	SC 29229		
Telephone: (ho	me) 803-445-5530			(work) <u>803-545-3</u>	009
Office Address	s: 1225 Lady St., PO Box	147 Colur	nbia SC 2	9217	
Email Address	ja Ja				
	gardner.johnson(	@columbia	sc.gov		
Educational Ba	ackground: BA in Politica	al Sci, Mast	ters in Pu	blic Admin	
Professional B	ackground: 30 plus year i	n HR admi	nistration	current ER Offic	er, City Govt
Male x	Female	Age:	18-25	26-50	Over 50 x
Name of Com	nittee in which interested	: Grater C	Columbia	Community Rela	tions Council
Reason for inte	erest: Continue serving on	1 the Board	of Direc	tors in an effort to	foster the aims of
Commission as	lvocate, mediate, and edu	icate			
Your character	istics/qualifications, whic	h would be	an asset	to Committee, Bo	oard or
Commission:					
Excellent organ	nizational skills, experien	ce serving	and leadin	ng similar type Bo	ards. Can provide
IIR consultatio	n md uduloo				
Presently serve	on any County Committe	ee, Board o	r Commi	ssion? Greater Co	lumbia CRC
Any other info	mation you wish to give?	? No			
Recommended	by Council Member(s):	James Ma	nning (Di	strict 8 Represent	ative)
Hours willing t	o commit each month:	10-20			

## CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee. Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

<u>Yes</u> <u>No</u> x

#### STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-forprofit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No x \_\_\_\_\_ If so, describe: May 28, 2019 Icant's Signature Date Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Transmining and out that the hour of the			
Sta	aff Use Only	(1)	
Date Received: 5-29-19	Received by:	stokuy_	
Date Sent to Council:		0	
Status of Application:	D Denied	On file	

#### Applications are current for one year.

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#### APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

#### Applicant MUST reside in Richland County.

Name: Brenda E. Peterson Home Address: 4025 Highland Park Drive, Columbia, SC 29204 Telephone: (home) <u>301-821-3436 ce ll</u> (work) 615-850-6816 Office Address: 4025 Highland Park Drive, Columbia, SC 29204: 150 3rd Avenue South, Ste. 1100 Nashville, TN 37201 Email Address: brenda.epeterson@gmail.com Educational Background: Institute of Paralegal Studies, Paralegal Certificate; King's College, Technical Certificate; University of Maryland. Ornamental Horticulture Professional Background: Paralegal, Sherrard Roe Voigt & Harbison, 9/2018- Present: Paralegal, Finkel Law Firm, LLC 10/2017-9/2018; Legal Assistant, The Honorable Jocelyn Newman, 3/2016 - 10/2017: Paralegal Coordinator-Antitrust Group, Cohen Milstein, 9/2013-2/2015: Antitrust Practice Group Coordinator, Hogan Lovells US LLP, 10/2000 - 7/2013. Male Female x Age: 18-25 26-50 Over 50 x Name of Committee in which interested: The Greater Columbia Community Relations Council Reason for interest: I was appointed to the Greater Columbia Community Relations Council Board of Directors by Richland County Council in 2016, and have served on the Greater Columbia Community Relations Council Board of Directors for the past 3 years. I have truly enjoyed serving on the CRC Board of Directors and serving the Columbia metropolitan community through CRC's programs, initiatives, and community involvements. I would like to continue to serve on the CRC Board of Directors to be able to continue to serve my community and Richland County in a more defined capacity; to utilize my experience and skills to add value to the community and Richland County; and, to assist the Board obtain its objectives to improve and promote communications among business, government, and citizens.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

I now have experience as a member of the Greater Columbia Community Relations Council Board of Directors. I am a detail-oriented professional with several years of dedicated success in legal and managerial roles, excellent communicator, project-manager, problem-solver, and organizational expert. I am able to be a leader, team player, or independent contributor, and have the ability to work with individuals from all backgrounds.

Presently serve on any County Committee, Board or Commission? <u>Yes, the Greater Columbia</u> Community Relations Council Board of Directors

Any other information you wish to give? <u>I was born and raised in Columbia, SC. I am currently</u> <u>a resident of Richland County</u>. <u>I have a devout, heartfelt interest in seeing this wonderful county</u> and its communities continue to improve and grow.

Recommended by Council Member(s):

Hours willing to commit each month: <u>I have committed and continue to be willing to commit</u>

to the number of hours required to fulfill my duties as a member of the Greater Columbia

Community Relations Council Board of Directors.

#### **CONFLICT OF INTEREST POLICY**

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

## <u>Yes</u> <u>No</u> <u>x</u>

#### STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-forprofit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes\_\_\_\_\_ No\_\_\_x

If so, describe:\_\_\_\_\_

Ju S.M

Applicant's Signature

6/11/19 Date

Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

	Sta	Iff Use Only	
Date Received:		Received by:	Strang
Date Sent to Council:			0
Status of Application:	□ Approved	Denied	□ On file

#### **KIMBERLY WILLIAMS-ROBERTS**

From: Sent: To: Subject: Richland County Clerk of Council Office Wednesday, May 22, 2019 5:09 PM KIMBERLY WILLIAMS-ROBERTS Fwd: Greater Columbia Community Relations Council

Begin forwarded message:

From: Brenda Peterson <<u>brenda.epeterson@gmail.com</u>> Date: May 22, 2019 at 3:55:03 PM EDT To: <<u>rccoco@richlandcountysc.gov></u> Cc: "Jennifer C. Reed (<u>Jreed4@sc.rr.com</u>)" <<u>Jreed4@sc.rr.com</u>> Subject: Greater Columbia Community Relations Council

Dear Ms. Onley, Deputy Clerk of Council:

I would like to thank the Richland County Council and Councilmen Malinowski and Manning for appointing me to the Board of Directors of the Greater Columbia Community Relations Council ("CRC"). I have enjoyed my service on the Board, and feel the CRC Board and organization have contributed significantly to the City of Columbia and surrounding areas' communities.

I am writing to notify the Richland County Council that my three (3) years term with the CRC Board will end next month, June 2019. I would like to request and would be honored if the Richland County Council appoint me to the CRC Board for another three (3) years term. The CRC's Bylaws allows for two consecutive terms on the Board.

I thank the Richland County Council in advance for their consideration. Please let me know if there are any formal procedures for this matter, and, if you have any questions or require additional information.

Sincerely,

Brenda Peterson 4025 Highland Park Drive Columbia, SC 29204 301-821-3436 (cell)

cc: Jennifer Clyburn Reed, Chair, Community Relations Council



## APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant MUST reside in Richland County.			
Name: Andrena L. Johnson			
Home Address: 1828 Liberty Street Cola. SC 29203			
Telephone: (home $(803) 318 - 1953$ (work) $(803) 2316796$			
Office Address: 1225 OAK Street Columbia, SC 29204			
Email Address: andrena. Johnson@ Richlandone.org			
Educational Background: Criminal Sustic Major / Minor Polifical Sci.			
Professional Background: Admin Assist with Richland One			
Male         Female         Age:         18-25         26-50         Over 50			
Name of Community Relations Council			
Reason for interest: I wish to get involved in the workingp of Richland County and find the areas that & Ean help.			
Your characteristics/qualifications, which would be an asset to Committee, Board or			
Experience in working with Media and public speaking			
Presently serve on any County Committee, Board or Commission? None			
Any other information you wish to give? <u>Reader and Crafter</u>			
Recommended by Council Member(s):			
Hours willing to commit each month: <u>As many as needed to get the Job done!</u>			

## **CONFLICT OF INTEREST POLICY**

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

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Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

<u>Yes</u> <u>No</u> <u>No</u>

#### STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-forprofit) that could be potentially affected by the actions of the Committee, Board or Commission?

	Yes No				
I	so, describe:				
A	pplicant's Signature Date <u>122/2019</u>				
	Return to: Clerk of Council, Post Office Box 192, Columbia, SC 29202. For information, call 576-2060.				
	One form must be submitted for each Committee, Board or Commission on which you wish to serve.				
Applications are current for one year.					
	Staff Use Only				
	Date Received: 4-25-19 Received by:				
2	Date Sent to Council:				
-	Status of Application: $\Box$ Approved <sup>188</sup> $\Box$ Denied $\Box$ On file				

#### Cash Flow Plan Assumption- 9/24/2019

- Clemson / Sparkleberry Cost Estimate reflects proposed scope change to modified quadrant
- Per Widening Memo (3/6/2018):
  - Bluff Road Area Improvements and Pineview Road Area Improvements cost estimates reflect resurfacing and shared use paths only
  - I-20 Interchange savings recognized (\$52.5M): Per discussion with SCDOT they will not ask for the money since it is not in the County/ SCDOTIGA
  - Spears Creek Church Road Widening termini modification at I-20
- Mitigation Bank costs are reimbursed in totality. Timing of reimbursements aligned with program needs. Assumes sale of credits offsets cost of Transportation projects credit needs
- Interest Earnings have been included at an assumed interest rate of 2.00%
- Current project cost estimates include approximately ~\$24M in Contingencies
- 3% Annual Sales Tax Revenue growth (a conservative average of the historical growth to date)
- Richland County Transportation Department costs calculated at \$2.5M in 2020 with 1% Annual growth through 2028
- Scenario 1 \$175M Bond issued in 2020 to redeem \$175M BAN with approximately \$17M Net Interest (total interest less premium) paid over 8 years as provided by Financial Advisor.
- Scenario 2 \$25M of funds on hand plus \$150M Bond issued in 2020 to redeem \$175M BAN with approximately \$14.5M Net Interest (total interest less premium) paid over 8 years as provided by Financial Advisor.
- \$7M in Net Interest (total interest less premium but excluding interest earnings) on bonds anticipation notes to-date.
- \$3M in unqualified (per SCDOR) expenditures reimbursed from General Fund
- \$1M in unqualified (per SCDOR) OSBO expenditures reimbursed from General Fund





WALTER GOLDSMITH, Managing Director 1355 Greenwood Cliff, Suite 400 Charlotte, NC 28204 *Office:* (704) 926-2453 *Email:* wgoldsmith@firsttryon.com

DAVID CHEATWOOD, Managing Director 1355 Greenwood Cliff, Suite 400 Charlotte, NC 28204 Office: (704) 926-2447 Email: dcheatwood@firsttryon.com

Capital Project Sales Tax Model

Richland County, South Carolina

# **Executive Summary**

## Overview:

- Using the County's Capital Project Sales Tax Model, First Tryon has worked with County staff to project two cashflow scenarios in which the County is able to:
  - take out its currently outstanding BAN with long-term debt,
  - fund the remainder of its capital projects related to the transportation sales tax.
- The main assumptions of each scenario are outlined below:

## Scenario 1: Full Take Out

- The full \$175 million BAN is taken out with General Obligation Bonds
  - 8 year term (2/1/28 final maturity)
  - Estimated current public market rates plus 0.35% (true interest cost of 1.80%)
  - Premium used to pay interest until fully expended.
- The remainder of the capital projects related to the transportation sales tax are funded under PDT's latest cash flow schedule.

## Scenario 2: Partial Pay-Down

- \$25 million of the BAN is paid down using cash reserves
- Remaining \$150 million of the BAN is taken out with General Obligation Bonds
  - Same debt assumptions as Scenario 1
- The remainder of the capital projects related to the transportation sales tax are funded under an amended project cash flow schedule provided by County staff.

Note: Estimated market conditions as of September 20, 2019 + 35bps Preliminary, subject to change



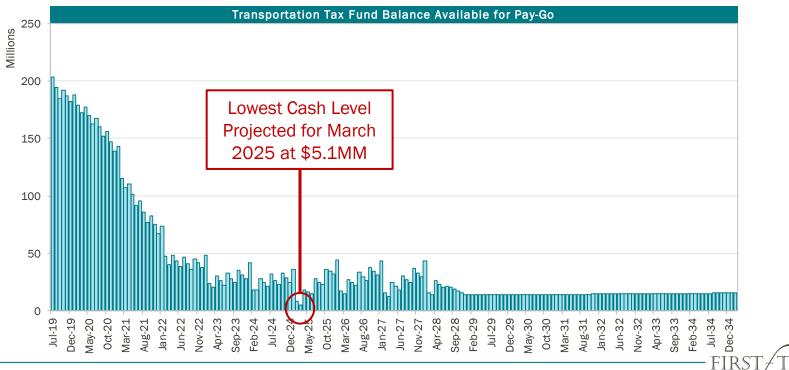
#### **Overview:**

- The full \$175 million BAN is taken out with publicly sold General Obligation Bonds
- Capital projects funded in accordance with latest PDT schedule

CPST Revenue Assumptions	
Annual Collections (Beginning FY2020)	68,500,000
Annual Growth	3.00%
Beginning Date	7/1/2019
Ending Date	4/30/2035

Caps and Limitations	Cap/Limitation	Proposed
Total Collection Limitation	1,070,000,000	1,070,000,000
Total Project Limitation	1,037,900,000	1,028,787,269
CMRTA Proj. Limitation	300,991,000	300,991,000
Roadway Proj. Limitation	656,020,644	658,118,443
Bike, Ped, Greenway Proj. Limitation	80,888,356	69,677,826
Total Administration Limitation	32,100,000	32,904,169

ADVISORS



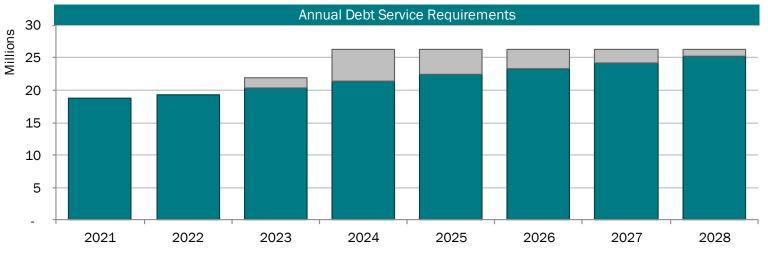
Member: FINRA & SIPC, MSRB Registrant

## **Debt Assumptions:**

- The County will issue \$175 million of General Obligation Bonds in the public market.
  - Term: 8 years
  - True Interest Cost: 1.80%
  - Total Debt Service: \$209.8 million
  - Total Net Debt Service: \$191.1 million
  - Total Net Interest: \$16.1 million
  - Average Annual D/S: \$26.2 million
  - Average Annual Net D/S: \$23.9 million

Sources of Funds	
Par Amount	175,000,000
Premium	19,515,804
Total Sources of Funds	194,515,804

Uses of Funds	
Project Fund	175,000,000
Capitalized Interest	18,690,804
COI / UD	825,000
Total Uses of Funds	194,515,804



Principal Net Interest

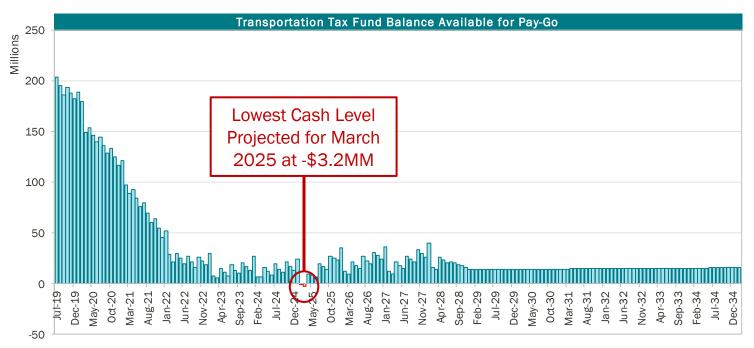


## Overview:

- \$25 million of the BAN is paid down using cash in hand in the transportation fund
- Remaining \$150 million of the BAN is taken out with publicly sold General Obligation Bonds
- Capital projects funded in accordance with an amended schedule prepared by County staff

CPST Revenue Assumptions	
Annual Collections (Beginning FY2020)	68,500,000
Annual Growth	3.00%
Beginning Date	7/1/2019
Ending Date	4/30/2035

Caps and Limitations	Cap/Limitation	Proposed
Total Collection Limitation	1,070,000,000	1,070,000,000
Total Project Limitation	1,037,900,000	1,028,575,450
CMRTA Proj. Limitation	300,991,000	300,991,000
Roadway Proj. Limitation	656,020,644	657,929,875
Bike, Ped, Greenway Proj. Limitation	80,888,356	69,654,575
Total Administration Limitation	32,100,000	32,904,169



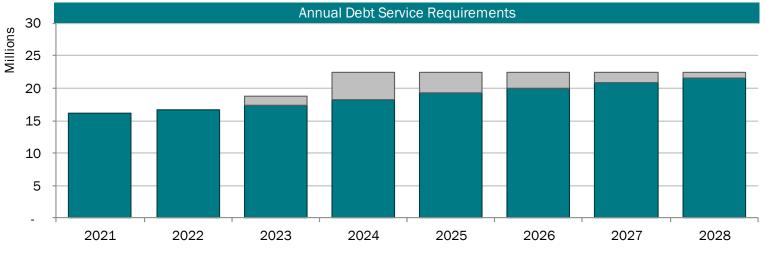


## **Debt Assumptions:**

- The County will issue \$150 million of General Obligation Bonds in the public market.
  - Term: 8 years
  - True Interest Cost: 1.80%
  - Total Debt Service: \$179.9 million
  - Total Net Debt Service: \$163.9 million
  - Total Net Interest: \$13.9 million
  - Average Annual D/S: \$22.5 million
  - Average Annual Net D/S: \$20.5 million

Sources of Funds	
Par Amount	150,000,000
Premium	16,727,727
Total Sources of Funds	166,727,727

Uses of Funds	
Project Fund	150,000,000
Capitalized Interest	15,977,727
COI / UD	750,000
Total Uses of Funds	166,727,727



Principal Net Interest



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## The County of Richland



#### **OFFICE OF THE COUNTY ATTORNEY**

MEMORANDUM

TO:	Michael Niermeier
	Allison Steele

FROM: Larry Smith

DATE: July 24, 2019

RE: Utility Relocations under New §57-5-880 Partial Closure of Huffman and Weiss Roads

As promised, we have conferred with Linda McDonald, General Counsel for SCDOR, with regard to the above matters. The following is a recap of our joint conclusions.

#### Utility Relocations Under §57-5-880:

I. The new law only deals with public wet utilities (i.e. water and sewer)

II. Public Utilities with Prior Rights

This law will not represent a change. SCDOT/Richland County will pay to move the lines in accordance with the IGA. (See 57-5-880(G)).

III. Public Utilities Without Prior Rights

The entity undertaking the transportation improvement project (TIP) will bear the cost of the relocation if the utility agrees to place the relocation under the control of the general contractor for the transportation improvement project and agrees to meet the bidding and construction schedule established by the entity undertaking the TIP. (See 57-5-880(B)(2)).

Large public utilities (those with more than 10,000 water or sewer taps) without prior rights may choose not to have relocations placed under the control of the general contractor but must communicate this 180 days prior to the receipt of bids and must otherwise follow the same rules as those under the general contractor. (See 57-5-880(F)).

- A. Requirements for TIP to cover costs
  - 1. All documents necessary for inclusion in the TIP must be provided by the utility at least 180 days prior to receipt of bids for the project.
  - 2. Failure to meet bidding and construction schedule will result in utility bearing all relocation costs except if delay is beyond the control of the utility.
- B. Amount of Relocation Costs to be Covered (See 57-5-880(C) and (D)).
  - 1. For small public utilities (those with 10,000 or fewer water or sewer taps), all relocation costs will be covered.
  - 2. For large public utilities (those with over 10,000 water or sewer taps), all relocation costs will be covered up to 4% of the original construction bid amount of the TIP.
- C. Entity liable for payment of the Relocation Costs (i.e. entity undertaking project)
  - 1. If joint project, payment of relocation costs will be determined by the IGA.
  - 2. IGA's may need to be supplemented to accommodate this new law.

#### Partial Closure of Huffman and Weiss Roads:

According to Linda McDonald, SCDOT does not interpret the closing of one end of Huffman and Weiss Roads as a "road closure". Thus, no petition or legal action is required. Per Linda, this is a relocation for safety, which is not a taking or a loss of property rights. Residents will not be able to access Leesburg Road from these two roads but they have ingress and egress via another road.

As authority for this, she referred us to a S. C. Supreme Court case, Hardin v. S.C. Department of Transportation and Tallent v. S.C. Department of Transportation, 371 S.C. 598, 641 S.E.2d 437 (2007). In that case. the Supreme Court held as follows:

When only a portion of the public road abutting a landowner's property is closed, leaving the property in a cul-de-sac, no taking has occurred. As long as the owner has access to and from the remainder of the road that continues to abut his property, his easement with respect to that road remains intact. Further, as long as a landowner still has access to the public road system, this easement is unaffected. This reasoning is in line with the notion that a landowner has no right to access abutting roads in more than one direction.

Linda further advised that SCDOT has already dealt with the individual homeowner's abutting these two roads and these cases have been closed.

# South Carolina Legislature

July 02, 2019, 01:22:49 pm

#### Session 123 - (2019-2020)

#### S\*0401 (Rat #0049, Act #0036 of 2019) General Bill, By Campbell and Scott

Summary: Highway system construction

AN ACT TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 57-5-880 SO AS TO DEFINE CERTAIN TERMS, PROVIDE AN ENTITY UNDERTAKING A TRANSPORTATION IMPROVEMENT PROJECT SHALL BEAR THE COSTS RELATED TO RELOCATING WATER AND SEWER LINES, TO PROVIDE THE REQUIREMENTS FOR UTILITIES TO BE ELIGIBLE FOR RELOCATION PAYMENTS, AND TO PROVIDE A SUNSET PROVISION. - ratified title

01/22/19	Senate	Introduced and read first time (Senate Journal-page 9)
01/22/19	Senate	Referred to Committee on Transportation (Senate Journal-page 9)
03/21/19	Senate	Committee report: Favorable with amendment Transportation (Senate Journal-page 10)
03/22/19		Scrivener's error corrected
03/27/19	Senate	Committee Amendment Adopted (Senate Journal-page 56)
03/27/19	Senate	Read second time (Senate Journal-page 56)
03/27/19	Senate	Roll call Ayes-38 Nays-0 (Senate Journal-page 56)
03/28/19	Senate	Read third time and sent to House (Senate Journal-page 13)
04/02/19	House	Introduced and read first time (House Journal-page 3)
04/02/19	House	Referred to Committee on Education and Public Works (House Journal-page 3)
04/25/19	House	Committee report: Favorable Education and Public Works (House Journal-page 2)
04/26/19		Scrivener's error corrected
04/30/19	House	Read second time (House Journal-page 29)
04/30/19	House	Roll call Yeas-108 Nays-0 (House Journal-page 30)
05/01/19	House	Read third time and enrolled (House Journal-page 12)
05/09/19		Ratified R 49
05/13/19		Signed By Governor
05/17/19		Effective date 05/13/19
05/21/19		Act No. 36

1	COMMITTEE REPORT
2	April 25, 2019
3	
4	S. 401
4	5.401
5	
6	Introduced by Senators Campbell and Scott
7	
8	S. Printed 4/25/19H. [SEC 4/26/19 11:07 AM]
9	Read the first time April 2, 2019.
10	
11	
12	THE COMMITTEE ON EDUCATION AND PUBLIC
13	WORKS
14	To whom was referred a Bill (S. 401) to amend Article 5, Chapter
15	5, Title 57 of the 1976 Code, relating to the construction of the state
16	highway system, by adding Section 57-5-880, etc., respectfully
17	REPORT:
18	That they have duly and carefully considered the same and
19	recommend that the same do pass:
20	
21	MERITA A. ALLISON for Committee.
22	
23	
24	STATEMENT OF ESTIMATED FISCAL IMPACT
25 26	Explanation of Fiscal Impact
20 27	Amended by the Senate on March 27, 2019 State Expanditure
27	State Expenditure This bill requires an entity that undertakes a transportation
28 29	improvement project to bear the costs related to relocating water and
30	sewer lines, up to four percent of the original construction bid
31	amount for a large public water utility or large public sewer utility.
32	In addition, DOT must include metrics on utility relocation in its
33	annual accountability report.
34	DOT indicates that the bill could increase recurring other funds
35	expenses by \$12,900,000 annually, beginning in FY 2019-20. This
36	estimate is based upon project costs for future projects. Further,
37	DOT indicates that expenses will depend upon the actual projects
38	for which the agency is able to contract in a given year.
39	Local Expenditure
40	The Revenue and Fiscal Affairs Office surveyed twenty-three
41	county governments regarding the expenditure impact of this
• •	, g-,gg e

[401-1]

1 amendment. We received responses from three county 2 governments.

Florence County does not own a water or sewer system.Therefore, this bill will have no expenditure impact on FlorenceCounty.

6 Lancaster County indicates that most of its road projects are
7 limited to resurfacing or initial paving, and the county usually does
8 not participate in widening projects where a utility line may have to
9 be relocated. Therefore, the bill will have no expenditure impact on
10 Lancaster County.

11 Charleston County references ten featured projects and an 12 estimate of unallocated money for the next eleven years to which this bill would apply. The value of the ten projects is approximately 13 14 \$678,000,000, and the percentage of the unallocated money that will be allocated to Charleston County road projects is estimated to be 15 \$62,370,000. The county indicates that the four percent threshold 16 applies to these ten projects. Therefore, the expenditure impact of 17 these projects is estimated to be approximately \$29,614,800 to the 18 19 county.

In addition, Charleston County has an additional ongoing project that will not cost the full four percent authorized by this bill. From the \$725,000,000 project total, the expenditure impact will be approximately \$10,000,000 to \$12,000,000, bringing the total expenditure impact to the county to between \$39,614,800 and \$41,614,800.

Due to the various combination of parties that may be affected, the expenditure impact of this bill on local governments cannot be estimated. Determination of the expenditure impact is further complicated, because increased costs and savings depend upon the specific project plans and their costs as well as the existence of prior rights.

#### 32 Introduced on January 22, 2019

#### 33 State Expenditure

This bill requires an entity that undertakes a transportation improvement project to bear the costs related to relocating water and sewer lines, up to four percent of the original construction bid amount for a large public water utility or large public sewer utility.

DOT indicates that the bill could increase recurring other funds
expenses by \$12,900,000 annually, beginning in FY 2019-20. This
estimate is based upon project costs for future projects. Further,

41 DOT indicates that expenses will depend upon the actual projects

42 for which the agency is able to contract in a given year.

[401-2]

#### 1 Local Expenditure

2 The Revenue and Fiscal Affairs Office surveyed twenty-three 3 county governments regarding the expenditure impact of this 4 amendment. We received responses from three county 5 governments.

6 Florence County does not own a water or sewer system.7 Therefore, this bill will have no expenditure impact on Florence8 County.

9 Lancaster County indicates that most of its road projects are 10 limited to resurfacing or initial paving, and the county usually does 11 not participate in widening projects where a utility line may have to 12 be relocated. Therefore, the bill will have no expenditure impact on 13 Lancaster County.

14 Charleston County references ten featured projects and an 15 estimate of unallocated money for the next eleven years to which this bill would apply. The value of the ten projects is approximately 16 \$678,000,000, and the percentage of the unallocated money that will 17 be allocated to Charleston County road projects is estimated to be 18 \$62,370,000. The county indicates that the four percent threshold 19 applies to these ten projects. Therefore, the expenditure impact of 20 these projects is estimated to be approximately \$29,614,800 to the 21 22 county. In addition, Charleston County has an additional ongoing project 23 24 that will not cost the full four percent authorized by this bill. From

the \$725,000,000 project total, the expenditure impact will be approximately \$10,000,000 to \$12,000,000, bringing the total expenditure impact to the county to between \$39,614,800 and

28 \$41,614,800.

29 Due to the various combination of parties that may be affected,

30 the expenditure impact of this bill on local governments cannot be

31 estimated. Determination of the expenditure impact is further

32 complicated, because increased costs and savings depend upon the

33 specific project plans and their costs as well as the existence of prior34 rights.

34 fig 35

36 Frank A. Rainwater, Executive Director

37 Revenue and Fiscal Affairs Office

38

[401-3]

1 2 3 4 5 6 7 8 **A BILL** 9 10 TO AMEND ARTICLE 5, CHAPTER 5, TITLE 57 OF THE 1976 11 CODE, RELATING TO THE CONSTRUCTION OF THE STATE 12 13 HIGHWAY SYSTEM, BY ADDING SECTION 57-5-880, TO 14 PROVIDE THAT AN **ENTITY UNDERTAKING** А TRANSPORTATION IMPROVEMENT 15 PROJECT SHALL 16 BEAR THE COSTS RELATED TO RELOCATING WATER AND SEWER LINES, TO PROVIDE THE REQUIREMENTS 17 18 FOR UTILITIES TO BE ELIGIBLE FOR RELOCATION 19 PAYMENTS, AND TO DEFINE NECESSARY TERMS. 20 Be it enacted by the General Assembly of the State of South 21 22 Carolina: 23 SECTION 1. Article 5, Chapter 5, Title 57 of the 1976 Code is 24 amended by adding: 25 26 27 "Section 57-5-880. (A) For the purposes of this section: (1) 'Betterment' means any upgrade to a facility being 28 relocated that is made solely for the benefit of the public water 29 system and that is not attributable to the improvement, construction, 30 reconstruction, or alteration of roads, streets, or highways 31 undertaken by the department. 32 33 (2) 'Costs related to relocating water and sewer lines' means 34 the amount attributable to the relocation, less the amount of any betterment made to the system. Costs related to relocating water and 35 sewer lines include, but are not limited to, right-of-way acquisition 36 to accommodate the relocated utility, if in the best interests of the 37 transportation improvement project, design. engineering. 38 permitting, removal, installation, inspection, materials, and labor 39 40 costs. (3) 'Large public sewer utility' means a public sewer utility 41 that does not meet the definition of a small public sewer utility. 42

[401]

1 (4) 'Large public water utility' means a public water utility 2 that does not meet the definition of a small public water utility.

(5) 'Public highway system' means:

3

4

(a) the state highway system as defined in Section 57-5-10;

5 (b) roads, streets, and highways under the jurisdiction of a 6 county or municipality; and

7 (c) bridges, tunnels, overpasses, underpasses, interchanges, 8 and other similar facilities located throughout the State.

9 (6) 'Public sewer system' means a sewer system that provides 10 sewer services to the public and that is publicly owned or owned by 11 a private, not-for-profit entity as defined in Title 33, Chapter 31.

12 (7) 'Public water system' means, for the purposes of this 13 chapter, any publicly owned or privately owned not-for-profit, as 14 defined in Chapter 31, Title 33, waterworks system that provides 15 water, whether piped or delivered through some other constructed 16 conveyance, for human consumption, including the source of 17 supply, whether the source of supply is of surface or subsurface 18 origin.

19 (8) 'Relocating' or 'relocated' means an adjustment 20 necessitated by a transportation improvement project of a public water system or public sewer system facility by removing and 21 22 reinstalling the facility; a move, rearrangement, or change of the type of existing facilities; necessary safety and protective measures; 23 24 or the construction of a replacement facility that is both functionally 25 equivalent to, but not including any betterment of, the existing 26 facility that is necessary for the continuous operation of the system's 27 service.

(9) 'Small public sewer utility' means a public sewer utility
that has ten thousand or fewer sewer connections and that serves a
population of thirty thousand or less. In determining whether a
public utility offering water or sewer services qualifies as a small
utility, the number of water taps and sewer connections shall be
counted separately and shall not be combined.

(10) 'Small public water utility' means a public water utility that has ten thousand or fewer water taps and that serves a population of thirty thousand or less. In determining whether a public utility offering water or sewer services qualifies as a small utility, the number of water taps and sewer connections shall be counted separately and shall not be combined.

40 (11) 'Transportation improvement project' or 'project' means 41 a permanent improvement, construction, reconstruction, or 42 alteration to the public highway system undertaken by a state or 43 local government entity, or a political subdivision.

[401]

(B)(1) Notwithstanding any encroachment permit conditions
 to the contrary, an entity undertaking a transportation improvement
 project must bear the costs, according to the schedule prescribed in
 subsections (C) and (D), related to relocating water and sewer lines:
 (a) that are maintained and operated by a public water
 system or a public sewer system and are located within the
 rights-of-way for a transportation improvement project; and

7 rig 8

(b) that must be relocated to undertake the project.

9 (2) To be eligible for payment of the relocation costs, the 10 relocation must be placed under the control of the general contractor 11 for the transportation improvement project, unless the public water 12 or public sewer system opts out of placing the relocation under the 13 control of the general contractor according to subsection (F).

14 (3) To be eligible for payment of the relocation, the public 15 water or public sewer utility must meet the bidding and construction schedule established by the entity undertaking the transportation 16 improvement project, such as design conferences and submittal of 17 18 all relocation drawings and bid documents. All documents necessary for inclusion in the transportation improvement project must be 19 provided by the utility at least one hundred eighty days prior to the 20 receipt of bids for the project. However, if the transportation 21 improvement project is under an accelerated schedule, then the 22 entity undertaking the project shall notify the utility of the date by 23 24 which the documents must be provided. Failure to meet the bidding 25 and construction schedule requirements shall result in the utility 26 having to bear all relocation costs, except if the delay is due to an 27 event beyond the control of the utility.

28 (C) For a small public water utility or a small public sewer 29 utility, the transportation improvement project shall bear all of the 30 relocation costs, including design costs.

(D) Subject to subsection (E), for a large public water utility or 31 32 a large public sewer utility, the transportation improvement project 33 shall bear all of the relocation costs, including design costs, up to 34 four percent of the original construction bid amount of the 35 transportation improvement project. Should more than one large 36 public water utility or large public sewer utility be required to relocate by a single transportation improvement project, the total 37 38 cost share of up to four percent under this section shall be divided pro rata among the large public water or public sewer utilities 39 40 required to relocate under the project.

41 (E) For a transportation improvement project that impacts both 42 a large public utility and a small public utility, the entity undertaking 43 the transportation improvement must pay all of the small public

[401]

1 utility's relocation costs, without limitation. The entity must also pay up to four and one-half percent, minus the costs of the small 2 3 public utility's relocation costs, of the original construction bid amount of the transportation improvement project toward the large 4 public utility's relocation costs. 5 6 (F) A large public water utility or a large public sewer utility may choose not to have the relocation placed under the control of 7 the general contractor. A decision by a large public water utility or 8 large public sewer utility to not have the relocations placed under 9 the control of the general contractor must be communicated in 10 11 writing to the entity undertaking the transportation improvement

12 project one hundred eighty days prior to the receipt of bids for the 13 project. Failure to meet the project contract requirements and 14 construction schedule shall result in the utility having to bear all 15 relocation costs.

16 (G) Nothing herein shall prohibit or limit payment by a 17 transportation improvement project for the relocation of public 18 water or public sewer lines necessary for the transportation 19 improvement project if a public utility has a prior right to situate the 20 water or sewer lines in their present location.

(H) The department shall include metrics on utility relocationunder this section in its annual accountability report."

23

24 SECTION 2. The requirements of Section 57-5-880, as added by

- 25 this act, expire on July 1, 2026, unless otherwise extended by the
- 26 General Assembly.
- 27
- 28 SECTION 3. This act takes effect upon approval by the Governor.
   29 -----XX----
- 29
- 30

#### **APPENDIX 1 – MAINTENANCE PARTNERSHIP AGREEMENT**

2/17/00

THIS AGREEMENT is entered this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, by and between the Town of Blythewood, hereinafter referred to as Town, and the South Carolina Department of Transportation, hereinafter referred to as SCDOT.

WHEREAS, in accordance with Sections 57-3-110 (1) and (10), 57-3-650, 57-23-10, 57-23-800(E), 57-25-140, and the SCDOT's Policy of Vegetation Preservation on SC Highways, SCDOT is authorized to allow landscaping and beautification efforts on SCDOT right of ways;

Location: Blythewood Road from I-77 to Syrup Mill Road;

WHEREAS, SCDOT and the Town are desirous of entering into this Agreement to grant a continuous license to the Town to enter the SCDOT's right of way to conduct routine maintenance of landscaping, beautification and/or enhancements permitted by this Agreement;

NOW THEREFORE, in consideration of mutual promises, SCDOT and the Town agree to the following:

1) SCDOT grants the Town a license to enter onto the SCDOT right of way at the area defined by the location as stated above. The purpose of the license to enter is limited to routine maintenance of the area defined by the location as stated above and such entry will be limited to the scope of the work identified in this agreement. No additional encroachment beyond that contemplated by this agreement is allowed. If additional maintenance, enhancement and/or beautification efforts, different from the original scope of work identifying the new scope of work. Entry onto SCDOT right of way pursuant to this agreement may be without notice to the SCDOT.

2) The Town agrees to post all necessary traffic control devices and take all necessary precautions in conformance with SCDOT traffic control standards and as required by the SCDOT, along the SCDOT right of way prior to and during the performance of any routine maintenance, enhancement and/or beautification efforts.

3) SCDOT agrees to accept maintenance responsibilities for the shared use path concrete structure not to include cleaning or hazardous weather maintenance of the surface.

4) The Town agrees to accept maintenance responsibilities for maintenance of the shared use path's surface to include cleaning and hazardous weather maintenance of the surface.

5) The Town agrees to maintain the vegetation zone located between the edge of roadway and the shared use path as well as the vegetation zone on the outside shoulder of the path. This maintenance includes, but is not limited to, mowing and clearing/limbing vegetation management.

6) The Town agrees to be responsible for all claims or damages arising from the work performed by the Town, its employees or agents, but only within the limits of the SC Tort Claims Act. In addition, should the Town use a contractor for performance of the work, the Town shall insert a hold harmless and indemnification clause in its contract with all contractors and subcontractors which requires the contractor and subcontractor to indemnify and hold harmless the Town and the State of South Carolina, specifically the SCDOT, from any liability, claims or damages which may arise from the performance of the work on SCDOT right of way. Nothing in this Agreement shall be construed to expand Town liability for its actions in SCDOT's right of way beyond the limits of the S. C. Tort Claims Act. Further, the Town agrees that they are subject to S. C. Code Section 57-5-140, which provides that SCDOT shall not be liable for damages to property or injuries to persons, as otherwise provided for in the

#### **MAINTENANCE PARTNERSHIP AGREEMENT, PAGE 2**

Torts Claims Act, as a consequence of the negligence by a municipality in performing such work within the State highway right of way.

7) This Agreement shall not be modified, amended or altered except upon written consent of the parties. Neither party shall assign, sublet, or transfer its interest in this Agreement without the written consent of the other.

8) This Agreement may be terminated upon thirty days' written notice to the other party; however, in cases where the Town is not performing in accordance with this Agreement, SCDOT shall give written notice to the Town of the failure in performance and, if the Town does not correct or cure the performance within three days of receipt of the notice, SCDOT shall have the option to terminate this license immediately, and shall, thereafter, give written notice of such termination to the Town.

IN WITNESS HEREOF, the above parties have hereunto set their hands and seals.

SOUTH CAROLINA DEPARTMENT OF	
TRANSPORTATION	

TOWN OF BLYTHEWOOD

By: \_\_\_\_\_\_ Its: \_\_\_\_\_

By:	
Its:	
Recommended by:	

#### Subject: Preliminary Staff Evaluation of Projects Over the Referendum

**Notes:** Bluff Road Widening Phase I is complete (5 of 15). Hardscrabble (1 of 15) and Leesburg Road (3 of 15) are managed by the SCDOT. Of the 15 intersections, 8 are completed. The North Main/ Monticello and Hardscrabble/Kelly Mill intersection projects are included in other work.

#### ATLAS RD. WIDENING

#### **Original Project Scope**

• The project scope for Atlas Road is to widen the two lane roadway to alleviate existing and projected traffic for this travel way. Proposed improvements include widening the road to three lanes between Bluff Road and Shop Road and widening to five lanes between Shop Road and Garners Ferry Road. Additional improvements include two- four foot wide bike lanes and two- five foot wide sidewalks.

#### Referendum Funding:

• The 2012 referendum identified the project cost at \$17,600,000.00

#### Current Cost Estimate:

- The most recent cost estimate totals \$45,308,464.22
- \$27,708,464.20 over the referendum

#### **Traffic Analysis and Results**

- The traffic analysis report showed that widening the road from two to three lanes between Bluff Road and Shop Road had minimal improvements to the 2040 Level of Service for this section of Atlas Road. Both the "build" and "no-build" alternatives provided the same Level of Service.
- However, the report did show a significant improvement to Atlas Road between Shop Road and Garners Ferry Road in 2040 based on widening the road to five lanes of travel. The Level of Services improves from a "D" in the "no-build" scenario to an "A" in the "build" alternative.

#### **Public Input Results**

- While the public was mostly supportive of the proposed improvements, Bible Way Church representatives expressed concerns with pedestrian traffic access church buildings located on both sides of Atlas Road
- Other frequent comments were related to right-of-way acquisition

#### **Possible Design Modifications to Lower Cost**

• Option #1- Proceed with improving Atlas Road between Shop Road and Garners Ferry Road while including pedestrian improvements between Bluff Road and Shop Road. Keep sidewalk between Bluff Road and Shop Road

- This option would reduce the project cost from \$45.3M to \$36.3M
- Total Savings of \$9M
- Option #2- Move forward with the section of Atlas Road between Bluff Road and Shop Road while removing the section between Shop Road and Garners Ferry Road
  - This option would reduce the project cost from \$45.3M to an estimated cost of \$22.2M
  - Total Savings of \$23.1M
- Option #3- No road improvements between Bluff Road and Garners Ferry Road and install sidewalks and bike lanes along full length of road
  - Total project cost will be reduced to \$14m
  - Total savings of \$31.3M

## Ranking: 8 of 15 in the Widenings Category

## BLUFF ROAD PHASE 2 IMPROVEMENTS

## **Original Project Scope**

• The original project scope for the Bluff Road Phase 2 Improvements project was to widen Bluff Road to five lanes with bicycle and pedestrian accommodations. On June 05, 2018, Richland County Council approved to revise the project scope to construct shared use paths on both sides of Bluff Road with asphalt resurfacing from the National Guard Road/Berea Road to South Beltline Blvd. The project length is 2.00 miles.

## **Referendum Funding**

• The 2012 referendum estimated that the Bluff Road project would cost \$16.7M for Phases 1 and 2. However, Bluff Road Phase 1 (Rosewood Avenue to National Guard Rd) had \$9.6M allocated for it, with additional outside funding in the amount \$1.8M. Therefore, \$7.1M is the remaining allotment for Bluff Road Phase 2.

## Current Cost Estimate:

• The revised Council approved scope is estimated at \$8,834,886.16. Therefore, this estimate is \$1,734,886.16 over the allotment.

## **Traffic Analysis and Results**

- The proposed improvements include widening Bluff Road from two to five lanes between National Guard/Berea Rd to South Beltline Blvd. The intersection of Bluff Road and Bluff Industrial Blvd meets several signalization warrants. It is recommended that signalization be included in the project to provide left turn lanes onto Bluff Road. There was no segment Level of Service.
- Based on recent traffic counts, Bluff Road carries an Average Daily Traffic volume of 21,820 vehicles and an existing posted speed limit of 45 miles per hour.

## Public Input Results

- 58 citizens were in attendance at the August 27, 2015 public open house format meeting.
- 83 comment cards (including meeting, mail, and email) were received
- Majority of the comments were in favor of bike lanes adjacent to the travel lanes on both sides of the roadway and varied width sidewalks for pedestrians

#### **Possible Design Modifications to Lower Cost**

Alternate 1 includes ten-foot shared-use path along each side of the roadway accommodating both bicyclist and pedestrians. Alternates 2 through 4 include bike lanes adjacent to the travel lanes on both sides of the roadway and varied width sidewalks for pedestrians.

- Remove the ten-foot shared use path, construct the five foot sidewalks and eliminate bike lanes
- Remove the signalized intersection at Bluff Road and Bluff Road Industrial Blvd.
- Install wet detention pond to remove wetland impacts or potential impacts to Arthurtown
- Reduction of Bluff Road ending termini to reduce impacts to wetlands

#### Ranking: 6 of 15 in the Widenings Category

#### **BLYTHEWOOD RD WIDENING**

#### **Original Project Scope**

• The proposed scope recommends a 5-lane (4 travel lanes with a center turn lane) improvement from I-77 west to Syrup Mill Road. Provisions for bicycle and pedestrian accommodation are proposed through the construction of offset, shared-use paths. This project also includes a double-lane roundabout at the intersection of Community Rd and Cobblestone.

#### **Referendum Funding**

• \$8,000,000.00

#### Current Cost Estimate

• \$13,208,127.44

#### Traffic Analysis & Results

• 5-lane widening with turn lane improvements and roundabout.

#### Public Input Results

• Majority favorable of current typical section (w/ SUP); majority negative responses to roundabout.

#### **Possible Design Modifications to Lower Cost**

• The Blythewood Area Improvements project includes 4 projects, ranked in priority by the Town of Blythewood. There will not be enough referendum funding to complete all 4 projects so only the first two projects are being moved forward. After completing the first two projects, there will be approximately \$8,000,000 leftover that could be transferred over to fund the Blythewood Rd. Widening Project.

#### **Ranking: 10 of 15 in the Widenings Category**

#### **BROAD RIVER RD. WIDENING**

#### **Original Project Scope**

- The project scope for the Broad River Road Widening Project was to widen the roadway to 5 lanes between North Royal Tower Drive and Dutch Fork Road in the Irmo community. In addition, the road was to be widened to 3 lanes between Dutch Fork Road and I-26 (Exit 97)
- 2-4 foot wide bike lanes and 2-5 foot wide sidewalks are included in the project scope

#### **Referendum Funding**

• The 2012 referendum estimated that the 4.56 mile project would cost \$29,000,000.00

#### Current Cost Estimate:

• The revised project scope covers a length of 2.5 miles at an estimated cost of \$39,663,756.37 in the July 2019 Monthly Progress Report

#### **Traffic Analysis and Results**

- The proposed improvements include widening Broad River Road from two to five lane between Royal Tower Road a Dutch Fork Road
- The 2043 Level of Service in this corridor has been identified as "Adequate" for the proposed improvements while the 2043 "No- Build" evaluation showed that the majority of the intersections would operate at a "F" Level of Service

## Public Input Results

- 185 residents attended the December 15, 2016, Public Meeting
- The design alternative supported by the most residents was a 5 lane travel way that included 2-4 foot wide bike lanes and 2-5' wide sidewalks
- Residents agreed that removing the 3 lane section between Dutch Fork Road and I-26 was preferred

#### **Possible Design Modifications to Lower Cost**

- Early in the development of the project's scope, consideration was made to remove the sidewalks and bike lanes to reduce impacts to existing utilities and right-of-way, but it was found that the planned improvements to intersections and other design considerations limited the amount of right-of-way that could be reduced
- The project's termini cannot be further reduced without impacting the Level of Service identified in the Traffic Analysis Report
- The cost estimate includes approximately \$1,150,000 to relocate a 54" waterline at SCDOT's request. Staff is currently working with SCDOT to possibly have this requirement removed.

#### Ranking: 10 of 15 in the Widenings Category

#### LOWER RICHLAND BOULEVARD WIDENING

#### **Original Project Scope:**

The proposed scope recommends a 5-lane section (4 travel lanes and a center turn lane) between Rabbit Run and Garners Ferry Road and will include bicycle and pedestrian accommodations. The project is about 0.55 miles long and there is a high school, church and fire station along the corridor. There are three residential/mixed-use developments proposed either along the project corridor that will increase traffic volumes along Lower Richland Boulevard. There is also a new gas station planned at the intersection of Garners Ferry Road and Lower Richland Boulevard and the Richland County Transportation Penny Program proposes to construct a shared use path along Rabbit Run and Lower Richland Boulevard. The roadway is classified as an urban arterial with a proposed design speed of 35 miles per hour.

#### Referendum Funding: \$6,100,000 Current Cost Estimate: \$6,708,092

#### **Traffic Analysis and Results**

The intersection of Garners Ferry Rd and Lower Richland Blvd will show signs of congestion during the design year (2042) with no-build scenario. Build 2042 is not shown in the traffic impact study.

The intersection of Lower Richland Blvd and Rabbit Run will show signs of congestion during the design year (2042) with no-build scenario. Build 2042 will improved Level of Service from D and C to A and B.

**<u>Public Input Results –</u>** Below are some of the most common citizen comments.

- "Appears to be a good ideal for short term traffic improvement, hopefully just the beginning to infrastructure improvements, for future growth."
- "Street lights requested from Rabbit Run to Lower Richland Blvd. The water run off at the corner of Lower Richland Blvd and Rabbit Run will be a concern. In addition to the project, the entrance to Richland Hills will also have to address the water run off at Rabbit Run. Will the church keep it parking spaces?"

- "Improvements need to be made at Lower Richland Blvd and 378 Intersection due to too many accidents."
- "It's clearly apparent you only do improvements when a developer requests it. We have been asking for sidewalks on Rabbit Run for years, due to children walking to school on those dangerous roads to Lower Richland High School. Need new county council members who works for the benefits of community."
- "I think it is absolutely necessary to build. I would like to know how the community will be effected during construction."

## **Possible Design Modifications to Lower Cost**

- 1. Instead of building sidewalk on both sides of Lower Richland, limit sidewalk to the east side. There will be an existing 10' wide share-use path running along the east side of Lower Richland from Rabbit Run approximately 1800 feet south to Lower Richland stadium entrance. (See SERN plans).
- 2. If sidewalk on west side of road is kept, reduce the proposed width from 8' down to 5'.

#### Ranking: 13 of 15 in the Widenings Category

#### POLO RD. WIDENING (30% plans completed)

**Original Project Scope** – Widen Polo Rd. from a 2-lane road to a 3-lane road from Two Notch Rd. to Mallet Hill Rd. and install sidewalks and bikeways from Two Notch Rd. to just south of Mallet Hill Rd.

**<u>Referendum Funding</u>**: Widening - \$12,800,000 Bikeway - \$1,075,853 **TOTAL:** \$13,875,853

Current Cost Estimate: \$15,865,240.98

<u>**Traffic Analysis And Results**</u> – The traffic analysis performed mainly looked at the Level of Service at the intersection of Polo Rd. with Two Notch Rd., Running Fox Rd., Miles Rd., and Mallet Hill Rd.

Because only a median, or third lane, is proposed as part of this widening, the Level of Service will not improve any because the median will not provide any extra traffic capacity to the overall road.

The proposed median has the potential to improve the Level of Service at some of the intersections over the next couple years, but not all. In looking at the 20-year traffic projection, even with the proposed median, most of the intersections will have an LOS of D, E or F.

Intersection improvements could typically address safety issues; however, based on the latest crash data used for the traffic study, all intersections had a crash severity level of LOW.

<u>**Public Input Results**</u> – After reviewing the public comments received through mail, email and public meeting attendance, 66% of these comments were either neutral or opposed the widening of this road. Only 34% supported the widening of the road.

A few of the neutral\opposed were against the widening but okay with SUPs, bikeways and\or sidewalks.

The biggest concern from the comments are that there will be an increase in traffic and also speeding along Polo Road and that the project will damage the wetlands and cause flooding.

#### **Possible Design Modifications to Lower Cost**

- Do not widen the entire road but rather provide intersection improvements (turning lanes) at the locations of the four intersections listed above, and then include bikeways and 5' sidewalks. Council voted to remove SUPs from future projects in SCDOT Rights-Of-Way due to maintenance responsibilities. New Approx. Estimate: \$10,600,000 (Approx. savings is \$5,265,241)
- Do not widen the entire road and do not provide work at the intersections where it will not improve LOS. Install improvements at the intersections where it will improve LOS and include bikeways and 5' sidewalks. New Approx. Estimate: \$10,480,000 (Approx. savings is \$5,385,241)
- 3. Do not widen or complete intersection improvements but do install bikeways and 5' sidewalks. New Approx. Estimate: \$8,600,000 (Approx. savings is \$7,265,241)

## Ranking: 14 of 15 in the Widenings Category

#### **SHOP ROAD WIDENING**

#### **Original Project Scope:**

The proposed scope recommends a 5-lane (4 travel lanes with a center turn lane) widened roadway with offset, shared use paths along both sides of the road (for bicycle and pedestrian accommodations) on Shop Road from George Rogers Blvd. to Mauney Drive.

#### Referendum Funding: \$33,100,000 Current Cost Estimate: \$46,461,612

#### **Traffic Analysis and Results**

For opening year (2022) and design year (2042) conditions, the existing lanes and controls (nobuild), all movements at the study intersection operate at adequate Levels of Service with 5 to 6 exceptions at the intersection during AM and PM peak hours.

However, the report shows a significant improvement to Shop Road in both opening year (2022) and design year (2042). The Level of Service improves from D and E in the "no-build" to A and B in the "build" scenario.

# **Public Input Results**

• General support of the project widening and the plans for the addition of bike / pedestrian accommodations.

Concerns/Comments:

- Relocations (Residential & Commercial) & R/W issues many questions relative to the process for relocations and ultimately, compensation.
- Parking / vehicular circulation impacts adjacent to Shop Road (by a few business owners)
- Traffic Signals at Side Roads / Safety –comments relative to adding traffic signals at side roads within Little Camden / Washington Park. The comments received were concerned with safety of crossing the road due to speeding traffic and increased volumes.
- Walcott Drainage planned improvements to the drainage outfall along Walcott Street; specifically that the outfall needed improvements.

# Possible Design Modifications To Lower Cost

 Remove SUPs from both sides of the road and install 14' outside travel lane with 5' sidewalks. The 14' travel lane will accommodate traffic and bike lanes. This will reduce the amount of Right-Of-Way, Utility, and Construction costs by approximately \$2,000,000. New Cost Estimate: \$44,461,612

# Ranking: 7 of 15 in the Widenings Category

# **<u>CLEMSON\SPARKLEBERRY INTERSECTION</u>** (30% plans completed)

<u>**Original Project Scope**</u> – Improvements to the intersection of Clemson Rd. and Sparkleberry Ln. and surrounding area to increase intersection capacity. The initial design also included 10' SUPs on both sides of the roads leading up to the intersection.

# Referendum Funding: \$5,100,000

<u>Current Cost Estimate (Alt. 3)</u>: \$15,751,126.37 <u>Current Cost Estimate (Alt. 4)</u>: \$12,780,946.12

<u>**Traffic Analysis And Results**</u> – The traffic analysis performed mainly looked at the Level of Service at the intersection of Clemson Rd. and Sparkleberry Ln., although any improvements made to this intersection will also affect the surrounding intersections. The existing LOS for the AM and PM peak hours is D/E, and the proposed 20-year LOS is F in the AM and the PM.

Based on the traffic analysis, the OET presented three intersection improvement alternates. The first two alternatives offered no real improvement to the capacity of the intersection. The third alternate keeps the 20-year LOS at a C. The cost estimate for this alternative, called a double crossover or diverging intersection, is roughly 3 times the referendum amount.

In 2019 the PDT performed an independent study to evaluate a fourth alternate called a modified quadrant. This alternative will provide a LOS of C\B for the AM\PM peak hour, and it brings the cost estimate of the project down to roughly 2.5 times the referendum amount.

<u>Public Input Results</u> – A public meeting was held in December 2015, and citizens were given the option to vote on Alternates 1, 2, or 3. Out of the 26 comments received, 20 selected alternate 3. A second public meeting was held in April 2018 to review update plans for alternate 3.

There has not yet been a public meeting to unveil alternate 4 that was completed by the PDT in 2019.

# **Possible Design Modifications To Lower Cost**

 Remove SUPs and or sidewalks along Sparkleberry Ln. and Sparkleberry Crossing from the design. There are no current sidewalks or SUPs along Sparkleberry in this area to tie any of these new features into.

New Cost Estimate: \$12,530,950

# Ranking: 9 of 15 in the Intersections Category

# SCREAMING EAGLE/PERCIVAL INTERSECTION PROJECT

**Original Project Scope**- The proposed scope recommends realigning Screaming Eagle Road to bring the angle of the intersection closer to a right angle which will improve safety as well as widening Screaming Eagle Road to provide left and right turn lanes to improve capacity. Percival Road will also be widened to provide a left turn lane onto Screaming Eagle Road. The project also includes installing a new traffic signal at the intersection.

**Referendum Funding** \$1,000,000.00

Current Cost Estimate \$3,105,147.46

Traffic Analysis & Results Dedicated turn lanes along Percival Rd. and Screaming Eagle Rd.

with intersection realignment.

Public Input Result: No public meetings held for this intersection

## **Possible Design Modifications to Lower Cost**

 Verify with SCDOT and OET whether or not traffic signal is necessary. If it can be removed from the design, this could lower the cost approximately \$75,000.
 New Cost Estimate: \$3,030,147

Ranking: 15 of 15 in the Intersections Category

2009 Hampton Street, Columbia, SC 29204 T 803-576-2050 | F 803-576-2137 | TDD 803-576-2045 richlandcountysc.gov



# MEMORANDUM

9/11/2019

To: Transportation Ad hoc Committee

From: Mr. Michael Niermeier, Director

Subj: Over Referendum Policy Preliminary Staff Evaluation of Project Scopes over the Referendum

Att: Preliminary Staff Evaluation of Project Scopes

An evaluation was conducted by the Transportation Department Project Managers to independently review projects estimated over the referendum amount. The focus was to look at design features, traffic data, and community input to determine areas where scope reduction/modification could logically save money but still achieve the desired effect of bettering the County's transportation system. The preliminary assessment is attached to this document. It will require further refinement and vetting before staff requests action of the committee.

This evaluation compliments the prior department evaluation of 2013/2014 and the subsequent ranking approved by County Council. It also incorporates factors presented to County Council in the July 16, 2019 Proposed Policy Guidance for Transportation Project Alignment document.

The intent is to present the completed findings at the October Transportation Ad hoc with final recommendations.

R/

Michael Niermeier





# Richland County Dirt Road Program – Program Summary

The 2012 Richland County Penny Sales Tax included an allocation \$45 million for the paving of countymaintained dirt roads. County records reflect an inventory of 596 dirt roads encompassing an approximate total of 223 miles of roadway. Upon inception of the Penny Sales Tax Program, county staff developed a ranking system, based on Richland County dirt road paving ordinances, prioritizing all of the roads in the county by district. Previously designed projects (designs funded through CTC, CDBG, other funds, etc.) were placed in a "Program Start" category; rights of way acquisitions and construction packages were then developed and advertised for these roads as they were completed. A "Years 1-2" and "Years 3-4" funding lists were also developed per the priority and ranking criteria and prorated by district. All other roads were assumed and noted as "Unfunded" – these roads were assumed not likely to be developed or constructed under the Dirt Road Program allocation. See Table 1 for a breakdown of the number of roads and mileage included in these funding categories.

Funding Category	No. of Roads	Miles (approx.)
Program Start	48	10
Years 1-2	144	29
Years 3-4	97	28
Unfunded	307	156
Total	596	223

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Table 1. Trogram Start,	Years 1-4 & Unfunded Roads	(Nous and Mileage)

To-date, construction packages B, C, D, E, F, G, H, I, J and TIC1 (package A was originally withdrawn and advertised with package B) have been procured. A total of 50 roads have been completed to-date (approx. 8.6 miles). Packages G, H, I & J are currently under construction with G & H approaching completion. A future construction package (Package K) is in development for anticipated advertisement in late 2019 including up to 8 additional roads (approx. 2 miles). Future construction packages can be developed (by the county) as project designs, rights of way acquisitions and permitting approvals are completed and documented.

In regards to project development, including design, rights of way acquisitions and permitting, all projects within the original "Years 1-2" and "Years 3-4" funding are currently in some phase of design or rights of way development excepting the last (38) roads within the "Years 3-4" program that are recommended to be moved forward from recent consent-denial results and (21) roads within the "Years 1-2" program that will need evaluation and redesign (originally included in the previous Dirt Road Program Manager's contract, 2015 -2017). Table 2 below provides a current snapshot of the Dirt Road Program by funding category.

**Transportation Ad Hoc Committee** 



## Table 2: Snapshot of Dirt Road Program (as of 9/12/19)

Funding Category	No. of Roads	Dropped	Construction Complete	In Construction	For Procurement	Design/ R/W	For Redesign	Planning Phase
Program Start	48	18	30	-	-	-	-	-
Years 1-2	144	82	20	16	3	2	21	-
Years 3-4	97	33	2*	-	5	19	-	38
Unfunded	307	-	-	-	-	-	-	-
Totals	596	133	50	16	8	21	21	38

Notes:

- 1. 2\* roads shown as construction complete under Years 3-4 were previously paved (not funded by the Penny sales tax) and therefore not included in the total complete
- 2. In construction includes Packages G, H, I & J
- 3. Procurement includes Package K
- 4. For Dropped, see notes below; (1) road included under Years 3-4 is technically "on-hold" due to litigation
- 5. Planning Phase includes the remaining (38) roads in the original Years 3-4 funding category that recently completed the consent-denial process
- 6. For Redesign includes specific roads in the Years 1-2 funding category (developed by previous Dirt Road Program Manager) that will require evaluation and redesign

It is noted that those roads labeled as "dropped" are reflective of one or more of the following scenarios;

- Roads that did not pass the consent-denial process (25% or greater denials);
- Rights of way refusals by property owners where rights of way is needed (during rights of way acquisition process);
- Property issues (heirs properties / probate) and / or litigation;
- Staff recommendations (connectivity, maintenance issues, abandoned properties, etc).



Statistically, up to 50% of roads in each design contract have been dropped, or deferred, as a result of the issues stated above. Table 3 below provides a break-down of those roads reflected as "dropped".

Funding Category	Consent- Denial	R/W Refusals	Property Issues	Staff Recommendations
Program Start	-	18	-	-
Years 1-2	41	27	11	3
Years 3-4	14	7	2	10
Unfunded	-	-	-	-
Total	55	52	13	13

Table 3: Program Break-down of "Dropped" Roads

Notes:

- (1) Road shown under "Property Issues" for Years 3-4 in included in this category because the project is onhold due to pending litigation with a property owner. Per county attorney, no work to be performed (including design, field reviews, etc) unless, or until legal issues have been resolved.
- 2. See attachments for comprehensive listing of dropped roads, including project exhibits.

The Dirt Road Program was allocated a total of \$45 million as part of the 2012 referendum. To-date, approximately \$22.5 million has been paid and / or committed to active contracts (includes latest Package J) for design and construction services. Therefore, the program funding is approximately 50% committed. Of the remaining \$22.5 million within the allocated budget, approximately \$19.5 million is anticipated for future construction contracts. The residual \$3 million would be anticipated to cover any additional design services (including rights of way services), program management, utility relocations (where prior rights exist and as applicable per SC Utility Law) and CE&I (construction engineering and inspection) services.

Attachment A: Listing of Dropped Roads

Current Name	District	Program	Project Status
Alley Rd	1	Program Start	Removed from Const Package - C
Anna Sites Rd	1	Years 1 and 2	Dropped from Consent-Denial
Bailey Slice Rd	1	Years 1 and 2	Dropped from Consent-Denial
Broad Bluff Ct	1	Years 1 and 2	Dropped from Consent-Denial
Broad Bluff Pt	1	Years 3 and 4	Dropped from Consent-Denial
Buddy Eargle Rd	1	Years 1 and 2	Dropped from Consent-Denial
Eastview Dr	1	Years 1 and 2	Dropped, Refused by Property Owner
George Addy Rd	1	Program Start	Refused by Property Owner
George Chapman Rd	1	Years 3 and 4	Dropped from Consent-Denial
George Lowman Rd	1	Years 1 and 2	Dropped from Consent-Denial
Henry Clark Rd	1	Years 1 and 2	Dropped from Consent-Denial
Hermes Rd	1	Program Start	Refused by Property Owner
Hrinda Way	1	Years 1 and 2	Dropped from Consent-Denial
Jim Addy Rd	1	Years 1 and 2	Dropped, Refused by Property Owner
Jim Eleazer Rd	1		Removed from Const Package - C
Lum Rd		Program Start	-
	1	Years 3 and 4	Dropped from Consent-Denial
Peachtree Dr	1	Years 1 and 2	Dropped, Refused by Property Owner
Pebble Shore Rd	1	Years 1 and 2	Dropped, Refused by Property Owner
Ralph Counts Dr	1	Years 1 and 2	Dropped from Consent-Denial
Riddle Landing Rd	1	Years 1 and 2	Dropped from Consent-Denial
River Oaks Rd	1	Program Start	Refused by Property Owner
Sid Eargle Rd	1	Years 1 and 2	Dropped, Property Issues
Thelma Hicks Rd	1	Years 1 and 2	Dropped, Refused by Property Owner
Timmons Rd	1	Years 1 and 2	Dropped from Consent-Denial
Walter McCartha Rd	1	Years 1 and 2	Dropped from Consent-Denial
Wilbur Bickley Rd	1	Years 1 and 2	Dropped from Consent-Denial
Willard Bouknight Rd	1	Years 1 and 2	Dropped from Consent-Denial
Allen Kelly Ct	2	Years 1 and 2	Dropped from Consent-Denial
Bettys Ln	2	Years 1 and 2	Dropped, Refused by Property Owner
Braziel Hill Rd	2	Years 1 and 2	Dropped from Consent-Denial
Breazio Rd	2	Years 3 and 4	Dropped, Staff Recommendation
Bruton Rd	2	Years 3 and 4	Dropped from Consent-Denial
Earheart Road	2	Years 1 and 2	Dropped from Consent-Denial
Edward View Rd	2	Years 1 and 2	Dropped from Consent-Denial
Elton Walker Rd	2	Years 1 and 2	Dropped, Refused by Property Owner
Emma Rd	2	Years 1 and 2	Dropped from Consent-Denial
George Robertson Rd	2	Years 3 and 4	Dropped, Refused by Property Owner
Hobart Rd	2	Years 3 and 4	Previously Paved
Jasper Lykes Ln	2	Years 1 and 2	Dropped, Property Issues
Kelly Cir	2	Years 1 and 2	Dropped from Consent-Denial
Larkin Ct	2	Program Start	Refused by Property Owner
Lorick Rd	2	Years 1 and 2	Dropped from Consent-Denial
N Hask Jacobs Rd	2	Years 3 and 4	Dropped, Refused by Property Owner
Roy Corbett Rd	2	Years 3 and 4	Dropped from Consent-Denial
Russ Brown Rd	2	Years 3 and 4	Dropped from Consent-Denial
Shadow Mist Ln	2	Years 1 and 2	Dropped, Refused by Property Owner
Suber Rd	2	Years 1 and 2	Dropped, Refused by Property Owner
Wages Rd	2	Years 1 and 2	Dropped, Refused by Property Owner
Walters Trl	2	Years 1 and 2	Dropped from Consent-Denial
Fairwold St	3	Years 1 and 2	Dropped from Consent-Denial

Hanson Ave	3	Program Start	Refused by Property Owner
Crest St	4	Years 1 and 2	Dropped from Consent-Denial
Lavender St	4	Program Start	Refused by Property Owner
Allen St	7	Program Start	Refused by Property Owner
Barbara Dr	7	Years 3 and 4	Dropped, Staff Recommendation
Bisbane Rd	7	Years 3 and 4	Dropped, Refused by Property Owner
Carrie Anderson Rd	7	Years 1 and 2	Dropped from Consent-Denial
Dawning Ln	7	Years 1 and 2	Dropped, Refused by Property Owner
Dorichlee Ln	7	Program Start	Refused by Property Owner
Eastover St	7	Program Start	Refused by Property Owner
Goff Rd	7	Years 1 and 2	Dropped from Consent-Denial
Jilda Dr	7	Years 1 and 2	Dropped from Consent-Denial
Jilda Dr	7	Years 3 and 4	Dropped, Staff Recommendation
Lincoln Rd	7	Years 1 and 2	Dropped, Property Issues
Lonesome Pine Trl	7	Years 3 and 4	Dropped from Consent-Denial
New Hope Dr	7	Years 1 and 2	Dropped, Refused by Property Owner
Roosevelt Rd	7	Years 1 and 2	Dropped, Property Issues
Summer Crest Rd	7	Years 1 and 2	Dropped from Consent-Denial
Valarie Rd	7	Years 1 and 2	Dropped, Staff Recommendation
Wild Goose Rd	7	Years 3 and 4	Dropped from Consent-Denial
Barney Ln	8	Years 3 and 4	Dropped, Refused by Property Owner
Kneece Rd	8	Years 3 and 4	Previously Paved
Adams Pond Rd	9	Years 3 and 4	*
Casa Loma St	9	Program Start	Dropped, Refused by Property Owner Refused by Property Owner
Laura Ln	9	Years 1 and 2	
Nature Trl	9	Years 3 and 4	Dropped from Consent-Denial On-Hold
Pierce Rd	9		
Anderson Street	10	Program Start Years 1 and 2	Refused by Property Owner
			Dropped, Refused by Property Owner
Barberville Loop	10	Years 1 and 2	Dropped, Refused by Property Owner
Bluff Oaks Rd	10	Years 1 and 2	Dropped, Refused by Property Owner
Calvin Mays Rd	10	Years 1 and 2	Dropped, Property Issues
Coley Rd	10	Years 1 and 2	Dropped from Consent-Denial
Doretha Ln	10	Years 1 and 2	Dropped, Refused by Property Owner
Flatrock Arch	10	Years 3 and 4	Dropped, Staff Recommendation
Frasier St	10	Years 1 and 2	Dropped, Property Issues
Friend Way Rd	10	Years 3 and 4	Dropped, Staff Recommendation
Gene Dr	10	Years 1 and 2	Dropped, Property Issues
George Washington Lane	10	Years 3 and 4	Dropped from Consent-Denial
Goffman Rd	10	Years 1 and 2	Dropped, Refused by Property Owner
Hampton Williams Rd	10	Years 3 and 4	Dropped, Refused by Property Owner
Harriet Dr	10	Years 3 and 4	Dropped, Staff Recommendation
Hastings Aly	10	Years 1 and 2	Dropped from Consent-Denial
Henry Thomas Rd	10	Years 1 and 2	Dropped from Consent-Denial
House Rd	10	Years 1 and 2	Dropped, Refused by Property Owner
Jackson Park Rd	10	Years 1 and 2	Dropped from Consent-Denial
Kingsman Rd	10	Years 1 and 2	Dropped, Refused by Property Owner
Lillie Rosa Cir	10	Years 1 and 2	Dropped, Staff Recommendation
Lyles Maple St	10	Years 1 and 2	Dropped from Consent-Denial
Mary St	10	Years 1 and 2	Dropped, Refused by Property Owner
Medlins Dr	10	Years 1 and 2	Dropped, Refused by Property Owner
Mickens Road	10	Years 1 and 2	Dropped, Property Issues

Old Creek Rd	10	Years 1 and 2	Dropped, Refused by Property Owner
Pine Thicket Cir	10	Years 1 and 2	Dropped from Consent-Denial
Pineboro Lane	10	Years 3 and 4	Dropped, Staff Recommendation
Poe St	10	Years 3 and 4	Dropped, Staff Recommendation
Prioleau Rd	10	Years 3 and 4	Dropped, Property Issues
Ravenbrook Rd	10	Years 3 and 4	Dropped, Staff Recommendation
S Perkins Rd	10	Years 1 and 2	Dropped, Refused by Property Owner
S Scott Rd	10	Years 1 and 2	Dropped, Refused by Property Owner
Sulton Johnson Rd	10	Years 1 and 2	Dropped, Property Issues
Sumpter Loop	10	Years 3 and 4	Dropped from Consent-Denial
Sumter Valley Rd	10	Program Start	Refused by Property Owner
Willow Wind Rd	10	Years 1 and 2	Dropped from Consent-Denial
Wood Cone Trl	10	Years 1 and 2	Dropped, Refused by Property Owner
Yelton Ln	10	Years 3 and 4	Dropped from Consent-Denial
Archie Rd	11	Years 1 and 2	Dropped from Consent-Denial
Billie Jacobs Rd	11	Years 1 and 2	Dropped, Staff Recommendation
Brawley Rd	11	Years 1 and 2	Dropped from Consent-Denial
Cherry Ln	11	Program Start	Removed from Const Package - C
Cyrus Weston Rd	11	Years 1 and 2	Dropped, Refused by Property Owner
Eastwind Rd	11	Years 3 and 4	Dropped from Consent-Denial
Goff Field Ln	11	Years 3 and 4	Dropped, Refused by Property Owner
Goff Pond Rd	11	Years 3 and 4	Dropped from Consent-Denial
Hillside Cir	11	Program Start	Refused by Property Owner
Kepper Drive	11	Years 1 and 2	Dropped from Consent-Denial
Lakeview Rd	11	Years 1 and 2	Dropped from Consent-Denial
McDowell Ln	11	Years 1 and 2	Dropped from Consent-Denial
Merrylane Rd	11	Years 1 and 2	Dropped from Consent-Denial
Pineview Rd	11	Years 3 and 4	Dropped from Consent-Denial
Rosa Wilson Rd	11	Years 1 and 2	Dropped, Property Issues
Saddlemont Ln	11	Years 3 and 4	Dropped, Staff Recommendation
Saddlemount Dr	11	Years 1 and 2	Dropped, Property Issues
Summer Wind Dr	11	Program Start	Refused by Property Owner
Willa Dr	11	Years 1 and 2	Dropped, Refused by Property Owner
Wilson Farm Rd	11	Program Start	Refused by Property Owner



#### Agenda Briefing

То:	Chair of the Committee and the Honorable Members of the Committee					
Prepared by:	Michael A. Niermeie	Michael A. Niermeier, Director				
Department:	<b>Richland County Tra</b>	Richland County Transportation				
Date Prepared:	September 11, 2019	September 11, 2019 Meeting Date: September 24, 2019				
Legal Review	N/A		Date:			
<b>Budget Review</b>	N/A		Date:			
<b>Finance Review</b>	N/A Date:					
Other Review:	N/A Date:					
Approved for Co	uncil consideration:	Assistant County Administrator	John	Thompson, Ph. D		
Committee						
Subject	Greenway Realignm	ient				

Subject: Greenway Realignment

Background Information:

The Greenway Program originally consisted of 15 projects with a total amount of funding of \$20,970,779. To date, one project has been completed, and one project is in the final stages of construction. The 13 remaining projects are:

- 1. Gills Creek Ph. A
- 2. Gills Creek Ph. B
- 3. Gills Creek Ph. C
- 4. Smith\Rocky Branch Ph. A
- 5. Smith\Rocky Branch Ph. B
- 6. Smith\Rocky Branch Ph. C
- 7. Crane Creek Ph. A
- 8. Crane Creek Ph. B
- 9. Crane Creek Ph. C
- 10. Columbia Mall Greenway
- 11. Polo\Windsor Lake Connector
- 12. Woodbury\Old Leesburg Connector
- 13. Dutchman Boulevard Connector

The PDT has evaluated these remaining projects and submitted a Recommendation Memorandum (see attachment) that includes recommendations for each project with the goal of completing as many as the funding allows. The Richland County Conservation Commission (RCCC) Executive Committee has reviewed the Recommendation Memorandum and has provided a letter of support for all of the recommendations provided (see attachment.)

#### **Recommended Action:**

Staff requests Council to approve the recommendations presented in the Recommendation Memorandum

#### **Motion Requested:**

Move to approve the Greenway funding alignment as presented on Page 5 of the memorandum.

#### Request for Council Reconsideration: Yes

#### **Fiscal Impact:**

The funding amount provided for the Greenways projects will not be enough to complete every section of every project. By moving forward with the proposed recommendations, the County will be able to complete the projects that are viable and that integrate well within today's current conditions and characteristics.

#### Motion of Origin:

This request did not result from a Council motion.

Council Member	N/A
Meeting	N/A
Date	N/A

#### **Discussion:**

The Recommendation Memorandum has a detailed breakdown of each project. Some project phases are proposed to be dropped and some projects are proposed to be dropped in their entirety for several reasons including:

- 1. Lack of Public Support
- 2. Lack of Funding To Complete All Phases
- 3. Changes In Area Conditions That Prevent Construction

#### Attachments:

1. RCCC Letter Of Support With Recommendation Memorandum



TRANSPORTATION PROGRAM

- To: John Thompson, PhD Assistant County Administrator
- From: David Beaty, PE Program Manager

Date: March 15, 2019

Re: 2012 Referendum Greenway Category Status and Recommendation Memorandum

### Introduction

The purpose of this memorandum is to provide a summary of the fifteen Richland County Transportation Program Greenway projects and recommendations to continue the program into the future with the goal of completing as many sections as funding allows. These projects warrant a review and consideration by Richland County as the development and characteristics of the surrounding neighborhoods, in conjunction with public input garnered at public hearings has changed substantially in the past seven years since the program began. It is the intent to provide information and recommendations to Richland County to address the viability of these Greenways, and possible reallocation of funds to other projects.

The Richland County Transportation Program has a total funding of \$1.07 billion funded through the Transportation Sales Tax approved by voters in 2012. Of this, \$80,888,356 was allotted to the Bike/Pedestrian/Greenway category with \$20,970,779 specifically dedicated to Greenways. Development of the Greenway category to date has utilized a cost constrained approach in an effort to stay within the original referendum amounts. The following is a summary of the Greenway projects, and recommendations for each project.

### **Project Summaries**

### Three Rivers Greenway Extension Phase 1

The Three Rivers Greenway Extension Phase 1 is a 3.2 mile greenway that incorporates an 8-footwide concrete trail that undulates from near the I-26/I-126 interchange along the Saluda River. It continues past River Banks Zoo to the confluence of the Saluda and Broad Rivers. Included are benches, environmentally-friendly public restrooms, signage, and information kiosks. The referendum amount was \$7,902,242 and the project is scheduled to be complete Spring/Summer 2019 and be within the referendum amount.

#### Lincoln Tunnel Greenway

The Lincoln Tunnel Greenway is 3,100 feet and extends from Taylor St. to Elmwood Ave. It was completed in 2017 at a cost of \$1,493,126. The referendum amount was \$892,739 and the City received a grant to be applied to the project in the amount of \$323,680 resulting in the referendum amount being exceeded by approximately \$276,709. The Greenway is a popular destination for pedestrians, cyclists and other visitors in one part because it connects bikeways and sidewalks in the downtown to shopping, restaurants and parks. The Greenway has lights, benches, and the renovated tunnel, with public art on display throughout.

#### Gills Creek A, B and C Greenways

Gills Creek A is currently in the design phase with its northern termini beginning at Ft. Jackson Boulevard and extending approximately 4,400' to Mikell Lane. The referendum amount was \$2,246,160. Section B is an approximate 5.8 mile greenway with trails and boardwalks along a tributary to Gills Creek from Wildcat Creek to Leesburg Rd. No work has been performed to date and it remains in the programming phase with a Referendum allocation of \$2,785,897. Section C is in the programming phase as well. It is a planned as a 3,000' greenway with trails and boardwalks extending from Forest Drive to Quail Lane and has a referendum amount of \$344,667.

In 2016, two public hearings for sections A resulted in over 600 residents and property owners in attendance. In addition to section A, many comments were received for sections B and C. In total, the County received 652 comments, with 503 positively favoring the greenway section A, but constructed on the west side of Gills Creek. There was little support for B or C, and most comments were negative for these two sections.

The PDT is working closely with the City of Columbia and the Gills Creek Watershed Association to ensure coordination and input from stakeholders in the design phase of Section A, and recommend that based on the public input, that Council reallocate the 2012 Referendum funds for Sections B and C to Section A. This would allow the Greenway to likely extend to Timberlane Dr., and allow for additional coordination with ongoing October 2015 flood mitigation efforts.

#### Smith/Rocky Branch Greenway Sections A, B, and C

Smith Rocky Branch Greenway Sections A, B, and C are currently in the design phase and public meetings have recently been conducted on February 13, 2019 and February 21, 2019. The project scope is a greenway with trails and boardwalks that will border Smith Creek and Rocky Branch. Section A is 4,400' and would run from the Three Rivers Greenway to Clement Rd. along Smith Creek, and has a Referendum allocation of \$431,183. Section B is 4,700' and would run from Clement Rd. to Colonial Dr. along Smith Creek, and Section C is 1.70 miles and would run from Granby Park to Gervais St. along Rocky Branch. The allocated costs for Sections B and C is \$1,415,316 and \$901,122, respectively.

In the recent weeks, the City of Columbia has coordinated with a developer who has committed to constructing a portion of section C from Olympia Avenue towards the Congaree River terminating at a utility substation approximately 1,500' from the Congaree River.

As a result of the comments received from the public meeting and coordination with project stakeholders and greenway planners with previous knowledge of the projects, as well as safety considerations, project impacts, and available funding, the PDT recommends reallocating the funds from Section A and B to Section C such that the greenway constructed by the developer could be continued to the Congaree River and connect with the existing Granby Park greenway.

### Crane Creek Greenway Sections A, B, and C

Crane Creek Greenway Section Sections A, B, and C are currently in the design phase and a public meeting was recently conducted on January 15, 2019. Section A is about 2.10 miles and would run from Monticello Rd. along Crane Creek to the Three Rivers Greenway terminus at the City of Columbia canal headworks along the Broad River. Section A has a Referendum allocation of \$1,541,816. Section B would extend about 4,000' from the Three Rivers Greenway along the Broad River and following a City of Columbia easement to a point near the intersection of Mountain Dr./Clement Road/Duke Road. Section B has a referendum amount of \$460,315. Section C was presented as a greenway extending from the CIU campus southward along a utility easement approximately 2 miles to a point near I-20. Section C has a referendum amount of \$793,908.

At the January 15, 2019 public meeting 39 citizens attended. Of the 35 comments received, over half favored Section B. The PDT recommends further design studies on Greenway Section B and reallocating funds from Section A and C to Section B to allow for completion of the this section of the greenway which would provide connectivity to the existing Three Rivers Greenway from the neighborhoods along Clement and Duke Roads.

### Polo/Windsor Lake Greenway

The Polo/Windsor Lake Greenway is a proposed greenway and trail approximately 4,000' in length. This project would begin at Windsor Lake Blvd. north of I-77 and follow the general alignment along the I-77 and I-20 interchange to the intersection of Alpine Rd. and Polo Rd. The benefit of the project is that when completed, users can access Alpine Rd. and Polo Rd. sidewalk projects linking locations such as Cardinal Newman School, Sesquicentennial State Park, and Two Notch Rd. With the mix of residential, commercial, and recreational facilities in close proximity to the greenway, this project would have a positive impact for the community. It will also provide a safe route to sidewalks that will be used for neighborhoods and roads located by both termini. The PDT recommends moving to design phase with this project. Furthermore, because the allocated amount of \$385,545 is likely not enough to complete this greenway completely, the PDT recommends reallocating funds from the Dutchman Blvd. greenway to this project.

### **Dutchman Blvd. Connector Greenway**

The Dutchman Blvd. Connector is a proposed 2,000' greenway and trail from Broad River Road along Dutchman Blvd. to a point along Lake Murray Blvd. It has a Referendum allocation of \$105,196. The proposed route is in a commercial/industrial area and most businesses in this area are engaged in activities such as warehousing, wholesale, light manufacturing, and distribution. Dutchman Blvd. terminus is a cul-de-sac, where the proposed greenway would continue through the adjacent parcels to Lake Murray Blvd. Since the 2012 referendum, these parcels have now

been developed. The PDT recommends that the County does not move forward with this project, and reallocates the funds to the Polo/Windsor Lake project.

### Woodbury/Old Leesburg Greenway

The Woodbury/Old Leesburg Greenway is a proposed to be a 1,000' greenway and trail. It is proposed to connect Old Leesburg to Woodbury Rd. as a way to avoid using the Trotter Rd. /Leesburg Rd. Intersection and has a referendum allocation of \$116,217. Aerial photographs and site visits do show a pathway where people have used this proposed route, most likely for off-road vehicles and foot traffic, but it is not an official thoroughfare. One terminus, proposed at Woodbury Rd., sits at the far corner of a single-family residential neighborhood, and would have the greenway go between two residences. The other proposed terminus is at a small crossroads intersection. Currently, the Old Leesburg terminus has few small commercial buildings including a bar/grill, a barber shop, and a small trailer park. As this area has little new development, there does not appear to be enough demand, current or future, to warrant a greenway. The PDT recommends that the County does not move forward with this project, and reallocates the allocated funds to the Lower Richland Boulevard Widening, the PDT further recommends that consideration be given extending the Shared Use path where feasible and coordinating with the Richland County Sports complex for potential locations of the path.

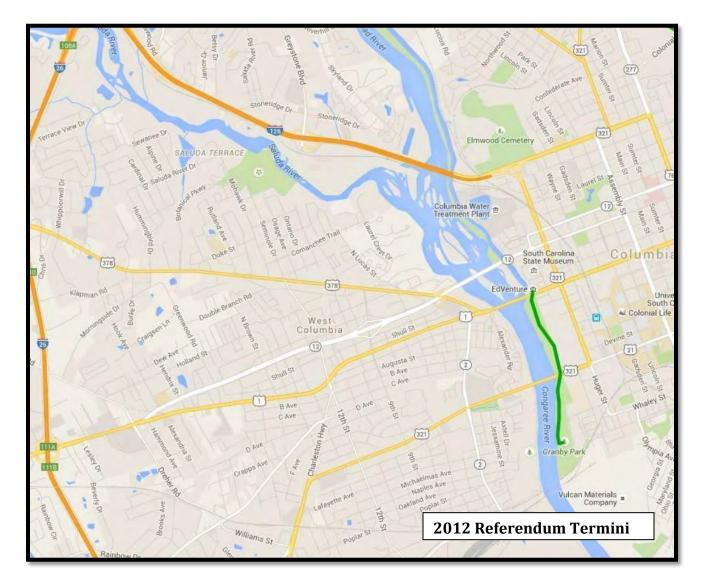
### **Columbia Mall Greenway**

The Columbia Mall Greenway would begin on Trenholm Rd., near Dent Middle School, and would travel behind Dent Middle School crossing Decker Boulevard and following Jackson Creek to a point near Two Notch Road for a distance of 1.2 miles. This project includes areas with very high vehicle and commercial use, and connects two residential neighborhoods at each terminus. As it crosses Decker Blvd. and O'neil Court, safe pedestrian crossing would be an expensive addition to the greenway's overall cost. The PDT recommends further coordination with RCSD2 be conducted specifically regarding construction of the greenway on school property located at Jackson Creek Elementary. Based on available funding, it appears a viable greenway could be constructed on school property with a connection to the school such that it could both be used by the community and also by the school.

# **Recommendation Summary**

Priority Rank	Project Name	2012 Referendum Cost	Recommendation/Status
1	Three Rivers Greenway Extension	\$7,902,242	In Construction
2	Lincoln Tunnel	\$892,739	Complete
3	Gills Creek Section A	\$2,246,160	Extend design to Timberlane; Reallocate funds from Gills Creek Section B and C
4	Smith/Rocky Branch Section C	\$901,122	Design from Olympia Park to Granby Park greenway; Reallocate funds from Sections A and B
5	Gills Creek Section B	\$2,785,897	Do not build; Reallocate funds to Gills Creek Section A
6	Smith/Rocky Branch Section B	\$1,415,316	Do not build; Reallocate funds to Smith/Rocky Branch Section C
7	Smith/Rocky Branch Section A	\$431,183	Do not build; Reallocate funds to Smith/Rocky Branch Section C
8	Gills Creek Section C	\$344,667	Do not build; Reallocate funds to Gills Creek Section A
9	Crane Creek Section A	\$1,541,816	Do not build; Reallocate funds to Crane Creek Section B
10	Crane Creek Section B	\$460,315	Continue Design and Construct
11	Columbia Mall Greenway	\$648,456	Coordinate design at Jackson Creek Elem. with Richland County School District.
12	Polo/Windsor Lake Connector	\$385,545	Continue Design and Construct
13	Woodbury/Old Leesburg Connector	\$116,217	Do not build
14	Crane Creek Section C	\$793,908	Do not build; Reallocate funds to Crane Creek Section B
15	Dutchman Blvd. Connector	\$105,196	Do not build; Reallocate funds to Polo/Windsor Rd. greenway

#### **Three Rivers Greenway Extension**



Project Name: Three Rivers Greenway Extension

Council District: 5

Length: 3.2 Miles

**Description:** Beginning on the Richland County side of the Saluda River near the I-26/I-126 interchange, extending east along the Saluda River past River Banks Zoo to the Saluda and Broad River junction.

Beginning Location: I-26/ I-126 Interchange

End Location: Saluda River/ Broad River Junction

2012 Referendum Greenway Category Status and Recommendations Page 6

## Lincoln Tunnel Greenway



Project Name: Lincoln Tunnel Greenway

Council District: 4, 5

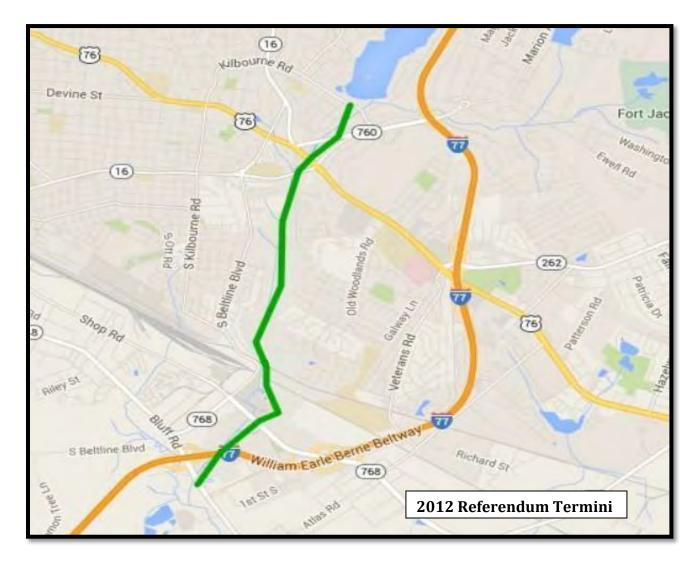
Length: 3,100 feet

**Description**: Abandoned rail tunnel linking Finley Park to Elmwood Ave. consisting of 14' trails, lights, and benches.

Beginning Location: Elmwood Avenue

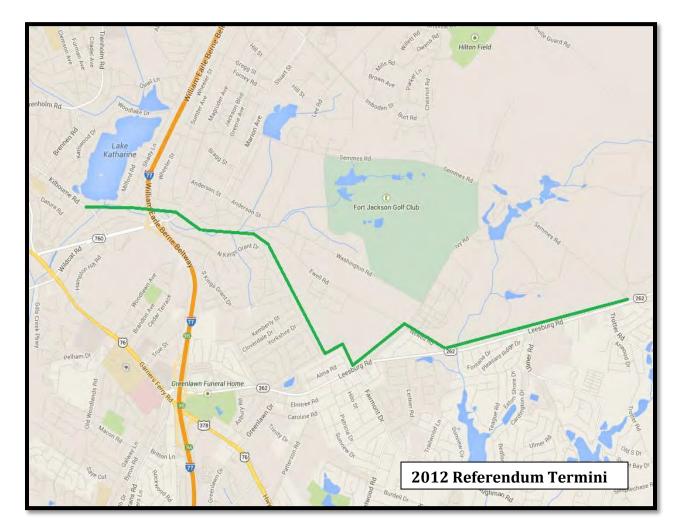
End Location: Finley Park at Intersection of Taylor St. and Lincoln St.

## **Gills Creek Section A**



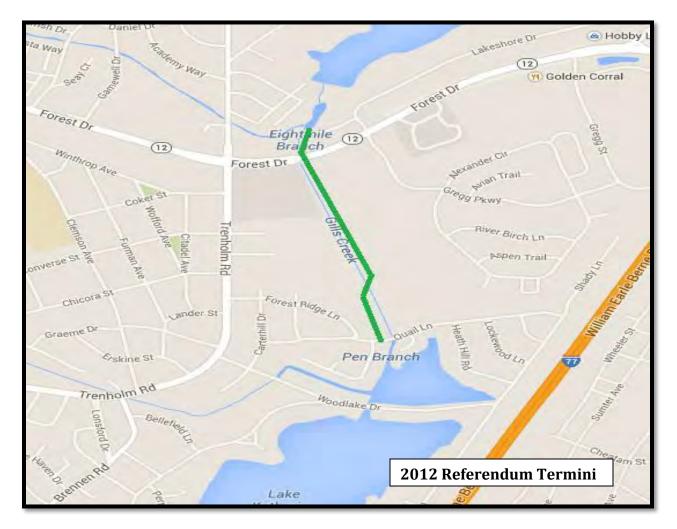
Project Name: Gills Creek Section A
Council District: 6, 10
Length: 4,400 feet
Description: Trail beginning at Ft. Jackson Blvd, along Gills Creek to Mikell Lane
Beginning Location: Intersection of Burwell Rd. and Kilbourne Rd. South of Lake Katherine.
End Location: Bluff Rd. South of I-77.

### **Gills Creek Section B**



Project Name: Gills Creek Section B
Council District: 6, 10, 11
Length: 5.38 Miles
Description: Trail beginning at Wildcat creek, along Gills Creek to Leesburg Rd.
Beginning Location: Burwell Ln. South of Lake Katherine.
End Location: Intersection of Semmes Rd. and Leesburg Rd.

## **Gills Creek North Section C**



Project Name: Gills Creek North Section C
Council District: 6, 11
Length: 3,000 feet
Description: From just North of Forest Drive Trenholm Rd., along Gills Creek to Quail Dr.
Beginning Location: Intersection of Quail Ln. and Portobello Rd.
End Location: End of Shopping Center Rd.

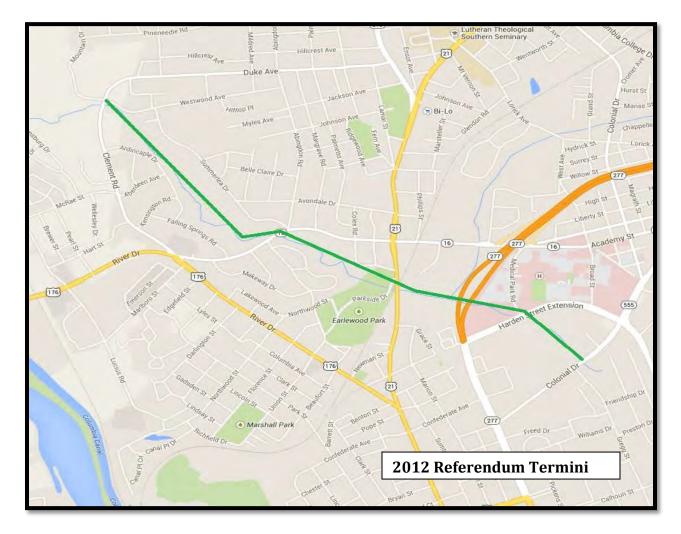
## Smith/Rocky Branch Section A



Project Name: Smith/Rocky Branch Section A
Council District: 4
Length: 4,400 feet
Description: Beginning at Northern Three Rivers Greenway, along Smith Creek to Clement Rd.
Beginning Location: North Three Rivers Greenway.

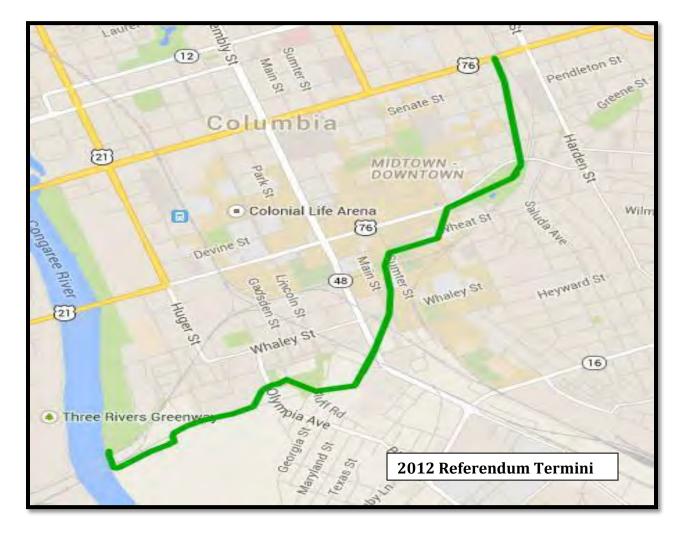
End Location: Intersection of Clement Rd. and Westwood Ave.

# Smith/ Rocky Branch Section B



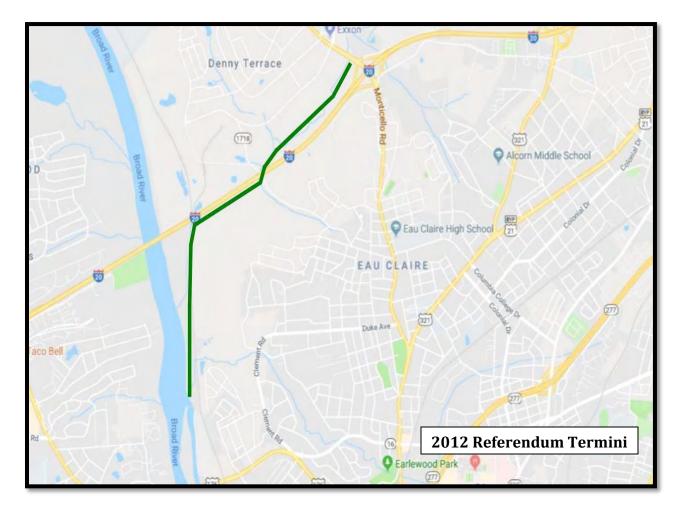
Project Name: Smith/ Rocky Branch B
Council District: 4
Length: 4,700 feet
Description: Trail beginning at Clement Rd., along Smith Creek to Colonial Dr.
Beginning Location: Intersection of Clement Rd. and Westwood Ave.
End Location: Intersection of Colonial Dr. and Gregg St.

## Smith/Rocky Branch Section C



Project Name: Smith/ Rocky Branch Section C
Council District: 4
Length: 1.7 Miles
Description: Trail beginning at Granby Park, along Rocky Branch to Gervais St.
Beginning Location: Olympia Park.
End Location: Granby Park

## **Crane Creek Section A**



Project Name: Crane Creek Section A
Council District: 4
Length: 2.10 Miles
Description: Trail beginning from Monticello Rd. along Crane Creek to the Three Rivers Greenway terminus at the City of Columbia canal headworks along the Broad River.

Beginning Location: Monticello Rd. North of I-20.

End Location: Broad River South of I-20.

## **Crane Creek Section B**



Project Name: Crane Creek Section B

**Council District:** 4

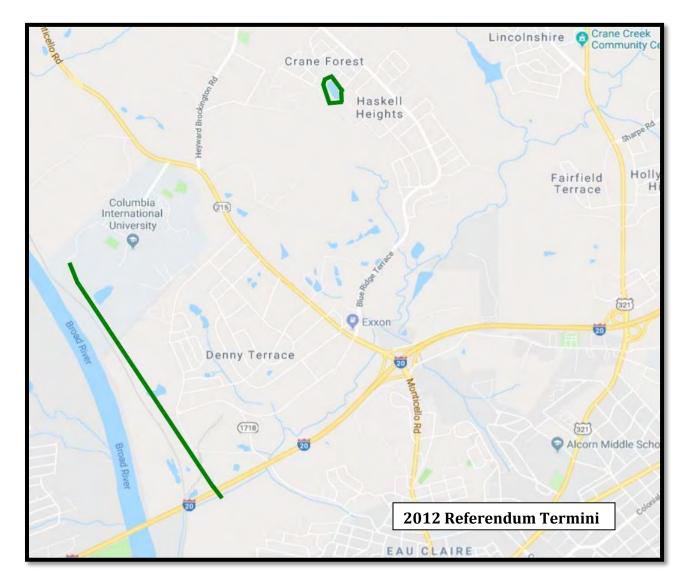
Length: 4,000 feet

**Description:** Beginning from the Three Rivers Greenway, along the Broad River to a point near the intersection of Mountain Dr./Clement Rd./Duke Rd.

Beginning Location: Crane Creek Section A, near Brickyard Rd.

End Location: Westwood Ave. and Duke Ave.

### **Crane Creek Section C**



Project Name: Crane Creek Section C

Council District: 4, 7

Length: 1.53 Miles

**Description** Trail beginning at the CIU campus, southward along a utility easement approximately two miles to a point near I-20.

Beginning Location: Intersection of Peachwood Dr. and Widgean Dr.

End Location: North East of Sunbelt Blvd.

2012 Referendum Greenway Category Status and Recommendations Page 16

### Polo Rd/Windsor Lake Connector



Project Name: Polo Rd/Windsor Lake Connector
Council District: 8
Length: 4,000 feet
Description: Trail beginning at Windsor Lake Blvd., north of I-77 along the I-77 and I-20 interchange to the intersection of Alpine Rd. and Polo Rd.
Start point: Windsor Lake Blvd north of I-77
End point: Intersection of Alpine Rd. and Polo Rd.

### **Dutchman Blvd. Connector**



Project Name: Dutchman Blvd. Connector

Council District: 2

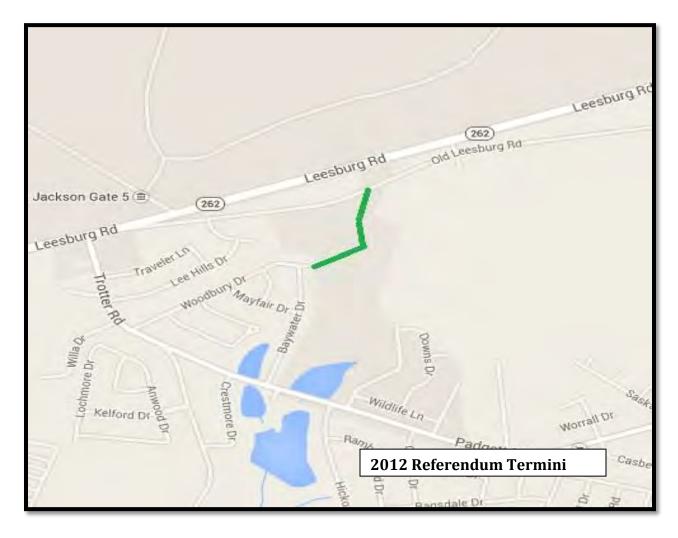
Length: 2,000 feet

**Description:** Trail beginning at Broad River Road along Dutchman Blvd. to a point along Lake Murray Blvd.

Beginning Location: End of Dutchman Blvd.

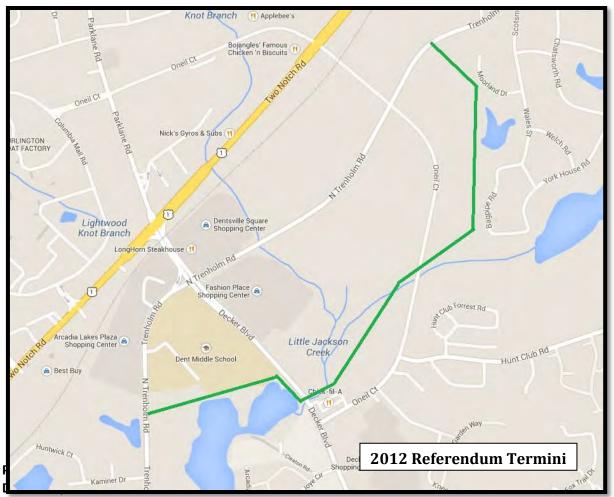
Ending Location: Lake Murray Blvd. between Parkridge Dr. and Kinley Rd.

### Woodbury/Old Leesburg Connector



Project Name: Woodbury/ Old Leesburg Connector
Council District: 11
Length: 1,000 feet
Description: Trail beginning at the end of Woodbury Dr., northeast towards Old Leesburg Rd., and west of Lester Farm Rd.
Beginning Location: Woodbury Dr.
End Location: Old Leesburg Rd East of Lee Hills Dr.

## **Columbia Mall Greenway**



## Length: 1.2 Miles

**Description**: Trail beginning on Trenholm Rd, near Dent Middle School, behind Dent Middle School crossing Decker Blvd.

Beginning Location: Trenholm Rd. North of Oneil Ct.

End Location: Trenholm Rd. South of Dent Middle School.



## 2020 Hampton Street - Room 3063A Columbia, SC 29204 (803) 576-2083

- To: Members of Richland County Council
- From: Richland County Conservation Commission (RCCC) Executive Committee
- Date: July 12, 2019
- Re: Support for 2012 Referendum Greenway Category Status and Recommendation Memorandum dated March 15, 2019 (Attachment 1)

The RCCC unanimously approved a recommended Policy for Reprogramming Greenway Funds (Attachment 2) at the April 15, 2019 meeting. The RCCC Executive Committee believes the attached Memorandum from the Penny Development Team (PDT) dated March 15, 2019 which provides implementation recommendations is compliant with the intent and terms of our proposed policy. Based on this the RCCC Executive Committee supports the adoption of the recommendations outlined in the Memorandum from the PDT.

Attachment 2



2020 Hampton Street - Room 3063A Columbia, SC 29204 (803) 576-2083

To: Members of Richland County Council
From: Richland County Conservation Commission (RCCC)
Date: April 16, 2019
Re: A Proposed Policy to Reprogram Greenway Funds

Several members of the Ad Hoc Transportation Committee have suggested the need for a policy to amend the Transportation Penny Greenway 2012 Referendum funding levels due to changed conditions. The following is a proposed policy to structure reprogramming decisions that was approved by the RCCC at its meeting on April 15, 2019.

Richland County Council may consider reprograming Transportation Penny Greenway Funds after adequate opportunity for public input has been completed. Upon recommendation of the Ad Hoc Transportation Committee, Council may approve reprogramming funds from one greenway project to another referendum-approved project as follows:

1. The original planned use of the funds is no longer feasible due to inadequate resources, lack of public support, or other conditions limiting completion, and

2. The referendum-approved project to be funded is consistent with the goals of the original project, and

3. The referendum-approved project's completion is furthered by the transferred funds.



September 18, 2019

Mr. Michael Niermeier Director of Transportation Richland County Government P.O. Box 192 Columbia, South Carolina 29202

Re: Greene Street Phase 2 Improvements PDT-321-IFB-2020

Dear Mr. Niermeier:

A bid opening was held at 2:00 PM on Wednesday, September 18, 2019 at the Richland County Office of Procurement at 2020 Hampton Street for the Greene Street Phase 2 Improvements Project. The Richland Program Development Team has reviewed the four (4) submitted bids for Greene Street Phase 2 Improvements which were submitted via Bid Express and found no discrepancies. The bids received were as follows.

<b>GREENE STREET PHASE 2 IMPROVEMENTS - BID RESULTS SUMMARY</b>				
BIDDER SUBMITTED BID				
Crowder Construction Company \$16,046,190.35				
Kiewit Infrastructure South Co.	\$19,375,741.84			
Cherokee, Incorporated \$19,845,885.75				
McClam & Associates, Inc. \$21,144,256.59				

Further review shows that the Crowder Construction Company is duly licensed in South Carolina to perform this work. A copy of their license is attached.

A Mandatory Pre-Bid Conference was held at 2:00 PM on August 19, 2019 during which attendees gained information and bidding directives for the project. Sign-In Sheets for the Pre-Bid Meeting are attached indicating interested firms that were in attendance.

Attached is a final bid tab sheet for your reference which indicates Crowder Construction Company's bid to be 13.1% below the Engineer's Estimate of \$18,458,768.21 for the project. A review of the low bid also shows a commitment of 8.1% utilization of Small Local Business Enterprise (SLBE) companies which equals the goal for this project.

Richland PDT recommends that a contract be awarded to the lowest responsive and responsible bidder, Crowder Construction Company to include a 10% construction contingency of \$1,604,619.04. It is further recommended that the approval of the award also include an 8% utility contingency of \$1,283,695.23. A pre-construction conference will be scheduled upon notification that Council has approved the contract.

Sincerely,

Tale Collin

Dale Collier Procurement Manager Richland PDT, A Joint Venture

Cc: Dr. John Thompson, Richland County Assistant County Administrator Jennifer Wladischkin, Richland County Procurement Manager Erica Wade, Richland County OSBO Manager Taylor Neely, Richland PDT

ATTACHMENTS:

Certified Bid Tab Bid Form – Crowder Construction Company Bid Comparison to Engineering Estimate Pre-Bid Sign In Sheets Crowder Construction Company License Confirmation Crowder Construction SLBE Participation Sheets

vements Phase 2 vements Phase 2 oN SHEET DT-321-IFB-2019 119 – 2:00 PM	Total Bid	\$ 101, 375, 741, 84 \$ 16, 046, 100, 35 \$ 19, 845, 885, 75 \$ 19, 845, 885, 75	
Greene Street Improvements Phase 2 BID TABULATION SHEET PROJECT NUMBER: PDT-321-IFB-2019 September, 18 2019 – 2:00 PM	Bidder	Kiewit Intrastructure South CO Crowcler Construction Company McClam & Associates, inc. Chevolee, inc.	CERTIFIED BY:

#### **BIDDER INFORMATION**

#### **COMPANY NAME \***

Crowder Construction Company

#### **COMPANY PHONE NUMBER \***

(704) 332-8184

#### COMPANY ADDRESS \*

PO Box 30007, Charlotte, NC 28230

#### **EMAIL ADDRESS \***

cboyd@crowderusa.com

#### **CONTRACTOR LICENSE NUMBER \***

G13322

#### SC SALES TAX NUMBER \*

098805154

# FEDERAL TAX ID NUMBER \*

56-0588260

#### AUTHORIZED AGENT NAME \*

Capitol Corporate Services Inc.

#### AUTHORIZED AGENT TITLE \*

**Registered Agent** 

## **BID FORM**

\$6,472,781.61

Item #	Description	Units	Quantity	Unit Price	Extension
1031010	MOBILIZATION	EA	1.0000	\$300,000.00	\$300,000.00
1032010	BONDS AND INSURANCE	LS	1.0000	\$15,259.69	\$15,259.69
1050800	CONSTRUCTION STAKES, LINES & GRADES	EA	1.0000	\$107,960.00	\$107,960.00
1052100	UTILITY COORDINATION	LS	1.0000	\$37,629.49	\$37,629.49
1071000	TRAFFIC CONTROL	LS	1.0000	\$161,563.82	\$161,563.82
1075001	MONITORING OF CONSTRUCTION-RELATED EARTHBORNE VIBRATIONS	LS	1.0000	\$38,500.00	\$38,500.00
1080300	CPM PROGRESS SCHEDULE	LS	1.0000	\$9,735.07	\$9,735.07
1090200	AS-BUILT CONSTRUCTION PLANS	LS	1.0000	\$6,490.04	\$6,490.04
2012000	CLEARING & GRUBBING WITHIN ROADWAY	LS	1.0000	\$50,000.00	\$50,000.00
2021005	REMOVAL & DISPOSAL OF EXISTING CATCH BASIN	EA	5.0000	\$1,200.00	\$6,000.00
2021015	REMOVAL & DISPOSAL OF EXISTING MANHOLE	EA	2.0000	\$1,200.00	\$2,400.00
2023000	REMOVAL & DISPOSAL OF EXISTING PAVEMENT	SY	2,258.0000	\$10.00	\$22,580.00
2024100	REMOVAL & DISPOSAL OF EXISTING CURB	LF	2,055.0000	\$10.00	\$20,550.00
2025000	REMOVAL & DISPOSAL OF EXISTING ASPHALT PAVEMENT	SY	5,720.0000	\$10.00	\$57,200.00
2031000	UNCLASSIFIED EXCAVATION	СҮ	1,068.0000	\$7.00	\$7,476.00
2033000	BORROW EXCAVATION	CY	22,293.0000	\$14.75	\$328,821.75
2081001	FINE GRADING	SY	8,196.0000	\$5.00	\$40,980.00
2103000	FLOWABLE FILL	CY	151.5430	\$255.82	\$38,767.73
3050108	GRADED AGGREGATE BASE COURSE (8" UNIFORM)	SY	6,495.0000	\$20.00	\$129,900.00
3069900	MAINTENANCE STONE	TON	12.0000	\$54.35	\$652.20
3100310	HOT MIX ASPHALT BASE COURSE - TYPE A	TON	540.0000	\$81.10	\$43,794.00
4010005	PRIME COAT	GAL	1,754.0000	\$3.50	\$6,139.00

Item #	Description	Units	Quantity	Unit Price	Extension
4011004	LIQUID ASPHALT BINDER PG64-22	TON	234.0000	\$505.00	\$118,170.00
4013990	MILLING EXISTING ASPHALT PAVEMENT (VARIABLE)	SY	11,070.0000	\$3.00	\$33,210.00
4020320	HOT MIX ASPHALT INTERMEDIATE COURSE TYPE B	TON	176.0000	\$81.10	\$14,273.60

Item #	Description	Units	Quantity	Unit Price	Extension
4020330	HOT MIX ASPHALT INTERMEDIATE COURSE TYPE C	TON	1,559.0000	\$81.10	\$126,434.90
4030320	HOT MIX ASPHALT SURFACE COURSE TYPE B	TON	1,134.0000	\$81.10	\$91,967.40
4030340	HOT MIX ASPHALT SURFACE COURSE TYPE C	TON	1,118.0000	\$81.10	\$90,669.80
5029000	PORTLAND CEMENT CONCRETE (SPECIAL USE)	CY	50.0000	\$55.28	\$2,764.00
6051120	PERMANENT CONSTRUCTION SIGNS (GROUND MOUNTED)	SF	368.0000	\$6.94	\$2,553.92
6250005	4" WHITE BROKEN LINES -(GAPS EXCLUDED)-FAST DRY PAINT	LF	1,350.0000	\$1.04	\$1,404.00
6250007	6" WHITE BROKEN LINES -(GAPS EXCLUDED)-FAST DRY PAINT	LF	132.0000	\$2.07	\$273.24
6250010	4" WHITE SOLID LINES (PVT. EDGE LINES)-FAST DRY PAINT	LF	1,244.0000	\$0.50	\$622.00
6250012	6" WHITE SOLID LINES (PVT. EDGE LINES)-FAST DRY PAINT	LF	2,409.0000	\$1.04	\$2,505.36
6250015	8" WHITE SOLID LINES (CROSSWALK&CHANNELIZATION)- FAST DRY PAINT	LF	227.0000	\$6.79	\$1,541.33
6250025	24" WHITE SOLID LINES (STOP/DIAGONAL LINES)-FAST DRY PAINT	LF	760.0000	\$4.31	\$3,275.60
6250110	4"YELLOW SOLID LINE(PVT.EDGE&NO PASSING ZONE)- FAST DRY PAINT	LF	7,083.0000	\$0.35	\$2,479.05
6271005	4" WHITE BROKEN LINES(GAPS EXCL.)THERMOPLASTIC- 90 MIL.	LF	1,350.0000	\$0.95	\$1,282.50
6271007	6" WHITE BROKEN LINES(GAPS EXCL.)THERMOPLASTIC- 90 MIL.	LF	132.0000	\$1.47	\$194.04
6271010	4" WHITE SOLID LINES (PVT. EDGE LINES) THERMO 90 MIL.	LF	1,061.0000	\$1.18	\$1,251.98

Item #	Description	Units	Quantity	Unit Price	Extension
6271012	6" WHITE SOLID LINES (PVT. EDGE LINES) THERMO 90 MIL.	LF	2,409.0000	\$2.24	\$5,396.16
6271015	8" WHITE SOLID LINES (PVT. EDGE LINES) THERMO 90 MIL.	LF	227.0000	\$1.30	\$295.10
6271025	24" WHITE SOLID LINES (STOP/DIAG LINES)-THERMO125 MIL	LF	760.0000	\$9.42	\$7,159.20
6271030	WHITE SINGLE ARROWS (LT, STRGHT, RT) THERMO125 MIL.	EA	21.0000	\$160.03	\$3,360.63
6271035	WHITE WORD MESSAGE "ONLY" -THERMOPLASTIC - 125 MIL.	EA	12.0000	\$133.38	\$1,600.56
6271040	WHITE COMBINATION ARROWS(STR&RT.OR STR<)THERMO-125MIL	EA	4.0000	\$251.67	\$1,006.68
6271074	4" YELLOW SOLID LINES(PVT.EDGE LINES) THERMO-90 MIL.	LF	7,083.0000	\$0.84	\$5,949.72
6280055	BIKE LANE SYMBOL -PREFORMED THERMO - 90MIL	EA	10.0000	\$326.43	\$3,264.30
6280056	BIKE LANE ARROW - PREFORMED THERMO - 90MIL	EA	10.0000	\$165.80	\$1,658.00
6280057	SHARROW W/ARROW - PREFORMED THERMO - 90MIL	EA	4.0000	\$310.88	\$1,243.52

Item #	Description	Units	Quantity	Unit Price	Extension
6300005	PERMANENT CLEAR PAVEMENT MARKERS- MONO-DIR 4"X4"	EA	70.0000	\$5.65	\$395.50
6301100	PERMANENT YELLOW PAVEMENT MARKERS BI-DIR 4"X4"	EA	147.0000	\$7.77	\$1,142.19
6351155	PREF.FLEX.RETRO.PVMT.MARK(T-1)PERM.(60MIL)6"WH.SOLID	LF	470.0000	\$6.22	\$2,923.40
6351300	PREF.FLEX.RETRO.PVMT.MARK(T-1)PERM.(60MIL)24"WH.SOL	LF	1,176.0000	\$12.62	\$14,841.12
6510105	FLAT SHEET, TYPE III, FIXED SZ. & MSG. SIGN	SF	136.1600	\$16.66	\$2,268.43
6510108	FLAT SHEET, TYPE XI, SIZE DETERMINED BY MSG, OVERHEAD	SF	24.0000	\$35.19	\$844.56
6531210	U-SECTION POST FOR SIGN SUPPORTS - 3P	LF	180.0000	\$9.52	\$1,713.60
6531215	U-SECTION POST FOR SIGN BRACING - 2P	LF	37.3300	\$9.52	\$355.38
6584690	BARRICADE- PERMANENT WITH TYPE III SHEETING	LF	36.0000	\$42.38	\$1,525.68

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ltem #	Description	Units	Quantity	Unit Price	Extension
6750262	F&I ENCASED CONDUIT (2-2" PVC, SCHEDULE 40)	LF	2,730.0000	\$73.26	\$199,999.80
6750275	FURNISH & INSTALL 1.0" SCHEDULE 80 PVC CONDUIT	LF	120.0000	\$6.12	\$734.40
6750278	FURNISH & INSTALL 2.0" SCHEDULE 80 PVC CONDUIT	LF	1,600.0000	\$6.08	\$9,728.00
675027C	FURNISH & INSTALL 3.0" SCHEDULE 80 PVC CONDUIT	LF	60.0000	\$8.37	\$502.20
675027Z	FURNISH ADDITIONAL CONDUIT WITHIN DIRECTIONAL BORE	LF	750.0000	\$2.43	\$1,822.50
6760065	FURNISH & INSTALL 2" SCHEDULE 80 HDPE CONDUIT (DIRECTIONAL BORED)	LF	620.0000	\$15.65	\$9,703.00
6770388	FURNISH & INSTALL NO. 14 COPPER WIRE, 4 CONDUCTOR - BLACK	LF	1,200.0000	\$2.37	\$2,844.00
6770389	FURNISH & INSTALL NO. 14 COPPER WIRE, 4 CONDUCTOR - GRAY	LF	1,100.0000	\$2.23	\$2,453.00
6770393	FURNISH & INSTALL NO. 14 COPPER WIRE, 8 CONDUCTOR - BLACK	LF	1,700.0000	\$2.86	\$4,862.00
6770470	FURNISH & INSTALL FIBER OPTIC CABLE-SINGLE MODE	LF	3,520.0000	\$3.72	\$13,094.40
6770476	FURNISH & INSTALL FIBER OPTIC INTERCONNECT CENTER	EA	1.0000	\$1,774.83	\$1,774.83
6770482	FURNISH & INSTALL FIBER OPTIC MODEM	EA	1.0000	\$2,898.82	\$2,898.82
6800499	FURNISH & INSTALL ELECTRICAL SERVICE FOR TRAFFIC SIGNAL	EA	1.0000	\$1,639.12	\$1,639.12
6800518	F&I-13"X24"X18"D.ELEC.FLUSH UNDGRD.ENCLOS- (STR.POLY.CONC.)HD	EA	9.0000	\$398.16	\$3,583.44
680052C	F&I 17"X30"X26"D.ELEC.FLUSH UNDGRD.ENCLOSURE- (STR.POLY.CONC.)HD	EA	19.0000	\$526.52	\$10,003.88
6825484	FURNISH & INSTALL 10' BREAK-AWAY ALUM PEDESTAL POLE AND BASE	EA	3.0000	\$1,897.49	\$5,692.47

Item #	Description	Units	Quantity	Unit Price	Extension
6845511	F&I - CONTR 332/336 CABINET ASSEMBLY - BASE MOUNTED	EA	1.0000	\$16,474.62	\$16,474.62
6865710	FURNISH & INSTALL - 12" 5 SECTION SIGNAL HEAD	EA	1.0000	\$1,363.60	\$1,363.60
6865720	FURNISH & INSTALL - 12" 4 SECTION SIGNAL HEAD	EA	1.0000	\$1,031.47	\$1,031.47

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Item #	Description	Units	Quantity	Unit Price	Extension
6865723	FURNISH & INSTALL - 12" 3 SECTION SIGNAL HEAD	EA	5.0000	\$1,260.37	\$6,301.85
6865781	F&I - 1-WAY-1SECT.HAND/MAN EMBLEM PEDESTRIAN SIGNAL HEAD	EA	8.0000	\$624.36	\$4,994.88
6865794	F&I-PED PUSH BUTTON MICRO ASSEMBLY(9"X15")AND SIGN(R-10-3E or R10-4a)	EA	8.0000	\$279.40	\$2,235.20
6865834	BACKPLATE W/ RETROREFL.BORDERS FOR TRAFF. SIG.	EA	7.0000	\$107.33	\$751.31
6886010	INTEGRATION	LS	1.0000	\$13,671.29	\$13,671.29
6886040	F&I - VIDEO DETECTION SYSTEM W/ ONE CAMERA, HARDWARE & LEAD-IN	EA	1.0000	\$6,817.31	\$6,817.31
6886042	F&I VIDEO DETECTION CAMERA W/ HARDWARE & LEAD-IN	EA	2.0000	\$5,020.65	\$10,041.30
6888166	POWDERCOATING PER MAST ARM OVER BASE	EA	2.0000	\$2,357.90	\$4,715.80
6888177	DESIGN, FURNISH & INSTALL STEEL POLE WITH TWIN MAST ARMS INCLUDING FOUNDATION	EA	2.0000	\$41,425.04	\$82,850.08
7011100	CONC. FOR STRUCTURES - CLASS 3000(ROADWAY)	CY	13.0000	\$2,621.86	\$34,084.18
7055010	STEEL HANDRAIL	LF	41.0000	\$299.05	\$12,261.05
7143618	18" SMOOTH WALL PIPE	LF	3,108.0000	\$76.00	\$236,208.00
7143624	24" SMOOTH WALL PIPE	LF	792.0000	\$78.00	\$61,776.00
7143630	30" SMOOTH WALL PIPE	LF	520.0000	\$107.00	\$55,640.00
7143636	36" SMOOTH WALL PIPE	LF	188.0000	\$121.00	\$22,748.00
7143642	42" SMOOTH WALL PIPE	LF	668.0000	\$166.00	\$110,888.00
7143648	48" SMOOTH WALL PIPE	LF	68.0000	\$194.00	\$13,192.00
7149999	CLEANING EXISTING PIPE	LF	200.0000	\$50.00	\$10,000.00
7191005	CATCH BASIN - TYPE 1	EA	9.0000	\$4,000.00	\$36,000.00
7191605	CATCH BASIN - TYPE 16	EA	9.0000	\$4,500.00	\$40,500.00
7191625	CATCH BASIN - TYPE 17	EA	24.0000	\$5,230.00	\$125,520.00
7191650	CATCH BASIN -TYPE 18	EA	9.0000	\$5,500.00	\$49,500.00

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ltem #	Description	Units	Quantity	Unit Price	Extension
7192020	DROP INLET (24" X 36")	EA	8.0000	\$3,500.00	\$28,000.00
7192105	MANHOLE	EA	40.0000	\$3,650.00	\$146,000.00
7192108	MANHOLE WITH STANDARD 5' X 5' BOX	EA	4.0000	\$10,000.00	\$40,000.00
7192260	48" X 48" JUNCTION BOX	EA	3.0000	\$5,000.00	\$15,000.00
7196000	EXTRA DEPTH OF BOX	LF	47.3000	\$500.00	\$23,650.00
7197110	ADJUST CATCH BASIN	EA	4.0000	\$1,500.00	\$6,000.00
7197120	ADJUST MANHOLE	EA	5.0000	\$1,500.00	\$7,500.00
7198330	JUNCTION BOX - CONVERT CB T-1	EA	3.0000	\$2,000.00	\$6,000.00
7198420	MANHOLE-CONVERT D.I. 24"X 36"	EA	5.0000	\$2,000.00	\$10,000.00
7201000	CONCRETE CURB (9" X 15")	LF	1,253.0000	\$29.02	\$36,362.06
7203210	CONCRETE CURB AND GUTTER(2'-0") VERTICAL FACE	LF	5,230.0000	\$31.66	\$165,581.80
7204100	CONCRETE SIDEWALK(4" UNIFORM)	SY	6,351.0000	\$47.32	\$300,529.32
7204900	DETECTABLE WARNING MATERIAL	SF	356.0000	\$51.81	\$18,444.36
7205000	CONCRETE DRIVEWAY(6" UNIFORM)	SY	580.0000	\$72.54	\$42,073.20
7209000	PEDESTRIAN RAMP CONSTRUCTION	SY	1,648.0000	\$145.08	\$239,091.84
8041020	RIP-RAP (CLASS B)	TON	100.0000	\$75.00	\$7,500.00
8048215	GEOTEXTILE FOR EROSION CONTROL UNDER RIP RAP(CLASS 2) TYPE D	SY	134.0000	\$5.00	\$670.00
8081000	MOVE ITEM # 1 (LIGHT POLES, SIGNAL EQUIP, TRASH CANS, URNS)	LS	1.0000	\$35,000.00	\$35,000.00
8081000	MOVE ITEM # 2 (17 - RESERVED PARKING SIGNS)	LS	1.0000	\$777.19	\$777.19
8081000	MOVE ITEM # 3 (3 - MAILBOXES)	LS	1.0000	\$3,312.97	\$3,312.97
8081000	MOVE ITEM # 4 (4' CHAIN LINK FENCE)	LS	1.0000	\$15,119.08	\$15,119.08
8100100	PERMANENT COVER	ACRE	1.0100	\$2,000.00	\$2,020.00
8100200	TEMPORARY COVER	ACRE	0.5050	\$1,485.15	\$750.00

Item #	Description	Units	Quantity	Unit Price	Extension
8104005	FERTILIZER (NITROGEN)	LB	101.0000	\$1.50	\$151.50
8104010	FERTILIZER (PHOSPHORIC ACID)	LB	101.0000	\$1.50	\$151.50

Item #	Description	Units	Quantity	Unit Price	Extension
8104015	FERTILIZER (POTASH)	LB	101.0000	\$1.50	\$151.50
8105005	AGRICULTURAL GRANULAR LIME	LB	2,020.0000	\$0.35	\$707.00
8109050	SELECTIVE WATERING	GAL	54,300.0000	\$0.10	\$5,430.00
8109901	MOWING	ACRE	3.0300	\$450.00	\$1,363.50
8151203	HYDRAULIC EROSION CONTROL PRODUCT (HECP) - TYPE 3	ACRE	1.5150	\$2,840.59	\$4,303.49
8152004	INLET STRUCTURE FILTER - TYPE F (WEIGHTED)	LF	434.0000	\$8.50	\$3,689.00
8152006	INLET STRUCTURE FILTER- TYPE F (NON- WEIGHTED)	LF	434.0000	\$8.50	\$3,689.00
8153000	SILT FENCE	LF	5,965.0000	\$2.50	\$14,912.50
8153090	REPLACE/REPAIR SILT FENCE	LF	597.0000	\$3.00	\$1,791.00
8154010	CLEANING SILT BASINS	CY	54.2500	\$10.00	\$542.50
8154050	REMOVAL OF SILT RETAINED BY SILT FENCE	LF	1,491.0000	\$3.00	\$4,473.00
8156210	INLET STRUCTURE FILTER - TYPE B	EA	5.0000	\$300.00	\$1,500.00
8156490	STABILIZED CONSTRUCTION ENTRANCE	SY	825.0000	\$20.00	\$16,500.00
8990546	PERMANENT GROUND MOUNTED SIGNS (RICHLAND PENNY)	SF	72.0000	\$37.34	\$2,688.48
8990579	THIN GRANITE COBBLES	SF	168.0000	\$30.25	\$5,082.00
8990580	42" RAILING	LF	1,332.0000	\$299.06	\$398,347.92
8990581	RAILING WITH INTEGRATED HANDRAIL	LF	82.0000	\$299.05	\$24,522.10
8990582	ABUTMENT WALL DRAINAGE SYSTEM	LS	1.0000	\$12,845.94	\$12,845.94
8999045	SITE ELECTRICAL AND LIGHTING	LS	1.0000	\$810,111.11	\$810,111.11

Item #	Description	Units	Quantity	Unit Price	Extension
8999114	GRANITE BLOCK ON ROADWAY	EA	15.0000	\$2,501.11	\$37,516.65
8999114	GRANITE BLOCK ON BRIDGE	EA	8.0000	\$3,531.50	\$28,252.00
9580200	IRRIGATION SYSTEM	LS	1.0000	\$66,096.00	\$66,096.00
9607008	THERMOPLASTIC PAVEMENT PAINT	SF	949.0000	\$16.58	\$15,734.42
9607009	2" DIA. SCHEDULE 40 GALV. PIPE PAINTED POWDER GREY	LF	216.0000	\$78.94	\$17,051.04
9607010	PAVER WALK AREA	SF	5,824.0000	\$9.63	\$56,085.12

Item #	Description	Units	Quantity	Unit Price	Extension
9607011	BRICK PAVER BANDING	LF	5,518.0000	\$25.00	\$137,950.00
9607012	GRANITE COBBLES	SF	6,360.0000	\$30.24	\$192,326.40
9607013	BENCH WITHOUT BACK	EA	10.0000	\$3,414.85	\$34,148.50
9607014	BENCH WITH BACK	EA	8.0000	\$4,673.16	\$37,385.28
9607015	TRASH RECEPTACLE	EA	19.0000	\$2,374.57	\$45,116.83
9607016	RECYCLE RECEPTACLE	EA	6.0000	\$2,757.62	\$16,545.72
9607017	BIKE RACK	EA	13.0000	\$1,520.87	\$19,771.31
9607201	GRANITE CURB	LF	1,522.0000	\$60.02	\$91,350.44
					Total: \$6,472,781.61

## RAILROAD CROSSING CLOSURE

\$202,892.54

Item Code	Description	Quantity	Units	Unit Price	Extension
1031000	MOBILIZATION	1.0000	LS	\$10,000.00	\$10,000.00
1071000	TRAFFIC CONTROL	1.0000	LS	\$1,947.01	\$1,94 <mark>7</mark> .01
2023000	REMOVAL & DISPOSAL OF EXISTING PAVEMENT	1,372.0000	SY	\$10.00	\$13,720.00
2024100	REMOVAL & DISPOSAL OF EXISTING CURB	318.0000	LF	\$10.00	\$3,180.00
2027000	REMOVAL & DISPOSAL OF EXISTING CONCRETE	42.0000	CY	\$120.00	\$5,040.00
2031200	SITE EXCAVATION	1.0000	LS	\$91,818.89	\$91,818.89
3050106	GRADED AGGREGATE BASE COURSE (6" UNIFORM)	108.0000	SY	\$25.00	\$2,700.00
4030340	HMA SURFACE COURSE TYPE C	11.0000	TONS	\$81.10	\$892.10
4037000	HOT MIX ASPH. CONC. SURF. CR. FOR DITCH PAVING	1.9080	TON	\$199.16	\$380.00
6041200	BARRICADE - TYPE 3	202.0000	LF	\$18.77	\$3,791.54
6319505	REMOVAL OF PAVEMENT MARKINGS	281.0000	LF	\$5.00	\$1,405.00
6510105	FLAT SHEET, TYPE III, FIXED SZ. & MSG. SIGN	158.5000	SF	\$16.66	\$2,640.61
6531210	U-SECTION POST FOR SIGN SUPPORTS - 3P	244.0000	LF	\$9.52	\$2,322.88
7011400	CONC. FOR STRUCTURES - CLASS 4000	0.2260	CY	\$1,017.70	\$230.00
7149999	CLEANING EXISTING PIPE	157.0000	LF	\$50.00	\$7,850.00
7197141	ADJUST UTILITY VALVE BOX WITH COVER	3.0000	EA	\$500.00	\$1,500.00
7203110	CONCRETE CURB AND GUTTER(1'-6") VERTICAL FACE	151.0000	LF	\$30.00	\$4,530.00
7204100	CONCRETE SIDEWALK(4" UNIFORM)	177.0000	SY	\$47.32	\$8,375.64
8063200	60" CHAIN LINK FENCE	304.0000	LF	\$18.00	\$5,472.00
8063400	72" SECURITY CHAIN LINK FENCE	660.0000	LF	\$20.00	\$13,200.00
8131000	SODDING	1.6470	MSY	\$4,032.79	\$6,642.01
8152006	INLET STRUCTURE FILTER- TYPE F (NON-	362.0000	LF	\$8.50	\$3,077.00

09/18/2019

ltem Code	Description		Quantity	Units	Unit Price	Extension
	WEIGHTED)					
8152007	SEDIMENT TUBES FOR DITCH CHECK	s	5.0000	LF	\$8.50	\$42.50
8153000	SILT FENCE		647.0000	LF	\$2.50	\$1,617.50
9607202	REMOVAL AND REPLACEMENT OF LIC	GHT POLES	6.0000	EA	\$1,500.00	\$9,000.00
Item Code	e Description	Quantity	Units	Un	it Price	Extension
9607203	6" PIPE FOR DRAINAGE	58.0000	LF		\$26.17	\$1,517.86
					То	otal: \$202,892.54

## BRIDGE

ltem Code	Description	Quantity	Units	Unit Price	Extension
1031010	MOBILIZATION	1.0000	EA	\$400,000.00	\$400,000.00
2041005	STRUCTURE EXCAVATION FOR RETAINING WALL	3,355.0000	CY	\$22.42	\$75,219.10
2043500	WET & DRY EXCAVATION FOR BRIDGES	3,515.0000	СҮ	\$31.68	\$111,355.20
6750275	FURNISH & INSTALL 1.0" SCHEDULE 80 PVC CONDUIT	668,0000	LF	\$8.01	\$5,350.68
6750278	FURNISH & INSTALL 2.0" SCHEDULE 80 PVC CONDUIT	3,284.0000	LF	\$9.38	\$30,803.92
7011400	CONCRETE FOR STRUCTURE - CLASS 4000	1,419.2000	CY	\$1,200.00	\$1,703,040.00
7020300	COMPRESSION SEAL JOINT	145.0000	LF	\$173.40	\$25,143.00
7023200	GROOVED SURFACE FINISH	774.0000	SY	\$6.72	\$5,201.28
7031200	REINFORCING STEEL FOR STRUCTURE (BRIDGE)	298,752.0000	LBS	\$1.18	\$352,527.36
7044501	PRESTRESSED CONCRETE BULB TEE BEAM (54" MODIFIED)	2,300.0000	LF	\$401.85	\$924,255.00
7094000	STRUCTURE DRAINAGE SYSTEM	1.0000	LS	\$29,493.75	\$29,493.75
7110001	DYNAMIC PILE ANALYZER TEST SET-UP	4.0000	EA	\$2,737.06	\$10,948.24
7110010	PILE DRIVING SET-UP	62.0000	EA	\$1,500.00	\$93,000.00
7111565	REINF. PILE TIPS (HP14X89)	62.0000	EA	\$139.36	\$8,640.32
7112230	STEEL H BEARING PILING (HP14x89)	1,964.0000	LF	\$77.35	\$151,915.40
7112232	STEEL H BEARING INDEX PILE (HP 14X89)	151.0000	LF	\$64.51	\$9,741.01
7137005	MECH. STAB. EARTH RETAINING WALL BACKFILL	13,010.0000	CY	\$36.48	\$474,604.80
7137230	MECH. STAB. EARTH RETAINING WALL (PANEL FACING) BRIDGE	23,258.0000	SF	\$60.00	\$1,395,480.00
7137290	COPING FOR MSE RETAINING WALL (BRIDGE)	1,607.0000	LF	\$136.51	\$219,371.57
7243100	ELASTOMERIC BEARING	60.0000	EA	\$351.18	\$21,070.80
3011200	AGGREGATE UNDERDRAIN (AGG # 789)	76.0000	CY	\$183.89	\$13,975.64

8142100 WATERPROOFING (SUBSTRUCTURE-SECOND 35.2000 SY \$48.17 \$1,695 METHOD)	ltem Code	Description	Quantity	Units	Unit Price	Extension
8142100 METHOD) 35.2000 SY \$48.17 \$1,695	8047041	그 그 비슷하는 것 같다. 해외에 가슴 가지 않는 것 같은 것이 같은 것 같은 것 같은 것 같은 것 같은 것 같은 것 같	80.0000	SY	\$77.00	\$6,160.00
9607220 42" RAILING 66.0000 LF \$299.06 \$19,737	8142100		35.2000	SY	\$48.17	\$1,695.58
	9607220	42" RAILING	66.0000	LF	\$299.06	\$19,737.96
9607221 GRANITE VENEER & CAP FOR COLUMN 792.0000 SF \$68.49 \$54,244	9607221	GRANITE VENEER & CAP FOR COLUMN	792.0000	SF	\$68.49	\$54,244.08

ltem Code	Description	Quantity	Units	Unit Price	Extension
9607222	GRANITE CAP FOR COLUMN	36.0000	EA	\$1,083.45	\$39,004.20
9607223	WATERPROOFING (PLANTER BED)	197.1000	SY	\$58.03	\$11,437.71
9607224	UTILITY HANGERS	1.0000	LS	\$210,300.00	\$210,300.00
9607225	STAINLESS STEEL SHADE STRUCTURE W/ MESH SCREEN	1.0000	LS	\$2,750,000.00	\$2,750,000.00
				Ţ	otal: \$9,153,716.60

## UTILITY RELOCATION NO. 1 WORKSHEET

\$173,204.00

Item Code	Description	Quantity	Units	Unit Price	Extension
WS-1	Mobilization	1.0000	LS	\$8,000.00	\$8,000.00
NS-2	6" x 6" MJ Tapping Sleeve w/ 6" Valve & Box	3.0000	EA	\$3,000.00	\$9,000.00
NS- 3	12" DIP Restrained Joint (Outside Casing)	20.0000	LF	\$230.00	\$4,600.00
WS- 4	6" DIP Restrained Joint (Not Including Hydrant Leads)	20.0000	LF	\$215.00	\$4,300.00
WS- 5	12" 45 degree Bend	4.0000	EA	\$1,000.00	\$4,000.00
NS-6	6" 45 degree Bend	4.0000	EA	\$500.00	\$2,000.00
NS-7	6" MJ Cap	4.0000	EA	\$300.00	\$1,200.00
NS- 8	6" x 6" MJ Tee	1.0000	EA	\$500.00	\$500.00
NS- 9	6" Gate Valve	1.0000	EA	\$1,300.00	\$1,300.00
WS-10	Fire Hydrant (Complete with Tee, Valve, & Lead on 6" Line)	3.0000	EA	\$7,120.00	\$21,360.00
WS-11	Remove Fire Hydrant & Valve	5.0000	EA	\$2,100.00	\$10,500.00
WS-12	Relocate Existing Fire Hydrant	1.0000	EA	\$9,120.00	\$9,120.00
WS-13	Adjust Valve Box	14.0000	EA	\$500.00	\$7,000.00
WS-14	Relocate Meter and Service	4.0000	EA	\$3,000.00	\$12,000.00
WS-15	Relocate Yard Hydrant	1.0000	EA	\$2,850.00	\$2,850.00
WS-16	Remove Meter (includes service plug)	3.0000	EA	\$1,750.00	\$5,250.00
NS-17	New 2" Service (Short)	1.0000	EA	\$2,600.00	\$2,600.00
WS-18	New 2" Service (Long)	2.0000	EA	\$3,100.00	\$6,200.00
WS-19	Abandon Existing 6" Water Main with Flowable Fill	1,000.0000	LF	\$20.00	\$20,000.00
WS-20	Adjust Manhole	3.0000	EA	\$1,000.00	\$3,000.00
WS-21	Abandon Existing 8" Sewer Main with Flowable Fill	1,292.0000	LF	\$22.00	\$28,424.00

ltem Code		Description	Quantity	Units	Unit Price	Extension
WS-22	Abandon Manhole		4.0000	EA	\$2,500.00	\$10,000.00
					То	tal: \$173,204.00

## LANDSCAPING WORKSHEET

\$43,595.60

ltem Code	Description	Quantity	Units	Unit Price	Extension
LS-1	LAGERSTROEMIA INDICA "SIOUX" (CREPE MYRTLE) - MULTI TRUNK 1.5" CAL.	36.0000	EA	\$331.75	\$11,943.00
LS-2	LAGERSTROEMIA INDICA "TUSKEGEE" (CREPE MYRTLE) - MULTI TRUNK 1.5" CAL.	9.0000	EA	\$311.50	\$2,803.50
LS-3	QUERCUS BICOLOR "SWAMP WHITE OAK"	21.0000	EA	\$433.00	\$9,093.00
LS-4	QUERCUS MACROCARPA "BUR OAK"	5.0000	EA	\$446.50	\$2,232.50
LS-5	QUERCUS MICHAUXII "SWAMP CHESNUT OAK"	8.0000	EA	\$446.50	\$3,572.00
LS-6	COREOPSIS VERTICIILLATA "THREADLEAF CORIOPSIS"	56.0000	EA	\$8.46	\$473.76
LS-7	CRIMUM POWELLII "CECIL HOUDYSHEL"	24.0000	EA	\$12.60	\$302.40
LS-8	HEMERCOLALLIS FORSYTH "LEMON DROP"	56.0000	EA	\$9.80	\$548.80
LS-9	LANTANA CAMERA "NEW GOLD" DWARF YELLOW LANTANA	24.0000	EA	\$7.20	\$172.80
LS-10	LANTANA MONTEVIDENSIS DWARF LAVENDER LANTANA	24.0000	EA	\$7.20	\$172.80
LS-11	ROSMARINUS OFFICINALIS "HUNTINGTON CARPET" CREEPING ROSEMARY	16.0000	EA	\$25.93	\$414.88
LS-12	RUDBECKIA HIRTA "GOLDSTRUM" BLACK EYED SUSAN	56.0000	EA	\$8.46	\$473.76
LS-13	SALVIA FARINACIA "BLUE SAGE"	56.0000	EA	\$9.80	\$548.80
LS-14	YUCCA ROSTRATA "SAPPHIRE SKIES"	24.0000	EA	\$31.25	\$750.00
LS-15	CROCOSMIA "LUCIFER" MONTBRETIA	1,920.0000	SF	\$2.41	\$4,627.20
LS-16	TRACHELOSPERMUM ASIATICUM ASIATIC JASMINE	260.0000	EA	\$3.89	\$1,011.40
LS-17	CYNODON DACTYLON BERMUDA GRASS - TIFFWAY 419	9,900.0000	SF	\$0.45	\$4,455.00
				т	otal: \$43,595.60

Richland Co. Sales Tax Transportation Improvement Program

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**GREENE ST. PHASE II** 

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ITEM#	NOLLABOSSIC	TOTAL PROJECT QUANTITY	UNITS	UNIT PRICE	TOTAL PRICE	UNIT PRICE		TOTAL PRICE	UNIT PRICE	TOTAL PRICE	UNT	UNT PRICE	TOTAL PRICE	UNIT PRICE	TOTA	TOTAL PRICE
	ROADWAY															
1031010 MOBILIZATION	ILIZATION	1.000	EA			\$ 300,000.00	\$ 00.00	300,000.00	\$ 428,000.00	\$ 428,000.00	\$	978,123.04 \$	978,123.04	\$ 278,875.00	69	278,875.00
032010 BONE	1032010 BONDS AND INSURANCE	1.000	rs			\$ 15,2	15,259.69 \$	15,259.69	\$ 168,000.00	\$ 168,000.00	\$	476,000.00 \$	476,000.00	\$ 289,800.00	\$	289,800.00
050800 CONS	1050800 CONSTRUCTION STAKES, LINES & GRADES	1.000	EA			\$ 107,9	107,960.00 \$	107,960.00	\$ 200,000.00	\$ 200,000.00	\$	375,000.00 \$	375,000.00	\$ 101,430.00	\$ 00	101,430.00
052000 UTILR	1052000 UTILITY RELOCATION NO. 1 - WATER AND SEWER RELOCATION	1.000	rs			\$ 173,204.00	04.00 \$	173,204.00	\$ 116,090.00	\$ 116,090.00	\$	159,887.20 \$	159,887.20	\$ 197,237.00	\$ 00	197,237.00
052100 UTILI	1052100 UTILITY COORDINATION	1.000	rs			\$ 37,6	37,629.49 \$	37,629.49	\$ 100,000.00	\$ 100,000.00	\$	250,000.00 \$	250,000.00	\$ 74,750.00 \$	\$ 00	74,750.00
071000 TRAF	1071000 TRAFFIC CONTROL	1.000	rs			\$ 161,5	161,563.82 \$	161,563.82	\$ 600,000.00	\$ 600,000.00	\$	\$ 00:000'009	600,000.00	\$ 320,275.00	\$ 00	320,275.00
1075001 MONIT	MONITORING OF CONSTRUCTION-RELATED EARTHBORNE VIBRATIONS	1.000	rs			\$ 38,5	38,500.00 \$	38,500.00	\$ 50,000.00	\$ 50,000.00	\$	78,000.00 \$	78,000.00	\$ 58,420.00	\$ 00	58,420.00
1080300 CPM F	CPM PROGRESS SCHEDULE	1.000	rs			\$ 9.7	9,735.07 \$	9,735.07	\$ 50,000.00	\$ 50,000.00	\$	22,000.00 \$	22,000.00	\$ 21,735.00	\$ 00	21,735.00
1090200 AS-BL	AS-BUILT CONSTRUCTION PLANS	1.000	rs			\$ 6.4	6,490.04 \$	6,490.04	\$ 100,000.00	\$ 100,000.00	\$	40,000.00 \$	40,000.00	\$ 19,550.00	\$ 00	19,550.00
2012000 CLEAN	CLEARING & GRUBBING WITHIN ROADWAY	1.000	rs			\$ 50,0	50,000.00 \$	50,000.00	\$ 250,000.00	\$ 250,000.00	\$	650,000.00 \$	650,000.00	\$ 661,250.00	\$ 00	661,250.00
2021005 REMC	REMOVAL & DISPOSAL OF EXISTING CATCH BASIN	5.000	EA			\$ 1,2	1,200.00 \$	6,000.00	\$ 1,350.00	\$ 6,750.00	\$	1,200.00 \$	6,000.00	\$ 2,875.00	\$ 00	14,375.00
2021015 REMC	REMOVAL & DISPOSAL OF EXISTING MANHOLE	2.000	EA			\$ 1,2	1,200.00 \$	2,400.00	\$ 1,350.00	\$ 2,700.00	\$	1,200.00 \$	2,400.00	\$ 2,875.00	\$ 00	5,750.00
2023000 REMC	REMOVAL & DISPOSAL OF EXISTING PAVEMENT	2,258.000	SY			\$	10.00 \$	22,580.00	\$ 41.00	\$ 92,578.00	\$	10.00 \$	22,580.00	\$ 11.50	50 \$	25,967.00
2024100 REMC	REMOVAL & DISPOSAL OF EXISTING CURB	2,055.000	ιF			\$	10.00 \$	20,550.00	\$ 23.00	\$ 47,265.00	\$	8.00 \$	16,440.00	\$ 11.50	\$ 09	23,632.50
2025000 REMC	REMOVAL & DISPOSAL OF EXISTING ASPHALT PAVEMENT	5,720.000	SY			\$	10.00 \$	57,200.00	\$ 11.00	\$ 62,920.00	\$	\$ 00.6	51,480.00	\$ 11.50	\$ 02	65,780.00
2031000 UNCL	UNCLASSIFIED EXCAVATION	1,068.000	CY			\$	7.00 \$	7,476.00	\$ 29.00	\$ 30,972.00	\$	30.00 \$	32,040.00	\$ 28.80	80 \$	30,758.40
2033000 BORR	BORROW EXCAVATION	22,293.000	CV			\$	14.75 \$	328,821.75	\$ 7.00	\$ 156,051.00	\$	25.00 \$	557,325.00	\$ 19.60	\$ 09	436,942.80
2081001 FINE (	FINE GRADING	8,196.000	SY			\$	5.00 \$	40,980.00	\$ 7.00	\$ 57,372.00	\$	7.50 \$	61,470.00	\$	9.20 \$	75,403.20
2103000 FLOWABLE FILL	VABLE FLL	151.543	CV			\$	255.82 \$	38,767.73	\$ 488.00	\$ 73,952.98	\$	200.00 \$	30,308.60	\$ 212.80	80 \$	32,248.35
150108 GRAD	3050108 GRADED AGGREGATE BASE COURSE (8" UNIFORM)	6,495.000	SY			\$	20.00 \$	129,900.00	\$ 18.00	\$ 116,910.00	\$	18.00 \$	116,910.00	\$ 23.00	\$ 00	149,385.00
069900 MAIN	3069900 MAINTENANCE STONE	12.000	TON			\$	54.35 \$	652.20	\$ 68.00	\$ 816.00	\$	65.00 \$	780.00	\$ 86.25	25 \$	1,035.00
00310 HOT N	3100310 HOT MIX ASPHALT BASE COURSE - TYPE A	540.000	TON			\$	81.10 \$	43,794.00	\$ 89.00	\$ 48,060.00	\$	141.00 \$	76,140.00	\$ 80.50	\$ 09	43,470.00
4010005 PRIME COAT	IE COAT	1,754.000	GAL			\$	3.50 \$	6,139.00	\$ 3.80	\$ 6,665.20	\$	6.05 \$	10,611.70	\$	5.60 \$	9,822.40
11004 LIQUI	4011004 LIQUID ASPHALT BINDER PG64-22	234.000	TON			\$ 2	505.00 \$	118,170.00	\$ 555.00	\$ 129,870.00	\$	258.00 \$	60,372.00	\$ 593.40	40 \$	138,855.60
013990 MILLI	4013990 MILLING EXISTING ASPHALT PAVEMENT (VARIABLE)	11,070.000	SY			\$	3.00 \$	33,210.00	\$ 3.50	\$ 38,745.00	\$	8.00 \$	88,560.00	\$ 2.	2.60 \$	28,782.00
120320 HOT I	4020320 HOT MIX ASPHALT INTERMEDIATE COURSE TYPE B	176.000	TON			s	81.10 \$	14,273.60	\$ 90.00	\$ 15,840.00	\$	175.00 \$	30,800.00	\$ 109.	109.30 \$	19,236.80
4020330 HOT N	HOT MIX ASPHALT INTERMEDIATE COURSE TYPE C	1,559.000	TON			\$	81.10 \$	126,434.90	\$ 90.00	\$ 140,310.00	\$	98.00 \$	152,782.00	\$ 91.40	40 \$	142,492.60
4030320 HOT N	HOT MIX ASPHALT SURFACE COURSE TYPE B	1,134.000	TON			\$	81.10 \$	91,967.40	\$ 90.00	\$ 102,060.00	\$	92.00 \$	104,328.00	\$ 92.00	\$ 00	104,328.00
4030340 HOT N	HOT MIX ASPHALT SURFACE COURSE TYPE C	1,118.000	TON			\$	81.10 \$	90,669.80	\$ 90.00	\$ 100,620.00	\$	91.00 \$	101,738.00	\$ 80.50	50 \$	89,999.00
5029000 PORT	PORTLAND CEMENT CONCRETE (SPECIAL USE)	50.000	CY			\$	55.28 \$	2,764.00	\$ 285.00	\$ 14,250.00	\$	220.00 \$	11,000.00	\$ 431.25	25 \$	21,562.50
6051120 PERM	PERMANENT CONSTRUCTION SIGNS (GROUND MOUNTED)	368.000	SF			\$	6.94 \$	2,553.92	\$ 38.00	\$ 13,984.00	\$	7.50 \$	2,760.00	\$ 8.	8.10 \$	2,980.80
6250005 4" WH	4" WHITE BROKEN LINES -(GAPS EXCLUDED)-FAST DRY PAINT	1,350.000	ιF			s	1.04 \$	1,404.00	\$ 0.17	\$ 229.50	\$	0.55 \$	742.50	\$ 0.	0.20 \$	270.00
HW "B LUN	6250007 6" WHITE RROKEN LINES -(CAPS EXCLUDED).FAST DRY PAINT	132.000	4													

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Richland Co. Sales Tax Transportation Improvement Program

PROGRAM

**GREENE ST. PHASE II** 

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ITEM#	DESCRIPTION	TOTAL PROJECT QUANTITY	UNITS	UNIT PRICE	TOTAL PRICE	UNIT	UNT PRICE	TOTAL PRICE		UNIT PRICE	TOTAL PRICE		UNT PRICE	TOTAL PRICE	N	UNT PRICE	TOTAL PRICE
6250010	6250010 4" WHITE SOLID LINES (PVT. EDGE LINES)-FAST DRY PAINT	1,244.000	Ŀ			\$	0.50 \$	622.00	\$	0.13 \$	161.72	2 8	0.32 \$	398.08	\$	0.15 \$	186.60
6250012	6" WHITE SOLID LINES (PVT. EDGE LINES)-FAST DRY PAINT	2,409.000	Ъ			\$	1.04 \$	2,505.36	49	0.22 \$	529.98	**	0.44 \$	1,059.96	\$	0.25 \$	602.25
6250015	6250015 8" WHITE SOLID LINES (CROSSWALK&CHANNELIZATION)-FAST DRY PAINT	227.000	ч			ş	6.79 \$	1,541.33	69 00	0.82 \$	186.14	4	1.10 \$	249.70	s	0:00	204.30
6250025	6250025 24" WHITE SOLID LINES (STOP/DIAGONAL LINES)-FAST DRY PAINT	760.000	Ъ			s	4.31 \$	3,275.60	\$	3.30 \$	2,508.00	s 0	2.20 \$	1,672.00	\$	3.50 \$	2,660.00
6250110	6250110 4"YELLOW SOLID LINE(PVT.EDGE&NO PASSING ZONE)-FAST DRY PAINT	7,083.000	Ŀ			s	0.35 \$	2,479.05	49	0.13 \$	920.79	69 60	0.32 \$	2,266.56	\$	0.15 \$	1,062.45
6271005	6271005 4" WHITE BROKEN LINES(GAPS EXCL.)THERMOPLASTIC- 90 MIL.	1,350.000	Ъ			\$	0.95 \$	1,282.50	*	0.66 \$	891.00	\$ 0	1.65 \$	2,227.50	\$	0.70 \$	945.00
6271007	6271007 6" WHITE BROKEN LINES(GAPS EXCL.)THERMOPLASTIC- 90 ML.	132.000	Ч			\$	1.47 \$	194.04	49 17	0.82 \$	108.24	4	220 \$	290.40	\$	\$ 0:00	118.80
6271010	6271010 4" WHITE SOLID LINES (PVT. EDGE LINES) THERMO 90 MIL	1,061.000	ιF			s	1.18 \$	1,251.98	<del>69</del>	0.60 \$	636.60	\$	1.10 \$	1,167.10	\$	0.65 \$	689.65
6271012	6271012 6" WHITE SOLID LINES (PVT. EDGE LINES) THERMO: 90 MIL.	2,409.000	Ч			\$	2.24 \$	5,396.16	\$	0.77 \$	1,854.93	8	1.10 \$	2,649.90	\$	0.85 \$	2,047.65
6271015	6271015 8" WHITE SOLID LINES (PVT. EDGE LINES) THERMO 90 MIL.	227.000	ĿF			\$	1.30 \$	295.10	**	3.00 \$	681.00	\$	2.75 \$	624.25	\$	3.20 \$	726.40
6271025	6271025 24" WHITE SOLID LINES (STOP/DIAG LINES)-THERMO125 MIL	760.000	ч			s	9.42 \$	7,159.20	*	9.90	7,524.00	*	8.30 \$	6,308.00	\$	10.40 \$	7,904.00
6271030	WHITE SINGLE ARROWS (LT, STRGHT, RT) THERMO-125 MIL.	21.000	EA			\$	160.03 \$	3,360.63	*	110.00 \$	2,310.00	\$ 0	82.00 \$	1,722.00	\$	115.00 \$	2,415.00
6271035	WHITE WORD MESSAGE "ONLY" -THERMOPLASTIC - 125 MIL.	12.000	EA			ŝ	133.38 \$	1,600.56	69	165.00 \$	1,980.00	\$	110.00 \$	1,320.00	\$	172.50 \$	2,070.00
6271040	WHITE COMBINATION ARROWS(STR&RT.OR STR<)THERMO-125MIL	4.000	EA			\$	251.67 \$	1,006.68	\$	165.00 \$	660.00	\$ 0	110.00 \$	440.00	\$	172.50 \$	690.00
6271074	4" YELLOW SOLID LINES (PVT.EDGE LINES) THERMO-90 MIL.	7,083.000	H.			\$	0.84 \$	5,949.72	<b>49</b>	0.60 \$	4,249.80	\$ 0	0.55 \$	3,895.65	69	0.65 \$	4,603.95
6280055	BIKE LANE SYMBOL -PREFORMED THERMO - 90MIL	10.000	EA			s	326.43 \$	3,264.30	\$	220.00 \$	2,200.00	\$	275.00 \$	2,750.00	\$	230.00 \$	2,300.00
6280056	BIKE LANE ARROW - PREFORMED THERMO - 90ML	10.000	EA			\$	165.80 \$	1,658.00	\$	138.00 \$	1,380.00	s 0	165.00 \$	1,650.00	\$	143.75 \$	1,437.50
6280057	SHARROW W/ARROW - PREFORMED THERMO - 90MIL	4.000	EA			s	310.88 \$	1,243.52	<b>69</b>	275.00 \$	1,100.00	\$ 0	390.00 \$	1,560.00	\$	287.50 \$	1,150.00
6300005	6300005 PERMANENT CLEAR PAVEMENT MARKERS- MONO-DIR 4"X4"	70.000	EA			s	5.65 \$	395.50	\$	5.75 \$	402.50	\$ 0	8.25 \$	577.50	s	6.00 \$	420.00
6301100	PERMANENT YELLOW PAVEMENT MARKERS BI-DIR 4"X4"	147.000	EA			s	\$ 127	1,142.19	<del>69</del>	5.75 \$	845.25	\$	8.25 \$	1,212.75	\$	6.00 \$	882.00
6351155	PREF.FLEX.RETRO.PVMT.MARK(T-1)PERM.(60MIL)6"WH.SOLID	470.000	ĿF			s	622 \$	2,923.40	\$	5.50 \$	2,585.00	\$ 0	6.60 \$	3,102.00	69	5.80 \$	2,726.00
6351300	6351300 PREF.FLEX.RETRO.PVMT.MARK(T-1)PERM.(60MIL)24*WH.SOL	1,176.000	LF.			69	12.62 \$	14,841.12	\$	31.00 \$	36,456.00	s 0	26.50 \$	31,164.00	\$	32.20 \$	37,867.20
6510105	6510105 FLAT SHEET, TYPE III, FIXED SZ. & MSG. SIGN	136.160	SF			\$	16.66 \$	2,268.43	69 00	38.00 \$	5,174.08	\$ <del>3</del>	18.00 \$	2,450.88	69	25.90 \$	3,526.54
6510108	6510108 FLAT SHEET, TYPE XI, SIZE DETERMINED BY MSG, OVERHEAD	24.000	SF			ŝ	35.19 \$	844.56	<del>69</del>	38.00 \$	912.00	\$ 0	22.00 \$	528.00	69	31.65 \$	759.60
6531210	6531210 U-SECTION POST FOR SIGN SUPPORTS - 3P	180.000	LF			\$	9.52 \$	1,713.60	\$ 0	11.00 \$	1,980.00	\$ 0	11.00 \$	1,980.00	\$	11.50 \$	2,070.00
6531215	6531215 U-SECTION POST FOR SIGN BRACING - 2P	37.330	IJ			s	9.52 \$	355.38	\$	11.00 \$	410.63	8	11.00 \$	410.63	49	11.50 \$	429.30
6584690	6584690 BARRICADE- PERMANENT WITH TYPE III SHEETING	36.000	Ч			s	42.38 \$	1,525.68	<del>69</del>	16.50 \$	594.00	\$ 0	46.00 \$	1,656.00	69	34.10 \$	1,227.60
6750262	F&I ENCASED CONDUIT (2:2" PVC, SCHEDULE 40)	2,730.000	F			s	73.26 \$	199,999.80	\$	82.50 \$	225,225.00	\$ 0	82.50 \$	225,225.00	ŝ	115.00 \$	313,950.00
6750275	FURNISH & INSTALL 1.0" SCHEDULE 80 PVC CONDUIT	120.000	F			s	6.12 \$	734.40	49 0	8.80 \$	1,056.00	\$	8.80 \$	1,056.00	s	17.30 \$	2,076.00
6750278	FURNISH & INSTALL 2.0" SCHEDULE 80 PVC CONDUIT	1,600.000	LF.			\$	6.08 \$	9,728.00	\$	9.90 \$	15,840.00	s 0	9.90 \$	15,840.00	\$	17.30 \$	27,680.00
675027C	FURNISH & INSTALL 3.0" SCHEDULE 80 PVC CONDUIT	60.000	LF			s	8.37 \$	502.20	\$	16.50 \$	600.00	\$	16.50 \$	00.066	\$	23.00 \$	1,380.00
675027Z	FURNISH ADDITIONAL CONDUIT WITHIN DIRECTIONAL BORE	750.000	LF.			s	2.43 \$	1,822.50	\$	6.60 \$	4,950.00	\$	6.60 \$	4,950.00	\$	9.20 \$	6,900.00
6760065	FURNISH & INSTALL 2" SCHEDULE 80 HDPE CONDUIT (DIRECTIONAL BORED)	620.000	LF			\$	15.65 \$	9,703.00	\$	18.70 \$	11,594.00	\$ 0	19.00 \$	11,780.00	\$	28.75 \$	17,825.00
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**GREENE ST. PHASE II** 

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ITEM#	DESCRIPTION	TOTAL PROJECT QUANTITY	UNTS	UNIT PRICE	TOTAL PRICE	IND	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE		UNIT PRICE	TOTAL PRICE	N	UNT PRICE	TOTAL PRICE
6770389	FURNISH & INSTALL NO. 14 COPPER WIRE, 4 CONDUCTOR - GRAY	1,100.000	Ŀ			÷	2.23 \$	2,453.00	\$ 2.20	69	2,420.00 \$	220 \$	2,420.00	s	3.10 \$	3,410.00
6770393	6770393 FURNISH & INSTALL NO. 14 COPPER WIRE, 8 CONDUCTOR - BLACK	1,700.000	Ъ			\$	2.86 \$	4,862.00	\$ 2.65	s	4,505.00 \$	220 \$	3,740.00	69	3.10 \$	5,270.00
6770470	FURNISH & INSTALL FIBER OPTIC CABLE-SINGLE MODE	3,520.000	Ъ			\$	3.72 \$	13,094.40	\$ 2.65	\$	9,328.00 \$	2.20 \$	7,744.00	\$	4.00 \$	14,080.00
6770476	6770476 FURNISH & INSTALL FIBER OPTIC INTERCONNECT CENTER	1.000	EA			\$	1,774.83 \$	1,774.83	\$ 1,980.00	\$	1,980.00 \$	2,000.00 \$	2,000.00	s	4,025.00 \$	4,025.00
6770482	FURNISH & INSTALL FIBER OPTIC MODEM	1.000	EA			\$	2,898.82 \$	2,898.82	\$ 1,980.00	\$	1,980.00 \$	2,000.00 \$	2,000.00	\$	6,325.00 \$	6,325.00
6800499	FURNISH & INSTALL ELECTRICAL SERVICE FOR TRAFFIC SIGNAL	1.000	EA			\$	1,639.12 \$	1,639.12	\$ 825.00	69	825.00 \$	825.00 \$	825.00	s	5,750.00 \$	5,750.00
6800518	F&I-13"X24"X18"D.ELEC.FLUSH UNDGRD.ENCLOS-(STR.POLY.CONC.)HD	9.000	EA			\$	398.16 \$	3,583.44	\$ 385.00	\$9	3,465.00 \$	385.00 \$	3,465.00	44	632.50 \$	5,692.50
680052C	F&I 17"X30"X26"D.ELEC.FLUSH UNDGRD.ENCLOSURE-(STR.POLY.CONC.)HD	19.000	EA			÷	526.52 \$	10,003.88	\$ 495.00	\$	9,405.00 \$	495.00 \$	9,405.00	\$	1,035.00 \$	19,665.00
6825484	FURNISH & INSTALL 10' BREAK AWAY ALUM PEDESTAL POLE AND BASE	3.000	EA			\$	1,897.49 \$	5,692.47	\$ 825.00	\$	2,475.00 \$	825.00 \$	2,475.00	\$	1,725.00 \$	5,175.00
6845511	F8I - CONTR 332/336 CABINET ASSEMBLY - BASE MOUNTED	1.000	EA			\$	16,474.62 \$	16,474.62	\$ 14,300.00	\$	14,300.00 \$	14,300.00 \$	14,300.00	\$	18,400.00 \$	18,400.00
6865710	6865710 FURNISH & INSTALL - 12" 5 SECTION SIGNAL HEAD	1.000	EA			÷	1,363.60 \$	1,363.60	\$ 1,075.00	\$	1,075.00 \$	1,075.00 \$	1,075.00	\$	1,725.00 \$	1,725.00
6865720	6865720 FURNISH & INSTALL - 12" 4 SECTION SIGNAL HEAD	1.000	EA			69	1,031.47 \$	1,031.47	\$ 1,075.00	69	1,075.00 \$	1,075.00 \$	1,075.00	ŝ	1,725.00 \$	1,725.00
6865723	6865723 FURNISH & INSTALL - 12" 3 SECTION SIGNAL HEAD	5.000	EA			ø	1,260.37 \$	6,301.85	\$ 660.00	49	3,300.00 \$	660.00 \$	3,300.00	\$	1,150.00 \$	5,750.00
6865781	F8I - 1-WAY-1SECT.HAND/MAN EMBLEM PEDESTRIAN SIGNAL HEAD	8.000	EA			-	624.36 \$	4,994.88	\$ 660.00	69	5,280.00 \$	660.00 \$	5,280.00	s	977.50 \$	7,820.00
6865794	6865794 F&I-PED PUSH BUTTON MICRO ASSEMBLY(9"X15")AND SIGN(R-10-3E or R10-4a)	8.000	EA			49	279.40 \$	2,235.20	\$ 165.00	\$	1,320.00 \$	165.00 \$	1,320.00	\$	460.00 \$	3,680.00
6865834	6865834 BACKPLATE W/ RETROREFLBORDERS FOR TRAFF. SIG.	7.000	EA			69	107.33 \$	751.31	\$ 160.00	\$9	1,120.00 \$	160.00 \$	1,120.00	\$	345.00 \$	2,415.00
6886010	6886010 INTEGRATION	1.000	rs			69	13,671.29 \$	13,671.29	\$ 1,100.00	69	1,100.00 \$	1,100.00 \$	1,100.00	s	5,750.00 \$	5,750.00
6886040	F8I - VIDEO DETECTION SYSTEM W/ ONE CAMERA, HARDWARE & LEAD-IN	1.000	EA			\$	6,817.31 \$	6,817.31	\$ 8,250.00	\$	8,250.00 \$	8,250.00 \$	8,250.00	\$	7,820.00 \$	7,820.00
6886042	F&I VIDEO DETECTION CAMERA W/ HARDWARE & LEAD-IN	2.000	EA			\$	5,020.65 \$	10,041.30	\$ 8,250.00	\$	16,500.00 \$	8,250.00 \$	16,500.00	\$	8,625.00 \$	17,250.00
6888166	POWDERCOATING PER MAST ARM OVER BASE	2.000	EA			\$	2,357.90 \$	4,715.80	\$ 1,100.00	\$	2,200.00 \$	1,100.00 \$	2,200.00	\$	2,300.00 \$	4,600.00
6888177	DESIGN, FURNISH & INSTALL STEEL POLE WITH TWIN MAST ARMS INCLUDING FOU	2.000	EA			\$	41,425.04 \$	82,850.08	\$ 50,600.00	49	101,200.00 \$	50,600.00 \$	101,200.00	\$	86,250.00 \$	172,500.00
7011100	CONC. FOR STRUCTURES - CLASS 3000(ROADWAY)	13.000	CV			69	2,621.86 \$	34,084.18	\$ 977.00	\$	12,701.00 \$	1,980.00 \$	25,740.00	s	2,070.00 \$	26,910.00
7055010	STEEL HANDRAIL	41.000	Ч			69	299.05 \$	12,261.05	\$ 370.00	643	15,170.00 \$	275.00 \$	11,275.00	\$	172.50 \$	7,072.50
7143618	7143618 18" SMOOTH WALL PIPE	3,108.000	Ŀ			\$	76.00 \$	236,208.00	\$ 72.00	3 223,776.00	76.00 \$	85.00 \$	264,180.00	49	140.55 \$	436,829.40
7143624	7143624 24" SMOOTH WALL PIPE	792.000	Ŀ			69	78.00 \$	61,776.00	\$ 102.00	\$	80,784.00 \$	100.00 \$	79,200.00	\$	155.60 \$	123,235.20
7143630	7143630 30" SMOOTH WALL PIPE	520.000	н			\$	107.00 \$	55,640.00	\$ 131.00	69	68,120.00 \$	135.00 \$	70,200.00	\$	173.15 \$	90,038.00
7143636	7143636 36" SMOOTH WALL PIPE	188.000	Ŀ			s	121.00 \$	22,748.00	\$ 175.00	69	32,900.00 \$	140.00 \$	26,320.00	\$	193.00 \$	36,284.00
7143642	7143642 42" SMOOTH WALL PIPE	668.000	Ъ			\$	166.00 \$	110,888.00	\$ 191.00	44	127,588.00 \$	165.00 \$	110,220.00	\$	242.00 \$	161,656.00
7143648	7143648 48" SMOOTH WALL PIPE	68.000	Ъ			\$	194.00 \$	13,192.00	\$ 215.00	\$	14,620.00 \$	200.00 \$	13,600.00	\$	284.20 \$	19,325.60
7149999	7149999 OLEANING EXISTING PIPE	200.000	LF			69	50.00 \$	10,000.00	\$ 4.40	69	880.00 \$	50.00 \$	10,000.00	s	34.50 \$	6,900.00
7191005	7191005 CATCH BASIN -TYPE 1	9,000	EA			69	4,000.00 \$	36,000.00	\$ 4,750.00 \$		42,750.00 \$	3,500.00 \$	31,500.00	\$	4,588.50 \$	41,296.50
7191605	7191605 CATCH BASIN -TYPE 16	9.000	EA			\$	4,500.00 \$	40,500.00	\$ 4,800.00	49	43,200.00 \$	5,000.00 \$	45,000.00	\$	4,945.00 \$	44,505.00
7191625	7191625 CATCH BASIN-TYPE 17	24.000	EA			\$	5,230.00 \$	125,520.00	\$ 5,800.00	\$	139,200.00 \$	6,400.00 \$	153,600.00	s	6,785.00 \$	162,840.00
7191650	7191650 CATCH BASIN - TYPE 18	0000	i													

Fage 3

Richland Co. Sales Tax Transportation Improvement Program

TRANSPORTATION PROGRAM

**GREENE ST. PHASE II** 

**Bid Tabs** 

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ITEM #	DESCRIPTION	TOTAL PROJECT QUANTITY	UNITS	UNT PRICE	TOTAL PRICE	LINN	UNIT PRICE	TOTAL PRICE		UNIT PRICE	TOTAL PRICE		UNIT PRICE	TOTAL PRICE	UNIT PRICE		TOTAL PRICE
7192020	DROP INLET (24" X 36")	8.000	EA			\$	3,500.00 \$	28,000.00	\$	4,000.00 \$	32,000.00	\$ 00	3,500.00 \$	28,000.00	\$	4,473.50 \$	35,788.00
7192105	MANHOLE	40.000	EA			\$	3,650.00 \$	146,000.00	\$	5,500.00 \$	220,000.00	\$ 0	4,200.00 \$	168,000.00	\$	4,370.00 \$	174,800.00
7192108	MANHOLE WITH STANDARD 5' X 5' BOX	4.000	EA			\$	10,000.00 \$	40,000.00	\$	5,500.00 \$	22,000.00	\$ 0	10,000.00 \$	40,000.00	\$	5,750.00 \$	23,000.00
7192260	48" X 48" JUNCTION BOX	3.000	EA			\$	5,000.00 \$	15,000.00	\$	6,100.00 \$	18,300.00	\$ 0	3,700.00 \$	11,100.00	\$	5,399.30 \$	16,197.90
7196000	7196000 EXTRA DEPTH OF BOX	47.300	Ŀ			\$	500.00 \$	23,650.00	63	260.00 \$	12,298.00	8	450.00 \$	21,285.00	s	644.00 \$	30,461.20
7197110	7197110 ADUUST CATCH BASIN	4.000	EA			\$	1,500.00 \$	6,000.00	\$	1,000.00 \$	4,000.00	\$ 00	1,500.00 \$	6,000.00	\$	1,610.00 \$	6,440.00
7197120	7197120 ADUUST MANHOLE	5.000	EA			69	1,500.00 \$	7,500.00	49	1,000.00 \$	5,000.00	\$	1,300.00 \$	6,500.00	\$	1,610.00 \$	8,050.00
7198330	7198330 JUNCTION BOX - CONVERT CB T-1	3.000	EA			\$	2,000.00 \$	6,000.00	\$	4,000.00 \$	12,000.00	\$	2,600.00 \$	7,800.00	\$	4,577.00 \$	13,731.00
7198420	7198420 MANHOLE-CONVERT D.I. 24'X 36"	5.000	EA			63	2,000.00 \$	10,000.00	\$	4,000.00 \$	20,000.00	\$ 0	2,200.00 \$	11,000.00	\$	4,600.00 \$	23,000.00
7201000	7201000 CONCRETE CURB (9" X 15")	1,253.000	ιF			\$	29.02 \$	36,362.06	49	24.50 \$	30,698.50	\$	25.00 \$	31,325.00	\$	25.30 \$	31,700.90
7203210	7203210 CONCRETE CURB AND GUTTER(2-0") VERTICAL FACE	5,230.000	Ц			69	31.66 \$	165,581.80	\$	26.10 \$	136,503.00	\$	27.00 \$	141,210.00	\$	26.50 \$	138,595.00
7204100	CONCRETE SIDEWALK(4" UNIFORM)	6,351.000	SY			s	47.32 \$	300,529.32	\$	62.00 \$	393,762.00	\$ 0	52.00 \$	330,252.00	s	57.50 \$	365,182.50
7204900	DETECTABLE WARNING MATERIAL	356.000	Я			\$	51.81 \$	18,444.36	\$	85.00 \$	30,260.00	\$ 0	55.00 \$	19,580.00	ŝ	46.00 \$	16,376.00
7205000	CONCRETE DRIVEWAY(6" UNIFORM)	580.000	SY			\$	72.54 \$	42,073.20	\$	96.50 \$	55,970.00	\$ 00	66.00 \$	38,280.00	\$	59.80 \$	34,684.00
7209000	PEDESTRIAN RAMP CONSTRUCTION	1,648.000	SY			\$	145.08 \$	239,091.84	49	62.00 \$	102,176.00	\$ 00	115.00 \$	189,520.00	\$	172.50 \$	284,280.00
8041020	RIP-RAP (CLASS B)	100.000	TON			\$	75.00 \$	7,500.00	\$	92.00 \$	9,200.00	\$ 0	100.00 \$	10,000.00	s	74.40 \$	7,440.00
8048215	GEOTEXTILE FOR EROSION CONTROL UNDER RIP RAP(CLASS 2) TYPE D	134.000	SY			\$	5.00 \$	670.00	\$	6.00 \$	804.00	\$ 00	2.50 \$	335.00	\$	6.90 \$	924.60
8081000	MOVE ITEM # 1 (LIGHT POLES, SIGNAL EQUIP, TRASH CANS, URNS)	1.000	rs			\$	35,000.00 \$	35,000.00	\$	14,100.00 \$	14,100.00	\$ 00	3,000.00 \$	3,000.00	\$ 115	115,000.00 \$	115,000.00
8081000	MOVE ITEM # 2 (17 - RESERVED PARKING SIGNS)	1.000	rs			\$	777.19 \$	777.19	\$	1,800.00 \$	1,800.00	\$ 0	1,000.00 \$	1,000.00	s	4,025.00 \$	4,025.00
8081000	MOVE ITEM # 3 (3 - MAILBOXES)	1.000	rs			\$	3,312.97 \$	3,312.97	\$	4,300.00 \$	4,300.00	\$ 00	3,200.00 \$	3,200.00	\$	4,025.00 \$	4,025.00
8081000	MOVE ITEM # 4 (4' CHAIN LINK FENCE)	1.000	rs			\$	15,119.08 \$	15,119.08	\$	3,200.00 \$	3,200.00	\$ 0	10,000.00 \$	10,000.00	\$	8,625.00 \$	8,625.00
3100100	8100100 PERMANENT COVER	1.010	ACRE			\$	2,000.00 \$	2,020.00	**	3,300.00 \$	3,333.00	\$ 00	2,640.00 \$	2,666.40	\$	2,760.00 \$	2,787.60
8100200	8100200 TEMPORARY COVER	0.505	ACRE			\$	1,485.15 \$	750.00	\$	2,200.00 \$	1,111.00	\$ 00	2,100.00 \$	1,060.50	\$	2,185.00 \$	1,103.43
8104005	8104005 FERT/LIZER (NITROGEN)	101.000	ΓB			€\$	1.50 \$	151.50	\$	2.20 \$	222.20	\$ 0	4.40 \$	444.40	\$	4.60 \$	464.60
8104010	8104010 FERTLIZER (PHOSPHORIC ACID)	101.000	LB.			\$	1.50 \$	151.50	\$	2.20 \$	222.20	\$ 00	4.40 \$	444.40	\$	4.60 \$	464.60
8104015	8104015 FERTLIZER (POTASH)	101.000	LB			\$	1.50 \$	151.50	\$	2.20 \$	222.20	\$	4.40 \$	444.40	\$	4.60 \$	464.60
8105005	8105005 AGRICULTURAL GRANULAR LIME	2,020.000	LB			69	0.35 \$	707.00	69	2.20 \$	4,444.00	\$	0.55 \$	1,111.00	\$	0.60 \$	1,212.00
8109050	SELECTIVE WATERING	54,300.000	GAL			\$	0.10 \$	5,430.00	\$	0.28 \$	15,204.00	\$ 00	0.10 \$	5,430.00	s	0.15 \$	8,145.00
8109901	MOWING	3.030	ACRE			÷	450.00 \$	1,363.50	\$	825.00 \$	2,499.75	\$	880.00 \$	2,666.40	\$	920.00 \$	2,787.60
8110001	LANDSCAPING	1.000	ΓS			\$	43,595.60 \$	43,595.60	\$	63,657.12 \$	63,657.12	5	58,537.60 \$	58,537.60	\$ 77	77,111.60 \$	77,111.60
8151203	HYDRAULIC EROSION CONTROL PRODUCT (HECP) - TYPE 3	1.515	ACRE			\$	2,840.59 \$	4,303.49	\$	3,850.00 \$	5,832.75	\$	4,400.00 \$	6,666.00	\$	4,554.00 \$	6,899.31
8152004	INLET STRUCTURE FILTER - TYPE F (WEIGHTED)	434.000	LF			\$	8.50 \$	3,689.00	\$	11.00 \$	4,774.00	\$ 0	12.00 \$	5,208.00	\$	34.50 \$	14,973.00
8152006	INLET STRUCTURE FILTER- TYPE F (NON-WEIGHTED)	434.000	LF			\$	8.50 \$	3,689.00	ŝ	11.00 \$	4,774.00	\$ 00	12.00 \$	5,208.00	\$	34.50 \$	14,973.00
8153000	CII T FENICE	5 965 000	11					101010									

Richland Co. Sales Tax Transportation Improvement Program

PROGRAM

**GREENE ST. PHASE II** 

**Bid Tabs** 

		0.734		ENGINEER	ENGINEERS ESTIMATE	,	CHOW DELI CONSTRUCTION			NEWLI INFRASINUCIONE SOUTH			OILLIONEL, ING.				
ITEM#	DESCRPTION	TOTAL PROJECT QUANTITY	UNITS	UNIT PRICE	TOTAL PRICE	INN	UNIT PRICE	TOTAL PRICE	INI	UNIT PRICE	TOTAL PRICE	UNIT PRICE		TOTAL PRICE	UNIT	UNT PRICE T	TOTAL PRICE
8153090	REPLACE/REPAIR SILT FENCE	597.000	ч			69	3.00 \$	1,791.00	69	4.40 \$	2,626.80	s	7.00 \$	4,179.00	\$	5.70 \$	3,402.90
8154010	CLEANING SILT BASINS	54.250	CV			\$	10.00 \$	542.50	\$	11.00 \$	596.75	s	10.00 \$	542.50	\$	28.80 \$	1,562.40
8154050	REMOVAL OF SILT RETAINED BY SILT FENCE	1,491.000	ч			\$	3.00 \$	4,473.00	\$	8.90 \$	13,269.90	s	4.40 \$	6,560.40	\$	4.60 \$	6,858.60
8156210	INLET STRUCTURE FILTER - TYPE B	5.000	EA			\$	300.00 \$	1,500.00	\$	275.00 \$	1,375.00	s	300.00 \$	1,500.00	\$	431.25 \$	2,156.25
8156490	STABILIZED CONSTRUCTION ENTRANCE	825.000	SΥ			\$	20.00 \$	16,500.00	\$	30.00 \$	24,750.00	\$	17.00 \$	14,025.00	\$	40.25 \$	33,206.25
8990546	8990546 PERMANENT GROUND MOUNTED SIGNS (RICHLAND PENNY)	72.000	ъ			\$	37.34 \$	2,688.48	\$	27.50 \$	1,980.00	s	40.00 \$	2,880.00	\$	11.50 \$	828.00
8990579	8990579 THIN GRANITE COBBLES	168.000	R			\$	30.25 \$	5,082.00	\$	52.50 \$	8,820.00	s	33.00 \$	5,544.00	\$	32.20 \$	5,409.60
8990580	8990580 42" RAILING	1,332.000	Ч			ŝ	299.06 \$	398,347.92	\$	420.00 \$	559,440.00	\$	200.00 \$	266,400.00	\$	109.30 \$	145,587.60
8990581	8990581 RAILING WITH INTEGRATED HANDRAIL	82.000	5			\$	299.05 \$	24,522.10	69	420.00 \$	34,440.00	s	260.00 \$	21,320.00	\$	109.30 \$	8,962.60
8990582	8990582 ABUTMENT WALL DRAINAGE SYSTEM	1.000	rs			\$	12,845.94 \$	12,845.94	\$	165,000.00 \$	165,000.00	s	15,000.00 \$	15,000.00	\$	25,000.00 \$	25,000.00
8999045	8999045 SITE ELECTRICAL AND LIGHTING	1.000	rs			s	810,111.11 \$	810,111.11	\$ 1,	1,400,000.00 \$	1,400,000.00	\$ 826	826,000.00 \$	826,000.00	\$ 1,4	1,414,500.00 \$	1,414,500.00
8999114	8999114 GRANITE BLOCK ON ROADWAY	15.000	EA			\$	2,501.11 \$	37,516.65	\$	3,800.00 \$	57,000.00	s	2,500.00 \$	37,500.00	\$	1,840.00 \$	27,600.00
8999114	8999114 GRANITE BLOCK ON BRIDGE	8.000	EA			ŝ	3,531.50 \$	28,252.00	\$	3,800.00 \$	30,400.00	s	3,800.00 \$	30,400.00	\$	4,255.00 \$	34,040.00
9580200	9580200 IRRIGATION SYSTEM	1.000	rs			\$	\$ 00.960,99	66,096.00	69	140,000.00 \$	140,000.00	\$	70,000.00 \$	70,000.00	\$	63,250.00 \$	63,250.00
9607008	THERMOPLASTIC PAVEMENT PAINT	949.000	SF			\$	16.58 \$	15,734.42	\$	11.00 \$	10,439.00	\$	20.00 \$	18,980.00	\$	11.50 \$	10,913.50
9607009	2" DIA. SCHEDULE 40 GALV. PIPE PAINTED POWDER GREY	216.000	4			Ş	78.94 \$	17,051.04	\$	20.00 \$	4,320.00	s	11.00 \$	2,376.00	\$	23.00 \$	4,968.00
9607010	PAVER WALK AREA	5,824.000	ъ			\$	9.63 \$	56,085.12	69	11.80 \$	68,723.20	s	10.10 \$	58,822.40	\$	27.60 \$	160,742.40
9607011	BRICK PAVER BANDING	5,518.000	ΓĿ			ş	25.00 \$	137,950.00	\$	38.80 \$	214,098.40	s	19.00 \$	104,842.00	\$	26.50 \$	146,227.00
9607012	GRANITE COBBLES	6,360.000	SF			\$	30.24 \$	192,326.40	\$	32.75 \$	208,290.00	s	33.00 \$	209,880.00	\$	19.90 \$	126,564.00
9607013	BENCH WITHOUT BACK	10.000	EA			s	3,414.85 \$	34,148.50	\$	7,000.00 \$	70,000.00	\$	3,200.00 \$	32,000.00	s	5,175.00 \$	51,750.00
9607014	BENCH WITH BACK	8.000	EA			\$	4,673.16 \$	37,385.28	\$	4,750.00 \$	38,000.00	s	3,850.00 \$	30,800.00	\$	6,785.00 \$	54,280.00
9607015	TRASH RECEPTACLE	19.000	EA			69	2,374.57 \$	45,116.83	\$	3,400.00 \$	64,600.00	s	2,200.00 \$	41,800.00	\$	3,450.00 \$	65,550.00
9607016	RECYCLE RECEPTACLE	6.000	EA			s	2,757.62 \$	16,545.72	\$	4,000.00 \$	24,000.00	s	2,700.00 \$	16,200.00	\$	4,025.00 \$	24,150.00
9607017	9607017 BIKE RACK	13.000	EA			49	1,520.87 \$	19,771.31	\$	1,350.00 \$	17,550.00	\$	1,050.00 \$	13,650.00	\$	1,437.50 \$	18,687.50
9607201	9607201 GRANITE CURB	1,522.000	н			\$	60.02 \$	91,350.44	\$	\$ 00.69	105,018.00	s	\$ 00.99	100,452.00	s	86.25 \$	131,272.50
Ĩ	ROAD CLOSURE		Ι														
1031000	1031000 MOBILIZATION	1.000	rs			\$	10,000.00 \$	10,000.00	\$	10,000.00 \$	10,000.00	\$	7,550.00 \$	7,550.00	÷	17,550.00 \$	17,550.00
1071000	1071000 TRAFFIC CONTROL	1.000	rs			s	1,947.01 \$	1,947.01	\$	27,000.00 \$	27,000.00	ŝ	20,000.00 \$	20,000.00	ø	49,140.00 \$	49,140.00
2023000	2023000 REMOVAL & DISPOSAL OF EXISTING PAVEMENT	1,372.000	SY			\$	10.00 \$	13,720.00	\$	26.00 \$	35,672.00	s	13.00 \$	17,836.00	\$	11.70 \$	16,052.40
2024100	2024100 REMOVAL & DISPOSAL OF EXISTING CURB	318.000	Ц			\$	10.00 \$	3,180.00	69	22.00 \$	6,996.00	\$	7.50 \$	2,385.00	\$	14.10 \$	4,483.80
2027000	2027000 REMOVAL & DISPOSAL OF EXISTING CONCRETE	42.000	CV			\$	120.00 \$	5,040.00	\$	322.00 \$	13,524.00	s	110.00 \$	4,620.00	\$	117.00 \$	4,914.00
2031200	2031200 SITE EXCAVATION	1.000	SJ			s	91,818.89 \$	91,818.89	\$	14,000.00 \$	14,000.00	s	20,000.00 \$	20,000.00	\$	58,500.00 \$	58,500.00
3050106	3050106 GRADED AGGREGATE BASE COURSE (6" UNIFORM)	108.000	SY			\$	25.00 \$	2,700.00	\$	27.00 \$	2,916.00	s	24.00 \$	2,592.00	\$	17.60 \$	1,900.80
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Richland Co. Sales Tax Transportation Improvement Program

PROGRAM

**GREENE ST. PHASE II** 

**Bid Tabs** 

ITEM#	DESCRIPTION	TOTAL PROJECT QUANTITY	UNITS	UNIT PRICE	TOTAL PRICE	TINU	UNT PRICE	TOTAL PRICE	5	UNIT PRICE	TOTAL PRICE	UNIT PRICE	RICE	TOTAL PRICE	UNIT PRICE		TOTAL PRICE
4037000	HOT MK ASPH. CONC. SURF. CR. FOR DITCH PAVING	1.908	TON			\$	199.16 \$	380.00	\$	715.00 \$	1,364.22	s	220.00 \$	419.76	s	292.50 \$	558.09
6041200	BARRICADE - TYPE 3	202.000	ч			\$	18.77 \$	3,791.54	\$	29.50 \$	5,959.00	s	21.00 \$	4,242.00	\$	34.70 \$	7,009.40
6319505	6319505 REMOVAL OF PAVEMENT MARKINGS	281.000	ч			\$	5.00 \$	1,405.00	s	6.20 \$	1,742.20	s	2.75 \$	772.75	s	5.90 \$	1,657.90
6510105	FLAT SHEET, TYPE III, FIXED SZ. & MSG. SIGN	158.500	SF			\$	16.66 \$	2,640.61	\$	38.50 \$	6,102.25	s	18.20 \$	2,884.70	s	29.25 \$	4,636.13
6531210	6531210 U-SECTION POST FOR SIGN SUPPORTS - 3P	244.000	Ъ			\$	9.52 \$	2,322.88	s	13.85 \$	3,379.40	s	10.25 \$	2,501.00	s	11.70 \$	2,854.80
7011400	7011400 CONC. FOR STRUCTURES - CLASS 4000	0.226	CY			\$	1,017.70 \$	230.00	\$	1,600.00 \$	361.60	s	5,500.00 \$	1,243.00	s	3,510.00 \$	793.26
7149999	7149999 CLEANING EXISTING PIPE	157.000	ц			69	\$ 0.00	7,850.00	\$	5.00 \$	785.00	s	50.00 \$	7,850.00	\$	35.10 \$	5,510.70
7197141	7197141 ADJUST UTILITY VALVE BOX WITH COVER	3.000	EA			↔	\$ 00.00	1,500.00	\$	1,800.00 \$	5,400.00	\$	1,400.00 \$	4,200.00	\$	234.00 \$	702.00
7203110	7203110 CONCRETE CURB AND GUTTER(1'-6') VERTICAL FACE	151.000	ч			\$	30.00 \$	4,530.00	s	26.10 \$	3,941.10	s	25.00 \$	3,775.00	\$	28.10 \$	4,243.10
7204100	7204100 CONCRETE SIDEWALK(4" UNIFORM)	177.000	SY			69	47.32 \$	8,375.64	s	61.75 \$	10,929.75	s	44.00 \$	7,788.00	69	58.50 \$	10,354.50
8063200	8063200 60° CHAIN LINK FENCE	304.000	ч	1		\$	18.00 \$	5,472.00	s	11.00 \$	3,344.00	s	35.00 \$	10,640.00	s	21.10 \$	6,414.40
8063400	8063400 72" SECURITY CHAIN LINK FENCE	660.000	Ŀ,			\$	20.00 \$	13,200.00	\$	33.00 \$	21,780.00	s	35.00 \$	23,100.00	\$	23.40 \$	15,444.00
8131000	SUDDING	1.647	WSY			\$	4,032.79 \$	6,642.01	\$	7,450.00 \$	12,270.15	s	6,500.00 \$	10,705.50	\$	8,424.00 \$	13,874.33
8152006	INLET STRUCTURE FILTER- TYPE F (NON-WEIGHTED)	362.000	ц			69	8.50 \$	3,077.00	\$	11.00 \$	3,982.00	s	13.00 \$	4,706.00	\$	35.10 \$	12,706.20
8152007	SEDIMENT TUBES FOR DITCH CHECKS	5.000	ΓĿ			69	8.50 \$	42.50	s	27.00 \$	135.00	s	12.00 \$	60.00	\$	58.50 \$	292.50
8153000	SILT FENCE	647.000	ч			\$	2.50 \$	1,617.50	\$	3.30 \$	2,135.10	s	3.00 \$	1,941.00	\$	2.30 \$	1,488.10
9607202	REMOVAL AND REPLACEMENT OF LIGHT POLES	6.000	EA			\$	1,500.00 \$	9,000.00	\$	1,725.00 \$	10,350.00	s	7,000.00 \$	42,000.00	\$	4,680.00 \$	28,080.00
9607203	6" PIPE FOR DRAINAGE	58.000	F.			\$	26.17 \$	1,517.86	\$	81.00 \$	4,698.00	s	\$ 00.09	3,480.00	\$	29.30 \$	1,699.40
	BRIDGE																
1031010	MOBILIZATION	1.000	EA			\$	400,000.00 \$	400,000.00	s	500,000.00 \$	500,000.00	\$ 21	212,000.00 \$	212,000.00	\$ 691	691,642.60 \$	691,642.60
2041005	STRUCTURE EXCAVATION FOR RETAINING WALL	3,355.000	CY			\$	22.42 \$	75,219.10	s	3.00 \$	10,065.00	s	15.00 \$	50,325.00	\$	40.25 \$	135,038.75
2043500	WET & DRY EXCAVATION FOR BRIDGES	3,515,000	ς			\$	31.68 \$	111,355.20	\$	3.00 \$	10,545.00	\$	14.00 \$	49,210.00	\$	40.25 \$	141,478.75
6750275	FURNISH & INSTALL 1.0" SCHEDULE 80 PVC CONDUIT	668.000	ч			\$	8.01 \$	5,350.68	s	6.80 \$	4,542.40	s	6.50 \$	4,342.00	\$	20.25 \$	13,527.00
6750278	FURNISH & INSTALL 2.0" SCHEDULE 80 PVC CONDUIT	3,284.000	ч			\$	9.38 \$	30,803.92	s	5.20 \$	17,076.80	s	6.50 \$	21,346.00	\$	25.60 \$	84,070.40
7011400	CONCRETE FOR STRUCTURE - CLASS 4000	1,419.200	CV			\$	1,200.00 \$	1,703,040.00	\$	905.00 \$	1,284,376.00	s	1,075.00 \$	1,525,640.00	\$	1,296.10 \$	1,839,425.12
7020300	7020300 COMPRESSION SEAL JOINT	145.000	Ъ			\$	173.40 \$	25,143.00	s	610.00 \$	88,450.00	s	125.00 \$	18,125.00	\$	247.25 \$	35,851.25
7023200	7023200 GROOVED SURFACE FINISH	774.000	SY			69	6.72 \$	5,201.28	\$	12.00 \$	9,288.00	s	6.00 \$	4,644.00	\$	19.10 \$	14,783.40
7031200	7031200 REINFORCING STEEL FOR STRUCTURE (BRIDGE)	298,752.000	RBS			\$	1.18 \$	352,527.36	\$	1.50 \$	448,128.00	s	1.50 \$	448,128.00	\$	1.45 \$	433,190.40
7044501	7044501 PRESTRESSED CONCRETE BULB TEE BEAM (54" MODIFIED)	2,300.000	Ч			69	401.85 \$	924,255.00	s	600.00 \$	1,380,000.00	\$	480.00 \$	1,104,000.00	\$	320.30 \$	736,690.00
7094000	7094000 STRUCTURE DRAINAGE SYSTEM	1.000	SJ			\$	29,493.75 \$	29,493.75	\$	150,000.00 \$	150,000.00	\$ 7	75,000.00 \$	75,000.00	\$ 40	40,026.90 \$	40,026.90
7110001	7110001 DYNAMIC PLE ANALYZER TEST SET-UP	4.000	EA			\$	2,737.06 \$	10,948.24	s	1,500.00 \$	6,000.00	s	2,800.00 \$	11,200.00	\$	1,430.60 \$	5,722.40
7110010	7110010 PILE DRIVING SET-UP	62.000	EA			69	1,500.00 \$	93,000.00	\$	925.00 \$	57,350.00	s	2,000.00 \$	124,000.00	\$	1,955.00 \$	121,210.00
7111565	7111565 REINF. PILE TIPS (HP14X89)	62.000	EA			\$	139.36 \$	8,640.32	\$	125.00 \$	7,750.00	\$	350.00 \$	21,700.00	\$	274.85 \$	17,040.70
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Richland Co. Sales Tax Transportation Improvement Program

**Bid Tabs** 



**GREENE ST. PHASE II** 

		P.2.0	1	ENGINEER 3 COMMALE	COMMAIL	CHUMPER CONSTRUCTION	NOIDURISM	NEWI INFINATION	NEWLI INFINAL INUCIONE SUULI	CILLIN	UTERUNEE, INU.		MCULAM	
ITEM#	DESCRIPTION	TOTAL PROJECT QUANTITY	UNITS	UNT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE	UNT PRICE	TOTAL PRICE		UNT PRICE	TOTAL PRICE
7112232	7112232 STEEL H BEARING INDEX PILE (HP 14X89)	151.000	Ŀ			\$ 64.51 \$	9,741.01	\$ 242.00	\$ 36,542.00	\$ 51.00	\$ 7,701.00	1.00 \$	148.95 \$	22,491.45
7137005	7137005 MECH. STAB. EARTH RETAINING WALL BACKFILL	13,010.000	CY			\$ 36.48 \$	474,604.80	\$ 61.00	\$ 793,610.00	\$ 104.00	\$ 1,353,040.00	\$ 00.0	67.85 \$	882,728.50
7137230	MECH. STAB. EARTH RETAINING WALL (PANEL FACING) BRIDGE	23,258.000	ъ			\$ 60.00 \$	1,395,480.00	\$ 75.00	\$ 1,744,350.00	\$ 39.00	\$ 907,062.00	2.00 \$	50.60 \$	1,176,854.80
7137290	7137290 COPING FOR MSE RETAINING WALL (BRIDGE)	1,607.000	Ŀ			\$ 136.51 \$	219,371.57	\$ 140.00	\$ 224,980.00	\$ 166.00	\$ 266,762.00	2.00 \$	161.00 \$	258,727.00
7243100	7243100 ELASTOMERIC BEARING	60.000	EA			\$ 351.18 \$	21,070.80	\$ 1,350.00	\$ 81,000.00	\$ 415.00	\$ 24,900.00	\$ 00.0	1,561.70 \$	93,702.00
8011200	AGGREGATE UNDERDRAIN (AGG # 789)	76.000	CY			\$ 183.89 \$	13,975.64	\$ 110.00	\$ 8,360.00	\$ 200.00	\$ 15,200.00	0.00 \$	162.15 \$	12,323.40
8047041	8047041 SLOPE PROTECTION - 4" CONCRETE (FIBER REINFORCED)	80.000	SY			\$ 77.00 \$	6,160.00	\$ 87.00	\$ 6,960.00	\$ 61.00	\$ 4,880.00	0.00 \$	182.85 \$	14,628.00
8142100	8142100 WATERPROOFING (SUBSTRUCTURE-SECOND METHOD)	35.200	SY			\$ 48.17 \$	1,695.58	\$ 61.00	\$ 2,147.20	\$ 55.00	\$ 1,936.00	5.00 \$	\$ 09.69	2,449.92
9607220	9607220 42" RAILING	66.000	Ŀ			\$ 299.06 \$	19,737.96	\$ 455.00	\$ 30,030.00	\$ 200.00	\$ 13,200.00	0.00	115.00 \$	7,590.00
9607221	GRANITE VENEER & CAP FOR COLUMN	792.000	SF			\$ 68.49 \$	54,244.08	\$ 74.00	\$ 58,608.00	\$ 75.00	\$ 59,400.00	0.00 \$	39.10 \$	30,967.20
9607222	9607222 GRANITE CAP FOR COLUMN	36.000	EA			\$ 1,083.45 \$	39,004.20	\$ 1,175.00	\$ 42,300.00	\$ 1,250.00	\$ 45,000.00	0.00 \$	920.00 \$	33,120.00
9607223	9607223 WATERPROOFING (PLANTER BED)	197.100	SY			\$ 58.03 \$	11,437.71	\$ 61.00	\$ 12,023.10	\$ 25.00	4,927.50	7.50 \$	\$ 09.69	13,718.16
9607224	9607224 UTILITY HANGERS	1.000	LS			\$ 210,300.00 \$	210,300.00	\$ 300,000.00	\$ 300,000.00	\$ 155,000.00	\$ 155,000.00	0.00 \$	241,500.00 \$	241,500.00
9607225	9607225 STAINLESS STEEL SHADE STRUCTURE W/ MESH SCREEN	1.000	rs			\$ 2,750,000.00 \$	2,750,000.00	\$ 2,475,000.00	\$ 2,475,000.00	\$ 3,280,000.00	\$ 3,280,000.00	\$	4,009,262.50 \$	4,009,262.50
	Total			TOTAL	\$ 18,458,768.21	s	16,046,190.35		\$ 19,375,741.84		\$ 19,845,885.75	5.75	s	21,144,256.58

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Project: Greene St. Improvements Phase 2 Date: August 14, 2019 Meeting Time: 2:00 PM

NAME/Business	EMAIL	PHONE
Pale Collier / Richland PDT	dellier @ richlandrenny. com	803-917-6258
TOUTION NEOLON   PDT	threley @ Richlandpenny.com	7210-10153
Brian Lines Rehland POT	Hung Oncident Perny. con	803 - 351-5289
PETE WEBER DANE CONSTRUCTION	DETE Q DANE CONSTRUCTORN. CUM	704-614-3943
KAREN JACKEN/C. R. JACKSON	KJXCKUONECKJTXCKSON EON	
Joery within	Ecryphilson 73596 quil. com	803-846-3090
JUSEN SHEAN	WSTEN, Sitter (G) SCANDA. Court	603-217-3444
Jason Stiteler / Witwit Infrastructure	Witwit InRastructure Jason, Stitler@ Michit, con	404-635-4607
GERAND WARKER RICH WARD POT	gwalkererichlandpenny.con	803-726-6151
(Lerg Crork ) OSDO	CODE. CLENTI Plichlad Counts aged 576-1540	576-1540

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## 277 of 296

SIGN IN SHEET

TRANSPORTATION

Project: Greene St. Improvements Phase 2 Date: August 14, 2019 Meeting Time: 2:00 PM

PHONE	(10) 1203-376-1340 (0)	84-505-3028	240-477-1527-CELL 803-798-6031-0	803-2176353	843-365-2156	202)776-4570	803.730.6412	GOS-467-2373	225/252/E03	ego 203 576 2127
EMAIL	Thompsonw@Sloancc.net 803-376-1340 (0)	AHARR'SON C RECESC. Con	mlacole @ acesc. org	Jason evans @ SLMM. Com	LALMONTE C PALMETTOLORP. 60M	delvicssere chiralle 1 SC. com	EDWAND. QUENS E MORTNS. COM	Killigs hing for the place with com BOS 467-2373	marke grimballestlevill. Com 203/732/9525	davis, lolandrestic hand countyse gou 203 576 2127
NAME/Business	SleanConstruction Co. Wendy Thompson	SLORN CUNSTRUCTION CO Plan HARRISON	MIVELACOLA CONTRACTORS INC	Jominion energy	Palmette Lou Almonte	Decker Dricsen -Churchele Inc.	ED OWENS - NOR	Kelty Mashin Han	Mark Catteriul	Volanda Daurs

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SIGN IN SHEET

PROGRAM

Project: Greene St. Improvements Phase 2 Date: August 14, 2019 Meeting Time: 2:00 pM

PHONE CONDELLA PROVE	HRESSCION 803-513-2566	inorelectricale inecation 803-563-4734	woodymoold agailine Sog and Sag	DEMNY. COM	.net 803 345 9194	ot. 0rg 803-786-0706	Public contraction B03-783-4920	2		
Meeting Time: 2:00 PM NAME/Business EMAIL ODY DELIA HY ML DSBO HOMP CONDELIA (A)	Tale Taylor Brothers ryunetaylor brothersec. cur		000 moore J.moore woodymoore	a Connelly PDT UNITY	Justin lone / Michlam Jtone @ Mcclam. Met	BART McCARTER SCDOT MCCARTERID Scdot. Org	JOHN DELEIN/ REGUBLIC Jaleierleine Fepuliti			

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SIGN IN SHEET

TRANSPORTATION PROGRAM

> Project: Greene St. Improvements Phase 2 Date: August 14, 2019

Meeting Time: 2:00 PM		
NAME/Business	EMAIL	PHONE
CROWDER CONSTRUCTION Co, HANS C. XYSPONALD	HMCDONALD @ Gouderusa	709-348-1392
othed		813-576-1514
And Cestru	Andy. Castree howing . com	803 509-6625
Michae Sau	michael. sheward with bigs and	803 515.332)
Ale Eliadorani		
Palmetto diteworld Services	Koteller@psws//c.com	Has) 536-3143 0 H.e.
Wather H Deverley Contraction	Male alemerandi contra	803 609-1770 2014 - CM-1770

2

Contractors

Page 1 of 1

Print this page

#### **Board: Commercial Contractors**

CROWDER CONSTRUCTION COMPANY 6425 BROOKSHIRE BLVD CHARLOTTE, NC 28216 (704) 372-3541

License number: 13322 License type: GENERAL CONTRACTOR Status: ACTIVE Expiration: 10/31/2020 First Issuance Date: 01/06/1992 Classification: BD5 AP5 CP5 GD5 BR5 HI5 HY5 WL5 WP5 Qualified By: Financial Statement President / Owner: OTIS A. CROWDER

Click here for Classification definitions and licensee's contract dollar limit

Supervised By O'LEARY THOMAS (CQG) MCINTYRE JOHN (CQG) COCHRAN GREGORY (COG) WARD CHARLES (CQG) ELLIS GEORGE (CQG) CROWDER W (CQG)

File a Complaint against this licensee

#### **Board Public Action History:**

View Orders View Other License for this Person

No Orders Found

https://verify.llronline.com/LicLookup/Contractors/Contractor2.aspx?LicNum=13322&cdi... 9/18/2019 31

#### CURRENT CLASSIFICATION ABBREVIATIONS and PROJECT/DOLLAR LIMITATIONS

The two-letters on a license indicates the designated classification(s) of work (i.e. <u>BD</u>3); the number behind the letters indicates their designated dollar limit per contract (i.e. BD<u>3</u>); see classifications & project/dollar limits below:

GENERAL CONTRACTOR classifications		MECHANICAL CONTRACTOR classifications		
Asphalt Paving	AP	Air Conditioning	AC	
Boiler Installation		Electrical		
Boring & Tunneling (no technical exam)		Heating		
Bridges		Lightning Protection		
Building (BD, LB, UB) *		Packaged Equipment		
Concrete		Plumbing		
Concrete Paving		Pressure and Process Piping ****		
General Roofing		Refrigeration		
Glass & Glazing			and see the	
Grading				
Highway **				
Highway Incidental (no technical exam)				
Interior Renovation (no technical exam)				
Marine				
Masonry (no technical exam)	MS			
Pipelines				
Pre-Engineered Metal Buildings				
Public Electrical Utility ***				
Railroad (no technical exam)				
Specialty Roofing	SR			
Structural Framing				
Structural Shapes (no technical exam)				
Swimming Pools				
Water & Sewer Lines	WL			
Water & Sewer Plants				
Wood Frame Structures				

Building (BD): includes GR, IR, MB, MS, SS, WF.
 "LB" - qualifier took Limited Building exam - can only apply as Group #1, #2, or #3; cannot work over 3 stories.
 "UB" - qualifier took Unlimited Building exam.

\*\* Highway (HY): includes AP, CP, BR, GD, HI.

- \*\*\* Public Electrical Utility (1U/2U): "1U" given to those licensed prior to 4/1/99 and <u>can</u> engage in stadium lighting work. "2U" given to those licensed after 4/1/99 and <u>cannot</u> engage in stadium lighting work.
- \*\*\*\* Pressure and Process Piping (1P/2P): "1P" given to those licensed prior to 4/1/99 and <u>can</u> engage in boiler work; "2P" given to those licensed after 4/1/99 and <u>cannot</u> engage in boiler work.

GENERAL CONTRACTORS			MECHANICAL CONTRACTORS				
Group#	\$ Limit per Contract	Net Worth/ Total Equity	Surety Bond Amount	Group #	\$ Limit per Contract	Net Worth/ Total Equity	Surety Bond Amount
Group #1	\$50,000	\$10,000	\$20,000	Group #1	\$17,500	\$3,500	\$7,000
Group #2	\$200,000	\$40,000	\$80,000	Group #2	\$50,000	\$10,000	\$20,000
Group #3	\$500,000	\$100,000	\$200,000	Group #3	\$100,000	\$20,000	\$40,000
Group #4	\$1,500,000	\$175,000	\$350,000	Group #4	\$200,000	\$40,000	\$80,000
Group #5	<b>\$Unlimited</b>	\$250,000	\$500,000	Group #5	\$Unlimited	\$200,000	\$400,000

#### \*\*\* DOLLAR LIMITATIONS AND NET WORTH/SURETY BOND REQUIREMENTS\*\*\*

Revised 06/2018

## THE SLBE PARTICIPATION GOAL FOR THIS PROJECT IS: 8.1%

\$1,303,646.89

SLBE Name	SLBE Address	ltem Number	Description	Quantity	Units	Unit Price	Extension
The Tolleson Limited Company	305 Stoneridge Drive, Suite A, Columbia SC 29210	393570	Flatwork	1.0000	LS	\$80,730.00	\$80,730.00
The Tolleson Limited Company	306 Stoneridge Drive, Suite A, Columbia SC 29210	393680	Flatwork	1253.0000	LF	\$28.98	\$36,311.94
The Tolleson Limited Company	307 Stoneridge Drive, Suite A, Columbia SC 29210	393681	Flatwork	5230.0000	LF	\$31.62	\$165,372.60
The Tolleson Limited Company	309 Stoneridge Drive, Suite A, Columbia SC 29210	393682	Flatwork	6351.0000	SY	\$47.26	\$300,148.26
The Tolleson Limited Company	310 Stoneridge Drive, Suite A, Columbia SC 29210	393683	Flatwork	356.0000	SF	\$51.75	\$18,423.00
The Tolleson Limited Company	311 Stoneridge Drive, Suite A, Columbia SC 29210	393684	Flatwork	580.0000	SY	\$72.45	\$42,021.00
The Tolleson Limited Company	312 Stoneridge Drive, Suite A, Columbia SC 29210	393685	Flatwork	1648.0000	SY	\$144.90	\$238,795.20
The Tolleson Limited Company	313 Stoneridge Drive, Suite A, Columbia SC 29210	386096	Flatwork	177.0000	SY	\$47.26	\$8,365.02
The Tolleson Limited Company	313 Stoneridge Drive, Suite A, Columbia SC 29210	393570	Pavement Striping	1.0000	LS	\$8,176.50	\$8,176.50
The Tolleson Limited Company	314 Stoneridge Drive, Suite A, Columbia SC 29210	393601	Pavement Striping	1350.0000	LF	\$1.03	\$1,390.50
The Tolleson Limited Company	315 Stoneridge Drive, Suite A, Columbia SC 29210	393602	Pavement Striping	132.0000	LF	\$2.07	\$273.24
The Tolleson Limited Company	316 Stoneridge Drive, Suite A, Columbia SC 29210	393603	Pavement Striping	1244.0000	LF	\$0.50	\$622.00

SLBE Name	SLBE Address	ltem Number	Description	Quantity	Units	Unit Price	Extension
The Tolleson Limited Company	317 Stoneridge Drive, Suite A, Columbia SC 29210	393604	Pavement Striping	2409.0000	LF	\$1.03	\$2,481.27
The Tolleson Limited Company	318 Stoneridge Drive, Suite A, Columbia SC 29210	393605	Pavement Striping	227.0000	LF	\$6.78	\$1,539.06
The Tolleson Limited Company	319 Stoneridge Drive, Suite A, Columbia SC 29210	393606	Pavement Striping	760.0000	LF	\$4.31	\$3,275.60
The Tolleson Limited Company	320 Stoneridge Drive, Suite A, Columbia SC 29210	393607	Pavement Striping	7083.0000	LF	\$0.35	\$2,479.05
The Tolleson Limited Company	321 Stoneridge Drive, Suite A, Columbia SC 29210	393608	Pavement Striping	1350.0000	LF	\$0.95	\$1,282.50
The Tolleson Limited Company	322 Stoneridge Drive, Suite A, Columbia SC 29210	393609	Pavement Striping	132.0000	LF	\$1.47	\$194.04
The Tolleson Limited Company	323 Stoneridge Drive, Suite A, Columbia SC 29210	393610	Pavement Striping	1061.0000	LF	\$1.18	\$1,251.98
The Tolleson Limited Company	324 Stoneridge Drive, Suite A, Columbia SC 29210	393611	Pavement Striping	2409.0000	LF	\$2.24	\$5,396.16
The Tolleson Limited Company	325 Stoneridge Drive, Suite A, Columbia SC 29210	393612	Pavement Striping	227.0000	LF	\$1.29	\$292.83
The Tolleson Limited Company	326 Stoneridge Drive, Suite A, Columbia SC 29210	393613	Pavement Striping	760.0000	LF	\$9,41	\$7,151.60
The Tolleson Limited Company	327 Stoneridge Drive, Suite A, Columbia SC 29210	393614	Pavement Striping	21.0000	EA	\$159.84	\$3,356.64
The Tolleson Limited Company	328 Stoneridge Drive, Suite A, Columbia SC 29210	393615	Pavement Striping	12.0000	EA	\$133.21	\$1,598.52
The Tolleson Limited Company	329 Stoneridge Drive, Suite A, Columbia SC 29210	393616	Pavement Striping	4.0000	EA	\$251.36	\$1,005.44

SLBE Name	SLBE Address	Item Number	Description	Quantity	Units	Unit Price	Extension
The Tolleson Limited Company	330 Stoneridge Drive, Suite A, Columbia SC 29210	393617	Pavement Striping	7083.0000	LF	\$0.84	\$5,949.72
The Tolleson Limited Company	331 Stoneridge Drive, Suite A, Columbia SC 29210	393618	Pavement Striping	10.0000	EA	\$326.02	\$3,260.20
The Tolleson Limited Company	332 Stoneridge Drive, Suite A, Columbia SC 29210	393619	Pavement Striping	10.0000	EA	\$165.60	\$1,656.00
The Tolleson Limited Company	333 Stoneridge Drive, Suite A, Columbia SC 29210	393620	Pavement Striping	4.0000	EA	\$310.50	\$1,242.00
The Tolleson Limited Company	334 Stoneridge Drive, Suite A, Columbia SC 29210	393621	Pavement Striping	70.0000	EA	\$5.64	\$394.80
The Tolleson Limited Company	335 Stoneridge Drive, Suite A, Columbia SC 29210	393622	Pavement Striping	147.0000	EA	\$7.76	\$1,140.72
The Tolleson Limited Company	336 Stoneridge Drive, Suite A, Columbia SC 29210	393623	Pavement Striping	470.0000	LF	\$6.21	\$2,918.70
The Tolleson Limited Company	337 Stoneridge Drive, Suite A, Columbia SC 29210	393624	Pavement Striping	1176.0000	LF	\$12.61	\$14,829.36
The Tolleson Limited Company	338 Stoneridge Drive, Suite A, Columbia SC 29210	393719	Pavement Striping	949.0000	SF	\$16.56	\$15,715.44
Taylor Brothers Construction Company Inc	2201 Atlas Road, Columbia SC 29209	393570	Grading	1.0000	LS	\$10,000.00	\$10,000.00
Taylor Brothers Construction Company Inc	2202 Atlas Road, Columbia SC 29209	393582	Grading	2258.0000	SY	\$10.00	\$22,580.00
Taylor Brothers Construction Company Inc	2203 Atlas Road, Columbia SC 29209	393583	Grading	2055.0000	LF	\$10.00	\$20,550.00
Taylor Brothers Construction Company Inc	2204 Atlas Road, Columbia SC 29209	393584	Grading	5720.0000	SY	\$10.00	\$57,200.00
Company Inc						Tot	al: \$1,303,646.8

SLBE Name	SLBE Address	ltem Number	Description	Quantity	Units	Unit Price	Extension
Taylor Brothers Construction Company Inc	2205 Atlas Road, Columbia SC 29209	393585	Grading	1068.0000	CY	\$7.00	\$7,476.00
Taylor Brothers Construction Company Inc	2206 Atlas Road, Columbia SC 29209	393587	Grading	8196.0000	SY	\$5.00	\$40,980.00
Taylor Brothers Construction Company Inc	2207 Atlas Road, Columbia SC 29209	393589	Grading	6495.0000	SY	\$20.00	\$129,900.00
Taylor Brothers Construction Company Inc	2208 Atlas Road, Columbia SC 29209	393709	Grading	825.0000	SY	\$20.00	\$16,500.00
Taylor Brothers Construction Company Inc	2209 Atlas Road, Columbia SC 29209	386081	Grading	1372.0000	SY	\$10.00	\$13,720.00
Taylor Brothers Construction Company Inc	2210 Atlas Road, Columbia SC 29209	386082	Grading	318.0000	LF	\$10.00	\$3,180.00
Taylor Brothers Construction Company Inc	2211 Atlas Road, Columbia SC 29209	386083	Grading	42.0000	СҮ	\$60.00	\$2,520.00
						Tot	al: \$1,303,646.89



# New Project Design and Development (Remaining Years 3-4 Roads) & Project Redesigns (Specific Years 1-2 Roads)

**Discussion Points:** 

#### New Project Design and Development (Remaining Years 3-4 Roads)

Richland PDT staff conducted the consent-denial process on the remaining Years 3-4 dirt road projects (47 total roads) in February 2019 resulting in (38) roads ultimately recommended for moving forward into the project design and development process. These projects represent the final projects in the originally funded Dirt Road Program (Years 1-2 & Years 3-4 funded programs) to be developed. All remaining dirt roads in the county system were originally considered "unfunded".

#### Project Redesign (Specific Years 1-2 Roads)

Twenty-one (21) roads originally included in the previous Richland County Dirt Road Program Manager's contract are recommended for evaluation and redesign. These roads are currently inactive and were left in varying stages of project development and / or rights of way acquisitions. Major construction issues on the previous and most recent projects prepared by the previous Dirt Road Program Manager are the basis for this recommendation. These issues include problems associated with design elements, field surveys and utility coordination.

#### **Recommendations:**

It is recommended to move forward with development of design contracts for the (38) remaining Years 3-4 projects and the (21) Years 1-2 roads for redesign. Per Council direction, scopes of work and service orders can be negotiated with the OET's to conduct the necessary design services, rights of way acquisitions, utility coordination and permitting services for each project. It is brought to council's attention that rights of way issues and / or other individual circumstances could cause delay or ultimate deferral of one or more of these roads as the projects are progressed. See Table 1 below for listing of the (38) remaining roads in Years 3-4 and Table 2 for the (21) Years 1-2 roads for evaluation and redesign.



9/24/19

## Table 1: (38) Remaining Years 3-4 Roads

Road Name	District	GIS Length (Feet)	Road Name	District	GIS Length (Feet)
Strawberry Ridge Ln	1	930.67	Youngs Chapel Church Rd	5	214.63
Wayne McCaw Rd	1	2620.55	Keithwood Ln	7	1801.50
Bakersland Road	1	2023.45	Slab Pile Rd	7	773.26
Miller Eleazer Rd	1	786.31	Swygert Ln	7	966.40
Miles Bowman Rd	1	2637.57	Adams Scott Rd	10	3490.47
Jessie Derrick Rd	1	2112.72	Amick Ln	10	278.66
Silas Corley Rd	1	1089.21	Brown Rd	10	950.00
Huggins Ave	1	825.63	Claytor Rd	10	1218.51
Jessie Stoudemayer Rd	1	1389.59	Edmonds Farm Rd	10	2726.35
Sid Bickley Rd	1	1738.64	Goodside Rd	10	1260.10
Carrison St	2	939.24	Haithcock Rd	10	2168.78
Daffodil Ln	2	1290.04	House Cir	10	1644.51
Graddick Rd	2	1770.58	Lateesha Rd	10	2184.80
Johnny Lorick Rd	2	1182.59	NE Shady Grove Rd	10	2932.89
ME Cunningham Rd	2	549.99	Neal Furgess Ln	10	714.36
Wil Stel Trl	2	507.23	Pearlott Ln	10	1405.32
Wilcox Rd	2	1424.56	S Roy Rd	10	939.81
Wilson Cir	2	2497.71	Tally Adams Rd	10	2332.50
Redbud Dr	5	283.29	William Janie Sims Cir	10	2151.35



Table 2:	(21)	Years 1-2	Roads for	- Evaluation	and Redesign
----------	------	-----------	-----------	--------------	--------------

Current Name	District	GIS Length (Feet)
Ken Webber Rd	1	1772.79
Ollie Dailey Rd	1	974.77
Entzminger Rd	2	949.27
Lacaya Rd	2	1533.18
Twin Ponds Rd	2	1999.44
Ashbury St	7	1578.05
Larger St	7	1933.86
Rockerfella Ln	7	1455.91
Sara Matthews Rd	7	2087.09
Sassafras Rd	7	1241.02
Country Place Ln	10	1152.95
Dry Branch Way	10	4123.96
Jackson Rd	10	475.10
Nathan Ridge Ln	10	1809.41
Old Palmetto Cir	10	1986.37
Robert McKenzie Rd	10	2610.21
Sandhill Estates Rd	10	1540.76
Smith Myers Rd	10	1527.43
Smithcreek Rd	10	1308.71
Spring Creek Rd	10	3082.48
Taylor Arch Rd	10	918.84



## **REQUEST OF ACTION**

#### Subject: FY20 - District 2 Hospitality Tax Allocations

#### A. Purpose

County Council is being requested to approve a total reallocation of **\$25,000** for District 2.

#### **B.** Background / Discussion

For the 2019 - 2020 Fiscal Year, County Council approved designating the Hospitality Discretionary account funding totaling \$164,850.00 for each district Council member. The details of these motions are listed below:

**Motion List (3<sup>rd</sup> reading) for FY17**: Hospitality Tax discretionary account guidelines are as follows: (a) Establish a H-Tax discretionary account for each Council District; (b) Fund the account at the amount of \$164,850.00; (c) Council members will recommend Agencies to be funded by their allocation. Agencies and projects must meet all of the requirements in order to be eligible to receive H-Tax funds; (d) All Council recommendation for appropriations of allocations to Agencies after the beginning of the fiscal year will still be required to be taken back to Council for approval by the full Council prior to the commitment of funding. This would only require one vote.

**Motion List (3<sup>rd</sup> reading) for FY20, Special Called Meeting – June 10, 2019:** Establish Hospitality Tax discretionary accounts for each district in FY20. Move that all unspent H-Tax funding for FY18-19 be carried over and added to any additional funding for FY19-20.

Pursuant to Budget Memorandum 2017-1 each district Council member was approved \$164,850.00 to allocate funds to Hospitality Tax eligible organizations of their own discretion. As it relates to this request, District 8 H-Tax discretionary account breakdown and its potential impact is listed below:

2020 Hampton Street • P. O. Box 192 • Columbia, SC 29202

Efficiency

Initial Discretionary Account Funding		\$164,850
FY2020 Allocations		\$126,000
FY2019 Remaining		\$ 33,700
	River Community Foundation- Orchestra Noir	\$ 25,000
Total		\$ 25,000
Remaining Balance		\$ 47,550

## C. Legislative / Chronological History

- 3<sup>rd</sup> Reading of the Budget June 8, 2017
- Regular Session May 15, 2018
- 3<sup>rd</sup> Reading of Budget FY19 June 21,2018
- 3<sup>rd</sup> Reading of the Budget FY20 June 10, 2019

#### **D.** Alternatives

- 1. Consider the request and approve the allocation.
- 2. Consider the request and do not approve the allocation.

#### **E.** Final Recommendation

Staff does not have a recommendation regarding this as it is a financial policy decision of County Council. The funding is available to cover the request. Staff will proceed as directed.



## **REQUEST OF ACTION**

#### Subject: FY20 - District 4 Hospitality Tax Allocations

#### A. Purpose

County Council is being requested to approve a total reallocation of \$142,500 for District 4.

#### **B.** Background / Discussion

For the 2019 - 2020 Fiscal Year, County Council approved designating the Hospitality Discretionary account funding totaling \$164,850.00 for each district Council member. The details of these motions are listed below:

**Motion List (3<sup>rd</sup> reading) for FY17**: Hospitality Tax discretionary account guidelines are as follows: (a) Establish a H-Tax discretionary account for each Council District; (b) Fund the account at the amount of \$164,850.00; (c) Council members will recommend Agencies to be funded by their allocation. Agencies and projects must meet all of the requirements in order to be eligible to receive H-Tax funds; (d) All Council recommendation for appropriations of allocations to Agencies after the beginning of the fiscal year will still be required to be taken back to Council for approval by the full Council prior to the commitment of funding. This would only require one vote.

**Motion List (3<sup>rd</sup> reading) for FY20, Special Called Meeting – June 10, 2019:** Establish Hospitality Tax discretionary accounts for each district in FY20. Move that all unspent H-Tax funding for FY18-19 be carried over and added to any additional funding for FY19-20.

Pursuant to Budget Memorandum 2017-1 each district Council member was approved \$164,850.00 to allocate funds to Hospitality Tax eligible organizations of their own discretion. As it relates to this request, District 8 H-Tax discretionary account breakdown and its potential impact is listed below:

2020 Hampton Street • P. O. Box 192 • Columbia, SC 29202

Initial Discretionary Account I	Funding	\$164,850
FY2020 Allocations		\$ 0
FY2019 Remaining		\$ 40,200
	Auntie Karen Foundation	\$ 4,000
	Black Pages International	\$ 15,000
	Columbia City Ballet	\$ 5,000
	Columbia Classical Ballet	\$ 5,000
	Columbia Music Festival	\$ 15,000
	Association/ArtSpace	
	Five Points Association	\$ 5,000
	Kingsville Historical Foundation	\$ 7,000
	Latino Communications	\$ 10,000
	Community Development Corp.	
	Lower Richland Sweet Potato	\$ 5,000
	Festival	
	North Columbia Business	\$ 15,000
	Association	
	SC Philharmonic	\$ 8,000
	SC Pro Am	\$ 4,000
	Township Auditorium	\$ 15,000
	Historic Columbia Foundation	\$ 12,000
	Columbia Chapter of Jack and Jill	\$ 2,500
	Foundation	
	Columbia World Affairs Council	\$ 15,000
Total		\$142,500
Remaining Balance		\$ 62,550

## C. Legislative / Chronological History

- 3<sup>rd</sup> Reading of the Budget June 8, 2017
- Regular Session May 15, 2018
- 3<sup>rd</sup> Reading of Budget FY19 June 21,2018
- 3<sup>rd</sup> Reading of the Budget FY20 June 10, 2019

#### **D.** Alternatives

- 1. Consider the request and approve the allocation.
- 2. Consider the request and do not approve the allocation.

#### **E.** Final Recommendation

Staff does not have a recommendation regarding this as it is a financial policy decision of County Council. The funding is available to cover the request. Staff will proceed as directed.

## RICHLAND COUNTY ADMINISTRATION

2020 Hampton Street, Suite 4069 Columbia, SC 29204 803-576-2050



2020 Hampton Street • P. O. Box 192 • Columbia, SC 29202



## **REQUEST OF ACTION**

#### Subject: FY20 - District 5 Hospitality Tax Allocations

#### A. Purpose

County Council is being requested to approve a total reallocation of \$44,000 for District 5.

#### **B.** Background / Discussion

For the 2019 - 2020 Fiscal Year, County Council approved designating the Hospitality Discretionary account funding totaling \$164,850.00 for each district Council member. The details of these motions are listed below:

**Motion List (3<sup>rd</sup> reading) for FY17**: Hospitality Tax discretionary account guidelines are as follows: (a) Establish a H-Tax discretionary account for each Council District; (b) Fund the account at the amount of \$164,850.00; (c) Council members will recommend Agencies to be funded by their allocation. Agencies and projects must meet all of the requirements in order to be eligible to receive H-Tax funds; (d) All Council recommendation for appropriations of allocations to Agencies after the beginning of the fiscal year will still be required to be taken back to Council for approval by the full Council prior to the commitment of funding. This would only require one vote.

**Motion List (3<sup>rd</sup> reading) for FY20, Special Called Meeting – June 10, 2019:** Establish Hospitality Tax discretionary accounts for each district in FY20. Move that all unspent H-Tax funding for FY18-19 be carried over and added to any additional funding for FY19-20.

Pursuant to Budget Memorandum 2017-1 each district Council member was approved \$164,850.00 to allocate funds to Hospitality Tax eligible organizations of their own discretion. As it relates to this request, District 8 H-Tax discretionary account breakdown and its potential impact is listed below:

2020 Hampton Street • P. O. Box 192 • Columbia, SC 29202

Initial Discretionary Account Fundin	g	\$164,850
FY2020 Allocations		\$ 79,000
FY2019 Remaining		\$ 0
	701 CCA	\$ 18,000
	Devine Street Association	\$ 6,000
	Columbia City Ballet	\$ 10,000
	Columbia Classical Ballet	\$ 10,000
Total		\$ 44,000
Remaining Balance		\$ 41,850

## C. Legislative / Chronological History

- 3<sup>rd</sup> Reading of the Budget June 8, 2017
- Regular Session May 15, 2018
- 3<sup>rd</sup> Reading of Budget FY19 June 21,2018
- 3<sup>rd</sup> Reading of the Budget FY20 June 10, 2019

#### **D.** Alternatives

- 1. Consider the request and approve the allocation.
- 2. Consider the request and do not approve the allocation.

#### **E.** Final Recommendation

Staff does not have a recommendation regarding this as it is a financial policy decision of County Council. The funding is available to cover the request. Staff will proceed as directed.