



## **Report Of The Chairman**

6. a. 2013 City/County/Legislative Delegation Reception, 1701 Whaley Street, 6-8 PM

## **Open/Close Public Hearings**

7. An Ordinance Amending the Fiscal Year 2012-2013 General Fund Annual Budget to approve and appropriate the Grant Expenditure and Transfer of \$138,121.33 of Non-appropriated funds for programs in the Solicitor's and Sheriff's Office using said funds related to and from the Lending Tree Settlement

## **Approval Of Consent Items**

8. An Ordinance Amending the Richland County Code of Ordinances, Chapter 26, Land Development; Article X, Subdivision Regulations; Section 26-224, Certain Subdivisions Exempt from Road Standards; so as to delete the requirement of county review fees [**THIRD READING**] [**PAGES 23-30**]
9. Authorizing the execution and delivery of a Purchase Agreement between the County and Deja Properties, LLC, to provide for the conveyance of certain property owned by and located in the County to Deja Properties, LLC and Thermal Technologies, Inc., and other matters related thereto [**SECOND READING**] [**PAGES 31-42**]
10. 13-01MA  
Columbia United FC  
Stephen D. Searcy  
CC4 to CC3 (24.14 Acres)  
Sunbelt Blvd.  
09409-01-03 [**SECOND READING**] [**PAGES 43-44**]
11. 13-02MA  
Circle K Inc.  
Evan Walton  
NC/MH to GC (1.5 Acres)  
Fore Ave. & Aubrey St.  
22914-02/01/10/11 [**SECOND READING**] [**PAGES 45-47**]
12. Curfew for Community Safety [**PAGES 48-82**]
13. Existing Paved Road Resurfacing Funds Distribution [**PAGES 83-88**]
14. Memorandum of Understanding and Agreement between Richland County and Forest Acres [**PAGES 89-99**]
15. An Ordinance Authorizing Quit Claim Deed to Dorothy Jean Allison Vinson for a certain parcel of land located in Richland County, approximately seven (7) miles northwest of the City of Columbia, being described as a triangular crosshatched area of 0.46 Acres more or less, and being a portion of Richland County TMS # 06600-02-14 [**FIRST READING**] [**PAGES 100-109**]



16. An Ordinance Amending the Richland County Code of Ordinances, Chapter 6, Buildings and Building Regulations; Article XI, Energy Conservation Code; Section 6-192, Adopted; so as to adopt and codify the 2009 Edition of the International Energy Conservation Code **[FIRST READING] [PAGES 110-114]**
17. Caughman Lake Property Study (Pinewood Lake Park) **[PAGES 115-143]**
18. Tax Increment Financing (TIF) on Broad River Road **[PAGES 144-149]**
19. Employee Discounts Link on the Employee Intranet **[PAGES 150-157]**
20. Richland County's Holiday Schedule **[PAGES 158-161]**
21. Miss South Carolina Pageant Funding Request **[PAGES 162-165]**
22. Consultant Services for Medicare Benefit Insurance RFQ **[PAGES 166-168]**
23. Addressing Council's Expense Accounts for Districts 7 and 9 **[DENIAL] [PAGES 169-171]**
24. a. A General Bond Ordinance authorizing and providing for the issuance of Hospitality Tax Revenue Bonds of Richland County, South Carolina; prescribing the form of bonds; providing for the payment of the bonds from the sources provided herein; creating certain funds and providing for payments into such funds; and other matters relating thereto **[FIRST READING BY TITLE ONLY] [PAGES 172-175]**  
  
b. A First Supplemental Ordinance providing for the issuance and sale of Richland County, South Carolina, Hospitality Tax Refunding Revenue Bonds, Series 2013, or such other appropriate series designation, in the principal amount of not exceeding \$22,750,000; delegating authority to the County Administrator to determine certain matters with respect to the bonds; prescribing the form and details of such bonds; and other matters relating thereto **[FIRST READING BY TITLE ONLY] [PAGES 172-174 & 176]**
25. An Ordinance Authorizing the issuance and sale of not to exceed \$6,000,000 General Obligation Bonds, Taxable Series 2013A, or such other appropriate series designation, of Richland County, South Carolina; fixing the form and details of the bonds; delegating to the County Administrator certain authority related to the bonds; providing for the payment of the bonds and the disposition of the proceeds thereof; and other matters relating thereto **[FIRST READING BY TITLE ONLY] [PAGES 177-180]**

### **Report Of Administration And Finance Committee**

26. Policy to Deny Use of Outside Legal Counsel that has any Current Pending Lawsuit Against the County **[PAGES 181-184]**

### **Report Of Economic Development Committee**

27. a. Easement Relocation Option Agreement between Richland County and Southland Log Homes **[PAGES 186-196]**  
  
b. Shop Road Extension Contract Change Order **[PAGES 197-204]**

- c. Provide \$20,000 to assist in funding the Famously Hot New Year's Celebration  
[WASHINGTON]

## **Report Of Rules And Appointments Committee**

### **1. Notification Of Vacancies**

- 28. Board of Zoning Appeals-2; there will be two vacancies on this board:

Susanne H. Cecere, February 2, 2013  
T. Ralph Meetze, February 2, 2013\*

\*Eligible for reappointment

- 29. Community Relations Council-2; there will be two vacancies on this board:

Allen J. Coles, February 2, 2013\*  
Dr. Frank E. White, March 16, 2013

\* Eligible for reappointment

- 30. Hospitality Tax Committee-3; there will be three vacancies on this committee:

Eddie Green, March 15, 2013  
Robert G. Tunell, March 15, 2013\*  
Derrick Williams, March 15, 2013

\* Eligible for reappointment

- 31. Internal Audit Committee-1; there will be one vacancy on this committee:

Dr. Sandra Manning, March 6, 2013\*

\* Eligible for reappointment

- 32. Planning Commission-2; there will be two vacancies on this commission:

Heather Cairns, March 3, 2013\*  
Stephen L. Gilchrist, February 3, 2013\*

\* Eligible for reappointment

### **2. Discussion From Rules And Appointments Committee**

- 33. Central Midlands Council of Governments; additional appointments required [PAGES 210-212]

- 34. Dissolve the Richland County Appearance Commission and amend the Richland County Conservation Commission's responsibilities to include appearance. This motion is based on 1. overlapping areas of responsibilities under enabling ordinances for each Commission and the Richland County Strategic Plan, 2. availability of funding needed to support similar and/or

duplicative projects and 3. difficulties maintaining membership in the Appearance Commission **[PEARCE and MANNING] [FIRST READING] [PAGES 213-216]**

## **Other Items**

35. FY 13-14 Budget Calendar **[PAGES 217-218]**
36. 2013 Council Retreat Directives **[ACTION] [PAGES 219-243]**
37. USDA Rural Development Resolution and Letter of Conditions **[PAGES 244-268]**
38. a. Application for locating a Community Residential Group Home in an Unincorporated Area of Richland County: 4824 Smallwood Road, Columbia, SC 29223 **[PAGES 270-274]**  
  
b. Application for locating a Community Residential Group Home in an Unincorporated Area of Richland County: 1915 Heyward Brockington Road, Columbia, SC 29203 **[PAGES 275-280]**
39. Report of the Regional Recreation Complex Ad Hoc Committee: **[PAGE 282]**
  - a. Work Authorization
    1. Multi-Uses of the Park
    2. Architecture Style
    3. Cost Estimate
  - b. Oversight Committee
  - c. Contract with Columbia United
40. Transportation Penny Advisory Committee **[PAGES 283-392]**

## **Citizen's Input**

41. Must Pertain to Items Not on the Agenda

## **Executive Session**

### **Motion Period**

42. a. Heart Healthy Month Resolution and a "Go Red" Day for Richland County **[DICKERSON]**  
  
b. The State paper was quoted as follows: "Central Midlands Regional Transit Authority board members will consider this year whether to stick with Veolia Transportation to run Columbia area buses.

Taxpayers have given approval for the CMRTA to receive over 300 million tax dollars to be spent over the next 22 years. Veolia has consistently refused to disclose to the taxpayers specifically how they spend those tax dollars. These are 300 million hard earned tax dollars of residents and they deserve to know how their taxes are being spent. With that information I am submitting the following motion:

The Veolia Transportation company hired by CMRTA must provide total accountability and transparency in spending all Richland County tax dollars they receive. If they refuse, Richland County Council should request the CMRTA board to find another bus management company. **[MALINOWSKI]**

c. To ask staff to look into residential parking permits for the County portions of Olympia and neighboring communities **[ROSE and WASHINGTON]**

d. Revisit the disproportional distribution of current Hospitality Tax Ordinance agencies with a recommended funding formula adjustment being as follows: 40% for the County Promotions grant program; 25% for Historic Columbia Foundation; 20% for Columbia Museum of Art; and 15% for EdVenture. Additionally, the percentages should be revisited on alternating years following a general election. **[MANNING]**

## **Adjournment**



# Richland County Council Request of Action

**Subject**

Regular Session: January 15, 2013 **[PAGES 7-13]**

# MINUTES OF



## RICHLAND COUNTY COUNCIL REGULAR SESSION TUESDAY, JANUARY 15, 2013 6:00 p.m.

*In accordance with the Freedom of Information Act, a copy of the agenda was sent to radio and TV stations, newspapers, persons requesting notification, and was posted on the bulletin board located in the lobby of the County Administration Building.*

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### MEMBERS PRESENT:

|            |                           |
|------------|---------------------------|
| Vice Chair | L. Gregory Pearce, Jr.    |
| Member     | Joyce Dickerson           |
| Member     | Julie Ann Dixon           |
| Member     | Norman Jackson            |
| Member     | Damon Jeter               |
| Member     | Bill Malinowski           |
| Member     | Jim Manning               |
| Member     | Paul Livingston           |
| Member     | Seth Rose                 |
| Member     | Torrey Rush               |
| Absent     | Kelvin E. Washington, Sr. |

**OTHERS PRESENT** – Tony McDonald, Sparty Hammett, Roxanne Ancheta, Brad Farrar, Justine Jones, Stephany Snowden, Amelia Linder, Nelson Lindsay, Annie Caggiano, Dale Welch, Dwight Hanna, Monique Walters, Michelle Onley

### CALL TO ORDER

The meeting was called to order at approximately 6:02 p.m.

### INVOCATION

The Invocation was given by the Honorable Damon Jeter

### PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by the Honorable Damon Jeter

### **APPROVAL OF MINUTES**

**Regular Session: January 8, 2013** – Ms. Dickerson moved, seconded by Mr. Rose, to approve the minutes as distributed. The vote in favor was unanimous.

### **ADOPTION OF THE AGENDA**

Mr. Jackson moved, seconded by Ms. Dickerson, to adopt the agenda as published. The vote in favor was unanimous.

### **REPORT OF THE COUNTY ATTORNEY FOR EXECUTIVE SESSION MATTERS**

There were no items for Executive Session.

### **CITIZENS' INPUT**

Ms. Brittany Higgins, Ms. Kanika Ajanaku and Ms. Marsha Johnson spoke regarding the Transportation Oversight Committee.

**POINT OF PERSONAL PRIVILEGE** – Ms. Dickerson recognized that former Council member Tony Mizzell was in the audience.

### **REPORT OF THE COUNTY ADMINISTRATOR**

**Employee Grievance** – Mr. Malinowski moved, seconded by Mr. Rose, to defer this item to the February 5<sup>th</sup> Council meeting.

**Penny Tax Protest Lawsuit** – Mr. McDonald stated that the lawsuit has been appealed to the Supreme Court.

### **REPORT OF THE CLERK OF COUNCIL**

**Reminder: 2013 Council Retreat, January 24<sup>th</sup> and 25<sup>th</sup>** – Ms. Onley reminded Council of the upcoming Council Retreat. Mr. Pearce requested that a detailed map be forwarded to Council members.

**Transportation Oversight Committee Update** – Mr. Livingston moved, seconded by Mr. Jackson, to amend the motion from the January 8<sup>h</sup> Council meeting to place the item on the February 5<sup>th</sup> Council meeting and not return the ballots to the Clerk's Office as previously approved. A discussion took place.

The vote was in favor.

## REPORT OF THE CHAIRMAN

**Councilman Jeter's Client List** – Mr. Jeter provided a list of his clients to the Clerk's Office and Council.

## PRESENTATION

**Goodwill Industries: Reintegration of Ex-Offenders Program [RExO]—Robin Ebert, Program Manager** – Ms. Ebert gave a brief presentation regarding a the program that Goodwill Industries is implementing to reintegrate ex-offenders into the workforce.

## APPROVAL OF CONSENT ITEM

- **An Ordinance Authorizing (1) the execution and delivery of a Special Source Credit Agreement between Richland County, South Carolina (the "County") and Carolina Ceramics, LLC (the "Company"), whereby, under certain conditions, the County shall allow the Company to claim certain special source credits against the fee in lieu of tax payments made with respect to the Company's manufacturing facilities within the County; (2) the benefits of a Multi-County Park to be made available to the Company, and (3) other matters relating thereto [THIRD READING]**

Mr. Livingston moved, seconded by Mr. Rose, to approve the consent item. The vote in favor was unanimous.

## REPORT OF DEVELOPMENT AND SERVICES COMMITTEE

**Curfew for Community Safety** – Mr. Rose moved, seconded by Mr. Manning, to refer this item back to the D&S Committee for action.

## REPORT OF ECONOMIC DEVELOPMENT COMMITTEE

**Koyo Set Aside Grant** – Mr. Livingston stated that the committee recommended approval of this item. The vote in favor was unanimous.

**Authorizing the execution and delivery of a Purchase Agreement between the County and Deja Properties, LLC, to provide for the conveyance of certain property owned by and located in the County to Deja Properties, LLC and Thermal Technologies, Inc., and other matters related thereto [FIRST READING BY TITLE ONLY]** – Mr. Livingston stated that the committee recommended approval of this item. The vote in favor was unanimous.

## REPORT OF RULES AND APPOINTMENTS COMMITTEE

### I. NOTIFICATION OF VACANCIES

- a. **Airport Commission—1** – Mr. Malinowski stated that the committee recommended advertising for this vacancy. The vote in favor was unanimous.



- b. **Board of Assessment Appeals—1** – Mr. Malinowski stated that the committee recommended advertising for this vacancy. The vote in favor was unanimous.

## II. NOTIFICATION OF APPOINTMENTS

- a. **Accommodations Tax Committee—2** – Mr. Malinowski stated that the committee recommended re-advertising for these vacancies. The vote in favor was unanimous.
- b. **Board of Zoning Appeals—1** – Mr. Malinowski stated that the committee recommended re-appointing Mr. Sheldon L. Cooke, Sr. The vote in favor was unanimous.
- c. **Employee Grievance Committee—2** – Mr. Malinowski stated that the committee recommended re-advertising for these vacancies. The vote in favor was unanimous.

## III. DISCUSSION FROM RULES AND APPOINTMENTS COMMITTEE

- a. **Business Service Center Appeals Board-qualifications of recent appointments** -- Mr. Malinowski stated that the committee recommended that the Clerk's Office re-advertise for two CPAs and have the recent appointees notified they are not eligible to serve. A discussion took place.

The vote in favor was unanimous.

- b. **Community Relations Council Appointments** – Mr. Malinowski stated that the committee recommended that staff research any ordinance or governing legislation at the State or local level regarding the Community Relations Council and the requirements related to the Richland County appointment process no later than the March 5<sup>th</sup> Council meeting.
- c. **If the number of applicants for a Richland County Board or Committee exceeds the number of available positions there will be no interviews of those applicants. The reason for this motion is that after the Rules & Appointments Committee takes the time to interview applicants and make recommendations to full Council based on that interview, Council members who supported someone else not chosen request an individual vote for political reasons rather than needs of the committee they applied for. It becomes a waste of the applicants time to be interviewed and the committee's time if this is the process preferred. [MALINOWSKI]** – Mr. Malinowski stated that this item was deferred in committee until the first meeting following the Transportation Oversight Committee appointments.
- d. **Dissolve the Richland County Appearance Commission and amend the Richland County Conservation Commission's responsibilities to include**

appearance. This motion is based on 1. overlapping areas of responsibilities under enabling ordinances for each Commission and the Richland County Strategic Plan. 2. availability of funding needed to support similar and/or duplicative project and 3. difficulties maintaining membership in the Appearance Commission [PEARCE and MANNING] – This item was held in committee.

#### CITIZEN'S INPUT

Mr. David Oberly spoke regarding the Election Commission creating a new job for Ms. Bride.

#### MOTION PERIOD

**I hereby move to instruct the County Administrator to direct County staff to immediately implement a program to include existing unpaved roads currently held and maintained under prescriptive easement or similar trust by the County in efforts that lead to expedited eligibility, design and construction using Low Volume Traffic paving methods [WASHINGTON]** – This item was referred to the D&S Committee.

**Review the process of requiring costly blueprint and parking lot design for small businesses on existing property with change of use. If there are no structural changes and no increase in capacity the cost of reproducing blueprints should not be necessary. This is an effort to make the County more business friendly [JACKSON]** – This item was referred to the D&S Committee.

#### ADJOURNMENT

The meeting adjourned at approximately 7:15 p.m.

\_\_\_\_\_  
Kelvin E. Washington, Sr., Chair

\_\_\_\_\_  
L. Gregory Pearce, Jr., Vice-Chair

\_\_\_\_\_  
Gwendolyn Davis Kennedy

\_\_\_\_\_  
Joyce Dickerson

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Valerie Hutchinson

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Norman Jackson

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Damon Jeter

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Bill Malinowski

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Jim Manning

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Paul Livingston

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Seth Rose

The minutes were transcribed by Michelle M. Onley

# Richland County Council Request of Action

**Subject**

Zoning Public Hearing: January 22, 2013 [**PAGES 14-17**]

## MINUTES OF



### RICHLAND COUNTY COUNCIL ZONING PUBLIC HEARING TUESDAY, JANUARY 22, 2013 7:00 p.m.

*In accordance with the Freedom of Information Act, a copy of the agenda was sent to radio and TV stations, newspapers, persons requesting notification, and was posted on the bulletin board located in the lobby of the County Administration Building.*

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#### **MEMBERS PRESENT:**

|            |                           |
|------------|---------------------------|
| Chair      | Kelvin E. Washington, Sr. |
| Vice Chair | L. Gregory Pearce, Jr.    |
| Member     | Joyce Dickerson           |
| Member     | Julie-Ann Dixon           |
| Member     | Norman Jackson            |
| Member     | Paul Livingston           |
| Member     | Bill Malinowski           |
| Member     | Jim Manning               |
| Member     | Seth Rose                 |
| Member     | Torrey Rush               |

Absent      Damon Jeter

**OTHERS PRESENT:** Amelia Linder, Tracy Hegler, Geo Price, Suzie Haynes, Sparty Hammett, Stephany Snowden, Justine Jones, Tommy DeLage, Holland Leger, Monique Walter, Michelle Onley

#### **CALL TO ORDER**

The meeting was called to order at approximately 7:01 p.m.

## ADDITIONS/DELETIONS TO AGENDA

Ms. Hegler stated that there were no additions or deletions to the agenda.

### MAP AMENDMENT

**13-01MA, Columbia United FC, Stephen D. Searcy, CC4 to CC3 (24.14 Acres), Sunbelt Blvd., 09409-01-03**

Mr. Washington opened the floor to the public hearing.

The citizen chose not to speak at this time.

The floor to the public hearing was closed.

Mr. Livingston moved, seconded by Mr. Jackson, to give First Reading approval to this item. The vote in favor was unanimous.

**13-02MA, Circle K Inc., Evan Walton, NC/MH to GC (1.5 Acres), Fore Ave. & Aubrey St., 22914-02-01/10/11**

Mr. Washington opened the floor to the public hearing.

Mr. Charlie Robinson spoke in favor of this item.

The floor to the public hearing was closed.

Ms. Dixon moved, seconded by Mr. Malinowski, to give First Reading approval to this item. The vote in favor was unanimous.

### TEXT AMENDMENTS

**An Ordinance Amending the Richland County Code of Ordinances, Chapter 26, Land Development; Article X, Subdivision Regulations; Section 26-224, certain subdivisions exempt from road standards; so as to delete the requirement of county review fees [SECOND READING]** – Mr. Jackson moved, seconded by Ms. Dickerson, to give Second Reading approval to this item. A discussion took place.

Mr. Malinowski moved, seconded by Ms. Dickerson, to amend the motion to include language that the transfer to another family member could only occur if the property was being given for no monetary compensation.

The vote in favor was unanimous to give Second Reading approval to this item and include the amended language.

**ADJOURNMENT**

The meeting adjourned at approximately 7:20 p.m.

Submitted respectfully by,

Kelvin E. Washington, Sr.  
Chair

The minutes were transcribed by Michelle M. Onley

# Richland County Council Request of Action

## **Subject**

- a. Election Protest Update
- b. SOB Options
- c. Update: Richland County vs. Power Engineering
- d. Project Packaging



# Richland County Council Request of Action

**Subject**

For Items on the Agenda Not Requiring a Public Hearing

# Richland County Council Request of Action

**Subject**

- a. Employee Grievance **[ACTION]**

# Richland County Council Request of Action

**Subject**

- a. 2013 City/County/Legislative Delegation Reception, 1701 Whaley Street, 6-8 PM

# Richland County Council Request of Action

**Subject**

An Ordinance Amending the Fiscal Year 2012-2013 General Fund Annual Budget to approve and appropriate the Grant Expenditure and Transfer of \$138,121.33 of Non-appropriated funds for programs in the Solicitor's and Sheriff's Office using said funds related to and from the Lending Tree Settlement

# Richland County Council Request of Action

## **Subject**

An Ordinance Amending the Richland County Code of Ordinances, Chapter 26, Land Development; Article X, Subdivision Regulations; Section 26-224, Certain Subdivisions Exempt from Road Standards; so as to delete the requirement of county review fees **[THIRD READING] [PAGES 23-30]**

## **Notes**

October 23, 2012 - The Committee recommended that Council delete the county review fees for family property (Section 26-224 of the Land Development Code), retroactive to November 15, 2011.

First Reading: November 13, 2012  
Second Reading: January 22, 2013  
Third Reading:  
Public Hearing: December 18, 2012

# Richland County Council Request for Action

**Subject:** Delete Review Fees for Family Property

## **A. Purpose**

County Council is requested to consider a motion to amend Section 26-224, to remove the requirement of review fees when an applicant proposes to subdivide what is commonly referred to as “family property.”

## **B. Background / Discussion**

On November 15, 2011, County Council enacted Ordinance No. 064-11HR, which allows the Planning Director, or his/her designee, to exempt subdivisions from the road construction requirements of Sec. 26-181 if the property is being transferred to the owners’ immediate family members or is being transferred by will or intestate succession or forced division decreed by appropriate judicial authority. Subsection (e) includes this provision:

“the proposed subdivision of land shall not be exempted from any other minimum standard set forth in this chapter, including any and all review fees, minimum lot size, etc.”

On April 17, 2012, a motion was made by the Honorable Kelvin Washington, as follows:

“I move to direct staff to draft an ordinance that would delete any county review fees for family property (Section 26-224 of the Land Development Code), retroactive to November 15, 2011.”

A draft ordinance is attached that deletes the review fees.

## **C. Legislative/Chronological History**

This item was deferred during the May, June, July, and September 2012 D&S Committee meetings in order for the Committee to obtain feedback from Chairman Washington.

## **D. Financial Impact**

The County would not receive the fees that it would have if the ordinance is not amended. For example, typical review fees are \$400 per application, and if the Planning Department received 5 applications per year, the loss of revenue would be \$2,000 per year. However, this amount could vary from year to year.

## **E. Alternatives**

1. Approve the amendment to Section 26-224, and delete the requirement of review fees retroactive to November 15, 2011.

2. Do not approve the amendment, thereby requiring a \$400 review fee to be paid when an applicant submits a plan to subdivide “family property.”

## F. Recommendation

This request is at Council’s discretion, as it was a motion by Mr. Washington.

Motion by: Honorable Kelvin E. Washington, Sr.      Date: April 17, 2012

## F. Approvals

### Finance

Reviewed by: Daniel Driggers      Date: 5/1/12  
 Recommend Council approval       Recommend Council denial  
 Council Discretion (please explain if checked)  
Comments regarding recommendation:

This is a policy decision for council discretion. The financial impact is negligible.

### Planning

Reviewed by: Tracy Hegler      Date:  
 Recommend Council approval       Recommend Council denial  
 Council Discretion (please explain if checked)  
Comments regarding recommendation:

While Planning recognizes the financial impact is negligible, the department is concerned about how this policy will be received by other applicants who are required to pay.

### Planning

Reviewed by: Amelia R. Linder      Date: 5/4/12  
 Recommend Council approval       Recommend Council denial  
 Council Discretion (please explain if checked)  
Comments regarding recommendation: This is a policy decision for Council to make.

### Public Works

Reviewed by: David Hoops      Date:  
 Recommend Council approval       Recommend Council denial  
 Council Discretion (please explain if checked)  
Comments regarding recommendation: Does not affect PW operating budget.

### Legal

Reviewed by: Brad Farrar      Date: 5/16/12  
 Recommend Council approval       Recommend Council denial  
 Council Discretion (please explain if checked)  
Comments regarding recommendation: See comments from Planning. Legal guidance available pursuant to S.C.Code Ann. Sections 30-4-10 et seq. (The South Carolina Freedom of Information Act) if desired.

**Administration**

Reviewed by: Sparty Hammett

Date: 5/16/12

Recommend Council approval

Recommend Council denial

Council Discretion (please explain if checked)

Comments regarding recommendation: I agree with the Planning Director, the removal of fees would have minimal financial impact; however, concerns could be raised by other applicants that have to pay plan review fees.



STATE OF SOUTH CAROLINA  
COUNTY COUNCIL FOR RICHLAND COUNTY  
ORDINANCE NO. \_\_\_-12HR

AN ORDINANCE AMENDING THE RICHLAND COUNTY CODE OF ORDINANCES, CHAPTER 26, LAND DEVELOPMENT; ARTICLE X, SUBDIVISION REGULATIONS; SECTION 26-224, CERTAIN SUBDIVISIONS EXEMPT FROM ROAD STANDARDS; SO AS TO DELETE THE REQUIREMENT OF COUNTY REVIEW FEES.

Pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE COUNTY COUNCIL FOR RICHLAND COUNTY:

SECTION I. The Richland County Code of Ordinances, Chapter 26, Land Development; Article X, Subdivision Regulations; Section 26-224, Certain Subdivisions Exempt From Road Standards; is hereby amended to read as follows:

**Sec. 26-224. Certain subdivisions exempt from road standards.**

The planning director, or his/her designee, may exempt subdivisions from the road construction requirements of Sec. 26-181 of this chapter only if the property is being transferred to the owners' immediate family members or is being transferred by will or intestate succession or forced division decreed by appropriate judicial authority. The subdivider must submit legal documentation satisfactory to the planning director, or his/her designee, in order to establish eligibility for this exemption. In addition, the subdivider must submit a "Hold Harmless Agreement" as to Richland County. This exemption shall apply only to initial division of property, not to subsequent sale or further subdivision by the heirs, devisees, or transferees. Plats of subdivisions so exempted shall show an ingress/egress easement providing access to all parcels, and shall contain the following information:

- (a) Names of owners of each parcel being created; and
- (b) Purpose of the subdivision; and
- (c) A note stating that "ROAD ACCESS NOT PROVIDED"; and
- (d) A note stating "THESE LOTS/PARCELS MAY NOT BE FURTHER SUBDIVIDED UNTIL ROAD ACCESS IS PROVIDED AND A REVISED PLAT IS APPROVED BY RICHLAND COUNTY".
- (e) Should the planning director, or his/her designee, exempt a proposed subdivision from the construction of the private roadway, the property shall also be exempt from delineation of jurisdictional and non-jurisdictional wetlands (for purposes of approving the plat for recordation only; this section shall not supersede any state and/or federal requirement for construction in, around or through a jurisdictional wetland or flood zone). In the situation that a property owner requests exemption from road construction as outlined in this section, the property owner shall sign a statement that he/she understands

that the proposed subdivision of land shall not be exempted from any other minimum standard set forth in this chapter, ~~including any and all review fees, minimum lot size, etc.;~~ provided, however, all Planning Department subdivision plan review fees shall be waived.

SECTION II. Severability. If any section, subsection, or clause of this ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION III. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION IV. Effective Date. This ordinance shall be effective retroactively from and after November 15, 2011.

RICHLAND COUNTY COUNCIL

BY: \_\_\_\_\_  
Kelvin E. Washington, Sr., Chair

Attest this the \_\_\_\_\_ day of  
\_\_\_\_\_, 2012

\_\_\_\_\_  
Michelle M. Onley  
Assistant Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

\_\_\_\_\_  
Approved As To LEGAL Form Only  
No Opinion Rendered As To Content

Public Hearing:  
First Reading:  
Second Reading:  
Third Reading:

STATE OF SOUTH CAROLINA  
COUNTY COUNCIL FOR RICHLAND COUNTY  
ORDINANCE NO. \_\_\_-13HR

AN ORDINANCE AMENDING THE RICHLAND COUNTY CODE OF ORDINANCES, CHAPTER 26, LAND DEVELOPMENT; ARTICLE X, SUBDIVISION REGULATIONS; SECTION 26-224, CERTAIN SUBDIVISIONS EXEMPT FROM ROAD STANDARDS; SO AS TO DELETE THE REQUIREMENT OF COUNTY REVIEW FEES.

Pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE COUNTY COUNCIL FOR RICHLAND COUNTY:

**SECTION I.** The Richland County Code of Ordinances, Chapter 26, Land Development; Article X, Subdivision Regulations; Section 26-224, Certain Subdivisions Exempt From Road Standards; is hereby amended to read as follows:

**Sec. 26-224. Certain subdivisions exempt from road standards.**

The planning director, or his/her designee, may exempt subdivisions from the road construction requirements of Sec. 26-181 of this chapter only if the property is being ~~transferred~~ given, for no monetary compensation or any other consideration, to the owners' immediate family members or is being transferred by will or intestate succession or forced division decreed by appropriate judicial authority. The subdivider must submit legal documentation satisfactory to the planning director, or his/her designee, in order to establish eligibility for this exemption. In addition, the subdivider must submit a "Hold Harmless Agreement" as to Richland County. This exemption shall apply only to initial division of property, not to subsequent sale or further subdivision by the heirs, devisees, or transferees. Plats of subdivisions so exempted shall show an ingress/egress easement providing access to all parcels, and shall contain the following information:

- (a) Names of owners of each parcel being created; and
- (b) Purpose of the subdivision; and
- (c) A note stating that "ROAD ACCESS NOT PROVIDED"; and
- (d) A note stating "THESE LOTS/PARCELS MAY NOT BE FURTHER SUBDIVIDED UNTIL ROAD ACCESS IS PROVIDED AND A REVISED PLAT IS APPROVED BY RICHLAND COUNTY".
- (e) Should the planning director, or his/her designee, exempt a proposed subdivision from the construction of the private roadway, the property shall also be exempt from delineation of jurisdictional and non-

jurisdictional wetlands (for purposes of approving the plat for recordation only; this section shall not supersede any state and/or federal requirement for construction in, around or through a jurisdictional wetland or flood zone). In the situation that a property owner requests exemption from road construction as outlined in this section, the property owner shall sign a statement that he/she understands that the proposed subdivision of land shall not be exempted from any other minimum standard set forth in this chapter, ~~including any and all review fees, minimum lot size, etc.;~~ provided, however, all Planning Department subdivision plan review fees shall be waived.

SECTION II. Severability. If any section, subsection, or clause of this ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION III. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION IV. Effective Date. This ordinance shall be effective retroactively from and after November 15, 2011.

RICHLAND COUNTY COUNCIL

BY: \_\_\_\_\_  
Kelvin E. Washington, Sr., Chair

Attest this the \_\_\_\_ day of \_\_\_\_\_, 2012

\_\_\_\_\_  
Michelle M. Onley  
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

\_\_\_\_\_  
Approved As To LEGAL Form Only  
No Opinion Rendered As To Content

First Reading: November 13, 2012  
Public Hearing: December 18, 2012  
Second Reading: January 22, 2012  
Third Reading: February 5, 2013 (tentative)

# Richland County Council Request of Action

## **Subject**

Authorizing the execution and delivery of a Purchase Agreement between the County and Deja Properties, LLC, to provide for the conveyance of certain property owned by and located in the County to Deja Properties, LLC and Thermal Technologies, Inc., and other matters related thereto **[SECOND READING] [PAGES 31-42]**

## **Notes**

First Reading: January 15, 2013

Second Reading:

Third Reading:

Public Hearing:

STATE OF SOUTH CAROLINA  
COUNTY COUNCIL FOR RICHLAND COUNTY  
ORDINANCE NO. \_\_\_\_

**AUTHORIZING THE EXECUTION AND DELIVERY OF A PURCHASE AGREEMENT BETWEEN THE COUNTY AND 2T PROPERTIES, LLC, TO PROVIDE FOR THE CONVEYANCE OF CERTAIN PROPERTY OWNED BY AND LOCATED IN THE COUNTY TO 2T PROPERTIES, LLC AND THERMAL TECHNOLOGIES, INC., AND OTHER MATTERS RELATED THERETO**

WHEREAS, Richland County, South Carolina (“County”) owns real property, as more fully described on the attached Exhibit A (“Property”);

WHEREAS, the County is negotiating with Thermal Technologies, Inc., (“Company”) regarding an investment by the Company in the County (“Investment”); and

WHEREAS, as an incentive to locate the Investment in the County and to promote the creation of new, full-time jobs and economic development in the County through the Investment in the County, the Richland County Council (“County Council”) desires to transfer the Property to the Company, by transferring the Property to the Company’s real estate holding company, 2T Properties, LLC, subject to appropriate protections for the County and other conditions the County and the Company may establish.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNTY COUNCIL:

**Section 1. Approval of Transfer.** The County Council: (a) approves the execution of an agreement by which the County would transfer the Property to the Company and 2T Properties, LLC subject to appropriate protections for the County; (b) authorizes the County Council Chair, and in the Chair’s absence, the Vice-Chair, the County Administrator, the County Economic Development Director, and the Clerk to County Council, as appropriate, to execute and deliver those documents that may be reasonably necessary to consummate the Property’s transfer; (c) authorizes the County Administrator and the County Economic Development Director, with the advice of the County’s legal counsel, to prepare, or have prepared, the form of the transfer documents that are customarily used for similar transactions in this State; and (d) authorizes the County Administrator, the County Economic Development Director, and other members of the County staff to provide information to the Company as is reasonably necessary to consummate the Property’s transfer.

**Section 2. General Repealer.** Any ordinance, resolution, or other order of County Council, the terms of which are in conflict with this Ordinance, is, only to the extent of that conflict, repealed.

**Section 3. Effectiveness.** This Ordinance is effective after third reading and a public hearing.

RICHLAND COUNTY, SOUTH CAROLINA

---

Kelvin Washington, Chairman of County Council  
Richland County, South Carolina

*(SEAL)*

ATTEST:

---

Michelle Onley, Clerk to County Council  
Richland County, South Carolina

READINGS:

First Reading: January 15, 2013

Second Reading:

Public Hearing:

Third Reading:

**EXHIBIT A**  
**PROPERTY DESCRIPTION**



STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF RICHLAND )

**PURCHASE AGREEMENT**

This Agreement, effective \_\_\_\_\_, 2013 (the “*Effective Date*”), is between the **RICHLAND COUNTY, SOUTH CAROLINA** (hereinafter referred to as “*Seller*”), and **2T PROPERTIES, LLC**, a South Carolina corporation (hereinafter referred to as “*Purchaser*”)

**WHEREAS**, the Purchaser desires to purchase, and the Seller desires to sell, certain property owned by Seller located in Richland County, State of South Carolina, being comprised of approximately 5.3 acres, as more particularly shown on the preliminary plan attached hereto as **Exhibit A** (“*Property*”).

**NOW, THEREFORE**, in consideration of Ten Dollars (\$10.00) and the mutual covenants contained herein, the parties do hereby agree as follows:

1. **Property**. Seller agrees to sell and the Purchaser agrees to purchase, upon the terms and conditions hereinafter set forth, the Property, together with all easements, rights-of-way, licenses, permits and other rights of Seller relating to the Property.

2. **Earnest Money**. Upon execution of this Agreement, Purchaser shall deliver to its counsel, Graybill & Lansche, LLC (“*Escrow Agent*”) as earnest money the sum of Ten Thousand and no/100ths Dollars (\$10,000.00) (“*Earnest Money*”). The Escrow Agent shall not be obligated to deposit the Earnest Money in an interest-bearing account. At Closing, the Earnest Money shall be credited against the Purchase Price and disbursed to Seller. In the event the transaction contemplated herein does not close, Escrow Agent shall disburse the Earnest Money as hereinafter provided.

3. **Purchase Price**. The purchase price for the Property (“*Purchase Price*”) shall be Forty Thousand Dollars (\$40,000.00) per acre. Subject to any adjustments provided for herein, the Purchaser shall pay at Closing the balance of the Purchase Price remaining after application of the Earnest Money by certified, cashier’s or wired funds.

The total acreage of the Property and the corresponding total Purchase Price shall be determined by the Survey to be obtained by the Purchaser pursuant to the terms of Section 7 hereinafter. The Purchase Price will be calculated by multiplying the price per acre by the acreage determined to the nearest hundredth of an acre.

4. **Failure to Commence Construction; Right of Repurchase**. The Property shall be conveyed to the Purchaser subject to a right of repurchase in favor of Seller, which shall provide that, in the event that the Purchaser has not commenced construction of an industrial building on the Property within the later of (i) eighteen (18) months of the Closing Date, or (ii) twelve (12) months from the date of completion of construction of the Road Extension (as defined in Section 15 below) (the “*Repurchase Period*”), all right, title and interest of the Purchaser in the Property shall automatically be subject to the right of repurchase by Seller upon payment to Purchaser of the Purchase Price. Purchaser shall execute all reasonable documents required by Seller at Closing to memorialize this right of repurchase.

5. **Feasibility Period**. The Purchaser shall have a period of sixty (60) days from the Effective Date (the “*Feasibility Period*”), to investigate the feasibility of the Property for the purpose of the Purchaser, including in Purchaser’s discretion financial analyses, feasibility studies, building inspections, soil tests, surveys, title examination, appraisals and such other tests, evaluations and examinations of the Property as Purchaser may desire. In the event the results of such tests, evaluations and analyses are not satisfactory to Purchaser in its sole discretion, or if Purchaser otherwise elects not to purchase the

Property, Purchaser may on or before the end of the Feasibility Period terminate this Agreement by written notice to Seller, whereupon the Earnest Money shall be refunded to Purchaser. In such event, this Agreement shall be deemed terminated, and Purchaser shall have no obligation to purchase the Property. In the event Purchaser does not terminate this Agreement within said time period, this Agreement shall remain in full force and effect.

The Purchaser, its agents, employees, independent contractors and representatives shall have the right at any time and from time to time during the Feasibility Period to enter the Property for the purpose of conducting tests and examinations, surveys, environmental audits and otherwise examining the physical and topographical nature of the Property and to determine whether the Property is suitable to the Purchaser. The Purchaser shall indemnify, defend and hold Seller harmless from all losses, costs (including reasonable attorneys' and consultants' fees), damages, obligations, claims or liabilities, arising, directly or indirectly, out of the acts or omissions of Purchaser, its employees, agents, contractors or representatives, on the Property, including those arising out of liens, injury or death to persons, or any physical damage to the Property or any other property.

6. **Title Examination.** During the Feasibility Period, the Purchaser may, at the Purchaser's expense, examine the title to the Property and give Seller written notice of any objections which render Purchaser's title less than fee simple marketable title (each a "***Title Objection***"). Seller shall have until thirty (30) days from the date of receipt of such notice in which to satisfy all Title Objections specified in Purchaser's notice of Title Objections. If Seller fails to satisfy any Title Objection, then, at the option of Purchaser, Purchaser may: (i) terminate this Agreement, in which event the Earnest Money shall be refunded to Purchaser promptly upon request and thereafter all obligations of the parties under this Agreement shall expire, and except as expressly set forth herein to the contrary, this Agreement shall be of no further force or effect; (ii) extend the period of time in which Seller has to cure the Title Objections until Seller has satisfied such Title Objection and Seller agrees to use its best efforts to satisfy any such Title Objection; or (iii) waive the Title Objection and proceed with Closing, with title to the Property conveyed subject to the Title Objection.

7. **Survey.** During the Feasibility Period, Purchaser shall obtain, at Purchaser's expense, a survey of the Property ("***Survey***") prepared by a surveyor registered and licensed in the State of South Carolina. Such survey shall be signed and certified by the surveyor. The legal description of the Property set forth in the limited warranty deed to be delivered by Seller at Closing shall be based upon and shall conform to the Survey. Such Survey shall be delivered to Seller prior to the end of the Feasibility Period. Purchaser may, prior to expiration of the Feasibility Period, give Seller written notice pursuant to this Agreement if Purchaser objects to a specific matter which affects the fee simple title to the Property shown on the said Survey (each a "***Survey Objection***"). Seller shall have until thirty (30) days from the date of receipt of such notice in which to satisfy all Survey Objections specified in Purchaser's notice of Survey Objections. If Seller fails to satisfy any Survey Objection, then, at the option of Purchaser, Purchaser may: (i) terminate this Agreement, in which event the Earnest Money shall be refunded to Purchaser promptly upon request and thereafter all obligations of the parties under this Agreement shall expire, and except as expressly set forth herein to the contrary, this Agreement shall be of no further force or effect; (ii) extend the period of time in which Seller has to cure the Survey Objections until Seller has satisfied such Survey Objection and Seller agrees to use its best efforts to satisfy any such Survey Objection; or (iii) waive the Survey Objection and proceed with Closing, with title to the Property conveyed subject to the Survey Objection.

8. **Closing.** The closing of this transaction (the "***Closing***") shall be held at a location to be mutually agreed to between the parties on a date (the "***Closing Date***") of which the Purchaser may notify Seller in writing at least five (5) days in advance, but in no event shall the Closing occur later than forty-five (45) days after expiration of the Feasibility Period.

9. **Closing Deliveries.** At Closing, Purchaser shall deliver the Purchase Price to Seller, subject to adjustment in accordance with the provisions of this Agreement. Seller shall deliver to Purchaser the following documents and instruments, duly executed by or on behalf of Seller: (i) limited warranty deed, in recordable form, conveying the Property; (ii) an Owner's Affidavit, in form and substance reasonably acceptable to Purchaser's title insurer, with respect to the Property; (iii) such other documents as may be reasonably required by Purchaser's title insurer as a condition to insuring Purchaser's title to the Property; and (iv) evidence in form and substance reasonably satisfactory to Purchaser that Seller has the power and authority to execute and enter into this Agreement and to consummate the purchase and sale of the Property.

10. **Closing Costs.** Seller shall pay all required deed transfer taxes as required by state law, as well as Seller's attorney's fees and any fees of the Broker (as defined below). Purchaser shall pay the cost of recording the warranty deed, Purchaser's attorney's fees, the cost of the Survey, the cost of any title examination and all title insurance premiums and costs, and any escrow fee charged by the Escrow Agent. Seller shall be responsible for any rollback taxes associated with the Property.

11. **Assignment.** This Agreement shall not be assignable by either party, provided, however, that the Purchaser may assign this Agreement to an affiliate controlled by Purchaser or under common control as the Purchaser. In case of an assignment, the Purchaser shall remain liable for its obligations under this Agreement, unless otherwise expressly agreed with Seller.

12. **Restrictive Covenants.** The transfer of the Property is made subject to certain restrictive covenants recorded in the Office of the Register of Deeds for Richland County, South Carolina in Book D1101, page 948.

13. **Brokers.** Each party represents and warrants to the other that it has not used the services of any real estate agent, broker or finder with respect to the transactions contemplated hereby except for Joe McEachern of \_\_\_\_\_ ("**Broker**"). Seller shall pay a 3.0% commission due to Broker in accordance with the terms of a separate agreement. Each Party agrees to indemnify and hold harmless the other against and from any inaccuracy in such Party's representation under this Section. This indemnification shall survive the delivery of the deed and shall not merge therein.

14. **Property Conveyed "As Is".** THE PURCHASER ACKNOWLEDGES AND AGREES THAT (A) THE PROPERTY SHALL BE SOLD, AND THE PURCHASER SHALL ACCEPT POSSESSION OF THE PROPERTY ON THE CLOSING DATE, "AS IS, WHERE IS, WITH ALL FAULTS", WITH NO RIGHT OF SETOFF OR REDUCTION IN THE PURCHASE PRICE; (B) EXCEPT FOR THE LIMITED WARRANTY OF TITLE IN THE DEED, SELLER HAS NOT AND SHALL NOT BE DEEMED TO HAVE MADE ANY VERBAL OR WRITTEN REPRESENTATIONS OR WARRANTIES (WHETHER EXPRESS, IMPLIED, STATUTORY OR OTHERWISE) TO THE PURCHASER WITH RESPECT TO THE PROPERTY, ANY MATTER SET FORTH, CONTAINED OR ADDRESSED IN ANY DOCUMENTS OR MATERIALS REGARDING THE PROPERTY DELIVERED TO OR OBTAINED BY THE PURCHASER (INCLUDING THE ACCURACY AND COMPLETENESS THEREOF) OR THE RESULTS OF THE INSPECTIONS; AND (C) BY CLOSING ON THE PROPERTY, THE PURCHASER SHALL BE DEEMED TO HAVE CONFIRMED INDEPENDENTLY ALL INFORMATION THAT IT CONSIDERS MATERIAL TO ITS PURCHASE OF THE PROPERTY. THE PURCHASER SPECIFICALLY ACKNOWLEDGES THAT, EXCEPT FOR THE LIMITED WARRANTY OF TITLE IN THE DEED, PURCHASER IS NOT RELYING ON (AND SELLER DOES HEREBY DISCLAIM AND RENOUNCE) ANY REPRESENTATIONS OR WARRANTIES, WHETHER ORAL OR WRITTEN, EXPRESS, IMPLIED, STATUTORY OR OTHERWISE, FROM SELLER AS TO: (1) THE OPERATION OF THE PROPERTY OR THE



Phone: (803) 576-2050

With a copy to: Todd Haynie, Esq.  
Parker Poe Adams & Bernstein, LLP  
1201 Main Street, Suite 1450 (29201)  
Post Office Box 1509 (29202)  
Columbia, South Carolina  
Fax: (803) 255-8017

If to Purchaser: Thermal Technologies, Inc.  
130 Northpoint Court  
Blythewood, SC 29016  
Attn: Jim Lentz  
Fax: (803) 691-8010

With a copy to: Ryan W. Newton, Esq.  
Graybill & Lansche, LLC  
2721 Devine Street  
Columbia, South Carolina 29205  
Fax: (803) 404-5701

or to such other business entities, individuals, addresses or telefax numbers as the parties entitled thereto shall specify from time to time by notice given in accordance with this section. If transmitted by telefax, a notice or other communication shall have been given when it is received and receipt is confirmed by the sending party. If given by mail, it shall be deemed to have been given on the third business day following the date on which it was posted.

19. **Interpretation.** The headings contained in the Agreement are for reference purposes only and shall not affect the meaning or interpretation of this Agreement.

20. **Counterparts.** This Agreement may be executed in two or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

21. **Integration and Modification.** This Agreement and any exhibits, schedules, appendices, or documents attached hereto or specifically referred to herein and therein, if any, constitute the entire agreement and supersede any prior agreements or understandings, written or oral, between the parties with respect to the subject matter hereof. No modifications of the Agreement or waiver of the terms and conditions thereof shall be binding unless in writing and signed by an authorized representative or the party to be bound thereby.

22. **Modification.** This Agreement supersedes all prior discussions and agreements between Seller and Purchaser with respect to the purchase and sale of the Property and other matters contained herein, and contains the sole and entire understanding between Seller and Purchaser with respect thereto. This Agreement shall not be modified or amended except by an instrument in writing executed by or on behalf of Seller and Purchaser.

23. **Applicable Law.** This Agreement shall be governed construed under and interpreted and enforced in accordance with the laws of the State of South Carolina and any litigation hereunder shall be conducted in state or federal court in South Carolina.

24. **Time.** Time is and shall be of the essence of this Agreement.

25. **Captions.** The captions and headings used in this Agreement are for convenience only and do not in any way restrict, modify or amplify the terms of this Agreement.

26. **Escrow Agent.** The parties shall indemnify and hold harmless Escrow Agent in connection with the exercise of its duties hereunder. In the event the Escrow Agent determines in its discretion that there is a bona fide dispute between the parties as to who is entitled to the Earnest Money, and that the rights of the parties as to the Earnest Money are unclear under this Agreement, the Escrow Agent may file an action for interpleader or otherwise seek a judicial determination as to the rights of the parties. In such event, the parties shall hold Escrow Agent harmless and shall share equally any expenses of Escrow Agent in connection with such action. Seller acknowledges that Escrow Agent may also act as Purchaser's attorney with respect to the transaction contemplated by this Agreement. Notices to be provided to Escrow Agent shall be in accordance with Section 18 hereof at the following address: Graybill & Lansche, LLC, 2721 Devine Street, Columbia, South Carolina 29205, Attention: John E. Lansche, Jr., Facsimile: 803.404.5701. The Escrow Agent may charge a reasonable fee for serving as Escrow Agent.

*Signature page to follow.*

IN WITNESS WHEREOF the parties have caused this Agreement to be executed and attested by their duly authorized officers.

**WITNESSES**

\_\_\_\_\_  
\_\_\_\_\_

**PURCHASER:**

**2T PROPERTIES, LLC**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

**SELLER:**

**RICHLAND COUNTY, SOUTH CAROLINA**

\_\_\_\_\_  
\_\_\_\_\_

By: \_\_\_\_\_  
Its: \_\_\_\_\_

**EXHIBIT A**

**The Property**

**See attached Preliminary Plan**

**[RWN: DO YOU HAVE THIS PLAN YOU CAN SEND ME?]**



# Richland County Council Request of Action

## **Subject**

13-01MA  
Columbia United FC  
Stephen D. Searcy  
CC4 to CC3 (24.14 Acres)  
Sunbelt Blvd.  
09409-01-03 [**SECOND READING**] [**PAGES 43-44**]

## **Notes**

First Reading: January 22, 2013  
Second Reading:  
Third Reading:  
Public Hearing: January 22, 2013

STATE OF SOUTH CAROLINA  
COUNTY COUNCIL OF RICHLAND COUNTY  
ORDINANCE NO. \_\_\_\_-13HR

AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTY DESCRIBED HEREIN AS TMS #09409-01-03 FROM CC-4 (CRANE CREEK NEIGHBORHOOD DISTRICT – INDUSTRIAL) TO CC-3 (CRANE CREEK NEIGHBORHOOD DISTRICT – ACTIVITY CENTER MIXED USE); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

Section I. The Zoning Map of unincorporated Richland County is hereby amended to change the real property described as TMS # 09409-01-03) from CC-4 (Crane Creek Neighborhood District – Industrial) zoning to CC-3 (Crane Creek Neighborhood District – Activity Center Mixed Use) zoning.

Section II. Severability. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

Section III. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section IV. Effective Date. This ordinance shall be effective from and after \_\_\_\_\_, 2013.

RICHLAND COUNTY COUNCIL

By: \_\_\_\_\_  
Kelvin E. Washington, Sr., Chair

Attest this \_\_\_\_\_ day of  
\_\_\_\_\_, 2013.

\_\_\_\_\_  
Michelle M. Onley  
Clerk of Council

RICHLAND COUNTY ATTORNEY’S OFFICE

\_\_\_\_\_  
Approved As To LEGAL Form Only  
No Opinion Rendered As To Content

Public Hearing:        January 22, 2013  
First Reading:        January 22, 2013  
Second Reading:      February 5, 2013 (tentative)  
Third Reading:

# Richland County Council Request of Action

## **Subject**

13-02MA  
Circle K Inc.  
Evan Walton  
NC/MH to GC (1.5 Acres)  
Fore Ave. & Aubrey St.  
22914-02/01/10/11 [**SECOND READING**] [**PAGES 45-47**]

## **Notes**

First Reading: January 22, 2013  
Second Reading:  
Third Reading:  
Public Hearing: January 22, 2013

STATE OF SOUTH CAROLINA  
COUNTY COUNCIL OF RICHLAND COUNTY  
ORDINANCE NO. \_\_\_\_-13HR

AN ORDINANCE OF THE COUNTY COUNCIL OF RICHLAND COUNTY, SOUTH CAROLINA, AMENDING THE ZONING MAP OF UNINCORPORATED RICHLAND COUNTY, SOUTH CAROLINA, TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTIES DESCRIBED AS TMS # 22914-02-01 AND AS TMS # 22914-02-11 FROM NC (NEIGHBORHOOD COMMERCIAL DISTRICT) TO GC (GENERAL COMMERCIAL DISTRICT); AND TO CHANGE THE ZONING DESIGNATION FOR THE REAL PROPERTY DESCRIBED AS TMS # 22914-02-10 FROM MH (MANUFACTURED HOME DISTRICT) TO GC (GENERAL COMMERCIAL DISTRICT); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

Section I. The Zoning Map of unincorporated Richland County is hereby amended to change the real properties described as TMS # 22914-02-01 and as TMS # 22914-02-11 from NC (Neighborhood Commercial District) zoning to GC (General Commercial District) zoning.

Section II. The Zoning Map of unincorporated Richland County is hereby amended to change the real property described as TMS # 22914-02-10 from MH (Manufactured Home District) zoning to GC (General Commercial District) zoning.

Section III. Severability. If any section, subsection, or clause of this Ordinance shall be deemed to be unconstitutional, or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

Section IV. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section V. Effective Date. This ordinance shall be effective from and after \_\_\_\_\_, 2013.

RICHLAND COUNTY COUNCIL

By: \_\_\_\_\_  
Kelvin E. Washington, Sr., Chair

Attest this \_\_\_\_\_ day of  
\_\_\_\_\_, 2013.

\_\_\_\_\_  
Michelle M. Onley  
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

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Approved As To LEGAL Form Only  
No Opinion Rendered As To Content

Public Hearing: January 22, 2013  
First Reading: January 22, 2013  
Second Reading: February 5, 2013 (tentative)  
Third Reading:

# Richland County Council Request of Action

## **Subject**

Curfew for Community Safety [**PAGES 48-82**]

## **Notes**

July 31, 2012 - This item was forwarded to the September 11, 2012 Council meeting without a recommendation. Staff is to provide Council with a copy of the City of Columbia's curfew ordinance as well as the proposed County curfew's legislative history, the draft County ordinance, and crime statistics provided by the Sheriff's Department.

September 11, 2012 - Council directed the Chair of Council to form an Ad Hoc Task Force comprised of individuals from the Sheriff's Department, restaurant owners, bar and lounge owners, and community groups / residents to formulate recommendations regarding this item. The Ad Hoc Task Force is to report its findings back to Council no later than December 31, 2012.

January 22, 2013 - The Committee forwarded this item to Council with the recommendation that a task force be established and that the Council Chair appoint members of a task force to provide recommendations to Council by February 28, 2013.

## Richland County Council Request for Action

Subject: Curfew for Community Safety

### A. Purpose

This request is, per Mr. Manning's motion, to consider a curfew as a means of bringing citizens and government together in an effort to make our neighborhoods and communities safer.

### B. Background / Discussion/Chronological History

The County has the authority to impose a curfew under its general police powers for the purpose of promoting the public welfare, security, health, and safety of its citizens. Additional legal guidance is available in accordance with the South Carolina Freedom of Information Act or as requested under separate attorney-client memorandum.

#### **Chronological History - as provided by Randy Cherry in County Administration**

**February 2, 2010 Council Meeting:** Motion Period: Council consider a curfew as a means of bringing citizens and government together in an effort to make our neighborhoods and community safer [Manning]. This matter was forwarded to D&S.

**Feb 23, 2010 D&S Committee:** The Committee deferred this item pending further clarification of legal issues raised regarding the proposed curfew. The vote in favor was unanimous.

**March 23, 2010 D&S Committee:** The Committee voted to defer this item pending Legal receiving additional clarification from councilmember Manning regarding what should be included in the language of the proposed curfew. The vote in favor was unanimous.

**April 27, 2010 and May 25, 2010 D&S Committee meetings:** The Committee deferred this item pending Legal meeting with Mr. Manning to discuss the specifics of the proposed curfew.

**June 2010- March 2012 D&S Committee:** In June 2010, Legal recommended that this item be moved to items pending analysis-no action required-in D&S committee. Legal indicated that Mr. Manning will discuss with the Sheriff's Department, as well as the City of Columbia, ways to enhance community safety. In March of 2012 Mr. Manning directed staff to keep this item on the Committee agenda pending a forthcoming draft ordinance from Legal.

**April 24, 2012 D&S Committee:** The item was held in committee in order for the committee to review the draft ordinance that was presented by the County's Legal department.

**May 22, 2012 D&S Committee:** The Committee held this item in committee and requested that the Sheriff's Department obtain data indicating how the ordinance will impact the County overall, not just district eight (8). The committee directed staff to provide this information to them by the July committee meeting. The committee also recommended that Council consider other alternatives regarding this item. The vote in favor was unanimous.

**June 26, 2012 D&S Committee:** The item was listed as an item pending analysis-no action required.

**July 31, 2012 D&S Committee:** This item was forwarded to the September 11, 2012 Council meeting without a recommendation. Staff is to provide Council with a copy of the City of Columbia's curfew ordinance as well as the proposed County curfew's legislative history, the draft County ordinance, and crime statistics provided by the Sheriff's Department **ACTION: ADMINISTRATION, LEGAL, SHERIFF, CLERK OF COUNCIL**

**Additional Comments provided by the County's Legal Department on 8/30/12:**

- Under the proposed County Ordinance, commercial establishments located within the unincorporated areas of District 8 of Richland County which allow for the on-premises consumption of beer, ale, porter and/or wine shall be prohibited from operating between the hours of 2:00 a.m. and 6:00 a.m. on Mondays through Saturdays. Any person who violates any provisions of this section shall be subject to the penalty provisions of section 1-8 of the Richland County Code of Ordinances.
- The proposed bar curfew ordinance is not different from the City of Columbia's bar curfew ordinance except that the City of Columbia has established a program; whereby, commercial establishments may apply for an exemption. The City of Columbia's bar curfew ordinance indicates the requirements of the exemption. Below is the language regarding the exemption and a few of the exemptions covered by the City of Columbia ordinance. The entire list of exemptions is contained in the City of Columbia ordinance (see attached).
  - Under a program established by the City Manager, commercial establishments that allow for the on-premises consumption of beer, ale, porter and/or wine may seek exemption to subsection (1) to operate after 2:00a.m. on Mondays through Saturdays, upon application and proof of business policies or practices that comply with the following:
    - The commercial establishment shall not allow any drinking contests or games, or contests involving disrobing, or "wet t-shirt", "Girls Gone Wild" or similar contests will be held or advertised at the commercial establishment unless the commercial establishment is licensed to operate as a sexually oriented business. No agent, employee or independent contractor for the commercial establishment will encourage or permit this prohibited behavior by the patrons, unless the business is licensed to operate as a sexually oriented business.
    - For those commercial establishments required to utilize security agency personnel to primarily exercise security functions, as defined by Section 40-18-20, et. seq, of the Code of Laws of South Carolina 1976, as amended from time to time, under subsection 3 such security agency shall be licensed by the State of South Carolina. The security agency shall also be licensed by the City of Columbia.
    - Upon City request, the commercial establishment will consult with the City of



Columbia Police Department and provide such security as is recommended by that Department that recognizes individual circumstances of the commercial establishment.

- The Legal Department identified Districts 1, 3, 4, 7, and 9 with numbers offenses committed equal or greater than the number of offenses reported in District 8. Of these districts, District 9 has expressed an interest in a curfew. Legal is in the process of researching whether a curfew would be supported in District 9.
- The Richland County Sheriff's Department has reviewed the proposed ordinance. It is Legal's understanding that it is the desire of the Sheriff's Department that the draft ordinance be implemented county-wide.

**The following documents are included with this ROA:**

- Draft Richland County Ordinance Regarding the consumption of alcoholic beverages in County Council District 8.
- City of Columbia Ordinance 2011-021
- Richland County Sheriff's Department Reported Offenses by County Council District 2009 to 2012 YTD
- Richland County Sheriff's Department Reported Offenses by County Council District 2009 to 2012 YTD between the hours of 2:00am and 7:00 am.

**C. Financial Impact**

None known.

**D. Alternatives**

1. Adopt a curfew.
2. Do not adopt a curfew.

**E. Recommendation**

Council discretion, keeping in mind, however, the legal consideration briefly outlined above.

Recommended by: Tish Garnett

Department: Legal Date: 08/22/12

**F. Reviews**

(Please **SIGN** your name, ✓ the appropriate box, and support your recommendation before routing. Thank you!)

**Finance**

Reviewed by: Daniel Driggers

Date: 8/30/12

Recommend Council approval

Recommend Council denial

✓ Council Discretion (please explain if checked)

Comments regarding recommendation:

This is a policy decision for Council with no financial impact or funding request.

### **Sheriff Department**

Reviewed by: Steve Birnie

Date:

Recommend Council approval

Recommend Council denial

Council Discretion (please explain if checked)

Comments regarding recommendation:

1. Regarding other possible alternatives to having a curfew: There are none at this time. The Sheriff wants to ensure equal application of the ordinance across the county so there is no confusion as to where and when this curfew is applied.

2. Regarding potential financial/other impacts to the Sheriff's Department: RCSD will enforce the curfew in the course of our current patrols. We will make adjustments as information is developed and establishments are identified who are uneducated to the requirement. Those who are unwilling to comply will be addressed accordingly. It is recommended the county provide notice to all establishments who dispense alcohol of the ordinance in advance of the effective date.

### **Legal**

Reviewed by: Elizabeth McLean

Date: 9/5/12

Recommend Council approval

Recommend Council denial

Council Discretion (please explain if checked)

Comments regarding recommendation: Left to Council's discretion; legal guidance is available upon further request and will be provided under separate cover.

### **Administration**

Reviewed by: Tony McDonald

Date: 9/5/12

✓ Recommend Council approval

Recommend Council denial

Council Discretion (please explain if checked)

Comments regarding recommendation: Recommend approval based on input from the Sheriff's Department. Further recommend that, if approved, the ordinance be applied County-wide, as suggested by the Sheriff.

STATE OF SOUTH CAROLINA  
COUNTY COUNCIL FOR RICHLAND COUNTY  
ORDINANCE NO. \_\_\_\_-12HR

AN ORDINANCE AMENDING THE RICHLAND COUNTY CODE OF ORDINANCES; CHAPTER 18, OFFENSES; BY THE ADDITION OF SECTION 18-7, "HOURS OF SALE RESTRICTED FOR COMMERCIAL ESTABLISHMENTS WHICH ALLOW FOR ON-PREMISES CONSUMPTION OF BEER, ALE, PORTER AND/OR WINE;" SO AS TO PROHIBIT THE OPERATION OF COMMERCIAL ESTABLISHMENTS LOCATED WITHIN DISTRICT 8 OF RICHLAND COUNTY WHICH ALLOW FOR THE ON-PREMISES CONSUMPTION OF SAID BEVERAGES AS DEFINED BETWEEN CERTAIN HOURS OF CERTAIN DAYS.

WHEREAS, Richland County Council (the "Council") is empowered to enact regulations that provide for the general health and welfare of its citizens; and

WHEREAS, the Council is concerned about the sale and consumption of alcoholic beverages in the late night and early morning hours, and the attendant health and safety problems which may arise; and

WHEREAS, the Council has determined that it is in the best interests of the County for the general health and welfare of the community that the on-premises sale and consumption of certain alcoholic beverages be restricted between the hours of 2:00 A.M. and 6:00 A.M. Mondays through Saturdays within District 8;

NOW THEREFORE, pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE COUNTY COUNCIL FOR RICHLAND COUNTY:

SECTION I. The Richland County Code of Ordinances; Chapter 18, Offenses; is hereby amended by the addition of Section 18-7, Hours of sale restricted for commercial establishments which allow for on-premises consumption of beer, ale, porter and/or wine to read as follows:

**Sec. 18-7. Hours of sale restricted for commercial establishments which allow for on-premises consumption of beer, ale, porter and/or wine within District 8.**

(a) Definitions.

The following words, terms and phrases, when used in this section, shall have the meanings ascribed to them in this subsection, except where the context clearly indicates a different meaning:

*Beer, Ale, Porter and Wine* shall be defined for purposes of this section as stated in Section §61-4-10 of the Code of Laws of South Carolina 1976, as amended from time to time.

(b) Prohibition.

Commercial establishments located within the unincorporated areas of District 8 of Richland County which allow for the on-premises consumption of beer, ale, porter and/or wine shall be prohibited from operating between the hours of 2:00 A.M. and 6:00 A.M. on Mondays through Saturdays.

(c) Penalty.

Any person who violates any provision of this section shall be subject to the penalty provisions of section 1-8 of the Richland County Code of Ordinances.

SECTION II. Severability. If any section, subsection, or clause of this ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION III. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION IV. Effective Date. This ordinance shall be effective from and after \_\_\_\_\_, 2012.

RICHLAND COUNTY COUNCIL

BY: \_\_\_\_\_  
Kelvin Washington, Chair

ATTEST THIS THE \_\_\_\_\_ DAY

OF \_\_\_\_\_, 2012

\_\_\_\_\_  
Michelle Onley  
Assistant Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

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Approved As To LEGAL Form Only  
No Opinion Rendered As To Content

First Reading:  
Second Reading:  
Public Hearing:  
Third Reading:

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**ORDINANCE NO.: 2011- 021**

*Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 14, Article IV, Offenses Against the Public Peace and Order, Sec. 14-106 Hours of sale restricted for commercial establishments which allow for on-premises consumption of beer, ale, porter and/or wine*

BE IT ORDAINED by the Mayor and Council this 7th day of June, 2011, that the 1998 Code of Ordinances of The City of Columbia, South Carolina, Chapter 14, Article IV, Offenses Against the Public Peace and Order, Sec. 14-106 Hours of sale restricted for commercial establishments which allow for on-premises consumption of beer, ale, porter and/or wine, are amended to read as follows:

**Sec. 14-106. Hours of sale restricted for commercial establishments which allow for on-premises consumption of beer, ale, porter and/or wine.**

(a) The following definitions apply for the purposes of this section.

*Beer, ale, porter and wine* are defined as stated in Section 61-4-10 of the Code of Laws of South Carolina 1976, as amended from time to time.

*Commercial establishment* means any individual, firm, partnership, cooperative nonprofit membership, corporation, joint venture, professional association, estate, trust, business trust, receiver, syndicate holding company, or other group or combination acting as a unit, in the singular or plural, and the agent or employee having charge or control of a commercial establishment in the absence of the principal.

*Incident* means credible evidence of any attempted or accomplished violation of any of the listed crimes, ordinances or codes in this section which is either documented or investigated by a law enforcement agency, fire marshal, license inspector or code enforcement officer or a conviction for a violation of the crimes, ordinances or codes in this section.

(1) Commercial establishments that allow for the on-premises consumption of beer, ale, porter and/or wine shall be prohibited from operating, selling or allowing consumption of beer, ale, porter or wine after 2:00 a.m. on Mondays through Saturdays.

(2) Under a program established by the City Manager, commercial establishments that allow for the on-premises consumption of beer, ale, porter and/or wine may seek exemption to subsection (1) to operate after 2:00 a.m. on Mondays through Saturdays, upon application and proof of business policies or practices that comply with the following:

a. The commercial establishment shall not allow any drinking contests or games, or contests involving disrobing, or "wet t-shirt", "Girls Gone Wild"™ or similar contests will be

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held or advertised at the commercial establishment unless the commercial establishment is licensed to operate as a sexually oriented business. No agent, employee or independent contractor for the commercial establishment will encourage or permit this prohibited behavior by the patrons, unless the business is licensed to operate as a sexually oriented business.

b. The commercial establishment shall establish a policy that (i) requires all floor managers, bartenders and wait staff to maintain certification in Serve Safe Alcohol, TIPS or Lexington Richland Alcohol & Drug Abuse Council's PREP training on determining when a customer is underage or apparently intoxicated or approved training as specified by the City of Columbia extended hours exemption permit program procedural guide; (ii) prohibits employees from service of alcohol to underage or apparently intoxicated customers; and (iii) requires the commercial establishment, its agents and employees to enforce a policy of refusing further alcohol service to customers at that point.

c. For those commercial establishments required to utilize security agency personnel to primarily exercise security functions, as defined by Section 40-18-20, et. seq, of the Code of Laws of South Carolina 1976, as amended from time to time, under subsection 3 such security agency shall be licensed by the State of South Carolina. The security agency shall also be licensed by the City of Columbia.

d. No alcohol consumption will be permitted in the parking lots under the control of the commercial establishment. No alcohol consumption will be permitted outside of any roofed, decked, café-style areas or encroachment areas authorized by Columbia City Council, nor shall any glass or metal containers of any kind shall be permitted to leave the roofed, decked, café-style areas of the commercial establishment or encroachment areas authorized by Columbia City Council. The commercial establishment will establish policies and security resources to assure compliance.

e. The commercial establishment must have in place and maintain current at all times all licenses and permits required by state or local law.

f. The commercial establishment must have in place and maintain current at all times liquor liability insurance and workers' compensation insurance. The commercial establishment shall provide the City proof of such insurance at the time of application for an exemption or at any other time the City may request.

g. Upon City request, the commercial establishment will consult with the City of Columbia Police Department and provide such security as is recommended by that Department that recognizes individual circumstances of the commercial establishment.

h. All commercial establishments seeking an exemption under this subsection shall complete an application provided by the Business License Division. Extended Operating Hours permits

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shall be issued for one calendar year or any portion thereof and shall expire on June 30. Applicants shall pay a nonrefundable application fee of \$50 (to be equally divided between the business license division and the police department) for each exemption or any renewal or reinstatement thereof. Applicants applying for reinstatement of a revoked exemption shall have a fire safety plan approved by the fire department and shall attend and complete the fire department's Nightclub Safety Seminar prior to reinstatement of the exemption, if any of the incidents resulting in the revocation were related to a violation of the fire code. Exempted commercial establishments shall receive an Extended Operating Hours permit which shall be conspicuously displayed at the entry way of the commercial establishment. Extended Operating Hours permits are not transferable. Extended Operating Hours permits shall be immediately removed upon revocation.

i. Any application for an initial, renewal or reinstatement of an exemption shall be denied if the application is incomplete or contains a misrepresentation, false or misleading statement or a material fact. If it is discovered that any application for an initial, renewal or reinstatement of an exemption was incomplete or contained a misrepresentation, false or misleading statement or a material fact after an exemption has been granted then the granted exemption shall be immediately revoked. The commercial establishment shall comply with subsection 1 for a period of twelve (12) months before applying for another exemption and must be incident free during the twelve (12) month period in order to apply.

j. The denial of an application or revocation of an exemption shall be subject to an appeal process developed by the City Manager.

(3) If the commercial establishment is not the victim of the incident, but shall have on the premises under its control, within the permit period and at any time the commercial establishment is open for business, attempted or accomplished robberies or larcenies, breaches of the peace, drug offenses, assaults, public nuisances, violations related to unlawful service of alcohol to minors or to already intoxicated persons or violations of the fire code related to occupancy loads and exits on the premises, hereinafter collectively "incidents", then:

For a second (2nd) incident of the first two (2) incidents within the permit period and at any time the commercial establishment is open for business the commercial establishment shall employ security agency personnel on a ratio of 1 to per 100 occupancy based on the permitted load occupancy rounded up to the next 100 within 30 days of notice. Failure to provide the required security within 30 days of notice shall result in the immediate revocation of the exemption and permit, and the commercial establishment shall comply with subsection 1 for a period of twelve (12) months before applying for another exemption and must be incident free during the twelve (12) month period in order to apply.

For a third (3rd) incident within the permit period and at any time the commercial establishment is open for business, then the granted exemption shall be immediately



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revoked and the commercial establishment shall comply with subsection 1 for a period of three (3) months before applying for another exemption. The commercial establishment must be incident free during the revocation period in order to reapply for reinstatement of its exemption. In the event of an incident during the revocation period, the commercial establishment shall comply with subsection 1 for a period of twelve (12) months before applying for another exemption and must be incident free during the twelve (12) month period in order to apply.

For a fourth (4<sup>th</sup>) incident within the permit period and at any time the commercial establishment is open for business, then the granted exemption shall be immediately revoked and the commercial establishment shall comply with subsection 1 for a period of twelve (12) months before applying for another exemption and must be incident free during the twelve (12) month period in order to apply.

(4) For subsection 3, the issue of business accountability for incident occurrence shall be subject to an appeal process developed by the City Manager.

(5) Police officers, fire marshals, license inspectors and/or code enforcement officers shall have the authority to administer the provisions of this section as to business accountability for incidence occurrence, proof of compliance, permit violations and revocation.

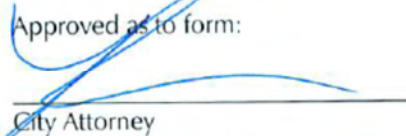
This ordinance shall be effective as of July 1, 2011.

Requested by:

Hospitality Zone Task Force \_\_\_\_\_

  
MAYOR

Approved by:   
City Manager

Approved as to form:   
City Attorney

ATTEST:  
  
City Clerk

Introduced: 4/26/2011  
Final Reading: 6/7/2011

## Richland County Sheriff's Department

### Reported Offenses by County Council District

CY2009, CY2010, CY2011, and 2012YTD

***Please note the following when referencing data in the attached tables:***

- Crime numbers are dynamic and are subject to change daily.
- Data in these tables is current through July 10, 2012.
- This data reflects the number of reported offenses by crime type, not the number of incident reports, the number of victims, or the number of calls for service.
- County council districts vary in area and population and comparisons between districts are not feasible.
- Only offenses reported to the Richland County Sheriff's Department are included in this data. Crime in municipalities is not included.
- For the tables referencing crime between 2:01 AM and 7:00 AM, only offenses with a midpoint time (average of start time and end time) between 2:01 AM and 7:00 AM are included.

***Crime type specific notes:***

- Criminal offenses reported to the Richland County Sheriff's Department are coded according to SCIBRS (South Carolina Incident Based Reporting System) offense codes.
  - According to SCIBRS:
    - All Other Larceny: All thefts which do not fit any of the definitions of other larceny subcategories.
    - All Other Offenses: All criminal offenses that are not Group A offenses and are not specifically included in any other Group B offense category.
- Non-criminal offenses reported to the Richland County Sheriff's Department are coded using in-house codes.
  - According to in-house codes:
    - Other, Civil: All non-criminal civil offenses.
    - Other, Domestic: All non-criminal domestic offenses.
    - Other, Insurance: All non-criminal insurance-related offenses.
    - All Other Responses: All other non-criminal offenses.

07/17/2012

## Richland County Sheriff's Department

**Reported Offenses\*: CY2009, CY2010, CY2011, and 2012YTD**  
 County Council District 1: Bill Malinowski

| CRIME                                       | CY2009      | CY2010      | CY2011      | 2012YTD    | TOTAL       |
|---|-------------|-------------|-------------|------------|-------------|
| AGGRAVATED ASSAULT                          | 48          | 45          | 45          | 33         | 171         |
| ALL OTHER LARCENY                           | 91          | 110         | 120         | 64         | 385         |
| ALL OTHER OFFENSES                          | 41          | 49          | 54          | 29         | 173         |
| ALL OTHER RESPONSES                         | 32          | 43          | 51          | 30         | 156         |
| ARSON                                       | 2           | 2           | 2           | 2          | 8           |
| ASSISTING OTHER AGENCIES                    | 16          | 22          | 28          | 12         | 78          |
| BREACH OF TRUST                             | 3           | 2           | 2           | 1          | 8           |
| BRIBERY                                     | 0           | 0           | 1           | 0          | 1           |
| BURGLARY                                    | 65          | 71          | 61          | 38         | 235         |
| CONTRIBUTING TO THE DELINQUENCY OF A MINOR  | 3           | 1           | 0           | 1          | 5           |
| DISORDERLY CONDUCT                          | 15          | 14          | 15          | 4          | 48          |
| DRIVING UNDER THE INFLUENCE                 | 2           | 3           | 2           | 4          | 11          |
| DRUG EQUIPMENT VIOLATIONS                   | 10          | 17          | 13          | 4          | 44          |
| DRUG/NARCOTIC VIOLATIONS                    | 35          | 43          | 51          | 22         | 151         |
| DRUNKENNESS                                 | 1           | 1           | 0           | 1          | 3           |
| EMBEZZLEMENT                                | 3           | 1           | 0           | 1          | 5           |
| FALSE PRETENSES/SWINDLE/ CONFIDENCE GAME    | 25          | 27          | 15          | 14         | 81          |
| FAMILY OFFENSES (NON-VIOLENT)               | 44          | 39          | 32          | 15         | 130         |
| FORCIBLE FONDLING                           | 8           | 8           | 4           | 3          | 23          |
| FORCIBLE RAPE                               | 3           | 5           | 4           | 1          | 13          |
| FORCIBLE SODOMY                             | 3           | 1           | 0           | 1          | 5           |
| FORGERY/COUNTERFEITING                      | 7           | 11          | 10          | 3          | 31          |
| FRAUD CREDIT CARD/ATM                       | 13          | 28          | 34          | 15         | 90          |
| IMPERSONATION                               | 13          | 7           | 11          | 8          | 39          |
| INCORRIGIBLE                                | 5           | 9           | 8           | 11         | 33          |
| INDECENT EXPOSURE                           | 0           | 0           | 1           | 0          | 1           |
| INTIMIDATION                                | 37          | 33          | 31          | 20         | 121         |
| KIDNAPPING/ABDUCTION                        | 1           | 3           | 1           | 3          | 8           |
| LIQUOR LAW VIOLATION                        | 5           | 4           | 7           | 1          | 17          |
| MISSING PERSON                              | 16          | 8           | 7           | 9          | 40          |
| MOTOR VEHICLE THEFT                         | 23          | 17          | 18          | 11         | 69          |
| MURDER                                      | 0           | 0           | 1           | 1          | 2           |
| OBSCENE/HARASSING PHONE CALLS               | 67          | 69          | 62          | 33         | 231         |
| OTHER, CIVIL                                | 11          | 20          | 22          | 9          | 62          |
| OTHER, DOMESTIC                             | 10          | 8           | 15          | 9          | 42          |
| PEEPING TOM                                 | 2           | 0           | 0           | 0          | 2           |
| PORNOGRAPHY/OBSCENE MATERIAL                | 1           | 2           | 0           | 0          | 3           |
| RESISTING ARREST                            | 0           | 1           | 1           | 0          | 2           |
| ROBBERY                                     | 4           | 3           | 4           | 3          | 14          |
| RUNAWAY                                     | 27          | 22          | 17          | 16         | 82          |
| SEXUAL ASSAULT W/ OBJECT                    | 0           | 0           | 0           | 1          | 1           |
| SHOPLIFTING                                 | 8           | 2           | 2           | 3          | 15          |
| SIMPLE ASSAULT                              | 61          | 63          | 75          | 43         | 242         |
| STATUTORY RAPE                              | 1           | 1           | 1           | 0          | 3           |
| STOLEN PROPERTY OFFENSES                    | 0           | 3           | 0           | 1          | 4           |
| SUICIDE                                     | 2           | 4           | 2           | 4          | 12          |
| SUSPICIOUS FIRES                            | 1           | 5           | 2           | 0          | 8           |
| THEFT FROM BUILDINGS                        | 16          | 11          | 8           | 9          | 44          |
| THEFT FROM COIN-OPERATED MACHINE OR DEVICE  | 0           | 0           | 0           | 1          | 1           |
| THEFT FROM MOTOR VEHICLE                    | 187         | 123         | 116         | 32         | 458         |
| THEFT OF MOTOR VEHICLE PARTS OR ACCESSORIES | 18          | 21          | 16          | 3          | 58          |
| TRAFFIC                                     | 29          | 14          | 22          | 5          | 70          |
| TRESPASSING                                 | 11          | 12          | 9           | 5          | 37          |
| VANDALISM                                   | 132         | 140         | 120         | 56         | 448         |
| WEAPON LAW VIOLATIONS                       | 3           | 12          | 7           | 1          | 23          |
| WIRE FRAUD                                  | 5           | 8           | 3           | 2          | 18          |
| <b>TOTAL</b>                                | <b>1166</b> | <b>1168</b> | <b>1133</b> | <b>598</b> | <b>4065</b> |

\*Only offenses reported to the Richland County Sheriff's Department are included in this data. Data is current as of July 10, 2012 and is subject to change daily.



**Richland County Sheriff's Department**

**Reported Offenses\*: CY2009, CY2010, CY2011, and 2012YTD**

County Council District 2: Joyce Dickerson

| CRIME                                       | CY2009      | CY2010      | CY2011      | 2012YTD     | TOTAL        |
|---|-------------|-------------|-------------|-------------|--------------|
| AGGRAVATED ASSAULT                          | 211         | 220         | 208         | 105         | 744          |
| ALL OTHER LARCENY                           | 332         | 353         | 337         | 186         | 1208         |
| ALL OTHER OFFENSES                          | 106         | 169         | 169         | 76          | 520          |
| ALL OTHER RESPONSES                         | 123         | 111         | 141         | 81          | 456          |
| ARSON                                       | 4           | 7           | 4           | 2           | 17           |
| ASSISTING OTHER AGENCIES                    | 152         | 170         | 144         | 53          | 519          |
| ASSISTING/PROMOTING PROSTITUTION            | 0           | 0           | 1           | 0           | 1            |
| BREACH OF TRUST                             | 7           | 10          | 7           | 7           | 31           |
| BURGLARY                                    | 373         | 418         | 365         | 199         | 1355         |
| CONTRIBUTING TO THE DELINQUENCY OF A MINOR  | 1           | 1           | 1           | 2           | 5            |
| CURFEW/LOITERING/AGRANCY VIOLATIONS         | 2           | 1           | 3           | 2           | 8            |
| DISORDERLY CONDUCT                          | 77          | 66          | 84          | 37          | 264          |
| DRIVING UNDER THE INFLUENCE                 | 12          | 18          | 7           | 0           | 37           |
| DRUG EQUIPMENT VIOLATIONS                   | 60          | 47          | 62          | 33          | 202          |
| DRUG/NARCOTIC VIOLATIONS                    | 353         | 315         | 322         | 164         | 1154         |
| DRUNKENESS                                  | 2           | 5           | 2           | 2           | 11           |
| EMBEZZLEMENT                                | 10          | 15          | 14          | 1           | 40           |
| EXTORTION/BLACKMAIL                         | 2           | 2           | 1           | 0           | 5            |
| FALSE PRETENSES/SWINDLE/ CONFIDENCE GAME    | 114         | 96          | 94          | 45          | 349          |
| FAMILY OFFENSES (NON-VIOLENT)               | 86          | 69          | 66          | 25          | 246          |
| FORCIBLE FONDLING                           | 13          | 15          | 19          | 15          | 62           |
| FORCIBLE RAPE                               | 13          | 13          | 15          | 12          | 53           |
| FORCIBLE SODOMY                             | 3           | 8           | 3           | 1           | 15           |
| FORGERY/COUNTERFEITING                      | 48          | 51          | 44          | 18          | 161          |
| FRAUD CHECK                                 | 2           | 2           | 2           | 1           | 7            |
| FRAUD CREDIT CARD/ATM                       | 33          | 68          | 70          | 39          | 210          |
| GAMBLING EQUIPMENT VIOLATION                | 0           | 1           | 0           | 0           | 1            |
| IMPERSONATION                               | 42          | 28          | 33          | 17          | 120          |
| INCORRIGIBLE                                | 19          | 19          | 15          | 20          | 73           |
| INDECENT EXPOSURE                           | 4           | 1           | 5           | 3           | 13           |
| INTIMIDATION                                | 106         | 112         | 97          | 44          | 359          |
| KIDNAPPING/ABDUCTION                        | 11          | 6           | 8           | 8           | 33           |
| LIQUOR LAW VIOLATION                        | 22          | 29          | 15          | 9           | 75           |
| MISSING PERSON                              | 45          | 27          | 28          | 16          | 116          |
| MOTOR VEHICLE THEFT                         | 161         | 128         | 168         | 86          | 543          |
| MURDER                                      | 2           | 1           | 2           | 0           | 5            |
| OBSCENE/HARASSING PHONE CALLS               | 156         | 179         | 211         | 71          | 617          |
| OPERATING/PROMOTING/ASSISTING GAMBLING      | 0           | 0           | 1           | 0           | 1            |
| OTHER, CIVIL                                | 43          | 48          | 52          | 22          | 165          |
| OTHER, DOMESTIC                             | 20          | 16          | 34          | 17          | 87           |
| OTHER, INSURANCE                            | 5           | 7           | 9           | 1           | 22           |
| PEEPING TOM                                 | 2           | 0           | 1           | 0           | 3            |
| POCKET PICKING                              | 1           | 0           | 1           | 0           | 2            |
| PORNOGRAPHY/OBSCENE MATERIAL                | 3           | 0           | 1           | 0           | 4            |
| PROSTITUTION                                | 3           | 0           | 0           | 0           | 3            |
| PROWLER                                     | 0           | 1           | 1           | 0           | 2            |
| PURSE SNATCHING                             | 1           | 1           | 0           | 0           | 2            |
| RESISTING ARREST                            | 7           | 6           | 6           | 4           | 23           |
| ROBBERY                                     | 50          | 47          | 55          | 33          | 185          |
| RUNAWAY                                     | 51          | 57          | 59          | 34          | 201          |
| SEXUAL ASSAULT W/ OBJECT                    | 0           | 2           | 1           | 0           | 3            |
| SHOPLIFTING                                 | 80          | 59          | 87          | 33          | 259          |
| SIMPLE ASSAULT                              | 332         | 270         | 276         | 129         | 1007         |
| STATUTORY RAPE                              | 3           | 1           | 2           | 2           | 8            |
| STOLEN PROPERTY OFFENSES                    | 20          | 34          | 12          | 7           | 73           |
| SUICIDE                                     | 4           | 2           | 5           | 3           | 14           |
| SUSPICIOUS FIRES                            | 5           | 5           | 6           | 8           | 24           |
| THEFT FROM BUILDINGS                        | 22          | 25          | 18          | 12          | 77           |
| THEFT FROM COIN-OPERATED MACHINE OR DEVICE  | 3           | 4           | 2           | 0           | 9            |
| THEFT FROM MOTOR VEHICLE                    | 243         | 159         | 166         | 84          | 652          |
| THEFT OF MOTOR VEHICLE PARTS OR ACCESSORIES | 94          | 90          | 104         | 42          | 330          |
| TRAFFIC                                     | 259         | 257         | 143         | 65          | 724          |
| TRESPASSING                                 | 36          | 33          | 51          | 17          | 137          |
| TRUANCY                                     | 0           | 0           | 1           | 0           | 1            |
| VANDALISM                                   | 484         | 425         | 400         | 216         | 1525         |
| WEAPON LAW VIOLATIONS                       | 33          | 56          | 50          | 22          | 161          |
| WIRE FRAUD                                  | 5           | 6           | 1           | 2           | 14           |
| <b>TOTAL</b>                                | <b>4518</b> | <b>4392</b> | <b>4312</b> | <b>2133</b> | <b>15353</b> |

\*Only offenses reported to the Richland County Sheriff's Department are included in this data. Data is current as of July 10, 2012 and is subject to change daily.

**Richland County Sheriff's Department**

Reported Offenses\*: CY2009, CY2010, CY2011, and 2012YTD  
County Council District 3: Damon Jeter

| CRIME                                       | CY2009      | CY2010      | CY2011      | 2012YTD     | TOTAL        |
|---|-------------|-------------|-------------|-------------|--------------|
| AGGRAVATED ASSAULT                          | 193         | 212         | 176         | 96          | 677          |
| ALL OTHER LARCENY                           | 238         | 258         | 338         | 158         | 992          |
| ALL OTHER OFFENSES                          | 145         | 172         | 166         | 49          | 532          |
| ALL OTHER RESPONSES                         | 156         | 157         | 173         | 97          | 583          |
| ARSON                                       | 4           | 8           | 2           | 1           | 15           |
| ASSISTING OTHER AGENCIES                    | 175         | 192         | 152         | 80          | 599          |
| ASSISTING/PROMOTING PROSTITUTION            | 1           | 0           | 0           | 1           | 2            |
| BETTING/WAGERING                            | 1           | 0           | 1           | 0           | 2            |
| BREACH OF TRUST                             | 7           | 11          | 9           | 5           | 32           |
| BURGLARY                                    | 192         | 273         | 256         | 125         | 846          |
| CONTRIBUTING TO THE DELINQUENCY OF A MINOR  | 1           | 1           | 0           | 0           | 2            |
| CURFEW/LOITERING/VAGRANCY VIOLATIONS        | 30          | 22          | 10          | 6           | 68           |
| DISORDERLY CONDUCT                          | 78          | 63          | 63          | 35          | 239          |
| DRIVING UNDER THE INFLUENCE                 | 12          | 9           | 11          | 7           | 39           |
| DRUG EQUIPMENT VIOLATIONS                   | 67          | 49          | 44          | 19          | 179          |
| DRUG/NARCOTIC VIOLATIONS                    | 408         | 362         | 269         | 122         | 1161         |
| DRUNKENNESS                                 | 21          | 9           | 7           | 4           | 41           |
| EMBEZZLEMENT                                | 28          | 15          | 16          | 4           | 63           |
| EXTORTION/BLACKMAIL                         | 1           | 0           | 0           | 0           | 1            |
| FALSE PRETENSES/SWINDLE/ CONFIDENCE GAME    | 130         | 140         | 109         | 45          | 424          |
| FAMILY OFFENSES (NON-VIOLENT)               | 57          | 53          | 46          | 28          | 184          |
| FORCIBLE FONDLING                           | 16          | 10          | 10          | 4           | 40           |
| FORCIBLE RAPE                               | 9           | 13          | 10          | 8           | 40           |
| FORCIBLE SODOMY                             | 1           | 2           | 0           | 1           | 4            |
| FORGERY/COUNTERFEITING                      | 49          | 51          | 70          | 25          | 195          |
| FRAUD CHECK                                 | 6           | 11          | 6           | 4           | 27           |
| FRAUD CREDIT CARD/ATM                       | 42          | 68          | 86          | 53          | 249          |
| GAMBLING EQUIPMENT VIOLATION                | 1           | 1           | 4           | 0           | 6            |
| IMPERSONATION                               | 27          | 31          | 23          | 14          | 95           |
| INCORRIGIBLE                                | 23          | 21          | 21          | 14          | 79           |
| INDECENT EXPOSURE                           | 4           | 3           | 5           | 1           | 13           |
| INTIMIDATION                                | 84          | 86          | 64          | 33          | 267          |
| KIDNAPPING/ABDUCTION                        | 6           | 4           | 6           | 5           | 21           |
| LIQUOR LAW VIOLATION                        | 26          | 41          | 27          | 6           | 100          |
| MISSING PERSON                              | 22          | 27          | 20          | 19          | 88           |
| MOTOR VEHICLE THEFT                         | 124         | 135         | 142         | 82          | 483          |
| MURDER                                      | 3           | 0           | 0           | 1           | 4            |
| OBSCENE/HARASSING PHONE CALLS               | 106         | 102         | 112         | 49          | 369          |
| OPERATING/PROMOTING/ASSISTING GAMBLING      | 1           | 1           | 1           | 0           | 3            |
| OTHER, CIVIL                                | 23          | 38          | 43          | 17          | 121          |
| OTHER, DOMESTIC                             | 5           | 7           | 16          | 18          | 46           |
| OTHER, INSURANCE                            | 2           | 3           | 2           | 2           | 9            |
| POCKET PICKING                              | 0           | 1           | 0           | 0           | 1            |
| PORNOGRAPHY/OBSCENE MATERIAL                | 2           | 1           | 2           | 0           | 5            |
| PROSTITUTION                                | 5           | 0           | 4           | 4           | 13           |
| PROWLER                                     | 0           | 1           | 0           | 0           | 1            |
| PURSE SNATCHING                             | 1           | 2           | 1           | 0           | 4            |
| RESISTING ARREST                            | 12          | 10          | 12          | 6           | 40           |
| ROBBERY                                     | 60          | 56          | 79          | 29          | 224          |
| RUNAWAY                                     | 33          | 32          | 32          | 16          | 113          |
| SEXUAL ASSAULT W/ OBJECT                    | 3           | 1           | 0           | 0           | 4            |
| SHOPLIFTING                                 | 341         | 301         | 230         | 160         | 1032         |
| SIMPLE ASSAULT                              | 231         | 197         | 218         | 97          | 743          |
| STATUTORY RAPE                              | 2           | 0           | 0           | 1           | 3            |
| STOLEN PROPERTY OFFENSES                    | 26          | 23          | 19          | 14          | 82           |
| SUICIDE                                     | 1           | 1           | 5           | 1           | 8            |
| SUSPICIOUS FIRES                            | 3           | 10          | 9           | 0           | 22           |
| THEFT FROM BUILDINGS                        | 24          | 15          | 18          | 8           | 65           |
| THEFT FROM COIN-OPERATED MACHINE OR DEVICE  | 3           | 3           | 1           | 2           | 9            |
| THEFT FROM MOTOR VEHICLE                    | 239         | 210         | 264         | 82          | 795          |
| THEFT OF MOTOR VEHICLE PARTS OR ACCESSORIES | 87          | 93          | 80          | 44          | 304          |
| TRAFFIC                                     | 270         | 277         | 195         | 91          | 833          |
| TRESPASSING                                 | 43          | 50          | 42          | 30          | 165          |
| TRUANCY                                     | 0           | 0           | 1           | 0           | 1            |
| VANDALISM                                   | 283         | 294         | 307         | 152         | 1036         |
| WEAPON LAW VIOLATIONS                       | 50          | 37          | 28          | 23          | 138          |
| WELFARE FRAUD                               | 0           | 0           | 5           | 0           | 5            |
| WIRE FRAUD                                  | 4           | 3           | 2           | 0           | 9            |
| <b>TOTAL</b>                                | <b>4248</b> | <b>4279</b> | <b>4070</b> | <b>1998</b> | <b>14595</b> |

\*Only offenses reported to the Richland County Sheriff's Department are included in this data. Data is current as of July 10, 2012 and is subject to change daily.

**Richland County Sheriff's Department**

**Reported Offenses\*: CY2009, CY2010, CY2011, and 2012YTD**  
 County Council District 4: Paul Livingston

| CRIME                                       | CY2009      | CY2010      | CY2011      | 2012YTD     | TOTAL       |
|---|-------------|-------------|-------------|-------------|-------------|
| AGGRAVATED ASSAULT                          | 93          | 109         | 129         | 60          | 391         |
| ALL OTHER LARCENY                           | 144         | 142         | 150         | 90          | 526         |
| ALL OTHER OFFENSES                          | 60          | 76          | 87          | 31          | 254         |
| ALL OTHER RESPONSES                         | 63          | 59          | 69          | 46          | 237         |
| ARSON                                       | 3           | 3           | 4           | 0           | 10          |
| ASSISTING OTHER AGENCIES                    | 99          | 134         | 108         | 49          | 390         |
| BETTING/WAGERING                            | 0           | 0           | 2           | 0           | 2           |
| BREACH OF TRUST                             | 12          | 5           | 5           | 3           | 25          |
| BURGLARY                                    | 170         | 171         | 154         | 78          | 573         |
| CONTRIBUTING TO THE DELINQUENCY OF A MINOR  | 1           | 0           | 0           | 0           | 1           |
| CURFEW/LOITERING/VAGRANCY VIOLATIONS        | 2           | 4           | 3           | 0           | 9           |
| DISORDERLY CONDUCT                          | 33          | 30          | 35          | 20          | 118         |
| DRIVING UNDER THE INFLUENCE                 | 2           | 12          | 6           | 2           | 22          |
| DRUG EQUIPMENT VIOLATIONS                   | 25          | 26          | 36          | 18          | 105         |
| DRUG/NARCOTIC VIOLATIONS                    | 218         | 265         | 191         | 86          | 760         |
| DRUNKENESS                                  | 4           | 4           | 0           | 1           | 9           |
| EMBEZZLEMENT                                | 5           | 1           | 3           | 0           | 9           |
| FALSE PRETENSES/SWINDLE/ CONFIDENCE GAME    | 31          | 42          | 37          | 14          | 124         |
| FAMILY OFFENSES (NON-VIOLENT)               | 36          | 17          | 13          | 5           | 71          |
| FORCIBLE FONDLING                           | 4           | 3           | 3           | 5           | 15          |
| FORCIBLE RAPE                               | 4           | 4           | 4           | 2           | 14          |
| FORCIBLE SODOMY                             | 1           | 2           | 2           | 1           | 6           |
| FORGERY/COUNTERFEITING                      | 29          | 25          | 20          | 8           | 82          |
| FRAUD CHECK                                 | 0           | 0           | 2           | 0           | 2           |
| FRAUD CREDIT CARD/ATM                       | 13          | 16          | 28          | 16          | 73          |
| IMPERSONATION                               | 21          | 12          | 9           | 7           | 49          |
| INCORRIGIBLE                                | 10          | 12          | 6           | 3           | 31          |
| INDECENT EXPOSURE                           | 6           | 3           | 0           | 2           | 11          |
| INTIMIDATION                                | 35          | 47          | 49          | 24          | 155         |
| KIDNAPPING/ABDUCTION                        | 5           | 5           | 6           | 3           | 19          |
| LIQUOR LAW VIOLATION                        | 10          | 11          | 13          | 2           | 36          |
| MISSING PERSON                              | 24          | 13          | 13          | 2           | 52          |
| MOTOR VEHICLE THEFT                         | 62          | 94          | 95          | 62          | 313         |
| MURDER                                      | 1           | 1           | 0           | 0           | 2           |
| OBSCENE/HARASSING PHONE CALLS               | 65          | 83          | 76          | 35          | 259         |
| OPERATING/PROMOTING/ASSISTING GAMBLING      | 0           | 0           | 3           | 0           | 3           |
| OTHER, CIVIL                                | 9           | 14          | 11          | 11          | 45          |
| OTHER, DOMESTIC                             | 4           | 8           | 8           | 3           | 23          |
| OTHER, INSURANCE                            | 2           | 2           | 2           | 0           | 6           |
| POCKET PICKING                              | 0           | 0           | 0           | 1           | 1           |
| PORNOGRAPHY/OBSCENE MATERIAL                | 0           | 1           | 0           | 0           | 1           |
| PURSE SNATCHING                             | 0           | 2           | 0           | 0           | 2           |
| RESISTING ARREST                            | 5           | 5           | 8           | 2           | 20          |
| ROBBERY                                     | 27          | 22          | 23          | 22          | 94          |
| RUNAWAY                                     | 27          | 25          | 17          | 10          | 79          |
| SEXUAL ASSAULT W/ OBJECT                    | 0           | 0           | 1           | 0           | 1           |
| SHOPLIFTING                                 | 42          | 26          | 16          | 15          | 99          |
| SIMPLE ASSAULT                              | 124         | 143         | 126         | 45          | 438         |
| STATUTORY RAPE                              | 1           | 1           | 2           | 0           | 4           |
| STOLEN PROPERTY OFFENSES                    | 21          | 16          | 11          | 12          | 60          |
| SUICIDE                                     | 1           | 0           | 0           | 0           | 1           |
| SUSPICIOUS FIRES                            | 4           | 1           | 4           | 3           | 12          |
| THEFT FROM BUILDINGS                        | 4           | 5           | 4           | 2           | 15          |
| THEFT FROM COIN-OPERATED MACHINE OR DEVICE  | 1           | 1           | 0           | 0           | 2           |
| THEFT FROM MOTOR VEHICLE                    | 67          | 74          | 112         | 41          | 294         |
| THEFT OF MOTOR VEHICLE PARTS OR ACCESSORIES | 40          | 45          | 60          | 19          | 164         |
| TRAFFIC                                     | 135         | 149         | 105         | 63          | 452         |
| TRESPASSING                                 | 27          | 23          | 25          | 6           | 81          |
| TRUANCY                                     | 0           | 1           | 0           | 0           | 1           |
| VANDALISM                                   | 180         | 155         | 174         | 84          | 593         |
| WEAPON LAW VIOLATIONS                       | 22          | 27          | 19          | 11          | 79          |
| WELFARE FRAUD                               | 0           | 0           | 2           | 0           | 2           |
| WIRE FRAUD                                  | 2           | 1           | 0           | 0           | 3           |
| <b>TOTAL</b>                                | <b>2036</b> | <b>2178</b> | <b>2091</b> | <b>1025</b> | <b>7330</b> |

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## Richland County Sheriff's Department

Reported Offenses\*: CY2009, CY2010, CY2011, and 2012YTD  
County Council District 5: Seth Rose

| CRIME                                       | CY2009      | CY2010      | CY2011      | 2012YTD    | TOTAL       |
|---|-------------|-------------|-------------|------------|-------------|
| AGGRAVATED ASSAULT                          | 35          | 53          | 54          | 17         | 159         |
| ALL OTHER LARCENY                           | 80          | 76          | 73          | 34         | 263         |
| ALL OTHER OFFENSES                          | 31          | 57          | 46          | 16         | 150         |
| ALL OTHER RESPONSES                         | 35          | 39          | 38          | 13         | 125         |
| ARSON                                       | 1           | 0           | 1           | 0          | 2           |
| ASSISTING OTHER AGENCIES                    | 92          | 125         | 103         | 50         | 370         |
| ASSISTING/PROMOTING PROSTITUTION            | 0           | 2           | 1           | 0          | 3           |
| BREACH OF TRUST                             | 3           | 0           | 5           | 0          | 8           |
| BURGLARY                                    | 53          | 82          | 71          | 20         | 226         |
| CURFEW/LOITERING/VAGRANCY VIOLATIONS        | 16          | 9           | 10          | 0          | 35          |
| DISORDERLY CONDUCT                          | 41          | 49          | 37          | 15         | 142         |
| DRIVING UNDER THE INFLUENCE                 | 6           | 25          | 6           | 8          | 45          |
| DRUG EQUIPMENT VIOLATIONS                   | 30          | 29          | 49          | 24         | 132         |
| DRUG/NARCOTIC VIOLATIONS                    | 195         | 264         | 206         | 116        | 781         |
| DRUNKENESS                                  | 2           | 2           | 3           | 0          | 7           |
| EMBEZZLEMENT                                | 1           | 2           | 2           | 1          | 6           |
| FALSE PRETENSES/SWINDLE/ CONFIDENCE GAME    | 39          | 23          | 29          | 7          | 98          |
| FAMILY OFFENSES (NON-VIOLENT)               | 9           | 7           | 20          | 3          | 39          |
| FORCIBLE FONDLING                           | 4           | 2           | 0           | 1          | 7           |
| FORCIBLE RAPE                               | 5           | 5           | 1           | 1          | 12          |
| FORGERY/COUNTERFEITING                      | 16          | 12          | 10          | 12         | 50          |
| FRAUD CHECK                                 | 2           | 4           | 0           | 0          | 6           |
| FRAUD CREDIT CARD/ATM                       | 11          | 27          | 18          | 15         | 71          |
| IMPERSONATION                               | 8           | 6           | 11          | 5          | 30          |
| INCORRIGIBLE                                | 1           | 0           | 3           | 0          | 4           |
| INDECENT EXPOSURE                           | 0           | 0           | 1           | 1          | 2           |
| INTIMIDATION                                | 16          | 14          | 13          | 11         | 54          |
| KIDNAPPING/ABDUCTION                        | 2           | 1           | 2           | 1          | 6           |
| LIQUOR LAW VIOLATION                        | 24          | 27          | 10          | 5          | 66          |
| MISSING PERSON                              | 8           | 6           | 4           | 1          | 19          |
| MOTOR VEHICLE THEFT                         | 28          | 21          | 29          | 18         | 96          |
| OBSCENE/HARASSING PHONE CALLS               | 25          | 26          | 28          | 20         | 99          |
| OTHER, CIVIL                                | 10          | 13          | 9           | 7          | 39          |
| OTHER, DOMESTIC                             | 4           | 2           | 6           | 1          | 13          |
| OTHER, INSURANCE                            | 3           | 1           | 2           | 1          | 7           |
| POCKET PICKING                              | 1           | 0           | 1           | 0          | 2           |
| PROSTITUTION                                | 4           | 2           | 0           | 1          | 7           |
| PURSE SNATCHING                             | 0           | 0           | 0           | 1          | 1           |
| RESISTING ARREST                            | 8           | 7           | 5           | 0          | 20          |
| ROBBERY                                     | 11          | 11          | 16          | 11         | 49          |
| RUNAWAY                                     | 4           | 7           | 5           | 1          | 17          |
| SEXUAL ASSAULT W/ OBJECT                    | 0           | 0           | 0           | 1          | 1           |
| SHOPLIFTING                                 | 26          | 12          | 26          | 8          | 72          |
| SIMPLE ASSAULT                              | 64          | 56          | 51          | 22         | 193         |
| STATUTORY RAPE                              | 0           | 0           | 1           | 1          | 2           |
| STOLEN PROPERTY OFFENSES                    | 6           | 9           | 6           | 6          | 27          |
| SUICIDE                                     | 0           | 1           | 1           | 0          | 2           |
| SUSPICIOUS FIRES                            | 2           | 2           | 0           | 0          | 4           |
| THEFT FROM BUILDINGS                        | 4           | 7           | 1           | 4          | 16          |
| THEFT FROM COIN-OPERATED MACHINE OR DEVICE  | 0           | 0           | 0           | 1          | 1           |
| THEFT FROM MOTOR VEHICLE                    | 50          | 27          | 35          | 15         | 127         |
| THEFT OF MOTOR VEHICLE PARTS OR ACCESSORIES | 7           | 15          | 15          | 6          | 43          |
| TRAFFIC                                     | 206         | 228         | 72          | 29         | 535         |
| TRESPASSING                                 | 13          | 6           | 11          | 3          | 33          |
| VANDALISM                                   | 71          | 80          | 59          | 57         | 267         |
| WEAPON LAW VIOLATIONS                       | 20          | 28          | 7           | 11         | 66          |
| <b>TOTAL</b>                                | <b>1333</b> | <b>1509</b> | <b>1213</b> | <b>602</b> | <b>4657</b> |

\*Only offenses reported to the Richland County Sheriff's Department are included in this data. Data is current as of July 10, 2012 and is subject to change daily.

Source: RCSD Visions

07/17/2012

## Richland County Sheriff's Department

Reported Offenses\*: CY2009, CY2010, CY2011, and 2012YTD  
County Council District 6: Greg Pearce

| CRIME                                       | CY2009     | CY2010     | CY2011     | 2012YTD    | TOTAL       |
|---|------------|------------|------------|------------|-------------|
| AGGRAVATED ASSAULT                          | 39         | 34         | 34         | 35         | 142         |
| ALL OTHER LARCENY                           | 34         | 45         | 48         | 22         | 149         |
| ALL OTHER OFFENSES                          | 15         | 23         | 13         | 11         | 62          |
| ALL OTHER RESPONSES                         | 28         | 30         | 20         | 13         | 91          |
| ARSON                                       | 0          | 1          | 0          | 0          | 1           |
| ASSISTING OTHER AGENCIES                    | 21         | 23         | 17         | 9          | 70          |
| ASSISTING/PROMOTING PROSTITUTION            | 1          | 0          | 0          | 0          | 1           |
| BETTING/WAGERING                            | 1          | 0          | 0          | 0          | 1           |
| BREACH OF TRUST                             | 3          | 2          | 0          | 0          | 5           |
| BURGLARY                                    | 53         | 59         | 63         | 50         | 225         |
| CURFEW/LOITERING/VAGRANCY VIOLATIONS        | 1          | 4          | 4          | 0          | 9           |
| DISORDERLY CONDUCT                          | 12         | 13         | 6          | 7          | 38          |
| DRIVING UNDER THE INFLUENCE                 | 0          | 1          | 0          | 2          | 3           |
| DRUG EQUIPMENT VIOLATIONS                   | 9          | 14         | 10         | 3          | 36          |
| DRUG/NARCOTIC VIOLATIONS                    | 55         | 52         | 44         | 21         | 172         |
| DRUNKENESS                                  | 1          | 1          | 0          | 1          | 3           |
| EMBEZZLEMENT                                | 0          | 1          | 1          | 0          | 2           |
| FALSE PRETENSES/SWINDLE/ CONFIDENCE GAME    | 11         | 12         | 10         | 3          | 36          |
| FAMILY OFFENSES (NON-VIOLENT)               | 11         | 5          | 6          | 3          | 25          |
| FORCIBLE FONDLING                           | 2          | 3          | 0          | 1          | 6           |
| FORCIBLE RAPE                               | 1          | 2          | 3          | 3          | 9           |
| FORCIBLE SODOMY                             | 1          | 0          | 1          | 0          | 2           |
| FORGERY/COUNTERFEITING                      | 2          | 3          | 3          | 1          | 9           |
| FRAUD CHECK                                 | 1          | 0          | 0          | 1          | 2           |
| FRAUD CREDIT CARD/ATM                       | 9          | 8          | 14         | 5          | 36          |
| IMPERSONATION                               | 8          | 4          | 3          | 1          | 16          |
| INCORRIGIBLE                                | 9          | 4          | 4          | 0          | 17          |
| INDECENT EXPOSURE                           | 1          | 1          | 1          | 0          | 3           |
| INTIMIDATION                                | 17         | 18         | 8          | 5          | 48          |
| KIDNAPPING/ABDUCTION                        | 2          | 0          | 2          | 0          | 4           |
| LIQUOR LAW VIOLATION                        | 5          | 4          | 4          | 0          | 13          |
| MISSING PERSON                              | 31         | 7          | 3          | 2          | 43          |
| MOTOR VEHICLE THEFT                         | 10         | 19         | 15         | 15         | 59          |
| OBSCENE/HARASSING PHONE CALLS               | 26         | 25         | 22         | 10         | 83          |
| OTHER, CIVIL                                | 5          | 6          | 5          | 5          | 21          |
| OTHER, DOMESTIC                             | 4          | 9          | 7          | 2          | 22          |
| OTHER, INSURANCE                            | 2          | 1          | 3          | 1          | 7           |
| PORNOGRAPHY/OBSCENE MATERIAL                | 1          | 1          | 0          | 0          | 2           |
| RESISTING ARREST                            | 1          | 3          | 0          | 2          | 6           |
| ROBBERY                                     | 15         | 7          | 8          | 3          | 33          |
| RUNAWAY                                     | 22         | 8          | 4          | 2          | 36          |
| SHOPLIFTING                                 | 3          | 3          | 4          | 5          | 15          |
| SIMPLE ASSAULT                              | 47         | 39         | 42         | 27         | 155         |
| STATUTORY RAPE                              | 1          | 0          | 0          | 0          | 1           |
| STOLEN PROPERTY OFFENSES                    | 2          | 1          | 1          | 0          | 4           |
| SUICIDE                                     | 0          | 0          | 0          | 1          | 1           |
| SUSPICIOUS FIRES                            | 1          | 0          | 1          | 0          | 2           |
| THEFT FROM BUILDINGS                        | 0          | 0          | 0          | 3          | 3           |
| THEFT FROM MOTOR VEHICLE                    | 28         | 29         | 17         | 22         | 96          |
| THEFT OF MOTOR VEHICLE PARTS OR ACCESSORIES | 6          | 8          | 7          | 5          | 26          |
| TRAFFIC                                     | 11         | 24         | 18         | 4          | 57          |
| TRESPASSING                                 | 6          | 3          | 2          | 3          | 14          |
| VANDALISM                                   | 59         | 61         | 58         | 23         | 201         |
| WEAPON LAW VIOLATIONS                       | 3          | 3          | 2          | 6          | 14          |
| WIRE FRAUD                                  | 1          | 0          | 0          | 0          | 1           |
| <b>TOTAL</b>                                | <b>638</b> | <b>624</b> | <b>538</b> | <b>338</b> | <b>2138</b> |

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**Richland County Sheriff's Department**

**Reported Offenses\*: CY2009, CY2010, CY2011, and 2012YTD**

County Council District 7: Gwendolyn Davis Kennedy

| CRIME                                       | CY2009      | CY2010      | CY2011      | 2012YTD     | TOTAL        |
|---|-------------|-------------|-------------|-------------|--------------|
| AGGRAVATED ASSAULT                          | 247         | 271         | 254         | 121         | 893          |
| ALL OTHER LARCENY                           | 302         | 356         | 406         | 200         | 1264         |
| ALL OTHER OFFENSES                          | 84          | 128         | 140         | 68          | 420          |
| ALL OTHER RESPONSES                         | 119         | 119         | 123         | 83          | 444          |
| ARSON                                       | 4           | 8           | 5           | 1           | 18           |
| ASSISTING OTHER AGENCIES                    | 108         | 108         | 101         | 49          | 366          |
| BREACH OF TRUST                             | 15          | 22          | 13          | 8           | 58           |
| BURGLARY                                    | 290         | 422         | 477         | 221         | 1410         |
| CONTRIBUTING TO THE DELINQUENCY OF A MINOR  | 3           | 3           | 0           | 1           | 7            |
| CURFEW/LOITERING/VAGRANCY VIOLATIONS        | 2           | 4           | 4           | 1           | 11           |
| DISORDERLY CONDUCT                          | 48          | 59          | 45          | 17          | 169          |
| DRIVING UNDER THE INFLUENCE                 | 11          | 14          | 7           | 6           | 38           |
| DRUG EQUIPMENT VIOLATIONS                   | 36          | 22          | 32          | 13          | 103          |
| DRUG/NARCOTIC VIOLATIONS                    | 204         | 167         | 160         | 86          | 617          |
| DRUNKENNESS                                 | 5           | 3           | 2           | 1           | 11           |
| EMBEZZLEMENT                                | 11          | 11          | 13          | 1           | 36           |
| EXTORTION/BLACKMAIL                         | 1           | 0           | 0           | 0           | 1            |
| FALSE PRETENSES/SWINDLE/ CONFIDENCE GAME    | 67          | 73          | 88          | 32          | 260          |
| FAMILY OFFENSES (NON-VIOLENT)               | 73          | 67          | 75          | 38          | 253          |
| FORCIBLE FONDLING                           | 20          | 17          | 15          | 7           | 59           |
| FORCIBLE RAPE                               | 25          | 11          | 10          | 7           | 53           |
| FORCIBLE SODOMY                             | 2           | 1           | 5           | 1           | 9            |
| FORGERY/COUNTERFEITING                      | 37          | 29          | 42          | 9           | 117          |
| FRAUD CHECK                                 | 3           | 2           | 12          | 1           | 18           |
| FRAUD CREDIT CARD/ATM                       | 29          | 49          | 82          | 31          | 191          |
| IMPERSONATION                               | 42          | 31          | 41          | 18          | 132          |
| INCORRIGIBLE                                | 36          | 37          | 37          | 17          | 127          |
| INDECENT EXPOSURE                           | 5           | 1           | 2           | 2           | 10           |
| INTIMIDATION                                | 126         | 135         | 110         | 69          | 440          |
| KIDNAPPING/ABDUCTION                        | 7           | 10          | 4           | 3           | 24           |
| LIQUOR LAW VIOLATION                        | 21          | 22          | 10          | 10          | 63           |
| MANSLAUGHTER BY NEGLIGENCE                  | 0           | 2           | 0           | 1           | 3            |
| MISSING PERSON                              | 52          | 41          | 36          | 15          | 144          |
| MOTOR VEHICLE THEFT                         | 152         | 147         | 151         | 107         | 557          |
| MURDER                                      | 1           | 1           | 3           | 0           | 5            |
| OBSCENE/HARASSING PHONE CALLS               | 134         | 140         | 182         | 71          | 527          |
| OPERATING/PROMOTING/ASSISTING GAMBLING      | 1           | 1           | 1           | 0           | 3            |
| OTHER, CIVIL                                | 22          | 41          | 55          | 26          | 144          |
| OTHER, DOMESTIC                             | 14          | 24          | 38          | 22          | 98           |
| OTHER, INSURANCE                            | 5           | 1           | 5           | 6           | 17           |
| PEEPING TOM                                 | 2           | 1           | 0           | 0           | 3            |
| POCKET PICKING                              | 0           | 1           | 0           | 0           | 1            |
| PORNOGRAPHY/OBSCENE MATERIAL                | 1           | 5           | 2           | 0           | 8            |
| PROSTITUTION                                | 0           | 0           | 1           | 1           | 2            |
| PROWLER                                     | 0           | 0           | 2           | 0           | 2            |
| PURSE SNATCHING                             | 0           | 0           | 3           | 0           | 3            |
| RESISTING ARREST                            | 4           | 9           | 8           | 4           | 25           |
| ROBBERY                                     | 41          | 32          | 56          | 17          | 146          |
| RUNAWAY                                     | 91          | 74          | 50          | 26          | 241          |
| SEXUAL ASSAULT W/ OBJECT                    | 2           | 2           | 2           | 0           | 6            |
| SHOPLIFTING                                 | 82          | 72          | 152         | 129         | 435          |
| SIMPLE ASSAULT                              | 312         | 294         | 278         | 144         | 1028         |
| STATUTORY RAPE                              | 3           | 2           | 2           | 1           | 8            |
| STOLEN PROPERTY OFFENSES                    | 19          | 18          | 15          | 8           | 60           |
| SUICIDE                                     | 3           | 2           | 4           | 0           | 9            |
| SUSPICIOUS FIRES                            | 17          | 13          | 13          | 5           | 48           |
| THEFT FROM BUILDINGS                        | 15          | 16          | 13          | 10          | 54           |
| THEFT FROM COIN-OPERATED MACHINE OR DEVICE  | 0           | 2           | 1           | 1           | 4            |
| THEFT FROM MOTOR VEHICLE                    | 270         | 259         | 244         | 107         | 880          |
| THEFT OF MOTOR VEHICLE PARTS OR ACCESSORIES | 118         | 106         | 107         | 56          | 387          |
| TRAFFIC                                     | 155         | 167         | 139         | 65          | 526          |
| TRESPASSING                                 | 28          | 36          | 34          | 15          | 113          |
| TRUANCY                                     | 1           | 0           | 1           | 0           | 2            |
| VANDALISM                                   | 431         | 461         | 479         | 201         | 1572         |
| WEAPON LAW VIOLATIONS                       | 33          | 23          | 28          | 14          | 98           |
| WIRE FRAUD                                  | 5           | 10          | 2           | 3           | 20           |
| <b>TOTAL</b>                                | <b>3997</b> | <b>4205</b> | <b>4422</b> | <b>2177</b> | <b>14801</b> |

\*Only offenses reported to the Richland County Sheriff's Department are included in this data. Data is current as of July 10, 2012 and is subject to change daily.

**Richland County Sheriff's Department**

**Reported Offenses\*: CY2009, CY2010, CY2011, and 2012YTD**

County Council District 8: Jim Manning

| CRIME                                       | CY2009      | CY2010      | CY2011      | 2012YTD     | TOTAL        |
|---|-------------|-------------|-------------|-------------|--------------|
| AGGRAVATED ASSAULT                          | 153         | 154         | 138         | 77          | 522          |
| ALL OTHER LARCENY                           | 223         | 234         | 176         | 119         | 752          |
| ALL OTHER OFFENSES                          | 58          | 95          | 121         | 40          | 314          |
| ALL OTHER RESPONSES                         | 111         | 99          | 115         | 55          | 380          |
| ARSON                                       | 1           | 5           | 3           | 1           | 10           |
| ASSISTING OTHER AGENCIES                    | 36          | 43          | 37          | 32          | 148          |
| BETTING/WAGERING                            | 0           | 1           | 0           | 0           | 1            |
| BREACH OF TRUST                             | 11          | 10          | 8           | 7           | 36           |
| BURGLARY                                    | 177         | 212         | 311         | 140         | 840          |
| CONTRIBUTING TO THE DELINQUENCY OF A MINOR  | 0           | 0           | 1           | 0           | 1            |
| CURFEW/LOITERING/VAGRANCY VIOLATIONS        | 2           | 0           | 1           | 0           | 3            |
| DISORDERLY CONDUCT                          | 65          | 52          | 51          | 17          | 185          |
| DRIVING UNDER THE INFLUENCE                 | 9           | 16          | 17          | 11          | 53           |
| DRUG EQUIPMENT VIOLATIONS                   | 24          | 19          | 30          | 10          | 83           |
| DRUG/NARCOTIC VIOLATIONS                    | 144         | 143         | 104         | 61          | 452          |
| DRUNKENNESS                                 | 5           | 3           | 2           | 1           | 11           |
| EMBEZZLEMENT                                | 10          | 4           | 1           | 3           | 18           |
| EXTORTION/BLACKMAIL                         | 2           | 0           | 1           | 0           | 3            |
| FALSE PRETENSES/SWINDLE/ CONFIDENCE GAME    | 83          | 57          | 73          | 35          | 248          |
| FAMILY OFFENSES (NON-VIOLENT)               | 60          | 56          | 79          | 22          | 217          |
| FORCIBLE FONDLING                           | 11          | 11          | 12          | 12          | 46           |
| FORCIBLE RAPE                               | 7           | 9           | 10          | 6           | 32           |
| FORCIBLE SODOMY                             | 3           | 1           | 5           | 2           | 11           |
| FORGERY/COUNTERFEITING                      | 39          | 25          | 33          | 12          | 109          |
| FRAUD CHECK                                 | 0           | 1           | 1           | 0           | 2            |
| FRAUD CREDIT CARD/ATM                       | 34          | 39          | 76          | 31          | 180          |
| GAMBLING EQUIPMENT VIOLATION                | 1           | 1           | 1           | 0           | 3            |
| IMPERSONATION                               | 29          | 28          | 28          | 14          | 99           |
| INCEST                                      | 0           | 0           | 1           | 0           | 1            |
| INCORRIGIBLE                                | 21          | 23          | 30          | 18          | 92           |
| INDECENT EXPOSURE                           | 1           | 0           | 2           | 2           | 5            |
| INTIMIDATION                                | 94          | 100         | 82          | 55          | 331          |
| KIDNAPPING/ABDUCTION                        | 4           | 6           | 3           | 3           | 16           |
| LIQUOR LAW VIOLATION                        | 14          | 13          | 14          | 7           | 48           |
| MISSING PERSON                              | 38          | 30          | 35          | 14          | 117          |
| MOTOR VEHICLE THEFT                         | 65          | 75          | 76          | 34          | 250          |
| MURDER                                      | 2           | 1           | 1           | 0           | 4            |
| OBSCENE/HARASSING PHONE CALLS               | 115         | 129         | 146         | 54          | 444          |
| OPERATING/PROMOTING/ASSISTING GAMBLING      | 0           | 1           | 0           | 0           | 1            |
| OTHER, CIVIL                                | 26          | 42          | 38          | 17          | 123          |
| OTHER, DOMESTIC                             | 18          | 21          | 23          | 19          | 81           |
| OTHER, INSURANCE                            | 5           | 1           | 4           | 2           | 12           |
| PEEPING TOM                                 | 0           | 0           | 0           | 1           | 1            |
| POCKET PICKING                              | 0           | 1           | 1           | 0           | 2            |
| PORNOGRAPHY/OBSCENE MATERIAL                | 0           | 0           | 0           | 1           | 1            |
| PURSE SNATCHING                             | 0           | 0           | 1           | 1           | 2            |
| RESISTING ARREST                            | 3           | 3           | 3           | 2           | 11           |
| ROBBERY                                     | 41          | 34          | 37          | 14          | 126          |
| RUNAWAY                                     | 43          | 42          | 54          | 33          | 172          |
| SEXUAL ASSAULT W/ OBJECT                    | 0           | 1           | 2           | 2           | 5            |
| SHOPLIFTING                                 | 45          | 48          | 56          | 27          | 176          |
| SIMPLE ASSAULT                              | 218         | 214         | 218         | 133         | 783          |
| STATUTORY RAPE                              | 0           | 3           | 1           | 1           | 5            |
| STOLEN PROPERTY OFFENSES                    | 4           | 5           | 4           | 3           | 16           |
| SUICIDE                                     | 3           | 1           | 2           | 0           | 6            |
| SUSPICIOUS FIRES                            | 6           | 7           | 5           | 2           | 20           |
| THEFT FROM BUILDINGS                        | 19          | 21          | 15          | 9           | 64           |
| THEFT FROM COIN-OPERATED MACHINE OR DEVICE  | 3           | 2           | 0           | 0           | 5            |
| THEFT FROM MOTOR VEHICLE                    | 188         | 148         | 191         | 81          | 608          |
| THEFT OF MOTOR VEHICLE PARTS OR ACCESSORIES | 65          | 75          | 50          | 32          | 222          |
| TRAFFIC                                     | 96          | 105         | 84          | 45          | 330          |
| TRESPASSING                                 | 31          | 22          | 25          | 12          | 90           |
| TRUANCY                                     | 0           | 0           | 1           | 0           | 1            |
| VANDALISM                                   | 320         | 288         | 283         | 153         | 1044         |
| WEAPON LAW VIOLATIONS                       | 15          | 21          | 18          | 9           | 63           |
| WIRE FRAUD                                  | 7           | 6           | 2           | 1           | 16           |
| <b>TOTAL</b>                                | <b>2808</b> | <b>2807</b> | <b>2943</b> | <b>1495</b> | <b>10053</b> |

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**Richland County Sheriff's Department**

**Reported Offenses\*: CY2009, CY2010, CY2011, and 2012YTD**  
 County Council District 9: Val Hutchinson

| CRIME                                       | CY2009      | CY2010      | CY2011      | 2012YTD     | TOTAL       |
|---|-------------|-------------|-------------|-------------|-------------|
| AGGRAVATED ASSAULT                          | 132         | 112         | 103         | 42          | 389         |
| ALL OTHER LARCENY                           | 209         | 207         | 254         | 110         | 780         |
| ALL OTHER OFFENSES                          | 57          | 76          | 89          | 43          | 265         |
| ALL OTHER RESPONSES                         | 93          | 89          | 87          | 63          | 332         |
| ARSON                                       | 2           | 2           | 1           | 0           | 5           |
| ASSISTING OTHER AGENCIES                    | 44          | 35          | 45          | 25          | 149         |
| BREACH OF TRUST                             | 7           | 11          | 9           | 5           | 32          |
| BURGLARY                                    | 141         | 122         | 145         | 60          | 468         |
| CONTRIBUTING TO THE DELINQUENCY OF A MINOR  | 2           | 0           | 4           | 1           | 7           |
| CURFEW/LOITERING/AGRANCY VIOLATIONS         | 4           | 2           | 1           | 0           | 7           |
| DISORDERLY CONDUCT                          | 39          | 48          | 46          | 22          | 155         |
| DRIVING UNDER THE INFLUENCE                 | 8           | 5           | 11          | 4           | 28          |
| DRUG EQUIPMENT VIOLATIONS                   | 19          | 9           | 20          | 11          | 59          |
| DRUG/NARCOTIC VIOLATIONS                    | 84          | 61          | 102         | 50          | 297         |
| DRUNKENNESS                                 | 0           | 5           | 5           | 1           | 11          |
| EMBEZZLEMENT                                | 29          | 20          | 13          | 5           | 67          |
| EXTORTION/BLACKMAIL                         | 1           | 1           | 2           | 0           | 4           |
| FALSE PRETENSES/SWINDLE/ CONFIDENCE GAME    | 74          | 60          | 67          | 41          | 242         |
| FAMILY OFFENSES (NON-VIOLENT)               | 60          | 59          | 54          | 24          | 197         |
| FORCIBLE FONDLING                           | 7           | 11          | 11          | 3           | 32          |
| FORCIBLE RAPE                               | 7           | 4           | 5           | 2           | 18          |
| FORCIBLE SODOMY                             | 2           | 1           | 4           | 1           | 8           |
| FORGERY/COUNTERFEITING                      | 44          | 28          | 46          | 16          | 134         |
| FRAUD CHECK                                 | 4           | 5           | 4           | 2           | 15          |
| FRAUD CREDIT CARD/ATM                       | 23          | 49          | 98          | 50          | 220         |
| GAMBLING EQUIPMENT VIOLATION                | 1           | 0           | 1           | 0           | 2           |
| IMPERSONATION                               | 27          | 30          | 30          | 25          | 112         |
| INCORRIGIBLE                                | 11          | 17          | 22          | 10          | 60          |
| INDECENT EXPOSURE                           | 0           | 4           | 2           | 1           | 7           |
| INTIMIDATION                                | 83          | 76          | 71          | 38          | 268         |
| KIDNAPPING/ABDUCTION                        | 4           | 0           | 2           | 1           | 7           |
| LIQUOR LAW VIOLATION                        | 11          | 11          | 8           | 3           | 33          |
| MISSING PERSON                              | 36          | 20          | 29          | 10          | 95          |
| MOTOR VEHICLE THEFT                         | 61          | 35          | 44          | 17          | 157         |
| MURDER                                      | 1           | 0           | 2           | 0           | 3           |
| OBSCENE/HARASSING PHONE CALLS               | 97          | 99          | 106         | 39          | 341         |
| OTHER, CIVIL                                | 28          | 21          | 25          | 13          | 87          |
| OTHER, DOMESTIC                             | 13          | 15          | 19          | 9           | 56          |
| OTHER, INSURANCE                            | 4           | 3           | 3           | 1           | 11          |
| PEEPING TOM                                 | 0           | 0           | 1           | 0           | 1           |
| POCKET PICKING                              | 0           | 1           | 1           | 1           | 3           |
| PORNOGRAPHY/OBSCENE MATERIAL                | 3           | 0           | 2           | 1           | 6           |
| PROWLER                                     | 0           | 1           | 0           | 0           | 1           |
| PURSE SNATCHING                             | 0           | 0           | 2           | 0           | 2           |
| RESISTING ARREST                            | 4           | 9           | 3           | 0           | 16          |
| ROBBERY                                     | 27          | 16          | 23          | 9           | 75          |
| RUNAWAY                                     | 49          | 30          | 49          | 18          | 146         |
| SEXUAL ASSAULT W/ OBJECT                    | 1           | 0           | 1           | 0           | 2           |
| SHOPLIFTING                                 | 340         | 241         | 298         | 130         | 1009        |
| SIMPLE ASSAULT                              | 205         | 173         | 180         | 79          | 637         |
| STATUTORY RAPE                              | 2           | 1           | 3           | 0           | 6           |
| STOLEN PROPERTY OFFENSES                    | 0           | 3           | 3           | 2           | 8           |
| SUICIDE                                     | 2           | 1           | 3           | 1           | 7           |
| SUSPICIOUS FIRES                            | 6           | 2           | 7           | 0           | 15          |
| THEFT FROM BUILDINGS                        | 24          | 16          | 17          | 9           | 66          |
| THEFT FROM COIN-OPERATED MACHINE OR DEVICE  | 1           | 1           | 2           | 1           | 5           |
| THEFT FROM MOTOR VEHICLE                    | 200         | 176         | 210         | 91          | 677         |
| THEFT OF MOTOR VEHICLE PARTS OR ACCESSORIES | 30          | 39          | 47          | 23          | 139         |
| TRAFFIC                                     | 54          | 56          | 73          | 26          | 209         |
| TRESPASSING                                 | 39          | 26          | 20          | 8           | 93          |
| VANDALISM                                   | 300         | 264         | 237         | 120         | 921         |
| WEAPON LAW VIOLATIONS                       | 8           | 10          | 8           | 7           | 33          |
| WIRE FRAUD                                  | 10          | 4           | 4           | 5           | 23          |
| <b>TOTAL</b>                                | <b>2774</b> | <b>2423</b> | <b>2784</b> | <b>1279</b> | <b>9260</b> |

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**Richland County Sheriff's Department**

**Reported Offenses\*: CY2009, CY2010, CY2011, and 2012YTD**

County Council District 10: Kelvin Washington

| CRIME                                       | CY2009      | CY2010      | CY2011      | 2012YTD     | TOTAL        |
|---|-------------|-------------|-------------|-------------|--------------|
| AGGRAVATED ASSAULT                          | 252         | 271         | 280         | 135         | 938          |
| ALL OTHER LARCENY                           | 346         | 516         | 394         | 201         | 1457         |
| ALL OTHER OFFENSES                          | 98          | 105         | 129         | 48          | 380          |
| ALL OTHER RESPONSES                         | 155         | 167         | 123         | 76          | 521          |
| ARSON                                       | 5           | 3           | 1           | 4           | 13           |
| ASSISTING OTHER AGENCIES                    | 336         | 254         | 231         | 93          | 914          |
| BETTING/WAGERING                            | 1           | 1           | 0           | 0           | 2            |
| BREACH OF TRUST                             | 13          | 16          | 13          | 3           | 45           |
| BURGLARY                                    | 369         | 420         | 326         | 159         | 1274         |
| CONTRIBUTING TO THE DELINQUENCY OF A MINOR  | 3           | 1           | 5           | 1           | 10           |
| CURFEW/LOITERING/VAGRANCY VIOLATIONS        | 3           | 2           | 4           | 1           | 10           |
| DISORDERLY CONDUCT                          | 80          | 76          | 83          | 39          | 278          |
| DRIVING UNDER THE INFLUENCE                 | 14          | 21          | 27          | 15          | 77           |
| DRUG EQUIPMENT VIOLATIONS                   | 39          | 36          | 33          | 16          | 124          |
| DRUG/NARCOTIC VIOLATIONS                    | 236         | 208         | 187         | 78          | 709          |
| DRUNKENNESS                                 | 2           | 7           | 4           | 0           | 13           |
| EMBEZZLEMENT                                | 8           | 2           | 2           | 1           | 13           |
| FALSE PRETENSES/SWINDLE/ CONFIDENCE GAME    | 79          | 72          | 46          | 19          | 216          |
| FAMILY OFFENSES (NON-VIOLENT)               | 54          | 59          | 37          | 24          | 174          |
| FORCIBLE FONDLING                           | 16          | 13          | 11          | 5           | 45           |
| FORCIBLE RAPE                               | 17          | 11          | 9           | 10          | 47           |
| FORCIBLE SODOMY                             | 1           | 3           | 3           | 3           | 10           |
| FORGERY/COUNTERFEITING                      | 28          | 21          | 21          | 8           | 78           |
| FRAUD CHECK                                 | 1           | 0           | 3           | 1           | 5            |
| FRAUD CREDIT CARD/ATM                       | 22          | 51          | 51          | 25          | 149          |
| GAMBLING EQUIPMENT VIOLATION                | 0           | 1           | 2           | 0           | 3            |
| IMPERSONATION                               | 26          | 15          | 27          | 17          | 85           |
| INCEST                                      | 0           | 0           | 1           | 0           | 1            |
| INCORRIGIBLE                                | 16          | 31          | 33          | 14          | 94           |
| INDECENT EXPOSURE                           | 2           | 4           | 2           | 3           | 11           |
| INTIMIDATION                                | 123         | 114         | 99          | 57          | 393          |
| KIDNAPPING/ABDUCTION                        | 11          | 6           | 6           | 2           | 25           |
| LIQUOR LAW VIOLATION                        | 17          | 20          | 26          | 19          | 82           |
| MANSLAUGHTER BY NEGLIGENCE                  | 0           | 2           | 0           | 0           | 2            |
| MISSING PERSON                              | 28          | 26          | 24          | 8           | 86           |
| MOTOR VEHICLE THEFT                         | 153         | 184         | 181         | 82          | 600          |
| MURDER                                      | 3           | 4           | 4           | 1           | 12           |
| OBSCENE/HARASSING PHONE CALLS               | 105         | 129         | 136         | 47          | 417          |
| OPERATING/PROMOTING/ASSISTING GAMBLING      | 2           | 2           | 1           | 0           | 5            |
| OTHER, CIVIL                                | 33          | 49          | 61          | 18          | 161          |
| OTHER, DOMESTIC                             | 55          | 37          | 36          | 22          | 150          |
| OTHER, INSURANCE                            | 6           | 7           | 2           | 3           | 18           |
| PEEPING TOM                                 | 4           | 1           | 1           | 1           | 7            |
| POCKET PICKING                              | 0           | 1           | 3           | 0           | 4            |
| PORNOGRAPHY/OBSCENE MATERIAL                | 1           | 1           | 0           | 0           | 2            |
| PROWLER                                     | 0           | 1           | 0           | 0           | 1            |
| RESISTING ARREST                            | 6           | 7           | 9           | 3           | 25           |
| ROBBERY                                     | 41          | 28          | 45          | 18          | 132          |
| RUNAWAY                                     | 53          | 70          | 58          | 23          | 204          |
| SEXUAL ASSAULT W/ OBJECT                    | 2           | 2           | 1           | 0           | 5            |
| SHOPLIFTING                                 | 34          | 31          | 15          | 17          | 97           |
| SIMPLE ASSAULT                              | 330         | 308         | 269         | 151         | 1058         |
| STATUTORY RAPE                              | 2           | 3           | 3           | 1           | 9            |
| STOLEN PROPERTY OFFENSES                    | 17          | 20          | 10          | 3           | 50           |
| SUICIDE                                     | 2           | 4           | 2           | 3           | 11           |
| SUSPICIOUS FIRES                            | 20          | 21          | 25          | 14          | 80           |
| THEFT FROM BUILDINGS                        | 13          | 9           | 5           | 6           | 33           |
| THEFT FROM COIN-OPERATED MACHINE OR DEVICE  | 0           | 7           | 0           | 1           | 8            |
| THEFT FROM MOTOR VEHICLE                    | 197         | 199         | 133         | 106         | 635          |
| THEFT OF MOTOR VEHICLE PARTS OR ACCESSORIES | 113         | 98          | 93          | 34          | 338          |
| TRAFFIC                                     | 110         | 120         | 69          | 39          | 338          |
| TRESPASSING                                 | 51          | 40          | 43          | 14          | 148          |
| TRUANCY                                     | 0           | 2           | 0           | 0           | 2            |
| VANDALISM                                   | 361         | 473         | 394         | 179         | 1407         |
| WEAPON LAW VIOLATIONS                       | 28          | 20          | 21          | 14          | 83           |
| WIRE FRAUD                                  | 6           | 4           | 6           | 3           | 19           |
| <b>TOTAL</b>                                | <b>4149</b> | <b>4437</b> | <b>3869</b> | <b>1888</b> | <b>14343</b> |

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**Richland County Sheriff's Department**

**Reported Offenses\*: CY2009, CY2010, CY2011, and 2012YTD**  
 County Council District 11: Norman Jackson

| CRIME                                       | CY2009      | CY2010      | CY2011      | 2012YTD     | TOTAL        |
|---|-------------|-------------|-------------|-------------|--------------|
| AGGRAVATED ASSAULT                          | 177         | 211         | 175         | 88          | 651          |
| ALL OTHER LARCENY                           | 295         | 398         | 313         | 153         | 1159         |
| ALL OTHER OFFENSES                          | 82          | 101         | 100         | 45          | 328          |
| ALL OTHER RESPONSES                         | 174         | 150         | 118         | 112         | 554          |
| ARSON                                       | 2           | 3           | 5           | 0           | 10           |
| ASSISTING OTHER AGENCIES                    | 90          | 78          | 77          | 36          | 281          |
| BREACH OF TRUST                             | 10          | 12          | 8           | 6           | 36           |
| BURGLARY                                    | 304         | 314         | 254         | 145         | 1017         |
| CONTRIBUTING TO THE DELINQUENCY OF A MINOR  | 1           | 0           | 1           | 0           | 2            |
| CURFEW/LOITERING/VAGRANCY VIOLATIONS        | 2           | 1           | 0           | 0           | 3            |
| DISORDERLY CONDUCT                          | 58          | 67          | 58          | 24          | 207          |
| DRIVING UNDER THE INFLUENCE                 | 6           | 4           | 1           | 1           | 12           |
| DRUG EQUIPMENT VIOLATIONS                   | 18          | 20          | 13          | 13          | 64           |
| DRUG/NARCOTIC VIOLATIONS                    | 151         | 126         | 99          | 71          | 447          |
| DRUNKENNESS                                 | 0           | 2           | 2           | 2           | 6            |
| EMBEZZLEMENT                                | 2           | 5           | 0           | 2           | 9            |
| EXTORTION/BLACKMAIL                         | 0           | 0           | 1           | 0           | 1            |
| FALSE PRETENSES/SWINDLE/ CONFIDENCE GAME    | 52          | 58          | 76          | 24          | 210          |
| FAMILY OFFENSES (NON-VIOLENT)               | 71          | 76          | 62          | 27          | 236          |
| FORCIBLE FONDLING                           | 13          | 18          | 17          | 6           | 54           |
| FORCIBLE RAPE                               | 8           | 7           | 4           | 2           | 21           |
| FORCIBLE SODOMY                             | 4           | 2           | 3           | 0           | 9            |
| FORGERY/COUNTERFEITING                      | 22          | 25          | 19          | 15          | 81           |
| FRAUD CHECK                                 | 1           | 0           | 0           | 1           | 2            |
| FRAUD CREDIT CARD/ATM                       | 23          | 41          | 62          | 20          | 146          |
| IMPERSONATION                               | 21          | 24          | 26          | 11          | 82           |
| INCEST                                      | 0           | 0           | 1           | 0           | 1            |
| INCORRIGIBLE                                | 19          | 22          | 18          | 5           | 64           |
| INDECENT EXPOSURE                           | 3           | 3           | 3           | 2           | 11           |
| INTIMIDATION                                | 93          | 90          | 101         | 59          | 343          |
| KIDNAPPING/ABDUCTION                        | 4           | 5           | 7           | 2           | 18           |
| LIQUOR LAW VIOLATION                        | 15          | 13          | 5           | 2           | 35           |
| MISSING PERSON                              | 38          | 28          | 34          | 32          | 132          |
| MOTOR VEHICLE THEFT                         | 129         | 103         | 138         | 64          | 434          |
| MURDER                                      | 1           | 1           | 1           | 2           | 5            |
| OBSCENE/HARASSING PHONE CALLS               | 121         | 124         | 152         | 62          | 459          |
| OTHER, CIVIL                                | 39          | 46          | 42          | 18          | 145          |
| OTHER, DOMESTIC                             | 42          | 49          | 39          | 34          | 164          |
| OTHER, INSURANCE                            | 5           | 2           | 4           | 1           | 12           |
| PEEPING TOM                                 | 0           | 1           | 0           | 0           | 1            |
| POCKET PICKING                              | 0           | 1           | 1           | 0           | 2            |
| PORNOGRAPHY/OBSCENE MATERIAL                | 2           | 1           | 0           | 1           | 4            |
| PROWLER                                     | 2           | 2           | 0           | 0           | 4            |
| PURSE SNATCHING                             | 0           | 1           | 0           | 0           | 1            |
| RESISTING ARREST                            | 6           | 2           | 7           | 6           | 21           |
| ROBBERY                                     | 19          | 28          | 21          | 11          | 79           |
| RUNAWAY                                     | 77          | 55          | 63          | 20          | 215          |
| SEXUAL ASSAULT W/ OBJECT                    | 1           | 1           | 0           | 0           | 2            |
| SHOPLIFTING                                 | 36          | 41          | 38          | 17          | 132          |
| SIMPLE ASSAULT                              | 268         | 286         | 267         | 148         | 969          |
| STATUTORY RAPE                              | 2           | 3           | 2           | 2           | 9            |
| STOLEN PROPERTY OFFENSES                    | 16          | 10          | 10          | 6           | 42           |
| SUICIDE                                     | 3           | 3           | 4           | 0           | 10           |
| SUSPICIOUS FIRES                            | 13          | 6           | 13          | 3           | 35           |
| THEFT FROM BUILDINGS                        | 19          | 13          | 8           | 2           | 42           |
| THEFT FROM COIN-OPERATED MACHINE OR DEVICE  | 1           | 2           | 1           | 0           | 4            |
| THEFT FROM MOTOR VEHICLE                    | 161         | 128         | 82          | 67          | 438          |
| THEFT OF MOTOR VEHICLE PARTS OR ACCESSORIES | 88          | 66          | 79          | 16          | 249          |
| TRAFFIC                                     | 71          | 92          | 72          | 23          | 258          |
| TRESPASSING                                 | 52          | 32          | 41          | 19          | 144          |
| TRUANCY                                     | 0           | 2           | 1           | 0           | 3            |
| VANDALISM                                   | 336         | 331         | 340         | 170         | 1177         |
| WEAPON LAW VIOLATIONS                       | 25          | 20          | 19          | 12          | 76           |
| WIRE FRAUD                                  | 5           | 3           | 5           | 1           | 14           |
| <b>TOTAL</b>                                | <b>3299</b> | <b>3359</b> | <b>3113</b> | <b>1611</b> | <b>11382</b> |

\*Only offenses reported to the Richland County Sheriff's Department are included in this data. Data is current as of July 10, 2012 and is subject to change daily.

## Richland County Sheriff's Department

**Reported Offenses\*: CY2009, CY2010, CY2011, and 2012YTD, between 2:01 AM and 7:00 AM**  
 County Council District 1: Bill Malinowski

| CRIME                                       | CY2009     | CY2012     | CY2011     | 2012YTD   | TOTAL      |
|---|------------|------------|------------|-----------|------------|
| AGGRAVATED ASSAULT                          | 6          | 5          | 4          | 2         | 17         |
| ALL OTHER LARCENY                           | 15         | 25         | 20         | 9         | 69         |
| ALL OTHER OFFENSES                          | 5          | 4          | 2          | 2         | 13         |
| ALL OTHER RESPONSES                         | 2          | 6          | 5          | 1         | 14         |
| ARSON                                       | 2          | 1          | 2          | 0         | 5          |
| ASSISTING OTHER AGENCIES                    | 1          | 7          | 4          | 0         | 12         |
| BREACH OF TRUST                             | 1          | 0          | 1          | 0         | 2          |
| BURGLARY                                    | 10         | 12         | 10         | 6         | 38         |
| CONTRIBUTING TO THE DELINQUENCY OF A MINOR  | 0          | 0          | 0          | 1         | 1          |
| DISORDERLY CONDUCT                          | 1          | 1          | 0          | 1         | 3          |
| DRIVING UNDER THE INFLUENCE                 | 0          | 1          | 1          | 1         | 3          |
| DRUG EQUIPMENT VIOLATIONS                   | 2          | 2          | 2          | 0         | 6          |
| DRUG/NARCOTIC VIOLATIONS                    | 5          | 5          | 9          | 1         | 20         |
| DRUNKENNESS                                 | 1          | 0          | 0          | 0         | 1          |
| FALSE PRETENSES/SWINDLE/ CONFIDENCE GAME    | 1          | 2          | 2          | 2         | 7          |
| FAMILY OFFENSES (NON-VIOLENT)               | 3          | 6          | 0          | 0         | 9          |
| FORCIBLE FONDLING                           | 1          | 1          | 1          | 0         | 3          |
| FORCIBLE RAPE                               | 1          | 1          | 2          | 0         | 4          |
| FORCIBLE SODOMY                             | 1          | 0          | 0          | 0         | 1          |
| FORGERY/COUNTERFEITING                      | 2          | 0          | 1          | 0         | 3          |
| FRAUD CREDIT CARD/ATM                       | 1          | 4          | 4          | 2         | 11         |
| IMPERSONATION                               | 0          | 0          | 1          | 1         | 2          |
| INCORRIGIBLE                                | 0          | 0          | 0          | 1         | 1          |
| INTIMIDATION                                | 2          | 2          | 4          | 0         | 8          |
| KIDNAPPING/ABDUCTION                        | 0          | 0          | 0          | 1         | 1          |
| MISSING PERSON                              | 3          | 3          | 0          | 0         | 6          |
| MOTOR VEHICLE THEFT                         | 8          | 2          | 9          | 0         | 19         |
| OBSCENE/HARASSING PHONE CALLS               | 14         | 10         | 7          | 5         | 36         |
| OTHER, CIVIL                                | 1          | 1          | 0          | 1         | 3          |
| OTHER, DOMESTIC                             | 1          | 1          | 1          | 0         | 3          |
| PEEPING TOM                                 | 2          | 0          | 0          | 0         | 2          |
| PORNOGRAPHY/OBSCENE MATERIAL                | 1          | 0          | 0          | 0         | 1          |
| ROBBERY                                     | 0          | 0          | 0          | 1         | 1          |
| RUNAWAY                                     | 6          | 3          | 1          | 1         | 11         |
| SIMPLE ASSAULT                              | 5          | 3          | 7          | 3         | 18         |
| STOLEN PROPERTY OFFENSES                    | 0          | 1          | 0          | 0         | 1          |
| THEFT FROM BUILDINGS                        | 0          | 1          | 0          | 2         | 3          |
| THEFT FROM MOTOR VEHICLE                    | 83         | 49         | 57         | 17        | 206        |
| THEFT OF MOTOR VEHICLE PARTS OR ACCESSORIES | 11         | 7          | 6          | 0         | 24         |
| TRAFFIC                                     | 6          | 0          | 2          | 0         | 8          |
| TRESPASSING                                 | 1          | 2          | 2          | 0         | 5          |
| VANDALISM                                   | 38         | 42         | 29         | 23        | 132        |
| WEAPON LAW VIOLATIONS                       | 0          | 1          | 0          | 0         | 1          |
| WIRE FRAUD                                  | 0          | 0          | 1          | 0         | 1          |
| <b>TOTAL</b>                                | <b>243</b> | <b>211</b> | <b>197</b> | <b>84</b> | <b>735</b> |

\*Only offenses reported to the Richland County Sheriff's Department are included in this data. Data is current as of July 10, 2012 and is subject to change daily.

Source: RCSD Visions

07/17/2012



## Richland County Sheriff's Department

**Reported Offenses\*: CY2009, CY2010, CY2011, and 2012YTD, between 2:01 AM and 7:00 AM**  
 County Council District 2: Joyce Dickerson

| CRIME                                       | CY2009     | CY2012     | CY2011     | 2012YTD    | TOTAL       |
|---|------------|------------|------------|------------|-------------|
| AGGRAVATED ASSAULT                          | 33         | 31         | 28         | 14         | 106         |
| ALL OTHER LARCENY                           | 48         | 51         | 58         | 36         | 193         |
| ALL OTHER OFFENSES                          | 14         | 22         | 18         | 9          | 63          |
| ALL OTHER RESPONSES                         | 14         | 13         | 20         | 6          | 53          |
| ARSON                                       | 1          | 1          | 0          | 0          | 2           |
| ASSISTING OTHER AGENCIES                    | 19         | 23         | 16         | 11         | 69          |
| BREACH OF TRUST                             | 3          | 1          | 1          | 1          | 6           |
| BURGLARY                                    | 40         | 62         | 46         | 30         | 178         |
| DISORDERLY CONDUCT                          | 6          | 10         | 10         | 10         | 36          |
| DRIVING UNDER THE INFLUENCE                 | 3          | 8          | 3          | 0          | 14          |
| DRUG EQUIPMENT VIOLATIONS                   | 2          | 4          | 4          | 0          | 10          |
| DRUG/NARCOTIC VIOLATIONS                    | 22         | 33         | 20         | 12         | 87          |
| DRUNKENESS                                  | 0          | 1          | 1          | 0          | 2           |
| EMBEZZLEMENT                                | 2          | 1          | 0          | 0          | 3           |
| FALSE PRETENSES/SWINDLE/ CONFIDENCE GAME    | 22         | 7          | 11         | 5          | 45          |
| FAMILY OFFENSES (NON-VIOLENT)               | 8          | 1          | 4          | 1          | 14          |
| FORCIBLE FONDLING                           | 1          | 1          | 3          | 2          | 7           |
| FORCIBLE RAPE                               | 3          | 3          | 3          | 2          | 11          |
| FORCIBLE SODOMY                             | 1          | 0          | 1          | 1          | 3           |
| FORGERY/COUNTERFEITING                      | 5          | 1          | 1          | 2          | 9           |
| FRAUD CHECK                                 | 1          | 0          | 1          | 0          | 2           |
| FRAUD CREDIT CARD/ATM                       | 1          | 12         | 9          | 5          | 27          |
| IMPERSONATION                               | 2          | 1          | 5          | 0          | 8           |
| INCORRIGIBLE                                | 1          | 1          | 1          | 1          | 4           |
| INDECENT EXPOSURE                           | 1          | 0          | 0          | 0          | 1           |
| INTIMIDATION                                | 10         | 15         | 11         | 5          | 41          |
| KIDNAPPING/ABDUCTION                        | 3          | 0          | 1          | 1          | 5           |
| LIQUOR LAW VIOLATION                        | 6          | 3          | 3          | 1          | 13          |
| MISSING PERSON                              | 8          | 4          | 6          | 6          | 24          |
| MOTOR VEHICLE THEFT                         | 60         | 53         | 69         | 29         | 211         |
| OBSCENE/HARASSING PHONE CALLS               | 21         | 15         | 26         | 12         | 74          |
| OTHER, CIVIL                                | 5          | 3          | 3          | 3          | 14          |
| OTHER, DOMESTIC                             | 3          | 1          | 3          | 1          | 8           |
| PEEPING TOM                                 | 1          | 0          | 0          | 0          | 1           |
| RESISTING ARREST                            | 1          | 2          | 0          | 2          | 5           |
| ROBBERY                                     | 7          | 3          | 12         | 7          | 29          |
| RUNAWAY                                     | 8          | 8          | 4          | 4          | 24          |
| SHOPLIFTING                                 | 6          | 8          | 5          | 3          | 22          |
| SIMPLE ASSAULT                              | 41         | 30         | 29         | 11         | 111         |
| STATUTORY RAPE                              | 0          | 0          | 0          | 1          | 1           |
| STOLEN PROPERTY OFFENSES                    | 3          | 1          | 1          | 1          | 6           |
| SUICIDE                                     | 0          | 0          | 0          | 1          | 1           |
| SUSPICIOUS FIRES                            | 0          | 0          | 1          | 4          | 5           |
| THEFT FROM BUILDINGS                        | 1          | 1          | 1          | 1          | 4           |
| THEFT FROM MOTOR VEHICLE                    | 112        | 56         | 69         | 31         | 268         |
| THEFT OF MOTOR VEHICLE PARTS OR ACCESSORIES | 34         | 20         | 30         | 9          | 93          |
| TRAFFIC                                     | 41         | 39         | 18         | 10         | 108         |
| TRESPASSING                                 | 4          | 3          | 4          | 1          | 12          |
| VANDALISM                                   | 127        | 121        | 110        | 48         | 406         |
| WEAPON LAW VIOLATIONS                       | 0          | 12         | 9          | 2          | 23          |
| <b>TOTAL</b>                                | <b>755</b> | <b>686</b> | <b>679</b> | <b>342</b> | <b>2462</b> |

\*Only offenses reported to the Richland County Sheriff's Department are included in this data. Data is current as of July 10, 2012 and is subject to change daily.

Source: RCSD Visions

07/17/2012

## Richland County Sheriff's Department

**Reported Offenses\*: CY2009, CY2010, CY2011, and 2012YTD, between 2:01 AM and 7:00 AM**  
 County Council District 3: Damon Jeter

| CRIME                                       | CY2009     | CY2012     | CY2011     | 2012YTD    | TOTAL       |
|---|------------|------------|------------|------------|-------------|
| AGGRAVATED ASSAULT                          | 42         | 39         | 44         | 13         | 138         |
| ALL OTHER LARCENY                           | 41         | 49         | 65         | 17         | 172         |
| ALL OTHER OFFENSES                          | 17         | 20         | 18         | 7          | 62          |
| ALL OTHER RESPONSES                         | 22         | 17         | 21         | 9          | 69          |
| ARSON                                       | 2          | 1          | 1          | 0          | 4           |
| ASSISTING OTHER AGENCIES                    | 15         | 23         | 17         | 13         | 68          |
| BREACH OF TRUST                             | 2          | 1          | 0          | 1          | 4           |
| BURGLARY                                    | 51         | 52         | 63         | 28         | 194         |
| CURFEW/LOITERING/VAGRANCY VIOLATIONS        | 1          | 2          | 2          | 0          | 5           |
| DISORDERLY CONDUCT                          | 15         | 12         | 15         | 7          | 49          |
| DRIVING UNDER THE INFLUENCE                 | 4          | 5          | 8          | 3          | 20          |
| DRUG EQUIPMENT VIOLATIONS                   | 4          | 3          | 0          | 2          | 9           |
| DRUG/NARCOTIC VIOLATIONS                    | 28         | 24         | 25         | 19         | 96          |
| DRUNKENESS                                  | 6          | 0          | 0          | 0          | 6           |
| EMBEZZLEMENT                                | 4          | 0          | 3          | 2          | 9           |
| FALSE PRETENSES/SWINDLE/ CONFIDENCE GAME    | 12         | 14         | 9          | 3          | 38          |
| FAMILY OFFENSES (NON-VIOLENT)               | 2          | 3          | 4          | 0          | 9           |
| FORCIBLE FONDLING                           | 5          | 2          | 3          | 1          | 11          |
| FORCIBLE RAPE                               | 2          | 1          | 4          | 2          | 9           |
| FORCIBLE SODOMY                             | 1          | 0          | 0          | 0          | 1           |
| FORGERY/COUNTERFEITING                      | 5          | 3          | 5          | 0          | 13          |
| FRAUD CHECK                                 | 1          | 2          | 0          | 2          | 5           |
| FRAUD CREDIT CARD/ATM                       | 4          | 12         | 12         | 7          | 35          |
| IMPERSONATION                               | 2          | 0          | 1          | 2          | 5           |
| INCORRIGIBLE                                | 1          | 1          | 0          | 1          | 3           |
| INDECENT EXPOSURE                           | 0          | 0          | 1          | 0          | 1           |
| INTIMIDATION                                | 8          | 8          | 6          | 1          | 23          |
| KIDNAPPING/ABDUCTION                        | 0          | 1          | 3          | 1          | 5           |
| LIQUOR LAW VIOLATION                        | 4          | 6          | 7          | 1          | 18          |
| MISSING PERSON                              | 3          | 4          | 4          | 2          | 13          |
| MOTOR VEHICLE THEFT                         | 47         | 57         | 48         | 21         | 173         |
| MURDER                                      | 1          | 0          | 0          | 0          | 1           |
| OBSCENE/HARASSING PHONE CALLS               | 12         | 14         | 13         | 9          | 48          |
| OTHER, CIVIL                                | 3          | 2          | 2          | 2          | 9           |
| OTHER, DOMESTIC                             | 0          | 1          | 0          | 3          | 4           |
| RESISTING ARREST                            | 3          | 0          | 3          | 0          | 6           |
| ROBBERY                                     | 10         | 9          | 28         | 5          | 52          |
| RUNAWAY                                     | 8          | 5          | 4          | 3          | 20          |
| SEXUAL ASSAULT W/ OBJECT                    | 0          | 1          | 0          | 0          | 1           |
| SHOPLIFTING                                 | 11         | 3          | 0          | 4          | 18          |
| SIMPLE ASSAULT                              | 31         | 32         | 38         | 17         | 118         |
| STOLEN PROPERTY OFFENSES                    | 5          | 4          | 5          | 3          | 17          |
| SUICIDE                                     | 0          | 1          | 1          | 1          | 3           |
| SUSPICIOUS FIRES                            | 0          | 3          | 4          | 0          | 7           |
| THEFT FROM BUILDINGS                        | 2          | 2          | 0          | 0          | 4           |
| THEFT FROM COIN-OPERATED MACHINE OR DEVICE  | 0          | 2          | 1          | 0          | 3           |
| THEFT FROM MOTOR VEHICLE                    | 93         | 67         | 67         | 14         | 241         |
| THEFT OF MOTOR VEHICLE PARTS OR ACCESSORIES | 30         | 31         | 22         | 14         | 97          |
| TRAFFIC                                     | 39         | 37         | 30         | 10         | 116         |
| TRESPASSING                                 | 6          | 8          | 2          | 5          | 21          |
| VANDALISM                                   | 78         | 86         | 86         | 36         | 286         |
| WEAPON LAW VIOLATIONS                       | 12         | 8          | 11         | 7          | 38          |
| <b>TOTAL</b>                                | <b>695</b> | <b>678</b> | <b>706</b> | <b>298</b> | <b>2377</b> |

\*Only offenses reported to the Richland County Sheriff's Department are included in this data. Data is current as of July 10, 2012 and is subject to change daily.

Source: RCSD Visions

07/17/2012



## Richland County Sheriff's Department

**Reported Offenses\*: CY2009, CY2010, CY2011, and 2012YTD, between 2:01 AM and 7:00 AM**  
 County Council District 4: Paul Livingston

| CRIME                                       | CY2009     | CY2012     | CY2011     | 2012YTD    | TOTAL       |
|---|------------|------------|------------|------------|-------------|
| AGGRAVATED ASSAULT                          | 11         | 17         | 25         | 17         | 70          |
| ALL OTHER LARCENY                           | 20         | 20         | 25         | 18         | 83          |
| ALL OTHER OFFENSES                          | 6          | 6          | 8          | 1          | 21          |
| ALL OTHER RESPONSES                         | 9          | 9          | 3          | 4          | 25          |
| ARSON                                       | 2          | 0          | 0          | 0          | 2           |
| ASSISTING OTHER AGENCIES                    | 11         | 12         | 15         | 4          | 42          |
| BREACH OF TRUST                             | 3          | 2          | 0          | 2          | 7           |
| BURGLARY                                    | 31         | 30         | 27         | 17         | 105         |
| DISORDERLY CONDUCT                          | 6          | 7          | 3          | 4          | 20          |
| DRIVING UNDER THE INFLUENCE                 | 0          | 3          | 2          | 1          | 6           |
| DRUG EQUIPMENT VIOLATIONS                   | 1          | 1          | 2          | 0          | 4           |
| DRUG/NARCOTIC VIOLATIONS                    | 11         | 15         | 13         | 5          | 44          |
| EMBEZZLEMENT                                | 0          | 0          | 1          | 0          | 1           |
| FALSE PRETENSES/SWINDLE/ CONFIDENCE GAME    | 5          | 4          | 3          | 4          | 16          |
| FAMILY OFFENSES (NON-VIOLENT)               | 2          | 1          | 2          | 2          | 7           |
| FORCIBLE FONDLING                           | 0          | 0          | 0          | 1          | 1           |
| FORCIBLE RAPE                               | 0          | 0          | 1          | 1          | 2           |
| FORCIBLE SODOMY                             | 0          | 1          | 0          | 0          | 1           |
| FORGERY/COUNTERFEITING                      | 1          | 1          | 1          | 0          | 3           |
| FRAUD CHECK                                 | 0          | 0          | 1          | 0          | 1           |
| FRAUD CREDIT CARD/ATM                       | 2          | 1          | 7          | 4          | 14          |
| IMPERSONATION                               | 1          | 1          | 0          | 2          | 4           |
| INCORRIGIBLE                                | 1          | 0          | 0          | 0          | 1           |
| INDECENT EXPOSURE                           | 3          | 0          | 0          | 0          | 3           |
| INTIMIDATION                                | 3          | 7          | 4          | 3          | 17          |
| KIDNAPPING/ABDUCTION                        | 1          | 3          | 3          | 1          | 8           |
| LIQUOR LAW VIOLATION                        | 0          | 3          | 3          | 0          | 6           |
| MISSING PERSON                              | 0          | 4          | 1          | 1          | 6           |
| MOTOR VEHICLE THEFT                         | 24         | 36         | 31         | 23         | 114         |
| MURDER                                      | 1          | 1          | 0          | 0          | 2           |
| OBSCENE/HARASSING PHONE CALLS               | 7          | 9          | 8          | 8          | 32          |
| OTHER, CIVIL                                | 0          | 1          | 1          | 1          | 3           |
| OTHER, DOMESTIC                             | 0          | 1          | 0          | 1          | 2           |
| OTHER, INSURANCE                            | 0          | 0          | 1          | 0          | 1           |
| POCKET PICKING                              | 0          | 0          | 0          | 1          | 1           |
| PURSE SNATCHING                             | 0          | 1          | 0          | 0          | 1           |
| RESISTING ARREST                            | 2          | 1          | 0          | 0          | 3           |
| ROBBERY                                     | 8          | 9          | 6          | 4          | 27          |
| RUNAWAY                                     | 1          | 3          | 4          | 0          | 8           |
| SHOPLIFTING                                 | 10         | 5          | 1          | 2          | 18          |
| SIMPLE ASSAULT                              | 16         | 21         | 18         | 8          | 63          |
| STOLEN PROPERTY OFFENSES                    | 3          | 0          | 0          | 1          | 4           |
| SUSPICIOUS FIRES                            | 0          | 0          | 0          | 1          | 1           |
| THEFT FROM BUILDINGS                        | 0          | 1          | 0          | 0          | 1           |
| THEFT FROM MOTOR VEHICLE                    | 21         | 36         | 65         | 19         | 141         |
| THEFT OF MOTOR VEHICLE PARTS OR ACCESSORIES | 13         | 16         | 18         | 7          | 54          |
| TRAFFIC                                     | 15         | 12         | 14         | 3          | 44          |
| TRESPASSING                                 | 1          | 2          | 2          | 1          | 6           |
| VANDALISM                                   | 39         | 33         | 50         | 34         | 156         |
| WEAPON LAW VIOLATIONS                       | 2          | 0          | 1          | 2          | 5           |
| <b>TOTAL</b>                                | <b>293</b> | <b>336</b> | <b>370</b> | <b>208</b> | <b>1207</b> |

\*Only offenses reported to the Richland County Sheriff's Department are included in this data. Data is current as of July 10, 2012 and is subject to change daily.

Source: RCSD Visions

07/17/2012

## Richland County Sheriff's Department

**Reported Offenses\*: CY2009, CY2010, CY2011, and 2012YTD, between 2:01 AM and 7:00 AM**  
 County Council District 5: Seth Rose

| CRIME                                       | CY2009     | CY2012     | CY2011     | 2012YTD   | TOTAL      |
|---|------------|------------|------------|-----------|------------|
| AGGRAVATED ASSAULT                          | 12         | 8          | 12         | 5         | 37         |
| ALL OTHER LARCENY                           | 15         | 13         | 17         | 5         | 50         |
| ALL OTHER OFFENSES                          | 3          | 7          | 5          | 3         | 18         |
| ALL OTHER RESPONSES                         | 0          | 2          | 3          | 2         | 7          |
| ARSON                                       | 1          | 0          | 1          | 0         | 2          |
| ASSISTING OTHER AGENCIES                    | 11         | 26         | 13         | 5         | 55         |
| BREACH OF TRUST                             | 0          | 0          | 2          | 0         | 2          |
| BURGLARY                                    | 12         | 8          | 9          | 4         | 33         |
| CURFEW/LOITERING/VAGRANCY VIOLATIONS        | 1          | 0          | 0          | 0         | 1          |
| DISORDERLY CONDUCT                          | 12         | 8          | 5          | 1         | 26         |
| DRIVING UNDER THE INFLUENCE                 | 4          | 13         | 4          | 3         | 24         |
| DRUG EQUIPMENT VIOLATIONS                   | 3          | 1          | 4          | 0         | 8          |
| DRUG/NARCOTIC VIOLATIONS                    | 18         | 26         | 16         | 4         | 64         |
| DRUNKENNESS                                 | 0          | 1          | 0          | 0         | 1          |
| EMBEZZLEMENT                                | 0          | 1          | 1          | 0         | 2          |
| FALSE PRETENSES/SWINDLE/ CONFIDENCE GAME    | 7          | 1          | 3          | 1         | 12         |
| FAMILY OFFENSES (NON-VIOLENT)               | 1          | 0          | 1          | 0         | 2          |
| FORCIBLE RAPE                               | 2          | 3          | 1          | 0         | 6          |
| FORGERY/COUNTERFEITING                      | 3          | 1          | 0          | 1         | 5          |
| FRAUD CREDIT CARD/ATM                       | 1          | 3          | 1          | 0         | 5          |
| IMPERSONATION                               | 0          | 0          | 2          | 0         | 2          |
| INTIMIDATION                                | 0          | 0          | 2          | 2         | 4          |
| KIDNAPPING/ABDUCTION                        | 1          | 0          | 0          | 1         | 2          |
| LIQUOR LAW VIOLATION                        | 5          | 4          | 4          | 2         | 15         |
| MISSING PERSON                              | 2          | 0          | 1          | 1         | 4          |
| MOTOR VEHICLE THEFT                         | 11         | 10         | 11         | 5         | 37         |
| OBSCENE/HARASSING PHONE CALLS               | 5          | 7          | 4          | 3         | 19         |
| OTHER, CIVIL                                | 0          | 3          | 1          | 0         | 4          |
| OTHER, INSURANCE                            | 1          | 0          | 1          | 0         | 2          |
| RESISTING ARREST                            | 2          | 0          | 0          | 0         | 2          |
| ROBBERY                                     | 1          | 5          | 5          | 2         | 13         |
| RUNAWAY                                     | 0          | 2          | 0          | 0         | 2          |
| SHOPLIFTING                                 | 3          | 3          | 8          | 0         | 14         |
| SIMPLE ASSAULT                              | 16         | 11         | 13         | 3         | 43         |
| STOLEN PROPERTY OFFENSES                    | 2          | 2          | 0          | 3         | 7          |
| SUSPICIOUS FIRES                            | 1          | 1          | 0          | 0         | 2          |
| THEFT FROM BUILDINGS                        | 1          | 2          | 1          | 0         | 4          |
| THEFT FROM COIN-OPERATED MACHINE OR DEVICE  | 0          | 0          | 0          | 1         | 1          |
| THEFT FROM MOTOR VEHICLE                    | 19         | 4          | 17         | 5         | 45         |
| THEFT OF MOTOR VEHICLE PARTS OR ACCESSORIES | 2          | 3          | 4          | 3         | 12         |
| TRAFFIC                                     | 47         | 48         | 14         | 4         | 113        |
| TRESPASSING                                 | 2          | 1          | 5          | 0         | 8          |
| VANDALISM                                   | 18         | 19         | 15         | 19        | 71         |
| WEAPON LAW VIOLATIONS                       | 3          | 4          | 1          | 4         | 12         |
| <b>TOTAL</b>                                | <b>248</b> | <b>251</b> | <b>207</b> | <b>92</b> | <b>798</b> |

\*Only offenses reported to the Richland County Sheriff's Department are included in this data. Data is current as of July 10, 2012 and is subject to change daily.

Source: RCSD Visions

07/17/2012

## Richland County Sheriff's Department

**Reported Offenses\*: CY2009, CY2010, CY2011, and 2012YTD, between 2:01 AM and 7:00 AM**  
 County Council District 6: Greg Pearce

| CRIME                                       | CY2009    | CY2012     | CY2011    | 2012YTD   | TOTAL      |
|---|-----------|------------|-----------|-----------|------------|
| AGGRAVATED ASSAULT                          | 5         | 11         | 5         | 8         | 29         |
| ALL OTHER LARCENY                           | 4         | 7          | 10        | 7         | 28         |
| ALL OTHER OFFENSES                          | 4         | 2          | 0         | 2         | 8          |
| ALL OTHER RESPONSES                         | 3         | 7          | 5         | 2         | 17         |
| ASSISTING OTHER AGENCIES                    | 1         | 2          | 0         | 1         | 4          |
| BREACH OF TRUST                             | 0         | 1          | 0         | 0         | 1          |
| BURGLARY                                    | 5         | 8          | 8         | 5         | 26         |
| DISORDERLY CONDUCT                          | 1         | 3          | 3         | 1         | 8          |
| DRIVING UNDER THE INFLUENCE                 | 0         | 1          | 0         | 2         | 3          |
| DRUG/NARCOTIC VIOLATIONS                    | 1         | 3          | 2         | 3         | 9          |
| DRUNKENESS                                  | 1         | 1          | 0         | 0         | 2          |
| FALSE PRETENSES/SWINDLE/ CONFIDENCE GAME    | 2         | 3          | 1         | 0         | 6          |
| FAMILY OFFENSES (NON-VIOLENT)               | 2         | 1          | 0         | 0         | 3          |
| FORCIBLE RAPE                               | 1         | 1          | 1         | 3         | 6          |
| FORGERY/COUNTERFEITING                      | 0         | 1          | 0         | 0         | 1          |
| FRAUD CREDIT CARD/ATM                       | 1         | 1          | 0         | 2         | 4          |
| IMPERSONATION                               | 1         | 0          | 1         | 0         | 2          |
| INTIMIDATION                                | 1         | 3          | 0         | 0         | 4          |
| LIQUOR LAW VIOLATION                        | 1         | 0          | 2         | 0         | 3          |
| MISSING PERSON                              | 4         | 1          | 0         | 0         | 5          |
| MOTOR VEHICLE THEFT                         | 4         | 9          | 4         | 6         | 23         |
| OBSCENE/HARASSING PHONE CALLS               | 4         | 3          | 0         | 1         | 8          |
| OTHER, CIVIL                                | 1         | 0          | 0         | 1         | 2          |
| OTHER, DOMESTIC                             | 2         | 1          | 0         | 0         | 3          |
| RESISTING ARREST                            | 0         | 1          | 0         | 2         | 3          |
| ROBBERY                                     | 2         | 3          | 2         | 0         | 7          |
| RUNAWAY                                     | 0         | 2          | 0         | 0         | 2          |
| SHOPLIFTING                                 | 0         | 1          | 3         | 2         | 6          |
| SIMPLE ASSAULT                              | 4         | 5          | 4         | 3         | 16         |
| THEFT FROM MOTOR VEHICLE                    | 12        | 12         | 6         | 12        | 42         |
| THEFT OF MOTOR VEHICLE PARTS OR ACCESSORIES | 5         | 4          | 3         | 1         | 13         |
| TRAFFIC                                     | 1         | 6          | 4         | 1         | 12         |
| VANDALISM                                   | 19        | 15         | 13        | 8         | 55         |
| WEAPON LAW VIOLATIONS                       | 0         | 1          | 0         | 3         | 4          |
| <b>TOTAL</b>                                | <b>92</b> | <b>120</b> | <b>77</b> | <b>76</b> | <b>365</b> |

\*Only offenses reported to the Richland County Sheriff's Department are included in this data. Data is current as of July 10, 2012 and is subject to change daily.



## Richland County Sheriff's Department

**Reported Offenses\*: CY2009, CY2010, CY2011, and 2012YTD, between 2:01 AM and 7:00 AM**  
 County Council District 7: Gwendolyn Davis Kennedy

| CRIME                                       | CY2009     | CY2010     | CY2011     | 2012YTD    | TOTAL       |
|---|------------|------------|------------|------------|-------------|
| AGGRAVATED ASSAULT                          | 31         | 37         | 35         | 13         | 116         |
| ALL OTHER LARCENY                           | 54         | 60         | 74         | 36         | 224         |
| ALL OTHER OFFENSES                          | 10         | 14         | 19         | 9          | 52          |
| ALL OTHER RESPONSES                         | 15         | 5          | 12         | 14         | 46          |
| ARSON                                       | 1          | 2          | 2          | 1          | 6           |
| ASSISTING OTHER AGENCIES                    | 9          | 10         | 9          | 6          | 34          |
| BREACH OF TRUST                             | 4          | 6          | 2          | 3          | 15          |
| BURGLARY                                    | 50         | 56         | 84         | 45         | 235         |
| CONTRIBUTING TO THE DELINQUENCY OF A MINOR  | 1          | 0          | 0          | 0          | 1           |
| DISORDERLY CONDUCT                          | 8          | 8          | 7          | 5          | 28          |
| DRIVING UNDER THE INFLUENCE                 | 0          | 5          | 2          | 2          | 9           |
| DRUG EQUIPMENT VIOLATIONS                   | 3          | 2          | 3          | 0          | 8           |
| DRUG/NARCOTIC VIOLATIONS                    | 23         | 11         | 10         | 6          | 50          |
| DRUNKENNESS                                 | 0          | 1          | 0          | 0          | 1           |
| EMBEZZLEMENT                                | 1          | 2          | 2          | 0          | 5           |
| EXTORTION/BLACKMAIL                         | 1          | 0          | 0          | 0          | 1           |
| FALSE PRETENSES/SWINDLE/ CONFIDENCE GAME    | 12         | 12         | 10         | 4          | 38          |
| FAMILY OFFENSES (NON-VIOLENT)               | 12         | 2          | 3          | 1          | 18          |
| FORCIBLE FONDLING                           | 3          | 3          | 1          | 1          | 8           |
| FORCIBLE RAPE                               | 4          | 4          | 5          | 1          | 14          |
| FORCIBLE SODOMY                             | 1          | 0          | 1          | 0          | 2           |
| FORGERY/COUNTERFEITING                      | 4          | 1          | 4          | 0          | 9           |
| FRAUD CHECK                                 | 0          | 1          | 1          | 0          | 2           |
| FRAUD CREDIT CARD/ATM                       | 7          | 4          | 7          | 5          | 23          |
| IMPERSONATION                               | 3          | 4          | 2          | 0          | 9           |
| INCORRIGIBLE                                | 2          | 5          | 0          | 1          | 8           |
| INDECENT EXPOSURE                           | 0          | 0          | 0          | 1          | 1           |
| INTIMIDATION                                | 19         | 12         | 7          | 5          | 43          |
| KIDNAPPING/ABDUCTION                        | 4          | 5          | 0          | 2          | 11          |
| LIQUOR LAW VIOLATION                        | 5          | 1          | 4          | 3          | 13          |
| MANSLAUGHTER BY NEGLIGENCE                  | 0          | 1          | 0          | 0          | 1           |
| MISSING PERSON                              | 9          | 10         | 3          | 0          | 22          |
| MOTOR VEHICLE THEFT                         | 56         | 64         | 56         | 43         | 219         |
| MURDER                                      | 0          | 0          | 1          | 0          | 1           |
| OBSCENE/HARASSING PHONE CALLS               | 21         | 24         | 15         | 11         | 71          |
| OTHER, CIVIL                                | 3          | 4          | 7          | 2          | 16          |
| OTHER, DOMESTIC                             | 2          | 1          | 3          | 3          | 9           |
| OTHER, INSURANCE                            | 2          | 0          | 1          | 2          | 5           |
| PEEPING TOM                                 | 1          | 0          | 0          | 0          | 1           |
| PORNOGRAPHY/OBSCENE MATERIAL                | 0          | 1          | 1          | 0          | 2           |
| RESISTING ARREST                            | 1          | 1          | 0          | 0          | 2           |
| ROBBERY                                     | 4          | 4          | 8          | 5          | 21          |
| RUNAWAY                                     | 10         | 6          | 8          | 8          | 32          |
| SEXUAL ASSAULT W/ OBJECT                    | 0          | 1          | 0          | 0          | 1           |
| SHOPLIFTING                                 | 9          | 12         | 16         | 8          | 45          |
| SIMPLE ASSAULT                              | 27         | 34         | 26         | 17         | 104         |
| STATUTORY RAPE                              | 0          | 1          | 0          | 0          | 1           |
| STOLEN PROPERTY OFFENSES                    | 4          | 1          | 2          | 2          | 9           |
| SUICIDE                                     | 0          | 2          | 0          | 0          | 2           |
| SUSPICIOUS FIRES                            | 4          | 2          | 5          | 0          | 11          |
| THEFT FROM BUILDINGS                        | 1          | 1          | 0          | 1          | 3           |
| THEFT FROM COIN-OPERATED MACHINE OR DEVICE  | 0          | 1          | 1          | 1          | 3           |
| THEFT FROM MOTOR VEHICLE                    | 129        | 106        | 97         | 35         | 367         |
| THEFT OF MOTOR VEHICLE PARTS OR ACCESSORIES | 51         | 41         | 40         | 16         | 148         |
| TRAFFIC                                     | 34         | 21         | 15         | 3          | 73          |
| TRESPASSING                                 | 3          | 5          | 1          | 2          | 11          |
| VANDALISM                                   | 112        | 117        | 152        | 65         | 446         |
| WEAPON LAW VIOLATIONS                       | 3          | 2          | 7          | 4          | 16          |
| WIRE FRAUD                                  | 0          | 3          | 0          | 0          | 3           |
| <b>TOTAL</b>                                | <b>773</b> | <b>739</b> | <b>771</b> | <b>392</b> | <b>2675</b> |

\*Only offenses reported to the Richland County Sheriff's Department are included in this data. Data is current as of July 10, 2012 and is subject to change daily.

## Richland County Sheriff's Department

Reported Offenses\*: CY2009, CY2010, CY2011, and 2012YTD, between 2:01 AM and 7:00 AM

County Council District 8: Jim Manning

| CRIME                                       | CY2009     | CY2012     | CY2011     | 2012YTD    | TOTAL       |
|---|------------|------------|------------|------------|-------------|
| AGGRAVATED ASSAULT                          | 20         | 23         | 19         | 13         | 75          |
| ALL OTHER LARCENY                           | 46         | 45         | 27         | 13         | 131         |
| ALL OTHER OFFENSES                          | 7          | 13         | 8          | 5          | 33          |
| ALL OTHER RESPONSES                         | 10         | 4          | 12         | 1          | 27          |
| ASSISTING OTHER AGENCIES                    | 5          | 4          | 5          | 9          | 23          |
| BREACH OF TRUST                             | 1          | 4          | 3          | 1          | 9           |
| BURGLARY                                    | 36         | 30         | 48         | 22         | 136         |
| DISORDERLY CONDUCT                          | 8          | 9          | 10         | 4          | 31          |
| DRIVING UNDER THE INFLUENCE                 | 3          | 6          | 9          | 4          | 22          |
| DRUG EQUIPMENT VIOLATIONS                   | 2          | 1          | 1          | 0          | 4           |
| DRUG/NARCOTIC VIOLATIONS                    | 7          | 11         | 7          | 9          | 34          |
| DRUNKENESS                                  | 1          | 2          | 0          | 1          | 4           |
| EMBEZZLEMENT                                | 0          | 2          | 0          | 1          | 3           |
| FALSE PRETENSES/SWINDLE/ CONFIDENCE GAME    | 9          | 6          | 11         | 6          | 32          |
| FAMILY OFFENSES (NON-VIOLENT)               | 8          | 5          | 5          | 0          | 18          |
| FORCIBLE FONDLING                           | 0          | 3          | 3          | 5          | 11          |
| FORCIBLE RAPE                               | 3          | 3          | 1          | 0          | 7           |
| FORCIBLE SODOMY                             | 0          | 0          | 0          | 1          | 1           |
| FORGERY/COUNTERFEITING                      | 3          | 2          | 2          | 0          | 7           |
| FRAUD CREDIT CARD/ATM                       | 6          | 10         | 6          | 1          | 23          |
| IMPERSONATION                               | 2          | 2          | 2          | 0          | 6           |
| INCORRIGIBLE                                | 0          | 1          | 3          | 1          | 5           |
| INDECENT EXPOSURE                           | 0          | 0          | 1          | 1          | 2           |
| INTIMIDATION                                | 13         | 8          | 12         | 3          | 36          |
| KIDNAPPING/ABDUCTION                        | 2          | 0          | 0          | 0          | 2           |
| LIQUOR LAW VIOLATION                        | 1          | 6          | 4          | 1          | 12          |
| MISSING PERSON                              | 7          | 8          | 7          | 4          | 26          |
| MOTOR VEHICLE THEFT                         | 24         | 30         | 34         | 13         | 101         |
| MURDER                                      | 1          | 0          | 0          | 0          | 1           |
| OBSCENE/HARASSING PHONE CALLS               | 17         | 19         | 16         | 4          | 56          |
| OTHER, CIVIL                                | 2          | 3          | 1          | 1          | 7           |
| OTHER, DOMESTIC                             | 1          | 3          | 3          | 0          | 7           |
| OTHER, INSURANCE                            | 0          | 0          | 1          | 0          | 1           |
| POCKET PICKING                              | 0          | 0          | 1          | 0          | 1           |
| PORNOGRAPHY/OBSCENE MATERIAL                | 0          | 0          | 0          | 1          | 1           |
| RESISTING ARREST                            | 0          | 0          | 1          | 1          | 2           |
| ROBBERY                                     | 4          | 5          | 5          | 1          | 15          |
| RUNAWAY                                     | 11         | 6          | 10         | 5          | 32          |
| SHOPLIFTING                                 | 6          | 2          | 3          | 7          | 18          |
| SIMPLE ASSAULT                              | 26         | 26         | 16         | 7          | 75          |
| STOLEN PROPERTY OFFENSES                    | 0          | 1          | 0          | 0          | 1           |
| SUICIDE                                     | 2          | 0          | 0          | 0          | 2           |
| SUSPICIOUS FIRES                            | 0          | 2          | 2          | 0          | 4           |
| THEFT FROM BUILDINGS                        | 1          | 3          | 0          | 0          | 4           |
| THEFT FROM MOTOR VEHICLE                    | 78         | 65         | 76         | 19         | 238         |
| THEFT OF MOTOR VEHICLE PARTS OR ACCESSORIES | 26         | 27         | 19         | 6          | 78          |
| TRAFFIC                                     | 12         | 19         | 9          | 8          | 48          |
| TRESPASSING                                 | 4          | 2          | 3          | 0          | 9           |
| VANDALISM                                   | 86         | 87         | 63         | 43         | 279         |
| WEAPON LAW VIOLATIONS                       | 1          | 0          | 0          | 1          | 2           |
| WIRE FRAUD                                  | 0          | 0          | 1          | 0          | 1           |
| <b>TOTAL</b>                                | <b>502</b> | <b>508</b> | <b>470</b> | <b>223</b> | <b>1703</b> |

\*Only offenses reported to the Richland County Sheriff's Department are included in this data. Data is current as of July 10, 2012 and is subject to change daily.

Source: RCSD Visions

07/17/2012

## Richland County Sheriff's Department

Reported Offenses\*: CY2009, CY2010, CY2011, and 2012YTD, between 2:01 AM and 7:00 AM  
County Council District 9: Val Hutchinson

| CRIME                                       | CY2009     | CY2012     | CY2011     | 2012YTD    | TOTAL       |
|---|------------|------------|------------|------------|-------------|
| AGGRAVATED ASSAULT                          | 18         | 13         | 15         | 4          | 50          |
| ALL OTHER LARCENY                           | 36         | 29         | 49         | 11         | 125         |
| ALL OTHER OFFENSES                          | 4          | 11         | 6          | 5          | 26          |
| ALL OTHER RESPONSES                         | 5          | 7          | 9          | 4          | 25          |
| ARSON                                       | 0          | 1          | 0          | 0          | 1           |
| ASSISTING OTHER AGENCIES                    | 6          | 5          | 1          | 1          | 13          |
| BREACH OF TRUST                             | 1          | 3          | 3          | 2          | 9           |
| BURGLARY                                    | 31         | 27         | 31         | 15         | 104         |
| CURFEW/LOITERING/VAGRANCY VIOLATIONS        | 1          | 0          | 0          | 0          | 1           |
| DISORDERLY CONDUCT                          | 2          | 5          | 1          | 5          | 13          |
| DRIVING UNDER THE INFLUENCE                 | 3          | 2          | 6          | 2          | 13          |
| DRUG EQUIPMENT VIOLATIONS                   | 0          | 0          | 1          | 3          | 4           |
| DRUG/NARCOTIC VIOLATIONS                    | 3          | 5          | 8          | 5          | 21          |
| DRUNKENESS                                  | 0          | 0          | 2          | 0          | 2           |
| EMBEZZLEMENT                                | 6          | 1          | 1          | 1          | 9           |
| EXTORTION/BLACKMAIL                         | 1          | 0          | 0          | 0          | 1           |
| FALSE PRETENSES/SWINDLE/ CONFIDENCE GAME    | 9          | 7          | 5          | 4          | 25          |
| FAMILY OFFENSES (NON-VIOLENT)               | 8          | 6          | 3          | 0          | 17          |
| FORCIBLE FONDLING                           | 0          | 2          | 3          | 0          | 5           |
| FORCIBLE RAPE                               | 0          | 0          | 1          | 0          | 1           |
| FORCIBLE SODOMY                             | 0          | 0          | 1          | 0          | 1           |
| FORGERY/COUNTERFEITING                      | 2          | 3          | 4          | 1          | 10          |
| FRAUD CHECK                                 | 1          | 0          | 0          | 0          | 1           |
| FRAUD CREDIT CARD/ATM                       | 7          | 7          | 8          | 3          | 25          |
| IMPERSONATION                               | 4          | 3          | 3          | 2          | 12          |
| INCORRIGIBLE                                | 0          | 2          | 0          | 0          | 2           |
| INTIMIDATION                                | 8          | 4          | 6          | 4          | 22          |
| KIDNAPPING/ABDUCTION                        | 0          | 0          | 1          | 0          | 1           |
| LIQUOR LAW VIOLATION                        | 4          | 2          | 1          | 1          | 8           |
| MISSING PERSON                              | 5          | 2          | 4          | 0          | 11          |
| MOTOR VEHICLE THEFT                         | 15         | 10         | 16         | 7          | 48          |
| OBSCENE/HARASSING PHONE CALLS               | 11         | 9          | 14         | 4          | 38          |
| OTHER, CIVIL                                | 1          | 2          | 2          | 0          | 5           |
| OTHER, DOMESTIC                             | 1          | 1          | 0          | 2          | 4           |
| PORNOGRAPHY/OBSCENE MATERIAL                | 0          | 0          | 1          | 1          | 2           |
| PROWLER                                     | 0          | 1          | 0          | 0          | 1           |
| RESISTING ARREST                            | 1          | 1          | 0          | 0          | 2           |
| ROBBERY                                     | 6          | 2          | 1          | 2          | 11          |
| RUNAWAY                                     | 5          | 3          | 10         | 5          | 23          |
| SHOPLIFTING                                 | 6          | 3          | 11         | 3          | 23          |
| SIMPLE ASSAULT                              | 30         | 16         | 17         | 10         | 73          |
| STATUTORY RAPE                              | 0          | 1          | 0          | 0          | 1           |
| STOLEN PROPERTY OFFENSES                    | 0          | 1          | 1          | 0          | 2           |
| SUSPICIOUS FIRES                            | 1          | 0          | 2          | 0          | 3           |
| THEFT FROM BUILDINGS                        | 2          | 3          | 4          | 0          | 9           |
| THEFT FROM COIN-OPERATED MACHINE OR DEVICE  | 1          | 1          | 1          | 0          | 3           |
| THEFT FROM MOTOR VEHICLE                    | 88         | 74         | 79         | 28         | 269         |
| THEFT OF MOTOR VEHICLE PARTS OR ACCESSORIES | 13         | 15         | 13         | 4          | 45          |
| TRAFFIC                                     | 10         | 9          | 11         | 8          | 38          |
| TRESPASSING                                 | 2          | 1          | 1          | 0          | 4           |
| VANDALISM                                   | 82         | 72         | 56         | 31         | 241         |
| WEAPON LAW VIOLATIONS                       | 0          | 0          | 1          | 0          | 1           |
| WIRE FRAUD                                  | 1          | 2          | 0          | 1          | 4           |
| <b>TOTAL</b>                                | <b>441</b> | <b>374</b> | <b>414</b> | <b>179</b> | <b>1408</b> |

\*Only offenses reported to the Richland County Sheriff's Department are included in this data. Data is current as of July 10, 2012 and is subject to change daily.

Source: RCSD Visions

07/17/2012



## Richland County Sheriff's Department

Reported Offenses\*: CY2009, CY2010, CY2011, and 2012YTD, between 2:01 AM and 7:00 AM  
County Council District 10: Kelvin Washington

| CRIME                                       | CY2009     | CY2012     | CY2011     | 2012YTD    | TOTAL       |
|---|------------|------------|------------|------------|-------------|
| AGGRAVATED ASSAULT                          | 35         | 34         | 37         | 24         | 130         |
| ALL OTHER LARCENY                           | 63         | 102        | 59         | 39         | 263         |
| ALL OTHER OFFENSES                          | 11         | 10         | 17         | 3          | 41          |
| ALL OTHER RESPONSES                         | 16         | 27         | 16         | 5          | 64          |
| ARSON                                       | 1          | 1          | 0          | 2          | 4           |
| ASSISTING OTHER AGENCIES                    | 32         | 35         | 28         | 8          | 103         |
| BREACH OF TRUST                             | 3          | 2          | 1          | 1          | 7           |
| BURGLARY                                    | 67         | 88         | 46         | 27         | 228         |
| CONTRIBUTING TO THE DELINQUENCY OF A MINOR  | 0          | 0          | 1          | 0          | 1           |
| CURFEW/LOITERING/AGRANCY VIOLATIONS         | 0          | 0          | 1          | 0          | 1           |
| DISORDERLY CONDUCT                          | 7          | 3          | 13         | 7          | 30          |
| DRIVING UNDER THE INFLUENCE                 | 6          | 4          | 7          | 3          | 20          |
| DRUG EQUIPMENT VIOLATIONS                   | 2          | 1          | 4          | 3          | 10          |
| DRUG/NARCOTIC VIOLATIONS                    | 16         | 14         | 14         | 5          | 49          |
| DRUNKENESS                                  | 1          | 2          | 0          | 0          | 3           |
| EMBEZZLEMENT                                | 1          | 0          | 0          | 0          | 1           |
| FALSE PRETENSES/SWINDLE/ CONFIDENCE GAME    | 9          | 12         | 5          | 4          | 30          |
| FAMILY OFFENSES (NON-VIOLENT)               | 3          | 8          | 5          | 3          | 19          |
| FORCIBLE FONDLING                           | 1          | 2          | 1          | 1          | 5           |
| FORCIBLE RAPE                               | 3          | 3          | 3          | 5          | 14          |
| FORGERY/COUNTERFEITING                      | 5          | 3          | 1          | 1          | 10          |
| FRAUD CHECK                                 | 1          | 0          | 0          | 0          | 1           |
| FRAUD CREDIT CARD/ATM                       | 1          | 2          | 6          | 7          | 16          |
| IMPERSONATION                               | 1          | 3          | 2          | 0          | 6           |
| INCORRIGIBLE                                | 1          | 3          | 0          | 0          | 4           |
| INDECENT EXPOSURE                           | 0          | 0          | 1          | 0          | 1           |
| INTIMIDATION                                | 11         | 12         | 8          | 6          | 37          |
| KIDNAPPING/ABDUCTION                        | 5          | 0          | 1          | 1          | 7           |
| LIQUOR LAW VIOLATION                        | 2          | 4          | 4          | 4          | 14          |
| MISSING PERSON                              | 3          | 2          | 5          | 1          | 11          |
| MOTOR VEHICLE THEFT                         | 52         | 58         | 50         | 30         | 190         |
| MURDER                                      | 2          | 1          | 2          | 0          | 5           |
| OBSCENE/HARASSING PHONE CALLS               | 13         | 15         | 10         | 5          | 43          |
| OTHER, CIVIL                                | 2          | 4          | 5          | 2          | 13          |
| OTHER, DOMESTIC                             | 7          | 3          | 2          | 4          | 16          |
| OTHER, INSURANCE                            | 1          | 0          | 0          | 0          | 1           |
| PEEPING TOM                                 | 0          | 1          | 0          | 0          | 1           |
| RESISTING ARREST                            | 0          | 0          | 3          | 0          | 3           |
| ROBBERY                                     | 7          | 5          | 5          | 0          | 17          |
| RUNAWAY                                     | 9          | 11         | 7          | 3          | 30          |
| SEXUAL ASSAULT W/ OBJECT                    | 1          | 1          | 0          | 0          | 2           |
| SHOPLIFTING                                 | 6          | 8          | 2          | 4          | 20          |
| SIMPLE ASSAULT                              | 38         | 31         | 24         | 21         | 114         |
| STATUTORY RAPE                              | 0          | 0          | 1          | 0          | 1           |
| STOLEN PROPERTY OFFENSES                    | 5          | 1          | 0          | 0          | 6           |
| SUICIDE                                     | 0          | 0          | 1          | 1          | 2           |
| SUSPICIOUS FIRES                            | 7          | 3          | 6          | 3          | 19          |
| THEFT FROM BUILDINGS                        | 1          | 2          | 1          | 0          | 4           |
| THEFT FROM COIN-OPERATED MACHINE OR DEVICE  | 0          | 2          | 0          | 0          | 2           |
| THEFT FROM MOTOR VEHICLE                    | 68         | 79         | 47         | 59         | 253         |
| THEFT OF MOTOR VEHICLE PARTS OR ACCESSORIES | 34         | 32         | 36         | 10         | 112         |
| TRAFFIC                                     | 13         | 17         | 13         | 5          | 48          |
| TRESPASSING                                 | 5          | 3          | 5          | 1          | 14          |
| TRUANCY                                     | 0          | 2          | 0          | 0          | 2           |
| VANDALISM                                   | 92         | 137        | 114        | 36         | 379         |
| WEAPON LAW VIOLATIONS                       | 1          | 3          | 2          | 3          | 9           |
| WIRE FRAUD                                  | 1          | 1          | 1          | 0          | 3           |
| <b>TOTAL</b>                                | <b>672</b> | <b>797</b> | <b>623</b> | <b>347</b> | <b>2439</b> |

\*Only offenses reported to the Richland County Sheriff's Department are included in this data. Data is current as of July 10, 2012 and is subject to change daily.

Source: RCSD Visions

07/17/2012

## Richland County Sheriff's Department

**Reported Offenses\*: CY2009, CY2010, CY2011, and 2012YTD, between 2:01 AM and 7:00 AM**  
 County Council District 11: Norman Jackson

| CRIME                                       | CY2009     | CY2012     | CY2011     | 2012YTD    | TOTAL       |
|---|------------|------------|------------|------------|-------------|
| AGGRAVATED ASSAULT                          | 21         | 23         | 19         | 12         | 75          |
| ALL OTHER LARCENY                           | 64         | 85         | 48         | 24         | 221         |
| ALL OTHER OFFENSES                          | 11         | 11         | 10         | 5          | 37          |
| ALL OTHER RESPONSES                         | 24         | 9          | 9          | 8          | 50          |
| ARSON                                       | 1          | 3          | 0          | 0          | 4           |
| ASSISTING OTHER AGENCIES                    | 9          | 9          | 7          | 4          | 29          |
| BREACH OF TRUST                             | 3          | 2          | 1          | 1          | 7           |
| BURGLARY                                    | 51         | 36         | 33         | 17         | 137         |
| CONTRIBUTING TO THE DELINQUENCY OF A MINOR  | 0          | 0          | 1          | 0          | 1           |
| DISORDERLY CONDUCT                          | 1          | 4          | 8          | 4          | 17          |
| DRIVING UNDER THE INFLUENCE                 | 2          | 1          | 0          | 0          | 3           |
| DRUG EQUIPMENT VIOLATIONS                   | 0          | 2          | 0          | 0          | 2           |
| DRUG/NARCOTIC VIOLATIONS                    | 6          | 7          | 3          | 2          | 18          |
| DRUNKENNESS                                 | 0          | 0          | 1          | 0          | 1           |
| EMBEZZLEMENT                                | 0          | 1          | 0          | 0          | 1           |
| FALSE PRETENSES/SWINDLE/ CONFIDENCE GAME    | 8          | 10         | 8          | 2          | 28          |
| FAMILY OFFENSES (NON-VIOLENT)               | 5          | 3          | 4          | 2          | 14          |
| FORCIBLE FONDLING                           | 0          | 1          | 2          | 1          | 4           |
| FORCIBLE RAPE                               | 0          | 3          | 1          | 0          | 4           |
| FORCIBLE SODOMY                             | 0          | 0          | 1          | 0          | 1           |
| FORGERY/COUNTERFEITING                      | 3          | 1          | 0          | 1          | 5           |
| FRAUD CREDIT CARD/ATM                       | 3          | 8          | 7          | 1          | 19          |
| IMPERSONATION                               | 1          | 1          | 4          | 1          | 7           |
| INCORRIGIBLE                                | 0          | 1          | 2          | 1          | 4           |
| INTIMIDATION                                | 8          | 5          | 8          | 7          | 28          |
| KIDNAPPING/ABDUCTION                        | 1          | 0          | 3          | 0          | 4           |
| LIQUOR LAW VIOLATION                        | 0          | 1          | 0          | 0          | 1           |
| MISSING PERSON                              | 3          | 5          | 8          | 3          | 19          |
| MOTOR VEHICLE THEFT                         | 52         | 36         | 49         | 21         | 158         |
| MURDER                                      | 0          | 0          | 1          | 0          | 1           |
| OBSCENE/HARASSING PHONE CALLS               | 15         | 22         | 16         | 6          | 59          |
| OTHER, CIVIL                                | 6          | 1          | 2          | 1          | 10          |
| OTHER, DOMESTIC                             | 3          | 7          | 3          | 3          | 16          |
| OTHER, INSURANCE                            | 0          | 0          | 0          | 1          | 1           |
| POCKET PICKING                              | 0          | 0          | 1          | 0          | 1           |
| PROWLER                                     | 1          | 0          | 0          | 0          | 1           |
| RESISTING ARREST                            | 0          | 0          | 1          | 0          | 1           |
| ROBBERY                                     | 1          | 2          | 2          | 1          | 6           |
| RUNAWAY                                     | 5          | 8          | 13         | 1          | 27          |
| SHOPLIFTING                                 | 3          | 1          | 1          | 1          | 6           |
| SIMPLE ASSAULT                              | 27         | 21         | 23         | 7          | 78          |
| STATUTORY RAPE                              | 1          | 0          | 1          | 0          | 2           |
| STOLEN PROPERTY OFFENSES                    | 3          | 2          | 0          | 0          | 5           |
| SUICIDE                                     | 0          | 1          | 0          | 0          | 1           |
| SUSPICIOUS FIRES                            | 6          | 0          | 4          | 0          | 10          |
| THEFT FROM BUILDINGS                        | 3          | 0          | 0          | 0          | 3           |
| THEFT FROM COIN-OPERATED MACHINE OR DEVICE  | 0          | 0          | 1          | 0          | 1           |
| THEFT FROM MOTOR VEHICLE                    | 81         | 45         | 31         | 28         | 185         |
| THEFT OF MOTOR VEHICLE PARTS OR ACCESSORIES | 42         | 26         | 22         | 5          | 95          |
| TRAFFIC                                     | 5          | 13         | 7          | 2          | 27          |
| TRESPASSING                                 | 5          | 3          | 4          | 2          | 14          |
| TRUANCY                                     | 0          | 1          | 0          | 0          | 1           |
| VANDALISM                                   | 80         | 71         | 82         | 42         | 275         |
| WEAPON LAW VIOLATIONS                       | 1          | 2          | 1          | 2          | 6           |
| WIRE FRAUD                                  | 0          | 1          | 3          | 0          | 4           |
| <b>TOTAL</b>                                | <b>565</b> | <b>495</b> | <b>456</b> | <b>219</b> | <b>1735</b> |

\*Only offenses reported to the Richland County Sheriff's Department are included in this data. Data is current as of July 10, 2012 and is subject to change daily.

Source: RCSD Visions

07/17/2012



# Richland County Council Request of Action

## **Subject**

Existing Paved Road Resurfacing Funds Distribution [**PAGES 83-88**]

## **Notes**

January 22, 2013 - The Committee recommended that Council approve the creation of a method of distributing funds for resurfacing of existing paved roads in the same manner as dirt roads, but prioritize based upon condition of road.

# Richland County Council Request of Action

**Subject:** Existing Paved Road Resurfacing Funds Distribution

**A. Purpose**

County Council is requested to approve a method of distributing resurfacing funds and prioritizing roads that are in need of resurfacing.

**B. Background / Discussion**

- Section 21-20 of the Richland County Code addresses distribution of funds and prioritization of the paving of dirt roads, but not the resurfacing of paved roads. This section performs two functions:
  - First, it provides a method of prioritizing dirt roads to be paved based upon whether they will carry thru-traffic, the difficulty of present maintenance and the number of residences, churches and businesses served.
  - Secondly, this section distributes funds throughout the county based upon the prororation of the length of dirt roads in a council district compared with the total length of dirt roads in the county.

**C. Legislative / Chronological History**

- This item was referred to the D&S Committee by Councilwoman Hutchinson at the December 18, 2012 Council Meeting.
  
- Section 21-20 Road Paving Program was adopted on January 21, 2003. See attached Ord. No. 005-03HR.

**D. Financial Impact**

Although there is no financial impact associated with this request and funds are anticipated to remain available on a countywide basis, individual council districts may be affected by the availability of funds. For example, a district with a high percentage of deteriorated roads may not receive adequate funding, whereas a district with roads in better condition may have more funds available.

**E. Alternatives**

1. Approve the request to create a method of distributing funds and prioritization of existing paved roads to be resurfaced in the same manner as dirt roads (Sec. 21-20).
2. Approve the request to create a method of distributing funds for resurfacing of existing paved roads in the same manner as dirt roads (Sec. 21-20), but prioritize based upon condition of road and traffic volume.
3. Do not approve the request to create a method of distributing funds for resurfacing of existing paved roads on a countywide basis and maintain the current policy.

**F. Recommendation**

Staff recommends approving the second alternative, distributing funds for resurfacing of existing paved roads on a countywide basis as prioritized by condition and traffic volume.

Recommended by: David Hoops      Department: Public Works      Date: January 4, 2013

## G. Reviews

(Please replace the appropriate box with a ✓ and then support your recommendation in the Comments section before routing on. Thank you!)

Please be specific in your recommendation. While “Council Discretion” may be appropriate at times, it is recommended that Staff provide Council with a professional recommendation of approval or denial, and justification for that recommendation, as often as possible.

### Finance

Reviewed by: Daniel Driggers

Date: 1/4/13

Recommend Council approval

Recommend Council denial

Recommend Council discretion

Comments regarding recommendation:

Request is a policy decision for Council and within Council discretion. Section D above notes that the decision does not have any additional cost associated but may redistribute funding based on approved policy.

### Legal

Reviewed by: Elizabeth McLean

Date: 1/7/13

Recommend Council approval

Recommend Council denial

Recommend Council discretion

Comments regarding recommendation: Policy decision left to Council’s discretion. If Council approves a plan for resurfacing and would like to amend Section 21-20 (below) to include such plan, I would recommend that Council approve an ordinance by title only for first reading and then Legal will work with Public Works on ordinance language for second reading.

### Administration

Reviewed by: Sparty Hammett

Date: 1/7/13

Recommend Council approval

Recommend Council denial

Comments regarding recommendation: Recommend Council approval of the second alternative - distributing funds for resurfacing of existing paved roads on a countywide basis as prioritized by condition and traffic volume.

## ATTACHMENT #1

### Sec. 21-20: Road Paving Program

(a) Road construction and paving projects administered by the county and funded from public funds shall be accomplished in accordance with a consistent, systematic program established and administered by the director of public works. Such program shall have the following basic characteristics:

- (1) Only county maintained roads will be paved utilizing public funds,
- (2) All county maintained dirt roads are eligible for paving, and
- (3) Paving will be accomplished in priority order at a rate permitted by availability of funding.

(b) The county engineer will acquire and maintain the following data on all roads proposed for paving:

- (1) Name;
- (2) County road number;
- (3) Map location code;
- (4) Beginning and ending points;
- (5) Length in miles and hundredths of a mile; and
- (6) Council district.

(c) In addition, the following data pertaining to the roads priority for paving will be obtained and recorded for each road:

- (1) Number of homes accessed from the road;
- (2) Number of businesses accessed from the road;
- (3) Number of churches accessed from the road; and
- (4) Maintenance difficulty factor.

For the purpose of determining the number of homes, business and churches accessed from a road, only those on parcels with no existing paved road frontage will be counted except when the distance from the paved road to the building exceeds 1320 feet.

(d) Roads will be prioritized in accordance with the following procedure:

A road's priority for paving will be established by the number of points accredited to it as described below divided by its length, with the highest total of points per mile constituting the highest priority. The points per mile (P) is calculated by the formula:

$$P = \frac{H+B+C+T+M}{L} \quad \text{Where:}$$

H=Number of points accredited for homes.

One point is accredited for each home accessed from the road. This will include mobile homes as well as permanent homes. It should be noted that the number of homes on a road is an indicator of the number of people using it as well as the importance of the road as a possible school bus route.

B=Number of points accredited for businesses.

Two points are accredited for each business accessed from the road. To be eligible for these points, a business must occupy a building separate from any residence and rely on the road for either customer traffic or routine use by company vehicles.

C=Number of points accredited for churches.

Two points are accredited for each church accessed from the road.

T=Number of points accredited for a through road.

Five points are accredited if the road is a through road connecting two different paved roads. It should be noted that a through road has the potential for people other than the residents to use it and it is also more likely to be utilized as a school bus route.

M=Number of points accredited for difficult maintenance.

From 0 to 10 points may be accredited to a road based on the difficulty on maintaining it in serviceable condition as determined through consultation with the roads and drainage manager.

L=Length of the road in miles and hundredths.

(e) A road's paving may be given top priority provided that all costs incurred by the county to pave it are paid by its adjacent property owners. Such costs may be included as an assessment on the tax bill of the property owners, to be paid over no more than a fifteen (15) year period with an interest charge equal to that paid by the county for bonds issued to fund construction. The county council may elect to have the total costs, plus interest, of the improvements allocated between the property owners either by a front footage assessment ratio, or by each lot being assessed an equal share of the costs and interest. Establishment of this assessment shall require approval of eighty percent (80%) of the property owners.

(f) Highways, streets or roads constructed or paved under the county's jurisdiction and maintained by the county shall meet the design and construction standards contained in section 21-6, above.

(g) The director of public works shall, within the best judgment of the engineering staff, establish appropriate alternate design and construction standards for low volume rural roads as a means of ensuring maximum cost effectiveness of road paving funds.

(h) Road paving funds will be distributed by county council district based on that district's portion of total county dirt road mileage. Pro rata fund distribution will be calculated as follows:

$$\text{District dirt road paving funds} = \frac{\text{Total dirt road paving funds} \times \text{district dirt road mileage}}{\text{Total dirt road mileage}}$$

Mileage refers to dirt road mileage in the county road maintenance system (i.e. public dirt roads that are routinely maintained by county public works forces). Roads will be selected for paving based on distribution/availability of funds and priority within that council district, as determined by the uniform road rating system contained in this section.

(Ord. No. 005-03HR, § I, 1-21-03)

# Richland County Council Request of Action

## **Subject**

Memorandum of Understanding and Agreement between Richland County and Forest Acres [PAGES 89-99]

## **Notes**

January 22, 2013 - The Committee recommended that Council approve the request to enter into an MOU with Forest Acres. Richland County will provide commercial building code inspections and plan reviews on behalf of Forest Acres until they hire a new Building Official.

## Richland County Council Request of Action

**Subject:** Memorandum of Understanding and Agreement  
between Richland County and Forest Acres

### **A. Purpose**

The purpose of this request is for Richland County and the City of Forest Acres jurisdictions to partner in the provision of required building code inspection and plan review of commercial buildings for the City of Forest Acres for the purpose of providing code compliance for commercial construction projects.

### **B. Background / Discussion**

- Current Building Official is no longer employed by Forest Acres.
- On approximately December 1, 2012 a request was made by Mark Williams, City Administrator, to utilize Richland County's services.
- County Council is requested to approve this request in an effort to help Forest Acres during their search for another Building Official.
- County Council approved a similar agreement approximately three years ago with Forest Acres when they were without a Certified Building Official.
- The City of Forest Acres and Richland County recognize the positive impact this partnership will have in maintaining continuity of essential services through inspections and plan review on all commercial projects.
- Attached are the current proposed MOU (2013) and the previous (2010) Memorandum of Understanding.

If approved, Richland County will provide all plan review and inspections for commercial projects only. Forest Acres will issue the permit(s) and all approvals needed for the project to move forward and collect all appropriate fees.

This Agreement shall continue in force until June 30, 2013 unless terminated sooner in writing by either party upon the City's employment of its own Building Official or upon the County's inability to provide said inspection services. This agreement may also be extended by written request of the Forest Acres City Administrator or the Richland County Administrator.

Contractors shall call in all inspection requests to the Department, and the Department shall keep a daily log of all inspection requests, inspections performed and mileage accrued each day. Costs shall be billed to the City.

The services for inspections and plan reviews will be handled by licensed County inspectors and plans examiners, as required by the South Carolina Department of Labor, Licensing and Regulation. The Building Official of Richland County shall interpret provisions of the applicable Building Code(s).

The fee agreed upon by Richland County and the City of Forest Acres for all inspections and re-inspections of existing and newly-permitted projects will be \$75.00 per hour per inspector/vehicle, plus mileage. Plan review fees on new construction permits will be collected by Forest Acres. The County fee for plan review 15% of the cost of the permit issued by Forest Acres, with such fees being billed to the City.



**C. Legislative / Chronological History**

This is a staff-initiated request; therefore, there is no legislative history.

**D. Financial Impact**

Funds to be collected will be minimal as the work load in Forest Acres was previously handled by a staff of two, the Building Official for commercial inspections and a Residential inspector that is still employed but not licensed to do commercial inspections or plan review.

Approximately two to three inspection requests are estimated per week, which is projected to be between \$150.00 and \$500.00 per week, depending on the number of inspections and hours spent conducting inspections. Plan review fees on new construction permits will be collected by Forest Acres, of which the County fee for plan review of 15% depends on the cost of the permit issued by Forest Acres. For example, the cost of a plan review on a \$50,000 building would be approximately \$75.00 and for a \$500,000 building the review fee would be approximately \$400.00 based on the County fee schedule; however, the County’s 15% will depend on Forest Acres’ fee for the permit(s).

Again, the costs associated with plan review and inspections for new and existing permits for commercial-related work will be billed to Forest Acres. Therefore, there should be no direct cost or negative financial impact to the County.

**E. Alternatives**

1. Approve the request to provide building code services to Forest Acres. This will allow Forest Acres to be assured quality inspections and plan review for commercial-occupied structures are open to the public.
2. Do not approve the request to provide services to Forest Acres and require them to seek out other alternatives.

**F. Recommendation**

It is recommended that Council approve the request for Richland County to provide assistance and services to the City of Forest Acres for inspections and plan review on commercial property.

Recommended by: Donny Phipps Department: Building Codes & Inspections Date: 1/2/13

**G. Reviews**

(Please replace the appropriate box with a ✓ and then support your recommendation in the Comments section before routing on. Thank you!)

Please be specific in your recommendation. While “Council Discretion” may be appropriate at times, it is recommended that Staff provide Council with a professional recommendation of approval or denial, and justification for that recommendation, as often as possible.

**Finance**

Reviewed by: Daniel Driggers

Date: 1/7/13

Recommend Council approval

Recommend Council denial

Comments regarding recommendation:

**Legal**

Reviewed by: Elizabeth McLean

Date: 1/7/13

Recommend Council approval

Recommend Council denial

Comments regarding recommendation: Policy decision left to Council's discretion.

Please see suggested changes to the MOU below.

**Administration**

Reviewed by: Sparty Hammett

Date: 1/7/13

Recommend Council approval

Recommend Council denial

Comments regarding recommendation: Recommend Council approval to provide temporary building code services to the City of Forest Acres.

**STATE OF SOUTH CAROLINA )  
) )  
) )  
COUNTY OF RICHLAND ) )  
) )  
) )**

**MEMORANDUM OF UNDERSTANDING  
AND AGREEMENT BETWEEN THE CITY  
OF FOREST ACRES, SOUTH CAROLINA  
AND RICHLAND COUNTY, SOUTH  
CAROLINA**

THIS MEMORANDUM OF UNDERSTANDING AND AGREEMENT is made and entered into this \_\_\_\_ day of \_\_\_\_\_, 2013 by and between the City of Forest Acres and Richland County, South Carolina.

WHEREAS, it is the desire of the jurisdictions to partner in the provision of required building code inspection and plan review of commercial buildings for the City of Forest Acres for the purpose of providing code compliance for construction projects; and

WHEREAS, The City of Forest Acres and Richland County recognize the positive impact this partnership will have in maintaining continuity of essential services through inspections and plan review on all commercial projects; and

WHEREAS, Forest Acres agrees to reimburse Richland County for the cost of inspections and plan reviews as indicated below;

NOW, THEREFORE, in consideration of the services and agreement described herein, the parties hereto agree as follows:

1. Richland County (hereinafter “County”) will provide building code inspections and plan reviews of commercial buildings for the City of Forest Acres (hereinafter “City”), as follows:
  - a. The Licensed General Contractor (hereinafter “contractor”) shall obtain approval(s) and all related permits from the City for a commercial building located, or to be located, within the boundaries of the City.
  - b. The contractor for a project shall submit plans for review and pay fees to Forest Acres and deliver said plans to the Richland County Building Department (hereinafter “Department”). Building plans may be submitted to the Department prior to the City’s approval(s) in order to expedite the permitting process if desired by the contractor and approved by the City.
  - c. All new and existing permitted projects requesting an inspection will be billed at \$75.00 per hour per inspector/vehicle, plus mileage of 56.5 cents per mile. Plan review fees on new construction permits will be collected by the City. The County fee for plan review shall be fifteen (15%) of the cost of the permit issue by the City.
  
2. Contractors shall call in all inspection requests to the City and the Department shall keep a daily log of all inspection requests from the City, inspections conducted and mileage performed each day. All costs for plan review, inspections, or re-inspections shall be billed to the City on a monthly basis.

3. The City and County agree that services for inspections and plan review will be handled by licensed County inspectors and plans examiner, as required by the South Carolina Department of Labor, Licensing and Regulation.
4. The Building Official of Richland County shall interpret provisions of the applicable Building Code(s). Such interpretations may be appealed to the Richland County Building Code Board of Appeals. Fees for an appeal shall be as set forth by County ordinance. In the event of an appeal, the Department will testify as to code requirements. However, expenses for staff time and material will be reimbursed by the City.
5. The City and its successors and assigns do hereby remise, release, acquit, and forever discharge the County, its employees, agents, successors, and assigns past, present, from future actions, causes of action, claims, demands, damages, costs, loss of services, expenses, compensation, third party actions, suits at law or indemnity of whatever nature, and all consequential damage on account of, or in any way arising from the services rendered under this Agreement, and further agrees to hold harmless and indemnify the County for any and all losses, claims, suits, and other liability arising from the services rendered under this Agreement.
6. This Agreement shall continue in force until June 30, 2013, unless terminated sooner, in writing, by either party upon the City's employment of its own Building Official or upon the County's inability to provide said inspection services. This agreement may also be extended by written request of the City Administrator or the County Administrator.

IN WITNESS WHEREOF, WE, THE UNDERSIGNED, have this \_\_\_\_\_ day of \_\_\_\_\_, 2013, set our hand and seal hereon.

CITY OF FOREST ACRES

WITNESSES:

\_\_\_\_\_

Mayor

\_\_\_\_\_

\_\_\_\_\_

RICHLAND COUNTY

WITNESSES:

\_\_\_\_\_

Chair

\_\_\_\_\_

\_\_\_\_\_

**STATE OF SOUTH CAROLINA )**  
**)**  
**)**  
**COUNTY OF RICHLAND )**      **MEMORANDUM OF UNDERSTANDING**  
**AND AGREEMENT BETWEEN FOREST**  
**ACRES, SOUTH CAROLINA; AND**  
**RICHLAND COUNTY, SOUTH CAROLINA**

THIS MEMORANDUM OF UNDERSTANDING AND AGREEMENT is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2010, by and between the City of Forest Acres and Richland County, South Carolina.

WHEREAS, it is the desire of the jurisdictions to partner in the provision of required building code inspection and plan review of residential and commercial buildings for the City of Forest Acres for the purpose of providing code compliance for construction; and

WHEREAS, the Forest Acres and Richland County Councils recognize the positive influence this project will have on the quality of life for residents of Forest Acres, and desire to provide essential services through inspections and plan review; and

WHEREAS, Forest Acres agrees to reimburse Richland County for the cost of inspections and plan review as indicated below;

NOW, THEREFORE, in consideration of the services and agreement described herein, the parties hereto agree as follows:

1. Forest Acres agrees to compensate Richland County for provision of services as follows and pay to Richland County for services provided.

Plan Review- Commercial: 15% of Permit value,

Residential: \$10.00 per review; up to 2,000 sq ft. and \$25.00 over;

Commercial inspections: \$50.00 per inspection hour for each inspector;

Residential one & two family inspections: \$30.00 per inspector;

\$.50 per mile for vehicles used

Re-Inspections are the same fee as initial request for inspections;

2. Forest Acres and Richland County, shall call-in all inspection requests to the Richland County permit office; contractors may also request inspections and re-inspections as required for inspections in Forest Acres city limits. A daily log shall be kept for all inspections.

3. Forest Acres and Richland County agree that services for inspections and plan review will be handled by state licensed inspectors and plans examiners, as required by South Carolina LLR.

4. Building code interpretations of the Building Official of Richland County may be appealed to the Richland County Code Board of Appeals. In the event of an appeal, the Richland County Department of Inspections will testify as to code requirements and Forest Acres will reimburse the County for the cost of inspection staff to appear before the board. Fees for appeal as set by County ordinance for residential and/or commercial.

5. Forest Acres and its successors and assigns do hereby remise, release, acquit, and forever discharge Richland County, its employees, agents, successors, and assigns past, present, from future actions, causes of action, claims, demands, damages, costs, loss of services, expenses, compensation, third party actions, suits at law or indemnity of whatever nature, and all consequential damage on account of, or in any way arising from the services rendered under this Agreement, and further agrees to hold harmless and indemnify Richland County for any and all losses, claims, suits, and other liability arising from the services rendered under this Agreement.

6. This Intergovernmental Agreement will continue in force until June 30, 2010 unless terminated sooner, in writing, by either party. This agreement may be terminated without

prior notice or extended by written request of the Forest Acres City Administrator or Richland County designee upon Forest Acres' employment of its own Building Official or upon Richland County's inability to provide said inspection services.

IN WITNESS WHEREOF WE THE UNDERSIGNED have this \_\_\_\_\_ day of \_\_\_\_\_, 2010, set our hand and seal hereon.

City of Forest Acres

WITNESSES:

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
\_\_\_\_\_

RICHLAND COUNTY

WITNESSES:

\_\_\_\_\_  
Chair

\_\_\_\_\_  
\_\_\_\_\_





3. The City and County agree that services for inspections and plan review will be handled by licensed County inspectors and plans examiner, as required by the South Carolina Department of Labor, Licensing and Regulation.
4. The Building Official of Richland County shall interpret provisions of the applicable Building Code(s). Such interpretations may be appealed to the Richland County Building Code Board of Appeals. Fees for an appeal shall be as set forth by County ordinance. In the event of an appeal, the Department will testify as to code requirements. However, expenses for staff time, ~~and~~ material, and legal costs (if any) will be reimbursed by the City.
5. The City and its successors and assigns do hereby remise, release, acquit, and forever discharge the County, its employees, agents, successors, and assigns past, present, from future actions, causes of action, claims, demands, damages, costs, loss of services, expenses, compensation, third party actions, suits at law or indemnity of whatever nature, and all consequential damage on account of, or in any way arising from the services rendered under this Agreement, and further agrees to hold harmless and indemnify the County for any and all losses, claims, suits, and other liability arising from the services rendered under this Agreement.
6. This Agreement shall continue in force until June 30, 2013, unless terminated sooner, in writing, by either party upon the City's employment of its own Building Official or upon the County's inability to provide said inspection services. This agreement may also be extended by written request of the City Administrator or the County Administrator.

IN WITNESS WHEREOF, WE, THE UNDERSIGNED, have this \_\_\_\_\_ day of \_\_\_\_\_, 2013, set our hand and seal hereon.

CITY OF FOREST ACRES

WITNESSES:

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RICHLAND COUNTY

WITNESSES:

\_\_\_\_\_  
Chair

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# Richland County Council Request of Action

## **Subject**

An Ordinance Authorizing Quit Claim Deed to Dorothy Jean Allison Vinson for a certain parcel of land located in Richland County, approximately seven (7) miles northwest of the City of Columbia, being described as a triangular crosshatched area of 0.46 Acres more or less, and being a portion of Richland County TMS # 06600-02-14 **[FIRST READING] [PAGES 100-109]**

## **Notes**

January 22, 2013 - The Committee recommended that Council approve the request to adopt and give first reading approval to the Quit Claim Deed to Dorothy Vinson.

## Richland County Council Request of Action

**Subject:** Quit Claim Deed - Vinson

### **A. Purpose**

Council is requested to approve a Quit Claim Deed involving a triangular piece of land pointing east to west measuring 1,278 feet on the north and south sides and 31 feet on the east side located on the northeast corner of the Richland County Landfill Complex property on Caughman Road North.

### **B. Background / Discussion**

Multiple surveys have been performed on the County landfill property (Parcel 06500-01-01) and on the property that was previously deeded to William Patrick Vinson (Parcel 6600-02-14). Surveys indicated that a 0.46 acre area overlapped both property lines, which also suggested that each party had a reasonable claim to the 0.46 acres. (See attached plat.)

County Council passed ordinance 007-06HR (3<sup>rd</sup> reading 2-7-06, see attachment 1) giving a Quit Claim Deed to William Patrick Vinson for the 0.46 acres; however, the Deed was never recorded. Dorothy Jean Allison Vinson, Mr. Vinson's wife, has become the sole property owner since Mr. Vinson's death on September 25, 2009. Mrs. Vinson is agreeable to recording a Quit Claim Deed for the property to resolve the disputed property line.

The approval of this request is needed to enable the County to complete the ongoing landfill property boundary survey. Based on the location of the 0.46 acres, deeding the land to Mrs. Vinson offered no adverse impact to the County in general or to future landfill operations specifically.

### **C. Legislative / Chronological History**

This is a staff-initiated request. However, County Council passed ordinance 007-06HR (3<sup>rd</sup> reading 2-7-06) giving a Quit Claim Deed to William Patrick Vinson for the 0.46 acres. The Deed was never recorded and the property is now deeded to Mrs. Vinson since Mr. Vinson is deceased.

The Vinson's plat from February 23, 2005 is attached. The County's ongoing landfill property boundary survey data agrees with the Vinson survey.

### **D. Financial Impact**

There is no anticipated financial impact associated with this request.

### **E. Alternative**

1. Approve the request to approve the Quit Claim Deed and resolve the dispute.
2. Do not approve the request to approve Quit Claim Deed leaving the dispute unresolved.

### **F. Recommendation**

It is recommended that Council approve the Quit Claim Deed.

Recommended by: Rudy Curtis

Department: Solid Waste

Date: 1/10/13

## G. Reviews

(Please ***SIGN*** your name, ✓ the appropriate box, and support your recommendation before routing. Thank you!)

### Finance

Reviewed by: Daniel Driggers

Date: 1/15/13

✓ Recommend Council approval

Recommend Council denial

Council Discretion (please explain if checked)

Comments regarding recommendation:

### Legal

Reviewed by: Elizabeth McLean

Date: 1/16/13

Recommend Council approval

Recommend Council denial

Council Discretion (please explain if checked)

Comments regarding recommendation: Policy decision left to Council's discretion. The request will require an ordinance, which has been provided.

### Administration

Reviewed by: Sparty Hammett

Date: 1/16/13

✓ Recommend Council approval

Recommend Council denial

Council Discretion (please explain if checked)

Comments regarding recommendation: Recommend Council approval of the Quit Claim Deed.

STATE OF SOUTH CAROLINA  
COUNTY COUNCIL FOR RICHLAND COUNTY  
ORDINANCE NO. 007-06HR

RICHLAND COUNTY  
2006 MAR 7  
BARBARA C. COOPER  
CLERK

AN ORDINANCE AUTHORIZING QUIT CLAIM DEED TO WILLIAM PATRICK VINSON FOR A CERTAIN PARCEL OF LAND LOCATED IN RICHLAND COUNTY, APPROXIMATELY SEVEN (7) MILES NORTHWEST OF THE CITY OF COLUMBIA, BEING DESCRIBED AS A TRIANGULAR CROSSHATCHED AREA OF 0.46 ACRES MORE OR LESS, AND BEING A PORTION OF RICHLAND COUNTY TMS # 06600-02-14.

Pursuant to the authority by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

SECTION I. The County of Richland and its employees and agents are hereby authorized to grant a quit claim deed to William Patrick Vinson for a certain parcel of land, as specifically described in the "Quit Claim Deed", which is attached hereto and incorporated herein.

SECTION II. Severability. If any section, subsection, or clause of this ordinance shall be deemed unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION III. Conflicting Ordinances. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION IV. Effective Date. This ordinance shall be enforced from and after February 7, 2006.

RICHLAND COUNTY COUNCIL

By: Anthony G. Mizzell  
Anthony G. Mizzell, Chair

Attest this 21<sup>ST</sup> day of

FEBRUARY, 2006

Michelle R. Cannon-Finch  
Michelle R. Cannon-Finch  
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

Amelia R. Linder  
Approved As To LEGAL Form Only.  
No Opinion Rendered As To Content

First Reading: December 20, 2005  
Second Reading: January 3, 2006  
Public Hearing: February 7, 2006  
Third reading: February 7, 2006

STATE OF SOUTH CAROLINA  
COUNTY COUNCIL FOR RICHLAND COUNTY  
ORDINANCE NO. \_\_\_\_-13HR

AN ORDINANCE AUTHORIZING QUIT CLAIM DEED TO DOROTHY JEAN ALLISON VINSON FOR A CERTAIN PARCEL OF LAND LOCATED IN RICHLAND COUNTY, APPROXIMATELY SEVEN (7) MILES NORTHWEST OF THE CITY OF COLUMBIA, BEING DESCRIBED AS A TRIANGULAR CROSSHATCHED AREA OF 0.46 ACRES MORE OR LESS, AND BEING A PORTION OF RICHLAND COUNTY TMS # 06600-02-14.

WHEREAS, Richland County Council previously passed ordinance 007-06HR which authorized a quit claim deed (the "Original Deed") for the same property described herein to William Vinson; and

WHEREAS, the Original Deed has been lost and was never recorded in the Richland County ROD; and

WHEREAS, in order to clarify a boundary dispute, Richland County desires to again grant a quit claim deed for the property to Dorothy Jean Allison Vinson, wife and successor in interest to William Vinson, who is deceased.

NOW THEREFORE, pursuant to the authority by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY RICHLAND COUNTY COUNCIL:

SECTION I. The County of Richland and its employees and agents are hereby authorized to grant a quit claim deed to Dorothy Jean Allison Vinson for a certain parcel of land, as specifically described in the "Quit Claim Deed", which is attached hereto and incorporated herein.

SECTION II. Severability. If any section, subsection, or clause of this ordinance shall be deemed unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION III. Conflicting Ordinances. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION IV. Effective Date. This ordinance shall be enforced from and after \_\_\_\_\_, 2013.

RICHLAND COUNTY COUNCIL

By: \_\_\_\_\_  
Kelvin Washington, Chair

Attest this \_\_\_\_\_ day of \_\_\_\_\_, 2013.

\_\_\_\_\_  
Michelle Onley  
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

---

Approved As To LEGAL Form Only.  
No Opinion Rendered As To Content

First Reading:  
Second Reading:  
Public Hearing:  
Third reading:

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF RICHLAND )

**QUIT CLAIM DEED**  
**(Non-Abstracted Title to Real Estate)**

**KNOW ALL MEN BY THESE PRESENTS, that Richland County, South Carolina,** (the "Grantor") for and in consideration of the sum of Five and 00/100 (\$5.00) Dollars and other valuable consideration paid by Dorothy Jean Allison Vinson (the "Grantee"), the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said Grantee, Dorothy Jean Allison Vinson, her successors and assigns forever, subject to any and all existing reservations, easements, encroachments, restrictions, covenants, zoning, governmental regulations, land use regulations, rights-of-way and conditions of this deed that may appear on record or on the premises, the following described real property:

All that certain piece, parcel, or lot of land, situate, lying and being in the County of Richland, State of South Carolina, approximately seven (7) miles northwest of the City of Columbia, being described as a triangular crosshatched area of 0.46 acres more or less, shown as a part of the southwestern portion of Tract "C," bearing Tax Map Number 6600-02-14, commencing at Grid Tie Point No. 106 bearing North  $69^{\circ}29'19''$  E for a distance of 1278.20' to Grid Tie Point No. 105, from thence bearing South  $20^{\circ}58'13''$  E for a distance of 31.06' to Grid Tie Point No. 104, from thence bearing South  $70^{\circ}52'49''$  W for a distance of 1278.83' to point of origin Grid Tie Point No. 106, all as shown in a Boundary Survey for William Patrick Vinson by Mark E. Mills, S.C.P.L.S. #10779, dated March 23, 2005, and recorded on \_\_\_\_\_ in the Office of the Register of Deeds for Richland County in Book \_\_\_\_\_ at Page \_\_\_\_ .

Said property being generally bounded as follows: on the North by the remainder of Tract "C" on said boundary survey; on the West by lands now or formerly of Divex, Inc.; on the East by lands now or formerly of William P. Vinson, Jr.; and on the South by lands now or formerly of Richland County, South Carolina.

This being a portion of the identical property conveyed to Richland County, its Successors and Assigns, by deed of William E. Caughman, Jr., and B. D. Caughman, of the County of Richland, and Marion R. Caughman, of the County of Orangeburg, dated July 15, 1974, and recorded July 15, 1974, in the Office of the R.O.D. for Richland County, South Carolina in Deed Book 322 at Page 272.

Tax Map Reference: 6600-02-14

**MAILING ADDRESS OF GRANTEE:**

Dorothy Jean Allison Vinson  
7323 Monticello Road  
Columbia, South Carolina 29203

Together with all and singular the rights, hereditaments, members and appurtenances to said premises belonging or in anywise incident or appertaining.

To have and to hold all and singular the premises before mentioned unto the grantee, and the



grantee's heirs, personal representatives and assigns forever.

And, the grantor does hereby bind the grantor and the grantor's heirs and personal representatives to warrant and forever defend all and singular the said premises unto the grantee and the grantee's heirs, and personal representatives against the grantor and the grantor's heirs lawfully claiming, or to claim, any part thereof.

The grantee, by acceptance of this deed, acknowledges that the purposes of the conveyance and acceptance by the grantee of the property herein above-described are to resolve any dispute that may exist as to the accuracy of those portions of earlier recorded titles to real estate referencing the property conveyed herein and to reserve in favor of grantor an easement, right-of-way and encroachment right through and along the identical property conveyed herein for the purpose of grantor's accessing, servicing and maintaining its methane monitoring wells located in and around the property as more particularly shown on a Richland County Landfill Overall Topographic Map prepared by Wilbur Smith Associates, Project No. 392502, dated September 7, 2004, a copy of which is available for inspection during regular Richland County business hours at the Richland County Department of Public Works, 400 Powell Road, Columbia, SC 29203; said easement, right-of-way and encroachment right to exist in favor of Richland County for as long as is needed to carry out the purposes thereof relative to Richland County's methane monitoring wells.

Grantee agrees and binds its heirs, successors and assigns to hold harmless Richland County, its successors and assigns, from liability, damages, losses, costs, expenses, demands, claims, suits, actions and causes of action on account of illness, personal injury or death to persons or damage to property or other loss or liability arising from or in connection with the construction, maintenance, repair, removal, use or the fulfillment of any purpose or condition directly or indirectly connected with Richland County's methane monitoring wells contemplated herein and agrees to indemnify Richland County for any and all liability incurred or injury or damage sustained by reason of past, present or future such encroachment.

Any reference in this instrument to the plural shall include the singular and vice versa. Any reference to one gender shall include the others, including the neuter. Such words of inheritance shall be applicable as are required by the gender of the grantee.

WITNESS the grantor's hand and seal this \_\_\_ day of \_\_\_\_\_, 2013.

SIGNED, SEALED AND DELIVERED  
IN THE PRESENCE OF:

RICHLAND COUNTY,  
SOUTH CAROLINA

\_\_\_\_\_  
  
\_\_\_\_\_

\_\_\_\_\_  
Kelvin E. Washington Sr., Chair  
Richland County Council





LOCATION SKETCH  
SCALE: 1 INCH = 1 MILE

STATE GRID  
NORTH  
BY GPS  
NAD83 (2001)

| TRACT "A"<br>1.81 ACRES |               |          |
|-------------------------|---------------|----------|
| PT-PT                   | BEARING       | DISTANCE |
| SEE CURVE TABLE         |               |          |
| 174-175                 | S 46°02'24" W | 10.66'   |
| 175-116                 | S 46°02'24" W | 175.22'  |
| 116-120                 | S 46°02'24" W | 127.63'  |
| 120-119                 | N 05°29'41" W | 127.63'  |
| 119-118                 | N 05°24'32" W | 239.09'  |
| 118-117                 | N 04°31'24" E | 281.21'  |
| 117-174                 | N 84°31'21" E | 20.95'   |

| TRACT "B"<br>71.13 ACRES |               |          |
|--------------------------|---------------|----------|
| PT-PT                    | BEARING       | DISTANCE |
| SEE CURVE TABLE          |               |          |
| 175-120                  | S 05°29'41" E | 127.63'  |
| 120-158                  | S 02°50'31" E | 215.84'  |
| 158-158                  | S 04°42'30" E | 218.03'  |
| 158-139                  | S 04°24'30" E | 265.11'  |
| 139-566                  | S 82°50'11" W | 392.26'  |
| 566-110                  | N 27°14'03" W | 350.48'  |
| 110-19                   | N 53°46'11" E | 952.56'  |
| 19-141                   | N 82°53'58" E | 2620.30' |
| 141-119                  | N 81°03'38" E | 689.27'  |

| TRACT "C"<br>74.11 ACRES |               |          |
|--------------------------|---------------|----------|
| PT-PT                    | BEARING       | DISTANCE |
| SEE CURVE TABLE          |               |          |
| 139-370                  | S 05°24'59" E | 465.00'  |
| 370-380                  | S 05°23'33" E | 106.18'  |
| 380-337                  | S 81°29'21" W | 336.87'  |
| 337-104                  | S 19°43'58" E | 439.05'  |
| 104-108                  | S 20°52'49" W | 1278.81' |
| 108-107                  | N 28°48'36" W | 126.11'  |
| 107-108                  | N 28°32'03" W | 433.41'  |
| 108-101                  | N 54°12'33" E | 1024.54' |
| 101-566                  | N 27°56'51" W | 360.96'  |
| 566-139                  | N 82°55'11" E | 392.26'  |

| CURVE TABLE |        |       |         |          |         |         |               |              |
|-------------|--------|-------|---------|----------|---------|---------|---------------|--------------|
| CURVE       | RADIUS | PI. # | LENGTH  | RADIUS   | TANGENT | CHORD   | BEARING       | DELTA        |
| 174-175     | 173    |       | 148.03' | 1922.66' | 74.05'  | 147.99' | S 13°07'35" E | 47°44'11" LT |

WILLIAM P. VINSON,  
DOROTHY ALLISON VINSON,  
AND WILLIAM P. VINSON, JR.  
TMS# 6600-02-01  
DEED BOOK 319 PAGE 1339  
PLAT BOOK A PAGE 4189  
PLAT BOOK D PAGE 3

N 02°53'58" E  
2620.30'

TRACT "B"  
71.13 ACRES  
WILLIAM PATRICK VINSON  
TMS# 6600-02-02  
DEED BOOK 66 PAGE 124  
PLAT BOOK 2 PAGE 289

TRACT "C"  
74.11 ACRES  
WILLIAM P. VINSON  
TMS# 6600-02-14  
DEED BOOK 66 PAGE 74  
PLAT BOOK 2 PAGE 14

S 81°29'21" W  
3367.87'

WILLIAM P. VINSON, JR.  
TMS# 6600-02-13  
DEED BOOK 61268 PAGE 748  
PLAT BOOK 5 PAGE 22  
PLAT BOOK 56 PAGE 5488

WILLIAM P. VINSON, JR.  
TMS# 6600-02-11  
DEED BOOK 60273 PAGE 1669

SOPHIE H. RABON  
AND JOHN W. RABON  
TMS# 6700-05-18  
DEED BOOK 01037 PAGE 331  
PLAT BOOK F PAGE 106

TRACT "A"  
1.81 ACRES  
WILLIAM PATRICK VINSON  
AND DOROTHY ALLISON VINSON  
TMS# 6600-02-03  
DEED BOOK 0263 PAGE 297  
PLAT BOOK 33 PAGE 12

SOPHIE H. RABON  
AND JOHN W. RABON  
P.O.B. TRACT "B"  
GRID TIE POINT  
1" PIPE FOUND (118)

P.O.B. TRACT "C"  
GRID TIE POINT  
1" PIPE FOUND (130)

WILLIAM H. DAVIS  
TMS# 6600-02-37  
DEED BOOK 1140 PAGE 414  
PLAT BOOK 54 PAGE 5523

WILLIAM H. DAVIS  
TMS# 6600-02-14  
DEED BOOK 1140 PAGE 414  
PLAT BOOK 54 PAGE 5523

WILLIAM P. VINSON, JR.  
TMS# 6600-02-11  
DEED BOOK 60273 PAGE 1669

WILLIAM P. VINSON, JR.  
TMS# 6600-02-11  
DEED BOOK 60273 PAGE 1669

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TMS# 6600-02-11  
DEED BOOK 60273 PAGE 1669

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TMS# 6600-02-11  
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TMS# 6600-02-11  
DEED BOOK 60273 PAGE 1669

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TMS# 6600-02-11  
DEED BOOK 60273 PAGE 1669

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TMS# 6600-02-11  
DEED BOOK 60273 PAGE 1669

WILLIAM P. VINSON, JR.  
TMS# 6600-02-11  
DEED BOOK 60273 PAGE 1669

GEODEIC AND SC STATE GRID  
POINT DATA

HORIZONTAL DATUM: NAD83 (2001)  
VERTICAL DATUM: NAVD 88

POINT NUMBER: 174  
SC GRID COORDINATES:  
NORTH: 840588.24  
EAST: 1969010.77

GEODEIC COORDINATES:  
LATITUDE: N 34°08'40.21683"  
LONGITUDE: W 081°06'08.75677"

POINT NUMBER: 119  
SC GRID COORDINATES:  
NORTH: 840613.42  
EAST: 1968854.36

GEODEIC COORDINATES:  
LATITUDE: N 34°08'37.59635"  
LONGITUDE: W 081°06'11.80453"

POINT NUMBER: 139  
SC GRID COORDINATES:  
NORTH: 839789.65  
EAST: 1968819.65

GEODEIC COORDINATES:  
LATITUDE: N 34°08'29.24600"  
LONGITUDE: W 081°06'11.01785"

POINT NUMBER: 108  
SC GRID COORDINATES:  
NORTH: 837850.69  
EAST: 1964483.44

GEODEIC COORDINATES:  
LATITUDE: N 34°08'10.48310"  
LONGITUDE: W 081°07'02.58910"

COORDINATE DERIVATION: GDS  
COMBINED REDUCTION FACTOR: 0.9982652  
MEASUREMENTS SHOWN ARE FIELD SURVEY DISTANCES.

BENCHMARK REFERENCE: IC887309  
PID: 077776  
LATITUDE: N 34°08'04.35441"  
LONGITUDE: W 081°05'43.62337"  
SC GRID: N 839899.62  
E 1969459.06  
ELEVATION: 263'

NOTE: THIS DATA TO BE USED FOR LOCATION ONLY.

BENCHMARK REFERENCE: IC886308  
PID: 077783  
LATITUDE: N 34°08'31.23147"  
LONGITUDE: W 081°06'03.41183"  
SC GRID: N 839899.62  
E 1969459.06  
ELEVATION: 235'

NOTE: THIS DATA TO BE USED FOR LOCATION ONLY.

BOUNDARY SURVEY FOR  
**WILLIAM PATRICK VINSON**  
LOCATED APPROX. 7 MILES NORTHWEST OF COLUMBIA  
RICHLAND COUNTY, SOUTH CAROLINA  
FEBRUARY 23, 2005  
SCALE: 1 INCH = 200 FEET

SURVEYED BY GLENN ASSOCIATES SURVEYING, INC.  
P.O. BOX 12 JENKINSVILLE, S.C. 29065 Telephone: (803) 345-5297

MARK E. MILLS; S.C.P.L.S. # 10779  
I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE NATIONAL ENGINEERING MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS B SURVEY AS SPECIFIED THEREIN.

DRAWN BY CHRISTOPHER W. BASS

SURVEYOR'S SEAL: SOUTH CAROLINA LAND SURVEYING INC. 10779

SURVEYOR'S SEAL: GLENN ASSOCIATES SURVEYING INC. No. 002238

C.R.A. SEAL: GLENN ASSOCIATES SURVEYING INC. No. 002238

0.48 ACRE OVERLAP  
BY SURVEY FOR RICHLAND COUNTY

| PT-PT   | BEARING       | DISTANCE |
|---------|---------------|----------|
| 106-105 | N 69°29'19" E | 1278.20' |
| 105-104 | S 20°58'13" E | 31.06'   |
| 104-106 | S 70°52'49" W | 1278.83' |

NOTES:  
1. I HEREBY CERTIFY THAT I HAVE CONSULTED THE FEMA FLOOD INSURANCE RATE MAP AND TO THE BEST OF MY KNOWLEDGE, BELIEF AND INFORMATION, THE SUBJECT PROPERTY IS LOCATED IN ZONE A AND ZONE X AS SHOWN THEREON.

COMMUNITY PANEL NUMBER: 4507902045 G  
COMMUNITY PANEL DATE: JANUARY 19, 1994  
COMMUNITY PANEL NUMBER: 4507902045 H  
COMMUNITY PANEL DATE: JULY 17, 1995

# Richland County Council Request of Action

## **Subject**

An Ordinance Amending the Richland County Code of Ordinances, Chapter 6, Buildings and Building Regulations; Article XI, Energy Conservation Code; Section 6-192, Adopted; so as to adopt and codify the 2009 Edition of the International Energy Conservation Code **[FIRST READING] [PAGES 110-114]**

## **Notes**

January 22, 2013 - The Committee recommended that Council approve the request to adopt and give First Reading approval to the 2009 edition of the code.

## Richland County Council Request of Action

**Subject:** To adopt and codify the 2009 edition of the International Energy Conservation Code.

### **A. Purpose**

County Council is requested to adopt and then codify the 2009 edition of the International Energy Conservation Code into the Richland County Code of Ordinances.

### **B. Background / Discussion**

On June 7, 2011 County Council enacted Ordinance No. 028-11HR, which adopted the 2006 edition of the International Energy Conservation Code. However, on March 29, 2012 the South Carolina General Assembly ratified Act No. 143, which amended Section 6-10-30 of the South Carolina Code of Laws by adopting the 2009 edition of the International Energy Conservation Code, to wit:

"Section 6-10-30. The 2009 edition of the International Energy Conservation Code is adopted as the Energy Standard. All new and renovated buildings and additions constructed within the State must comply with this standard."

Further, this law went into effect on January 1, 2013 and all building code officials must now enforce it. Although the Richland County Building Codes and Inspections Department is currently enforcing this updated code, the Richland County Code of Ordinances currently shows the International Energy Conservation Code as being the 2006 edition. Adoption and codification of the latest energy code is in the public interest, as it provides accurate information to interested citizens.

### **C. Legislative / Chronological History**

The South Carolina General Assembly ratified Act No. 143 on March 29, 2012 and it was signed into law by the Governor on April 2, 2012. This law amended Section 6-10-30 of the South Carolina Code of Laws by adopting the 2009 edition of the International Energy Conservation Code, which is now State law in all jurisdictions. The 2009 edition has more stringent requirements than the 2006 edition did for many building elements and equipment. Also, additional tests are now required for mechanical systems testing, and there are increased standards for the building envelope and the associated inspections.

This is a staff-initiated request. Adopting and codifying the 2009 edition of the International Energy Conservation Code will allow the public to have more readily available access to the correct building codes in effect at any particular time.

### **D. Financial Impact**

There is no financial impact associated with this request.

### **E. Alternatives**

1. Approve the request to amend Section 6-192 of the Richland Council Code of Ordinances to adopt the 2009 edition of the International Energy Conservation Code by approving the attached ordinance. If this alternative is chosen, the County Code of Ordinances will be

consistent with State law, and it will be easier for Code enforcement officers to enforce, as they can then cite Section 6-192 of the County's Code.

2. Do not approve the request to amend Section 6-192 of the Richland Council Code of Ordinances by approving the attached ordinance, which adopts the 2009 edition of the International Energy Conservation Code. If this alternative is chosen, the County and its citizens will still have to comply with the 2009 edition of the International Energy Conservation Code, but it will conflict with the information provided on the County's website regarding which building codes are currently in effect. In essence, the website would be providing incorrect information to the public.

#### **F. Recommendation**

It is recommended that Council approve the request to adopt and codify the 2009 edition of the International Energy Conservation by approving the attached ordinance so that this information can be placed in the Richland County Code of Ordinances and be posted on the internet, thereby being more available to interested citizens.

Recommended by: Donny Phipps    Department: Building Codes    Date: 1/11/13

#### **G. Reviews**

(Please replace the appropriate box with a ✓ and then support your recommendation in the Comments section before routing on. Thank you!)

Please be specific in your recommendation. While "Council Discretion" may be appropriate at times, it is recommended that Staff provide Council with a professional recommendation of approval or denial, and justification for that recommendation, as often as possible.

##### **Finance**

Reviewed by: Daniel Driggers

Date: 1/16/13

Recommend Council approval

Recommend Council denial

Comments regarding recommendation:

##### **Legal**

Reviewed by: Elizabeth McLean

Date: 1/16/13

Recommend Council approval

Recommend Council denial

Comments regarding recommendation:

##### **Administration**

Reviewed by: Sparty Hammett

Date: 1/16/13

Recommend Council approval

Recommend Council denial

Comments regarding recommendation: Recommend Council approval to adopt and codify the 2009 edition of the International Energy Conservation Code.

STATE OF SOUTH CAROLINA  
COUNTY COUNCIL FOR RICHLAND COUNTY  
ORDINANCE NO. \_\_\_-13HR

AN ORDINANCE AMENDING THE RICHLAND COUNTY CODE OF ORDINANCES, CHAPTER 6, BUILDINGS AND BUILDING REGULATIONS; ARTICLE XI, ENERGY CONSERVATION CODE; SECTION 6-192, ADOPTED; SO AS TO ADOPT AND CODIFY THE 2009 EDITION OF THE INTERNATIONAL ENERGY CONSERVATION CODE.

WHEREAS, Act No. 143 was ratified by the South Carolina General Assembly on March 29, 2012 and signed into law by the Governor on April 2, 2012; and

WHEREAS, Act No. 143 amended Section 6-10-30 of the South Carolina Code of Laws by adopting the 2009 edition of the International Energy Conservation Code, which mandates that this Code be used for all commercial and/or residential construction in the state of South Carolina, effective January 1, 2013; and

WHEREAS, the Building Codes and Inspections Department is now enforcing the 2009 edition of the International Energy Conservation Code; however, the Richland County Code of Ordinances currently shows the International Energy Conservation Code as being the 2006 edition; and

WHEREAS, adoption and codification of the latest building codes is in the public interest as it provides accurate information to interested citizens.

NOW, THEREFORE, pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE COUNTY COUNCIL FOR RICHLAND COUNTY:

SECTION I. The Richland County Code of Ordinances, Chapter 6, Buildings and Building Regulations; Article XI, Energy Conservation; Section 6-192, Adopted; is hereby amended to read as follows:

Sec. 6-192. Adopted.

There is hereby adopted by the county council the ~~2006~~ 2009 International Energy Conservation Code, including Chapter 1 (Administration and Enforcement), and all amendments thereto, as published by the International Code Council, Inc. The construction, alteration, repair, or maintenance of every building or structure shall conform to the requirements of this Code.

SECTION II. Severability. If any section, subsection, or clause of this ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION III. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION IV. Effective Date. This ordinance shall be effective from and after \_\_\_\_\_, 2013.

RICHLAND COUNTY COUNCIL

BY: \_\_\_\_\_  
Kelvin E. Washington, Sr., Chair

ATTEST THIS THE \_\_\_\_ DAY

OF \_\_\_\_\_, 2013

\_\_\_\_\_  
Michelle M. Onley  
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

\_\_\_\_\_  
Approved As To LEGAL Form Only  
No Opinion Rendered As To Content

First Reading:  
Second Reading:  
Public Hearing:  
Third Reading:



# Richland County Council Request of Action

## **Subject**

Caughman Lake Property Study (Pinewood Lake Park) [PAGES 115-143]

## **Notes**

January 22, 2013 - The Committee recommended that Council approve the request to have the D&S Committee form an ad hoc committee to review the Pinewood Lake Park study and associated documents. Jackson is recommended to chair the ad hoc committee, and Malinowski and Pearce volunteered to serve. The ad hoc committee will bring back recommendations to the D&S Committee.

# Richland County Council Request of Action

**Subject:** Caughman Lake Property Study (Pinewood Lake Park)

**A. Purpose**

County Council is requested to approve a request to provide direction regarding the best use of developing Pinewood Lake Park, which is a part of the Caughman Lake Property.

**B. Background / Discussion**

In May 2012, during the FY13 budget process, the Honorable Norman Jackson made a motion to fund \$750,000 for the Caughman Lake Property to include infrastructure improvement, picnic sheds, fish-cleaning stations, defined lake edge perimeter, detailed and paved walking path with security lighting and a foot bridge, restoration of the historic house, preservation of other dwellings on the property and the completion of a comprehensive study for current and future improvement. County Council approved costs of up to \$50,000 to fund the study. The findings of the study, which were recently completed, are attached herein.

The purpose of the study was to determine the best use of the Caughman Lake property. Input was received from local residents on their needs, and economic impacts were measured to determine future impacts from a park. The consultant's cost estimates for the proposed Pinewood Lake Park are presented in two forms: the "scaled-down" version and the "full scale development" of the park.

The scaled-down version has an estimated cost of \$1,144,077 and would include:

- Pond Cleaning
- Asphalt Walking Trail
- Docks
- Picnic Tables
- Grills
- Bike Racks
- Remodeling and Repair of the Existing House and Auxiliary Buildings
- New Picnic Shelter for 250 people
- Entrance Signage and Gates
- Fence Repairs
- Clearing, Gravel Parking Areas and Gravel Roads
- Landscaping
- Playground Equipment

The consultant has recommended full-scale development of the park and has an estimated cost of \$4,198,927. This version would include all of the features in the scaled-down version, and include the following additional features:

- Bulkhead Wall
- Boardwalk
- Horseback Trail
- Picnic Shelter for 500 people (climate controlled with public restrooms)
- Fish Cleaning Stations
- Amphitheater with Storage and Public Restrooms\
- Additional Parking and Gravel Roads
- Fitness Stations
- Lighting and Security Cameras/Call Boxes

- Petting Zoo
- Mountain Bike Circuit
- Gardens
- Dog Park
- Utilities (needed to support the additional park features)
- Offsite Road Improvements and Signage

**C. Legislative/Chronological History**

1. Caughman Lake Property was purchased in November 2011.
2. FY13 Budget motion was made in May 2012.
3. Study was completed by Chao and Associates/Carolina Consultants Group in November 2012.

**D. Financial Impact**

The costs are estimated to range from \$1,144,077 to \$4,198, 927, depending on which option is selected. Funding may come from the Hospitality Tax and other possible sources of funding.

**E. Alternatives**

1. Approve the request to fund the infrastructure of the Caughman Lake Property at \$1,144,077 for the scaled-down version.
2. Approve the request to fund the infrastructure of the Caughman Lake Property at \$4,198,927.
3. Do not approve either request to partially or fully fund the infrastructure of the Caughman Lake Property.

**F. Recommendation**

This is at Council’s discretion.

Recommended by: Honorable Norman Jackson                      Council District: 11    Date: 1/3/13

**G. Reviews**

(Please **SIGN** your name, ✓ the appropriate box, and support your recommendation before routing. Thank you!)

**Finance**

Reviewed by: Daniel Driggers    Date: 1/16/13  
 Recommend Council approval     Recommend Council denial  
 Council Discretion (please explain if checked)

Comments regarding recommendation:  
 The request is a funding decision on the approval and scope of the project and is within Council discretion. At this point, Finance has not been requested to provide any funding options however once a tentative scope and cost is approved a funding strategy can be developed.

**Legal**

Reviewed by: Elizabeth McLean    Date: 1/16/13  
 Recommend Council approval     Recommend Council denial  
 Council Discretion (please explain if checked)

Comments regarding recommendation: Policy decision left to Council’s discretion.

**Administration**

Reviewed by: Sparty Hammett

Date: 1/16/13

Recommend Council approval

Recommend Council denial

Council Discretion (please explain if checked)

Comments regarding recommendation: This is a policy decision. Recommend allowing Administration to come back with funding options if Council approves moving forward with the development of Pinewood Lake Park.

# PINEWOOD LAKE PARK



Prepared By

**Chao and Associates, Inc.  
Carolina Consultants Group LLC**



**November 2012**

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## Introduction

The purpose of this study is to determine the best use of Pinewood Lake better known as (Caughman Pond) 61.7 acres of which 44 acres includes a 20 acre stream fed lake in the Lower Richland community. Note: It appears as though Nick Caughman was the owner of Caughman's Pond in Lykesland, S.C. beginning in the early 1800's - with more information and photographs apparently available at the University of South Carolina's - South Carolinian Library. Included in the study is input from local residents on their desires and needs in the community and what would attract tourists to the park. Future local economic impacts of visitors to Pinewood Lake Park (PLP) in the near future are also addressed. Economic impacts are measured as the direct and secondary sales, income and jobs in the local area resulting from spending by park visitors. The economic estimates are produced using a Money Generation Model. Three major inputs to the model are:

- 1) Number of visits broken down by lodging-based segments,
- 2) Spending averages for each segment, and
- 3) Economic multipliers for the local region

Inputs are estimated from a Recreation Facilities Visitor Survey, and input-output modeling software. The model provides a spreadsheet template for combining park use, spending and regional multipliers to compute changes in sales, personal income, jobs and value added in the region, the Lower Richland Community.

This study for a passive recreational park focuses on the Southeastern portion of Richland County; an area which encompasses a large swath of Richland County to the south of Fort Jackson. The area has been described as containing one of the largest concentrations of African-American-owned lands in the US, where around 2/3 of the 330 square miles of land in "Lower Richland" is owned by African-Americans. It is also claimed that Lower Richland County is the largest contiguous mass of pristine farmland within a 15-minute drive of a state capitol or major metropolitan city on the East coast. The Southeast area is also a major residential and commercial area, which runs the gamut from older homes in established neighborhoods to new, large homes set on spacious lots; an area with a bustling commercial heart comprising a wide variety of businesses along US 378 - the Sumter Highway. The Southeast sector is currently undergoing both a commercial and residential resurgence, with most activity focused around the Garners Ferry Road corridor. Since the redevelopment of Woodhill Mall in 2004, a number of new stores and eateries have opened up or expanded. A new Wal-Mart, several restaurants and a number of hotels have been built including a conference center, The Medallion.

The Hopkins area of Lower Richland County has become a major residential growth area with 4,424 new housing units permitted between 2000 and 2006, with new apartments/ condominiums around Williams-Brice stadium and along Garners Ferry Road accounting for 40% of all new housing units in Richland County in that period. The major impediment to greater growth in this area has been a lack of infrastructure, particularly water and sewer lines in the eastern portion of the sector, a situation that will be resolved through an ordinance to extend a sewer line from Columbia to the town of Eastover comes to fruition. Several lines have been installed in the area and will see expansion as the sewer line is complete. The Southeast area is also home to some of the largest employers in the Columbia area (International Paper, Sysco, Square D, Wal-Mart, McEntire Air Guard, Fort Jackson, etc.) and commuter traffic, coupled with high truck traffic along area roads, particularly US 378, which carries significant traffic to and from the Grand Strand area, is leading to increased congestion. Furthermore, whenever water and sewer lines are extended, further development is bound to occur bringing the potential for more changes to this area.

The plan of Shop Road Extension into Hopkins from Pineview Road a growing commercial corridor will bring alternative routes and relief to potential traffic congestion in the area. In 2001 after 911 a major connector and the only connector to the Northeast Columbia area was closed. Wildcat Road spanning seven miles through Fort Jackson from Leesburg Road to Percival Road at Clemson Road was closed. Since then South Carolina received its first National Cemetery on Fort Jackson. The reopening of Wildcat Road would bring much relief to traffic congestion on Garners Ferry Road, Leesburg Road, I-77 and I-20 to Clemson Road.

### **Population:**

2012 Population for the Lower Richland is 72,141, with the median age of 36.2 in the identified study area. In 2000, the Census count in the area was 60,094. The rate of change since 2000 to 2010 census was 1.45 percent annually. The five-year projection for the population in the area is 75,853, representing a change of 1.72 percent annually from 2010 to 2015. Currently, the population is 48.2 percent male and 51.8 percent female. Per Capita Income 2010 Per-Capita Income \$23,654; 2010 Total Households 28,656

2010 Average Household Size 2.39 the household count in this area has changed from 23,623 in 2000 to 28,656 in 2010, a change of 1.90 percent annually. The five-year projection of households is 31,621, a change of 1.99 percent annually from the current year total. Average household size is currently 2.39, compared to 2.50 in the year 2000. The number of families in the current year is 17,587 in the specified area. Current median household income is \$45,686 in the area, compared to \$54,442 for all U.S. households.



## Pinewood Lake Park and the Local Region

Pinewood Lake Park is located along the Garners Ferry Road corridor on a floodplain about 8 miles southeast of Columbia, South Carolina near the towns of Hopkins and Gadsden. PLP houses a historic site with seven buildings including five barns of historic significance to the area a hut and houses dating back to the early 1900's. The property was the site of a grits mill then later used as a private popular spot or playground. It was known as Caughman Pond. Currently the park has a 0.8 mile trail in poor condition which when restored and completed would be 1.2 miles including a 800ft boardwalk completing a loop and connecting several trails and over 20 acres of backwoods, hiking trails. For the 20 acre lake canoeing, kayaking and fishing are the most popular requests.



Because of the parks historical value and unique rural character it is different to any recreational facility in the study area. It gives opportunity for shared uses by recreational, historical, cultural and educational elements. The Richland County Recreation Commission agreed to operate the facility for the recreational purposes as they are best suited managers of the property. The Richland County Conservation Commission also has interest on the cultural and historical value of the park. Lower Richland was once a rich thriving farming community and there is interest for a Living History Farm to be included on the property from the educational and historical interest in the area.



The park has the potential to host in excess of 50,000 recreation visitors annually. The local region was defined as a four county area including Calhoun, Lexington, Richland and Sumter counties in South Carolina. This region roughly coincides with an hours driving distance for which potential spending reported in a visitor survey. The four county regions had a population in excess of 720,000 in 2010.

### **The Facility:**

In preparing the property for visitors of which a majority of approximately 76% will be considered tourists because of its historical value and unique uses which no other park in the area offers, repairs and construction will need to be done.

For the lake with visual inspection with it drained there has been some erosion along the shore line which is recommended to be cleared and defined with buckhead wall in certain places to be determined by an engineer. In order to enhance the aesthetic appeal of the lake, as well as maintain safety, it is recommended not to use rock or concrete as a means for shoreline erosion protection. Instead, shorelines should be seeded with a mixture of wetland plants and North American Green's C350 Composite Turf Reinforcement Mat (C-TRM) should be surface applied to retain the soil and seed.

Although seemingly minor, the repetitive action of wind-driven waves across lakes and ponds can gradually erode shorelines to a point where they may encroach upon nearby buildings or landscape features. Repairs for such receding shoreline damage can be very costly if the problem is not promptly addressed. Prevention is certainly the best medicine. By installing the C350 both above the high water line and below the low water line, shorelines can be protected against erosive action throughout yearly precipitation cycles. The winter months are a perfect time to



drain the lake killing most of the unwelcomed weed and cleaning as it has been sitting for a number of years.



The existing trail needs repair and some construction with a variation of asphalt and other materials suited for different areas. A boardwalk will need to be constructed to complete the 1.2 mile trail loop. Existing docks need replacing for sightseeing and fishing.

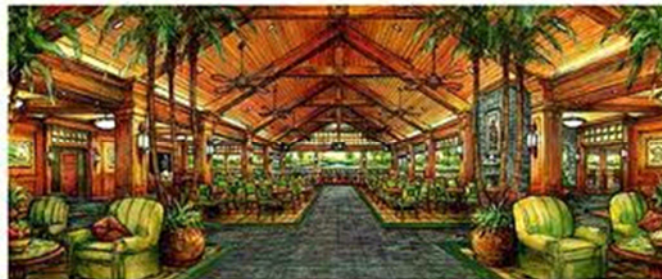


**New Structures:**

Seven picnic shelters with tables and benches including grills and running water equipped with a sink to complete full furnished rental sheds. Each shed should be able to accommodate 250 people.



One climate controlled with public restrooms 3,000sf is needed.





Two fish cleaning stations, one on the east side and the other on the west side of the lake.



Playground and equipment to be constructed and erected per design.



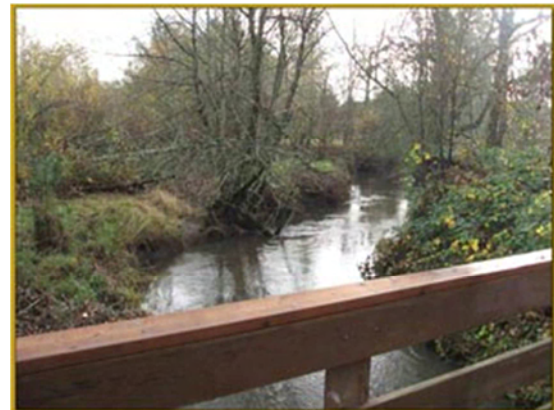
The area is known for its outside concerts and part of the survey recommends an Amphitheatre with storage building and public restrooms. Public restrooms will be needed on both sides of the lake for greater convenience to the park visitors. A garden and community farming is included close to the historical structures. The recommended mountain bike circuit of 0.6 mile which could include a skateboarding facility could be constructed on the County owned property across Old Garners Road. This property would be a good location for an overflow parking area to accommodate large scale events. There is an additional 10+ acres available adjacent to the lake property already owned by the County. The acquisition of this piece of land would buffer the park from the surrounding commercial properties and also allow for the expansion of trails and gardens. It is recommended to negotiate with the land owner of the remaining property of 10+ acres to add it to the original parcel to accommodate these facilities and for consistency in management of the park.



An entrance

**Existing Structures:**

Remodel the existing 2,300sf house for an office and craft store. Repair existing auxiliary buildings for the required exhibits and uses by the Conservation commission and any educational partnership with local schools or area colleges.



**Living History Farm:**

The focus of the Living History Farm will be on both science (agriculture) and social studies for students in the surrounding areas. Students will have the opportunity to sample the everyday life of farm family living in Richland County between the early 1800's through to today. Classes can observe and participate in activities that would have been commonplace on traditional family farms. Plowing with mules, making lye soap, grinding grits, blacksmithing, curing meat, preserving vegetables, milking cows, and harvesting crops are only a few hands-on activities the farm will offer.

The science can be tied in with agribusiness to help visitors learn about how farming contributes to society today as well. Various buildings currently on the site will house mini-museums to teach about the history of farming in Richland County throughout the years and could be designed internally to be time-appropriate. Additionally, a museum store could be established to help fund the farm. Events at the farm will change with the seasons. As the farm year progresses, events and demonstrations will change to interpret the activities that take place on the farm annually.

Preserving the past for your future! Pinewood Lake Living Historical Farm is an educational piece dedicated to the preservation and presentation of Lower Richland's agricultural heritage. A living museum - like stepping back in time! "A fabulous place of fun while learning!" .

At Pinewood Lake the staff will partnership with the Richland One School District in educating area youth. As fellow educators, they understand the challenge for teachers to find time for field trips when more and more content is required to be taught each year.

Students will have the opportunity to take advantage of many excellent field trips that are close at hand and offer a wealth of educational experiences at affordable prices.

The lesson topics and objectives are closely correlated to the School District Core Curriculum Standards as well as the most commonly taught [science](#) and [social studies](#) topics in local schools. The programs would include hands-on activities, pre- and post- trip lessons, and take home follow-up activities. [Professional development courses](#) will also available.



## **Pinewood Lake Visitor Survey, 2012**

An area park visitor study was conducted at Caughman Park and Hopkins Park from August 15-24, 2012 (CCG). The study measured visitor demographics, activities, and travel expenditures. Questionnaires were distributed at community/Home Owners Association meetings to a sample of 223 visitors at the parks. Visitors returned 165 questionnaires for a 74% response rate. Data generated through the visitor survey were used as the basis to develop the spending profiles, segment shares and trip characteristics for the Lower Richland area Park visitors.

Most visitors will spend two to four hours visiting the park. Seven percent would visit the park for more than one day during their stay in the area. About two thirds of the visitors will come to the area primarily to visit Pinewood Lake. Thirteen percent of visitors came to visit friends and relatives in the area.

### **Visitor Segments**

The model divides visitors into segments to help explain differences in spending across distinct user groups. Five segments were established for Pinewood Lake visitors:

**Local day users:** Day visitors who reside within the local region, defined as a 60 minute drive of the park.

**Non-local day trips:** Visitors from outside the region, not staying overnight in the area. This includes day trips as well as pass-through travelers, who may be staying overnight on their trip outside the region.



**Motel:** Visitors staying in motels, hotels, cabins, or B&B's within a 60 minute drive of the park

**Camp:** Visitors staying in private or public campgrounds within a 60 minute drive of the park

**Other OVN:** Other visitors staying overnight in the area with friends or relatives or not reporting any lodging expenses

The visitor survey was used to estimate the percentage of visitors from each segment as well as spending averages, lengths of stay and party sizes for each segment. Forty-five percent of the visitors are local residents, 28% are visitors from outside the local area not staying overnight within a sixty minute drive of the park, and 28% are visitors staying overnight within a sixty minute drive of the park. Half of the overnight visitors are staying in motels, cabins or B&B's, 7% are camping and 7% are staying with friends or relatives or in other unpaid lodging (Table 2). The average spending party was 2.5 people.

Three fourths of local residents will make the trip primarily to visit the park. Non-local visitors on day trips and campers will more likely make the trip primarily to visit the park than visitors staying in motels or with friends and relatives.

**Table 2. Selected Visit/Trip Characteristics by Segment. 2005**

| Characteristic                | Local       | Day trip    | Motel       | Camp        | Other OVN   | Total       |
|-------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Segment share (survey)        | 45%         | 28%         | 14%         | 7%          | 7%          | 100%        |
| Average Party size            | <b>2.61</b> | <b>2.54</b> | <b>2.30</b> | <b>1.95</b> | <b>3.14</b> | <b>2.54</b> |
| Length of stay (days/nights)  | 1.00        | 1.00        | 2.07        | 2.47        | 1.00        | 1.63        |
| Re-entry rate                 | 1.15        | 1.05        | 1.26        | 1.47        | 1.20        | 1.16        |
| Percent primary purpose trips | 76%         | 65%         | 49%         | 79%         | 33%         | 67%         |

Pinewood Lake hosted potential of hosting 50,000+ recreation visitors in 2013. Recreation visits are allocated to the five segments using the segment shares in Table 1. These visits are converted to 29,185 party trips by dividing by the average party size and re-entry rate for each segment (Table 3).

<sup>2</sup> The average of \$70 is lower than the \$103 spending average in the VSP report (2005) due to the omission of outliers and treatment of missing spending data.

**Table 3 Recreation Visits and Party Trips by Segment 2012**

| Measure                | Local  | Day trip | Motel  | Camp  | Other OVN | Total  |
|------------------------|--------|----------|--------|-------|-----------|--------|
| Recreation visits      | 37,935 | 23,604   | 11,802 | 5,901 | 5,901     | 84,301 |
| Party visits/trips     | 12,662 | 8,833    | 4,061  | 2,064 | 1,564     | 29,185 |
| Person trips           | 32,998 | 22,456   | 9,351  | 4,020 | 4,916     | 73,740 |
| Percent of party trips | 43%    | 30%      | 14%    | 7%    | 5%        | 100%   |
| Party nights           | 12,662 | 8,833    | 8,420  | 5,100 | 1,564     | 36,579 |

**Table 4. Average Visitor Spending by Segment (\$ per party per trip)**

| Local                           | Day trip     | Motel        | Camp          | Other         | OVN          | All Visitors |
|---------------------------------|--------------|--------------|---------------|---------------|--------------|--------------|
| <b>In Park</b>                  |              |              |               |               |              |              |
| Souvenirs                       | 0.88         | 3.43         | 4.36          | 9.05          | 0.92         | 2.62         |
| Donations                       | 0.19         | 0.69         | 0.95          | 1.84          | 0.00         | 0.53         |
| <b>In Community</b>             |              |              |               |               |              |              |
| Motel, hotel cabin or B&B       | 0.00         | 0.00         | 156.28        | 0.00          | 0.00         | 22.40        |
| Camping fees                    | 0.00         | 0.00         | 0.00          | 41.53         | 0.00         | 2.63         |
| Restaurants & bars              | 5.05         | 7.19         | 60.49         | 27.21         | 24.09        | 16.40        |
| Groceries, take-out food/drinks | 2.63         | 2.31         | 13.44         | 25.84         | 18.86        | 6.75         |
| Gas & oil                       | 3.99         | 5.65         | 25.67         | 22.11         | 12.77        | 9.36         |
| Local transportation            | 1.54         | 7.26         | 6.44          | 0.00          | 0.00         | 3.63         |
| Admissions & fees               | 0.15         | 1.04         | 0.00          | 0.01          | 1.82         | 0.49         |
| Souvenirs and other expenses    | 1.71         | 2.22         | 11.57         | 25.53         | 6.36         | 5.12         |
| <b>Grand Total</b>              | <b>16.15</b> | <b>29.80</b> | <b>279.21</b> | <b>153.12</b> | <b>64.83</b> | <b>69.92</b> |

The sampling error (95% confidence level) for the overall spending average is 22%. A 95% confidence interval for the spending average is therefore \$70 plus or minus \$14 or (\$56, \$84).

1 These percentages vary slightly from the VSP report (CCGLLC) as some visitors listing motels or campgrounds as lodging types did not report any lodging expenses and are classified here in the other OVN category.

**Table 5. Average Spending per Night for Visitors on Overnight**

|                                 | Motel         | Camp         | Other OVN    |
|---------------------------------|---------------|--------------|--------------|
| Motel, hotel cabin or B&B       | 75.38         | 0.00         | 0.00         |
| Camping fees                    | 0.00          | 16.81        | 0.00         |
| Restaurants & bars              | 29.18         | 11.01        | 24.09        |
| Groceries, take-out food/drinks | 6.48          | 10.46        | 18.86        |
| Gas & oil                       | 12.38         | 8.95         | 12.77        |
| Local transportation            | 3.11          | 0.00         | 0.00         |
| Admissions & fees               | 0.46          | 0.75         | 1.82         |
| Souvenirs and other expenses    | 7.68          | 14.00        | 7.28         |
| <b>Grand Total</b>              | <b>134.68</b> | <b>61.98</b> | <b>64.83</b> |

The average of \$70 is lower than the \$103 spending average in the VSP report (CCGLLC) due to the omission of outliers and treatment of missing spending data.

On a per night basis, visitors staying in motels spent \$135 in the local region compared to \$62 for campers and \$65 for other overnight visitors. The average per night lodging cost was \$75 per night for motels and \$17 for campgrounds.

Pinewood Lake Park visitors\* will spend more than \$2 million in the local area annually when completed. Total spending was estimated by multiplying the number of party trips for each segment by the average spending per trip and summing across segments.

Overnight visitors staying in motels, cabins or B&B's accounted for 56% of the total spending. Thirty-five percent of the spending was for lodging, 23% restaurant meals and bar expenses, 13% gas and oil, and 11% souvenirs including the park gift shop.

Not all of this spending would be lost to the region in the absence of the park as many visitors are local residents and many non-residents come to the area for other reasons. Spending directly attributed to the park visit is estimated by counting all spending for trips where the park was the primary reason for the trip. Half of the spending outside the park was counted for day trips if the trip was not made primarily to visit Pinewood Lake. The equivalent of one night of spending is attributed to the park visit for overnight trips made to visit other attractions, friends or relatives or on business. All spending inside the park was counted, but all spending by local visitors was excluded.

\*This assumes that these visitors will spend an extra night in the area to visit Pinewood Lake.

**Table 6. Total Visitor Spending by Segment, 2005 (\$000s)**

|                                     | Local        | Day trip     | Motel        | Camp         | Other OVN   | Visitors      |
|-------------------------------------|--------------|--------------|--------------|--------------|-------------|---------------|
| <b>In Park</b>                      |              |              |              |              |             |               |
| Souvenirs                           | 11.18        | 30.33        | 17.71        | 18.69        | 1.44        | 79.34         |
| Donations                           | 2.40         | 6.10         | 3.87         | 3.80         | 0.00        | 16.17         |
| <b>In Community</b>                 |              |              |              |              |             |               |
| Motel, hotel cabin or B&B           | 0.00         | 0.00         | 634.73       | 0.00         | 0.00        | 634.73        |
| Camping fees                        | 0.00         | 0.00         | 0.00         | 85.73        | 0.00        | 85.73         |
| Restaurants & bars                  | 63.98        | 63.52        | 245.67       | 56.17        | 37.68       | 467.02        |
| Groceries, take-out food/drinks     | 33.29        | 20.40        | 54.59        | 53.34        | 29.50       | 191.13        |
| Gas & oil                           | 50.51        | 49.95        | 104.28       | 45.63        | 19.98       | 270.34        |
| Local transportation                | 19.49        | 64.15        | 26.16        | 0.00         | 0.00        | 109.80        |
| Admissions & fees                   | 1.92         | 9.15         | 0.00         | 0.02         | 2.84        | 13.93         |
| <u>Souvenirs and other expenses</u> | <u>21.68</u> | <u>19.61</u> | <u>46.99</u> | <u>52.69</u> | <u>9.95</u> | <u>150.93</u> |
| <b>Grand Total</b>                  | <b>204</b>   | <b>263</b>   | <b>1,134</b> | <b>316</b>   | <b>101</b>  | <b>2,019</b>  |
| Segment Percent of Total            | 10%          | 13%          | 56%          | 16%          | 5%          | 100%          |

### Economic Impacts of Visitor Spending

The economic impacts of Pinewood Lake Park visitor spending on the local economy are estimated by applying the spending attributed to the park to a set of economic ratios and multipliers representing the local economy. Multipliers for the region were estimated with the

IMPLAN system using 2001 data. The tourism sales multiplier for the region is 1.40. Every dollar of direct sales to visitors generates another \$ .40 in secondary sales through indirect and induced effects<sup>4</sup>.

Impacts are estimated based on the visitor spending attributed to the park in Table 75. Including direct and secondary effects, the \$1.4 million spent by park visitors supports 35 jobs in the area and generates \$1.6 million in sales, \$661,000 in labor income and \$994,000 in value added (Table 8).

Personal income covers wages and salaries, including payroll benefits. Value added is the preferred measure of the contribution to the local economy as it includes all sources of income to the area -- payroll benefits to workers, profits and rents to businesses, and sales and other indirect business taxes.

The largest direct effects are in lodging establishments and restaurants. Spending associated with park visits supports 12 jobs in hotels, 9 jobs in restaurants. Indirect effects result from tourism businesses buying goods and services from local firms, while induced effects stem from household spending of income earned from visitor spending. The local economic impact of all \$2.0 million in visitor spending

### **Study Limitations and Error**

The accuracy of the MGM2 estimates rests on the accuracy of the three inputs: visits, spending averages, and multipliers. Recreation visit estimates rely on counting procedures at the park, which may miss some visitors and count others more than once during their visit. Recreation visits were adjusted for double counting based on the number of days respondents reported visiting the park during their stay in the area.

Spending averages are derived from a 2005 Visitor Survey. Estimates from the survey are subject to sampling errors, measurement errors and seasonal/sampling biases. Due to relatively small samples and considerable variation in spending, the overall spending average is subject to sampling errors of 22%.

Spending averages are also sensitive to decisions about outliers and treatment of missing data . To carry out the analysis incomplete spending data had to be completed and decisions had to be made about the handling of missing spending data and zero spending reports. Conservative assumptions were adopted.

First, cases reporting some expenses but leaving other categories blank were completed with zeros. Respondents that did not complete the spending question were assumed to spend no money on the trip. Twenty-three percent of the cases had missing spending data. Most of these were local visitors or day trips. Dropping these cases instead of treating them as zeros would increase the overall spending average from \$70 to \$91. This change would increase spending totals and impacts by 30%.

The small samples make the spending averages somewhat sensitive to outliers. Twenty-four cases involved large parties of more than seven people and two cases reporting expenses of more than \$1,000 were omitted in computing spending averages, yielding a final sample of 300 cases for the spending analysis<sup>6</sup>. The overall spending average was \$70 omitting outliers compared to \$86 with outliers.

Reports of spending for long stays and large parties are deemed unreliable. Spending reported for large parties may not include everyone in the party. Recall of spending for very long stays may also be unreliable and such stays frequently involve multiple stops and activities, so that much of the spending is unrelated to the park visit. Since spending averages are applied to all visits, the procedures are equivalent to substituting the average of visitors in the corresponding visitor segment for these outliers.

Although sample sizes are small for most segments, the spending averages are consistent with those at similar parks. Estimated nightly room and campsite rates are also reasonable for the area. As the sample only covers visitors during a single week, we must assume these visitors are representative of visitors during the rest of the year to extrapolate to annual totals. Multipliers are derived from an input-output model of the local economy. Input-output models rest on a number of assumptions, however, errors due to the multipliers will be small compared to potential errors in visit counts and spending estimates.

## REFERENCES

Grandy Scott Historian, (Living History Farm); Kelvin Wembs, Principal LR High School, (Academic Programs); James Brown, Director Richland County Recreation Commission, (Management and Maintenance); Jones and Associates, (Visitors Survey)

## Appendix A: Definitions of Economic Terms

| <b>Term</b>              | <b>Definition</b>  |
|--------------------------|--|
| <b>Sales</b>             | Sales of firms within the region to park visitors.   |
| <b>Jobs</b>              | The number of jobs in the region supported by the visitor spending. Job estimates are not full time equivalents, but include part time positions.  |
| <b>Labor income</b>      | Wage and salary income, sole proprietor's income and employee payroll benefits.  |
| <b>Value added</b>       | Personal income plus rents and profits and indirect business taxes. As the name implies, it is the net value added to the region's economy. For example, the value added by a hotel includes wages and salaries paid to employees, their payroll benefits, profits of the hotel, and sales and other indirect business taxes. The hotel's non-labor operating costs such as purchases of supplies and equipment. |
| <b>Direct effects</b>    | Direct effects are the changes in sales, income and jobs in those business or agencies that directly receive the visitor spending.   |
| <b>Secondary effects</b> | These are the changes in the economic activity in the region that result from the re-circulation of the money spent by visitors. Secondary effects include indirect and induced effects.   |
| <b>Indirect effects</b>  | Changes in sales, income and jobs in industries that supply goods and services to the businesses that sells directly to the visitors. For example, linen suppliers benefit from visitor spending at lodging establishments.  |
| <b>Induced effects</b>   | Changes in economic activity in the region resulting from household spending of income earned through a direct or indirect effect of the visitor spending. For example, motel and linen supply employees live in the region and spend their incomes on housing, groceries, education, clothing and other goods and services.   |

**Total effects**

Sum of direct, indirect and induced effects. Direct effects accrue largely to tourism-related businesses in the area. Indirect effects accrue to a broader set of businesses that serve these tourism firms. Induced effects are distributed widely across a variety of local businesses.

## **Appendix B: Conceptual Cost Opinions and Layouts**

This engineer's opinion of probable cost is made on the basis of the engineer's experience and qualifications and represents the engineer's best judgment as an experienced and qualified professional generally familiar with the industry. However since the engineer has no control over the cost of labor, materials, equipment, or services furnished by others, or over the contractor's methods of determining prices, or over competitive bidding or market conditions, the engineer cannot and does not guarantee that proposals, bids, or actual construction cost will not vary from the opinion of probable cost as prepared by the engineer.

Additional Notes:

1. Quantities are purely estimates based off of the attached conceptual drawings. Actual quantities will be determined at the conclusion of final design.
2. Unit costs are our best estimates based on similar projects. These costs are not guarantees. A number of factors may affect these costs when ultimately priced by a contractor.

It would be an optimal use of the design, professionals time and the County's money to construct this project in its entirety and not have to do the design in pieces. However, should the funding not be available for the full scale development of the Pinewood Lake Park a scaled down version (Phase 1) plan has been proposed and would create an enjoyable space for the users of the park and incorporate most of the wants and needs obtained from the visitors' survey.



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Richland County

Improvements

- 1" Entrance Monumentation -- Fence
- ..... Dock
- III Picnic Table
- Part Bench
- Grill
- Trash Receptacle
- O Picnic Shelter
- Ct Lamp Posts/Call Boxes
- Trail
- ml** Gravel Drives and Parking
- Water Linea
- Drinking Fountain
- Sanitary Sewer
- D.: Fitness Station

Chao & Associates, Inc.  
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# PINEWOOD LAKE PARK CONCEPTUAL LAYOUT

# Pinewood Lake Park Conceptual Cost Opinion

Prepared By: Chao and Associates, Inc.  
Date: October 3, 2012



| Description   | Est. Qty | Unit | Unit Cost | Total              |
|---|----------|------|-----------|--------------------|
| <b>Pond and Trails</b>  |          |      |           |                    |
| Bulkhead Wall   | 700      | lf   | \$286     | \$200,200          |
| Pond Cleaning   | 1        | ls   | \$5,000   | \$5,000            |
| Boardwalk   | 800      | lf   | \$640     | \$512,000          |
| Asphalt Walking Trail   | 5280     | lf   | \$45      | \$237,600          |
| Horseback Trail   | 2600     | lf   | \$35      | \$91,000           |
| Docks   | 3        | ea   | \$2,000   | \$6,000            |
| Picnic Tables   | 20       | ea   | \$1,000   | \$20,000           |
| Benches   | 20       | ea   | \$500     | \$10,000           |
| Grills  | 10       | ea   | \$200     | \$2,000            |
| Bike Racks  | 2        | ea   | \$200     | \$400              |
| <b>Total Pond and Trails</b>                                      |          |      |           | <b>\$1,084,200</b> |
| <b>Existing Structures</b>  |          |      |           |                    |
| Remodel existing house  | 2300     | sf   | \$85      | \$195,500          |
| Existing Auxiliary Buildings Repairs                              | 3645     | sf   | \$55      | \$200,475          |
| <b>Total Exist Structures</b>                                     |          |      |           | <b>\$395,975</b>   |
| <b>New Structures</b>   |          |      |           |                    |
| Picnic Shelters 250 ppl   | 7        | ea   | \$60,000  | \$420,000          |
| Picnic Shelter 500ppl (climate controlled)<br>w/ Public Restrooms | 3000     | sf   | \$65      | \$195,000          |
| Fish Cleaning Stations  | 2        | ea   | \$5,000   | \$10,000           |
| Amphitheater w/ Storage and Public Restroom                       | 1        | ls   | \$350,000 | \$350,000          |
| <b>Total New Structures</b>                                       |          |      |           | <b>\$975,000</b>   |
| <b>Perimeter and Vehicular Access</b>                             |          |      |           |                    |
| Entrance Features, Signage and Gates                              | 1        | ls   | \$75,000  | \$75,000           |
| Fence Repairs   | 1        | ls   | \$3,000   | \$3,000            |
| Clearing  | 4.5      | ac   | \$3,500   | \$15,750           |
| Gravel parking areas and curb stops                               | 5        | ea   | \$30,000  | \$150,000          |
| Gravel Roads  | 2100     | lf   | \$52      | \$109,200          |
| <b>Total P&amp;VA</b>   |          |      |           | <b>\$352,950</b>   |
| <b>Miscellaneous</b>  |          |      |           |                    |
| Fitness Stations  | 5        | ea   | \$750     | \$3,750            |
| Lighting  | 50       | ea   | \$450     | \$22,500           |
| Security Cameras/Call Boxes                                       | 8        | ea   | \$1,000   | \$8,000            |

|                       |      |    |          |                 |
|-----------------------|------|----|----------|-----------------|
| Landscaping           | 1    | ls | \$75,000 | \$75,000        |
| Playground Equipment  | 1    | ls | \$10,000 | \$10,000        |
| Petting Zoo           | 1    | ls | \$12,000 | \$12,000        |
| Mountain Bike Curcuit | 3200 | lf | \$10     | <u>\$32,000</u> |

**Total Miscellaneous \$163,250**

**Gardens**

|                                |      |    |          |                |
|--------------------------------|------|----|----------|----------------|
| Gravel Garden Path             | 1500 | lf | \$10     | \$15,000       |
| Gardens/Landscaping/Irrigation | 1    | ls | \$35,000 | \$35,000       |
| Benches                        | 8    | ea | \$500    | <u>\$4,000</u> |

**Total Gardens \$54,000**

**Dog Park**

|                                 |     |    |       |                |
|---------------------------------|-----|----|-------|----------------|
| Fence                           | 950 | lf | \$8   | \$7,600        |
| Benches                         | 3   | ea | \$500 | \$1,500        |
| 2" Waterline and Water Fountain | 380 | lf | \$7   | <u>\$2,470</u> |

**Total Dog Park \$11,570**

**Utilities**

|                     |      |    |         |                |
|---------------------|------|----|---------|----------------|
| Water lines         | 3600 | lf | \$12    | \$43,200       |
| Drinking Fountains  | 6    | ea | \$1,000 | \$6,000        |
| Sewer Lines         | 1280 | lf | \$12    | \$15,360       |
| Manholes            | 10   | ea | \$2,500 | \$25,000       |
| Electrical          | 1    | ls | \$5,000 | \$5,000        |
| Tap and Impact Fees | 1    | ls | \$5,000 | <u>\$5,000</u> |

**Total Utilities \$99,560**

**Offsite Road Improvements**

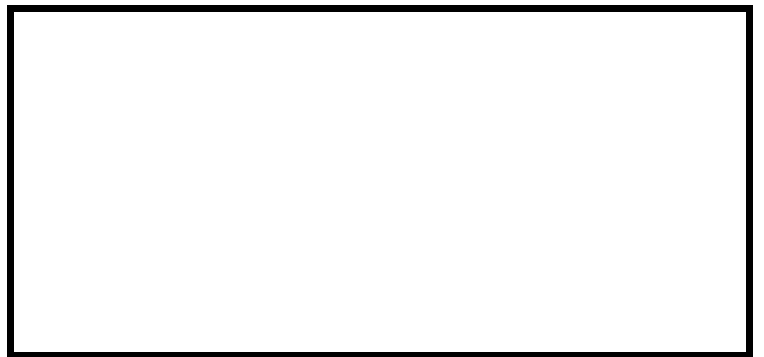
|                        |   |    |           |           |
|------------------------|---|----|-----------|-----------|
| Misc Road Improvements | 1 | ls | \$225,000 | \$225,000 |
| Signage Offsite        | 1 | ls | \$15,000  | \$15,000  |

**Total Offsite Road \$240,000**

|                             |                         |
|-----------------------------|-------------------------|
| <b>Subtotal</b>             | <b>\$3,181,005</b>      |
| <b>Contingency (20%)</b>    | <b>\$636,201</b>        |
| <b>E &amp; A Fees (12%)</b> | <b><u>\$381,721</u></b> |
| <b>Grand Total</b>          | <b>\$4,198,927</b>      |



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# Pinewood Lake Park Phase 1 Cost Opinion

Prepared By: Chao and Associates, Inc.  
Date: October 3, 2012



| Description                           | Est. Qty | Unit | Unit Cost                     | Total              |
|---------------------------------------|----------|------|-------------------------------|--------------------|
| <b>Pond and Trails</b>                |          |      |                               |                    |
| Pond Cleaning                         | 1        | ls   | \$5,000                       | \$5,000            |
| Asphalt Walking Trail                 | 4200     | lf   | \$45                          | \$189,000          |
| Docks                                 | 2        | ea   | \$2,000                       | \$4,000            |
| Picnic Tables                         | 5        | ea   | \$1,000                       | \$5,000            |
| Benches                               | 7        | ea   | \$500                         | \$3,500            |
| Grills                                | 3        | ea   | \$200                         | \$600              |
| Bike Racks                            | 2        | ea   | \$200                         | \$400              |
|                                       |          |      | <b>Total Pond and Trails</b>  | <b>\$207,500</b>   |
| <b>Existing Structures</b>            |          |      |                               |                    |
| Remodel existing house                | 2300     | sf   | \$85                          | \$195,500          |
| Existing Auxiliary Buildings Repairs  | 3645     | sf   | \$55                          | \$200,475          |
|                                       |          |      | <b>Total Exist Structures</b> | <b>\$395,975</b>   |
| <b>New Structures</b>                 |          |      |                               |                    |
| Picnic Shelters 250 ppl               | 1        | ea   | \$50,000                      | \$50,000           |
|                                       |          |      | <b>Total New Structures</b>   | <b>\$50,000</b>    |
| <b>Perimeter and Vehicular Access</b> |          |      |                               |                    |
| Entrance Features, Signage and Gates  | 1        | ls   | \$75,000                      | \$75,000           |
| Fence Repairs                         | 1        | ls   | \$3,000                       | \$3,000            |
| Clearing                              | 1.5      | ac   | \$3,500                       | \$5,250            |
| Gravel parking areas and curb stops   | 2        | ea   | \$30,000                      | \$60,000           |
| Gravel Roads                          | 1000     | lf   | \$52                          | \$52,000           |
|                                       |          |      | <b>Total P&amp;VA</b>         | <b>\$195,250</b>   |
| <b>Miscellaneous</b>                  |          |      |                               |                    |
| Landscaping                           | 1        | ls   | \$10,000                      | \$10,000           |
| Playground Equipment                  | 1        | ls   | \$8,000                       | \$8,000            |
|                                       |          |      | <b>Total Miscellaneous</b>    | <b>\$18,000</b>    |
| <b>Subtotal</b>                       |          |      |                               | <b>\$866,725</b>   |
| <b>Contingency (20%)</b>              |          |      |                               | <b>\$173,345</b>   |
| <b>E &amp; A Fees (12%)</b>           |          |      |                               | <b>\$104,007</b>   |
| <b>Grand Total</b>                    |          |      |                               | <b>\$1,144,077</b> |

# Richland County Council Request of Action

## **Subject**

Tax Increment Financing (TIF) on Broad River Road [**PAGES 144-149**]

## **Notes**

December 18, 2012 - The Committee recommended staff confirm that the area meets TIF qualifications. The item will return to the A&F Committee on January 22, 2013 for determination of next steps.

January 22, 2013 - The Committee recommended that Council approve the request for staff to proceed with discussions with the City of Columbia regarding entering into a Tax Increment Financing agreement on Broad River Road from Sunset Drive to Piney Grove Road.

# Richland County Council Request for Action

Subject: Tax Increment Financing (TIF) on Broad River Road

## A. Purpose

County Council is requested to approve a request to enter into a Tax Increment Financing (TIF) agreement with the City of Columbia on Broad River Road from Sunset Drive to Piney Grove Road.

## B. Background / Discussion

On November 13, 2012, a motion was made by the Honorable Bill Malinowski, which was forwarded to the December 18, 2012 D&S Committee agenda:

“I move that Richland County request the City of Columbia to enter into a Tax Increment Financing (TIF) zone on Broad River Road from Sunset Drive to Piney Grove Road.”

The Broad River Road Corridor and Community Master Plan, adopted in December 2010, make the recommendation of using Tax Increment Financing as a tool for redevelopment. Tax Increment Financing uses increased revenues generated from taxes gained from growth in property values resulting from successful redevelopment activities. Tax Increment funds can be used for development in a designated redevelopment project area only and act as an additional source of funding for continuation of improvements. These actions present the best opportunity to accomplish many long-range goals that will benefit the community.

A map of the Broad River Road corridor is attached.

## C. Legislative/Chronological History

On November 13, 2012 the motion pertaining to the Broad River Road TIF was made by the Honorable Bill Malinowski, which was forwarded to the December 18, 2012 D&S Committee agenda.

### UPDATED INFORMATION

At the request of Council during the December 18, 2012 D&S Committee, staff researched whether or not TIF is appropriate for the Broad River Road Corridor (from Sunset Drive to Piney Grove Road), according to the provisions of SC Code of Laws, Title 31, Chapter 7.

It is staff's opinion that **portions** of the corridor would qualify, based on the Legislation's definition of blight found below.

Sec. 31-7-30: “‘Blighted area’ means any improved or vacant area within the boundaries of a redevelopment project area located within the territorial limits of a county where: if improved, industrial, commercial, and residential buildings or improvements, because of a combination of five or more of the following factors: age; dilapidation; obsolescence; deterioration; illegal use of individual structures; presence of structures below minimum code standards; excessive vacancies; overcrowding of structures and community facilities;

presence of or potential environmental hazard; lack of ventilation, light, storm drainage, or sanitary facilities; inadequate utilities; inadequate transportation infrastructure; excessive land coverage; deleterious land use or layout; depreciation of physical maintenance; lack of community planning, are detrimental to the public safety, health, morals, or welfare.”

It is not likely that all of the areas studied as part of the Broad River Corridor and Community Master Plan would qualify. The boundaries of the areas that would qualify will determine jurisdictional responsibility for managing the TIF and would be determined through a Finding of Necessity study, establishing blight and other required characteristics.

The Broad River Corridor and Community Master Plan also support TIF for redevelopment of the study area and outline the process required to establish a TIF Plan. It is copied here:

***“Establish Redevelopment Project Area and Authorize a Tax Increment Financing Plan***

“The Richland County Council should consider designating portions of the Broad River Road Study Area as a redevelopment Project Area, in accordance with the provisions of South Carolina Code of Laws (Title 31, Chapter 7) for the management of the program. To designate a Redevelopment Project Area, the Legislation requires that a Finding of Necessity establishing blight conditions be conducted to establish the boundaries of the redevelopment project area. Based upon the results of the Finding of Necessity study, the established Agency should prepare a redevelopment plan in accordance with the provisions of the “Tax Increment Financing Act for Counties.”

This would enable the County to use Tax Increment Financing as a tool for redevelopment. Tax Increment Financing uses increased revenues generated by taxes gained from growth in property values resulting from successful redevelopment activities. Tax Increment funds can be used for development in a designated redevelopment project area only and act as an additional source of funding for continuation of improvements. These actions present the best opportunity to accomplish many long-range goals that will benefit the community.

The next steps are to finalize the redevelopment project boundaries; prepare the development plan; hold public hearings; and adopt or approve the redevelopment plan through the approval of an ordinance. Section 31-7-10, Code of Laws of South Carolina contains a detailed description of the required contents of the Redevelopment Plan. This Master Plan also contains many of the elements required by South Carolina legislation for preparing redevelopment plans, including preliminary “redevelopment project costs.” The Broad River Road Corridor and Community Master Plan contain many of the elements required by the South Carolina Code of Laws to be included in a Redevelopment Plan, and therefore should be revised and adopted to streamline the process.

“The formulation of a redevelopment plan, using the tools made available in the South Carolina Code of Laws, is the most appropriate means of overcoming the obstacles to economic development cited in this study. The redevelopment plan can provide focus and oversight for the land development process while improving the appearance and marketability of the area. While not required by the State Legislation, the County should consider establishing a combined Richland County/City of Columbia/Broad River Road



Community Redevelopment Board. This Board will be responsible for assisting in the preparation of the Redevelopment Plan.

“Subsequent to establishing a finding of necessity study, the County should consider commissioning a Tax Increment Financing Economic Impact Study to determine the anticipated tax base increase for properties in the designated Redevelopment Project Area.”

Council also directed staff to reactivate and include the Broad River Road Business Alliance.

**END OF UPDATED INFORMATION**

**D. Financial Impact**

There is no financial impact associated with requesting this action of the City of Columbia. Studies may be required to implement the TIF; if approved at a later date, those studies may require funding.

**E. Alternatives**

1. Approve the request to ask the City of Columbia to enter into a Tax Increment Financing (TIF) zone on Broad River Road from Sunset Drive to Piney Grove Road.
2. Do not approve the request to ask the City of Columbia to enter into a Tax Increment Financing (TIF) zone on Broad River Road from Sunset Drive to Piney Grove Road, and do nothing further.

**F. Recommendation**

This request is at the discretion of County Council.

Recommended by: Councilman Bill Malinowski

Date: 11/13/12

**G. Approvals**

**Finance**

Reviewed by: Daniel Driggers

Date: 1/8/13

Recommend Council approval

Recommend Council denial

Recommend Council discretion

Comments regarding recommendation:

Request is a policy decision within Council discretion and the request has no immediate financial impact. Based on the final language, subsequent approval of a TIF would potentially reinvest the incremental increase from the TIF area to the specific investment area.

**Planning**

Reviewed by: Tracy Hegler

Date: 1/10/13

Recommend Council approval

Recommend Council denial

Recommend Council discretion

Comments regarding recommendation: Recommend approval to discuss the option with the City of Columbia, in support of the recommendations of the Broad River Road Master Plan.

**Legal**

Reviewed by: Elizabeth McLean

Date: 1/10/13

 Recommend Council approval Recommend Council denial

Comments regarding recommendation: As this is only a request to recommend a TIF to the City of Columbia, it is a policy decision at Council's discretion. Legal guidance can be provided at a later time if plans to create a TIF move forward.

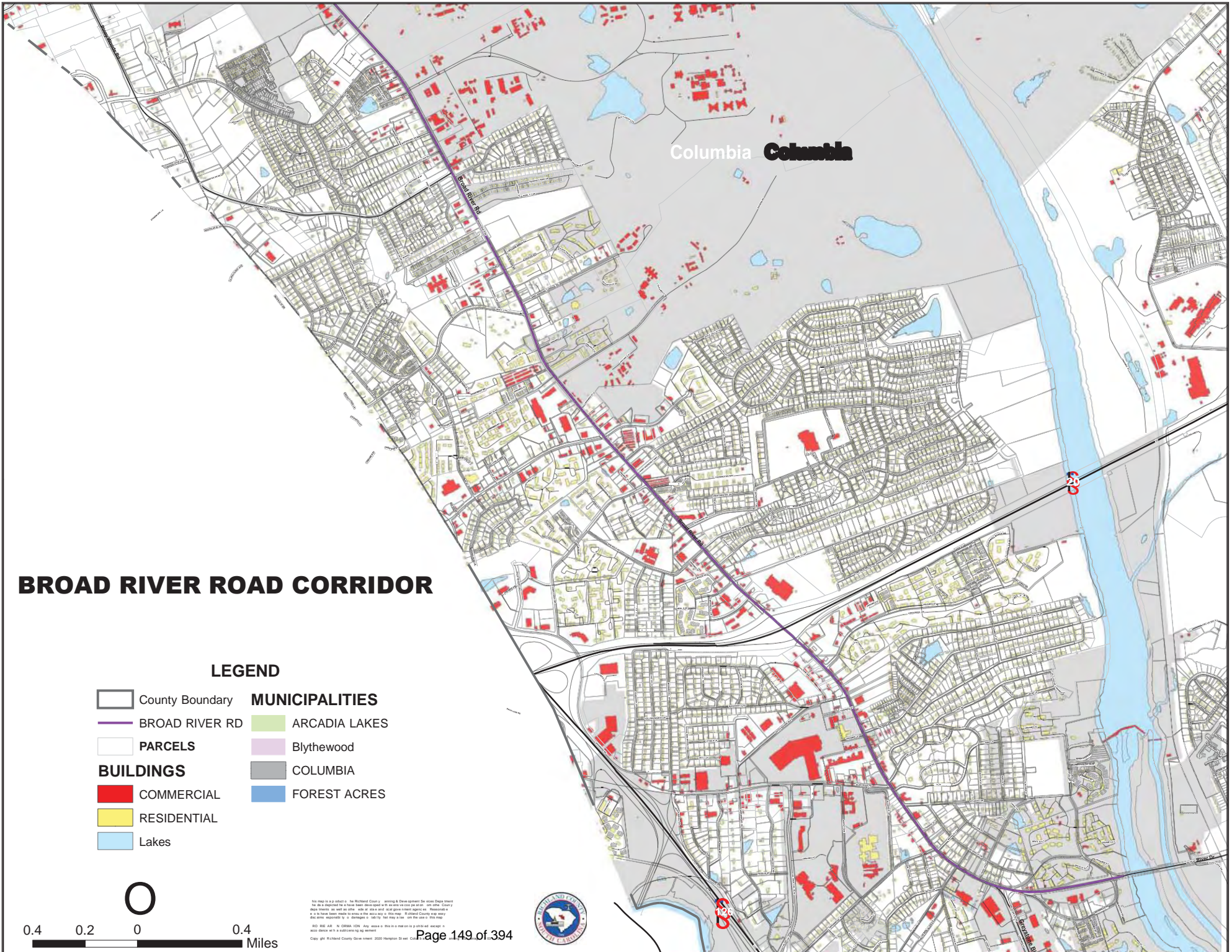
**Administration**

Reviewed by: Sparty Hammett

Date: 1/14/13

 Recommend Council approval Recommend Council denial











Comments regarding recommendation: Recommend Council approval to discuss the TIF with the City of Columbia, in support of the recommendations of the Broad River Road Master Plan.



Columbia **Columbia**

# BROAD RIVER ROAD CORRIDOR

## LEGEND

- |   |                 |   |
|---|-----------------|---|
|  | County Boundary | <b>MUNICIPALITIES</b>   |
|  | BROAD RIVER RD  |  ARCADIA LAKES |
|  | PARCELS         |  Blythewood    |
| <b>BUILDINGS</b>  |                 |  COLUMBIA      |
|  | COMMERCIAL      |  FOREST ACRES  |
|  | RESIDENTIAL     |   |
|  | Lakes           |   |



# Richland County Council Request of Action

## **Subject**

Employee Discounts Link on the Employee Intranet [**PAGES 150-157**]

## **Notes**

January 22, 2013 - The Committee recommended that Council approve the creation of an Employee Discounts link on the Employee Intranet site, pending creation and legal review of a formal policy.

## Richland County Council Request of Action

**Subject:** Employee Discounts Link on the Employee Intranet

### **A. Purpose**

Council is being asked to approve the creation of an Employee Discounts link on the Employee Intranet.

### **B. Background / Discussion**

The Employee Intranet is accessible only to County employees. The intranet contains information on such topics as Human Resources, Information Technology, and Training opportunities. Currently, the Employee Intranet does not have a link or section for employee discounts.

Periodically, information regarding discounted tickets to events at venues such as the Colonial Life Arena, Township, etc. are emailed to employees by the Public Information Office. If the Employee Discounts link is approved, these emails will cease, and instead, information regarding employee discounts will be provided solely at the link.

Discussions were held with the City of Columbia regarding their employee discounts. Per City representatives, Verizon offers City employees a 19% discount for personal cell phone services and a 25% discount on accessories; T-Mobile offers 15% off (which is consistent with state cell phone contract prices). Information regarding these discounts is **not** provided on their intranet, but is disseminated strictly by word of mouth. Further, the City of Columbia does **not** have an “Employee Discounts” link or a formal “Employee Discounts” program on their intranet site. Information that is received regarding discounts for their employees is sent to employees by the HR director as it is received. Some examples of information regarding discounts that have been sent to employees include Sam’s Club memberships, T-Mobile services, and educational courses offered through an educational institution of higher education.

It is at this time that Council’s direction is requested regarding the creation of an Employee Discounts link on the Employee Intranet. If Council approves the creation of the link, an implementation plan and ongoing maintenance process will be established and implemented after review by the Legal Department.

### **C. Legislative History / Chronology**

A version of this item appeared on the July 31, 2012 A&F Committee agenda. However, this item has been revised since then, and is appearing before the Committee now in a holistic approach, versus an individual request by an outside entity, as was the case in July.

### **D. Financial Impact**

At this time, a cost is not known. Existing staff should be able to create and maintain the link with minimal financial or operational impact.



**E. Alternatives**

1. Approve the request to create an Employee Discounts link on the Employee Intranet. An implementation plan and ongoing maintenance process will be established and implemented after review by the Legal Department.
2. Do not approve the request to create Employee Discounts link on the Employee Intranet at this time.
3. Direct staff to provide employee discounts to employees via other means.

**F. Recommendation**

It is recommended that Council approve the creation of an Employee Discounts link on the Employee Intranet. An implementation plan and ongoing maintenance process will be established and implemented after review by the Legal Department.

Recommended by: Kelvin Washington

Date: December 12, 2012

**G. Reviews**

**Finance**

Reviewed by: Daniel Driggers

Date: 1/18/13

Recommend Council approval

Recommend Council denial

Council Discretion (please explain if checked)

Comments regarding recommendation: Policy decision for Council with no known financial impact.

**Human Resources**

Reviewed by: Dwight Hanna

Date:

Recommend Council approval

Recommend Council denial

Council Discretion (please explain if checked)

Comments regarding recommendation: There are many important decisions that could significantly influence the scope of the program, such as but not limited to; vendor criteria, vendor review process, vendor products or services not eligible (if any), approval authority for vendors, will there be any limit on the number and/or types of vendors, whether vendors may appeal denial by the County, what is the definition of a “discount.” will there be a minimum percentage for discount, what responsibility and/or accountability does Richland County have relating to vendor products or services, will vendors be authorized to use Richland County name or logo and if so under what conditions, what evidence the employee must provide to receive discount, will part time employees be eligible, and what department will be responsible for managing the program.

**Information Technology**

Reviewed by: Janet Claggett

Date: 12/12/12

Recommend Council approval

Recommend Council denial

Council Discretion (please explain if checked)

Comments regarding recommendation: Policy decision for Council. The RCIT Department labor costs required to create and maintain an Employee Discounts page are expected to be minimal and probably could be absorbed by existing staff.

## Legal

Reviewed by: Elizabeth McLean

Date: 1/18/13

Recommend Council approval

Recommend Council denial

Council Discretion (please explain if checked)

Comments regarding recommendation: Policy decision left to Council's discretion. Due to the expedited nature of the request, I am unable to provide an adequate legal recommendation. I would note, however, that Mr. Hanna's concerns are legitimate. Legal will provide a thorough review upon request.

## Administration

Reviewed by: Tony McDonald

Date: 1/18/13

Recommend Council approval

Recommend Council denial

Council Discretion (please explain if checked)

Comments regarding recommendation: It is recommended that Council approve the creation of an Employee Discounts link on the Employee Intranet.

The Public Information Office has researched similar programs throughout the southeast and the nation and has determined that the implementation of, as well as the ongoing management of, such a program would require little staff time and resources.

The Public Information Director has spoken with the directors of Procurement, Human Resources and Information Technology and has agreed to manage the discount program pending a legal review of the policy and procedures by the Richland County Attorney.

Public Information has crafted a formal policy statement for the proposed program (Exhibit A), in addition to a web page disclaimer (Exhibit B) and a proposed discount vendor application form (Exhibit C). Furthermore, the County is not endorsing any vendors, and no company logos will appear on the Employee Intranet page aside from the links themselves.

Pending legal review, the following implementation schedule is proposed:

**February 2013** - Employee Discount Intranet Link Designed – Richland County PIO

**March 2013** - Employee Discount Intranet Link Launched – Richland County PIO/IT

## ***Attachment A: Policy Statement***

### **Policy Statement for Richland County's Proposed Employee Discount Program**

***01/17/2013***

Richland County Government assumes no obligation or liability and does not endorse any products, services, or discount vendors. The Employee Discount Program reserves the right to revoke, deny, or disapprove any existing or applying vendor, based on the Employee Discount Program Policy. All discount vendors agree to all conditions set forth in this policy and any subsequent revisions.

An approved application and discount offer is effective for a 12-month period. Another application must be submitted if the vendor wishes to renew or offer a similar discount, after the expiration of the 12-month period.

The vendor's discount offer must provide an added value or actual discount on products or services and the business must be legitimate, with the discounted products or services offered of an appropriate nature and not referenced anywhere within the EDP policy as restricted or prohibited. Vendors may not disclaim knowledge of, or responsibility for, the authenticity or legality of the products or services offered.

Richland County employees are encouraged to shop and compare prices and services before purchasing, signing any contract, or making any arrangements. Richland County Government assumes no responsibility for any arrangements, contracts, purchases, or disputes between an individual employee and any discount vendor. Richland County does not negotiate, guarantee, or endorse discount vendors or discount prices, and it is highly suggested that each employee research and compare prices, levels of service, and any licensing or certification requirements, as should be done when making any purchase.

Generally, all Richland County employees are eligible for these discounts. Limitations on participation may exist for those specific employees directly and significantly involved in the procurement process.

All vendors and products or services must be appropriate and not of an offensive nature or promote hatred, violence, or intolerance, and not be political, religious, or pornographic or sexual in nature.

#### **Prohibited and Restricted Products and Services**

##### **Alcohol and Tobacco**

All alcoholic beverages and tobacco products are prohibited due to the highly-regulated and taxed nature of the items within the United States. Due to the many difficulties inherent in Internet alcohol and tobacco sales or discount offerings, Richland County Government will not permit the listing of wine, beer, or other alcoholic beverages, and tobacco products.

*Note: Vendors representing food establishments or general merchandising (e.g., restaurants or retail sales) shall exclude alcohol and tobacco products from their discounts.*

##### **Counterfeit or Unauthorized Items**



Items such as counterfeits, unauthorized replicas, or otherwise unauthorized items are prohibited. Unauthorized items (such as pirated, duplicated, backup, bootleg, and so forth) copies of software programs, video games, music albums, movie, television programs, or photographs are prohibited.

### **Drugs and Drug Paraphernalia**

Narcotics, steroids, or other controlled substances (including any substance in Schedules I,II, III, IV or V of the Uniform Controlled Substances Act, 21 U.S.C. 801 et seq.) shall not be listed within the EDP.

Drug paraphernalia, as defined in 21 U.S.C. 863, are prohibited. Such paraphernalia includes all items that are primarily intended for or designed for use in manufacturing, concealing, or using a controlled substance.

### **Firearms (including Replicas and Militia) and Ammunition**

Firearms and firearms dealers are prohibited within the EDP website. Firearms include all “pre-ban,” sporting, collectible, curio and relic (C&R), and antique firearms, regardless of their capability to fire a shot. Any item that is designed to propel a metal (or similar) projectile is covered by this restriction, regardless of that item’s present ability to fire.

All firearms-related items and components (BB guns, air guns, any kit designed to create a firearm, silencers, or converters), ammunition magazines, including high-capacity magazines (magazines that can hold more than 10 rounds) and ammunition with propellant (such as gunpowder) are prohibited from the Employee Discount Program.

### **Hazardous Items**

Hazardous or dangerous goods are items that may pose a danger to health, safety, or property while being transported, such as explosives, fireworks, radioactive materials, flammable gases and solids, and toxic substances, are prohibited.

### **Offensive and Pornographic Materials**

Vendors or products and services that promote or glorify hatred, violence, intolerance, or items that promote organizations with such views are prohibited. Pornographic material and products, items, or services of a sexual nature are prohibited.

### **Weapons and Knives**

Weapons, knives and any other item where the sole purpose is to harm or take a life are prohibited. This policy and list of prohibited or restricted items may not be all encompassing and the EDP reserves the right to refuse, revoke, or not approve any vendor’s discount application based in part or whole on this policy.

## ***Attachment B: Proposed Web Page Disclaimer for Employee Discount Program***

## **Proposed Disclaimer for Richland County's Proposed Employee Discount Program**

***01/17/2013***

“The services and products displayed on this page are discounted offers from local businesses made available to all Richland County employees. All rates and discount percentages are subject to change.

“They are not Richland County offers and Richland County Government assumes no obligation or liability and does not endorse any products, services, or discount vendors.

“Employees are encouraged to shop and compare prices and services before purchasing, signing any contract, or making arrangements.”

***Exhibit C: Proposed Vendor Application for Employee Discount Program***

Proposed Richland County Employee Program  
*Employee Discount Vendor Request Form*

Vendor Name: \_\_\_\_\_

Vendor's Website Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax: \_\_\_\_\_

Person of Contact: \_\_\_\_\_ Contact Number: \_\_\_\_\_

Contact Email: \_\_\_\_\_

Type of Service:

Please give a complete description of discount offer, to include requirement and restrictions:

I certify that I am authorized to submit this Vendor Request Form.

Authorized Representative: \_\_\_\_\_ Date: \_\_\_\_\_

Approved By: \_\_\_\_\_ Date: \_\_\_\_\_

Please submit a completed form and return:

Via e-mail to [pio@rcgov.us](mailto:pio@rcgov.us)

Via fax to (803) 576-2137

**Via mail to:**  
Richland County Office of Public Information  
P.O. Box 192  
Columbia SC 29202

# Richland County Council Request of Action

## **Subject**

Richland County's Holiday Schedule [**PAGES 158-161**]

## **Notes**

January 22, 2013 - The Committee recommended that Council approve the request to add Confederate Memorial Day (May 10th) and the day after Christmas (December 26th) to is paid holidays schedule.

## Richland County Council Request of Action

**Subject:** Richland County's Holiday Schedule

**A. Purpose**

Council is requested to provide direction on Mr. Washington's motion regarding the County's Holiday Schedule.

**B. Background / Discussion**

At the January 8, 2013 Council Meeting, Councilman Washington made the following motion:

**“Amend Richland County’s holiday schedule so that it matches with the State’s holiday schedule.”**

Richland County Government currently observes 11 holiday days annually. The State of South Carolina currently observes 13 holiday days annually.

Please find a side-by-side comparison of Richland County's and the State of South Carolina's 2013 Holiday Schedules. The two additional holiday days observed by the State of South Carolina are highlighted in yellow below.

| Richland County             |           |             | State of South Carolina     |           |             |
|-----------------------------|-----------|-------------|-----------------------------|-----------|-------------|
| New Year's Day              | Tuesday   | January 1   | New Year's Day              | Tuesday   | January 1   |
| Martin Luther King, Jr. Day | Monday    | January 21  | Martin Luther King, Jr. Day | Monday    | January 21  |
| President's Day             | Monday    | February 18 | President's Day             | Monday    | February 18 |
|                             |           |             | Confederate Memorial Day    | Friday    | May 10      |
| National Memorial Day       | Monday    | May 27      | National Memorial Day       | Monday    | May 27      |
| Independence Day            | Thursday  | July 4      | Independence Day            | Thursday  | July 4      |
| Labor Day                   | Monday    | September 2 | Labor Day                   | Monday    | September 2 |
| Veterans' Day               | Monday    | November 11 | Veterans' Day               | Monday    | November 11 |
| Thanksgiving Day            | Thursday  | November 28 | Thanksgiving Day            | Thursday  | November 28 |
| Day After Thanksgiving      | Friday    | November 29 | Day After Thanksgiving      | Friday    | November 29 |
| Christmas Eve               | Tuesday   | December 24 | Christmas Eve               | Tuesday   | December 24 |
| Christmas Day               | Wednesday | December 25 | Christmas Day               | Wednesday | December 25 |
|                             |           |             | Day After Christmas         | Thursday  | December 26 |

**C. Legislative/Chronological History**

Motion by Councilman Washington at the January 8, 2013 Council Meeting.

**D. Financial Impact**

There is an additional cost associated with each holiday day. The previous calculation was approximately \$275,000 per day. If the County were to observe the two additional holidays observed by the State of South Carolina, the additional annual cost to the County would be approximately \$550,000.

**E. Alternatives**

1. Approve the request to amend Richland County’s holiday schedule so that it matches with the State’s holiday schedule.
2. Do not approve the request to amend Richland County’s holiday schedule at this time.

**F. Recommendation**

Amend Richland County’s holiday schedule so that it matches with the State’s holiday schedule.

Recommended by: Councilman Washington      Date: January 8, 2013 Council Meeting

**G. Reviews**

(Please ***SIGN*** your name, ✓ the appropriate box, and support your recommendation before routing. Thank you!)

Please be specific in your recommendation. While “Council Discretion” may be appropriate at times, it is recommended that Staff provide Council with a professional recommendation of approval or denial, and justification for that recommendation, as often as possible.

**Finance**

Reviewed by: Daniel Driggers

Date: 1/10/13

✓ Recommend Council approval

Recommend Council denial

Comments regarding recommendation:

**Human Resources**

Reviewed by: Dwight Hanna

Date:

× Recommend Council approval

Recommend Council denial

Comments regarding recommendation: The SCAC (South Carolina Association of Counties) annual survey shows the average number of holidays is 12.1 for all counties. Counties reported annual holidays ranging from 10 to 15 days. Charleston and Lexington reported 13 holidays each, while Greenville reported 11 holidays. Only 3 counties in South Carolina (Beaufort, Florence and York) have fewer holidays (10) than Richland County.

**Legal**

Reviewed by: Elizabeth McLean

Date: 1/15/13

Recommend Council approval

Recommend Council denial

Comments regarding recommendation: Policy decision left to Council’s discretion.

**Administration**

Reviewed by: Tony McDonald

Date: 1/17/13

✓ Recommend Council approval

Recommend Council denial

Comments regarding recommendation:

There are advantages that would be realized by the addition of the two holidays, as proposed. For example, making the County's holidays consistent with those of the State and Lexington County would resolve the repeated argument that the County's operations are limited when the County remains open on holidays while other agencies with which the County does business are closed.

Another advantage is that the increase in the number of holidays would provide an additional benefit to our employees and makes the County more competitive in terms of recruitment.

On the cost side, however, as the above report rightly points out, there is an associated cost (loss of productivity) of \$275,000 for each additional day that the County adds to its existing list of holidays.

While I do not feel strongly either for or against the proposal, I would support it for the reasons mentioned above.

# Richland County Council Request of Action

## **Subject**

Miss South Carolina Pageant Funding Request [**PAGES 162-165**]

## **Notes**

January 22, 2013 - The Committee recommended that Council approve the request for allocation of \$25,000 in Hospitality Tax funds to the Pageant.



## Richland County Council Request of Action

**Subject:** Miss South Carolina Pageant Funding Request

### **A. Purpose**

County Council is requested to approve a request to allocate \$25,000 in Hospitality Tax (H-Tax) funds to the Miss South Carolina Pageant.

### **B. Background / Discussion**

During the December 11, 2012 County Council meeting Councilman Manning brought forward the following motion:

*“Motion to provide \$25,000 from H-Tax to fund the 2013 Miss SC Pageant.”*

Columbia will host the Miss South Carolina Pageant and related activities from July 5-14, 2013. While the activities will take place in FY14, the funds are needed prior to July 1, 2013. Funds will be used for marketing and event expenses at the Township Auditorium. Currently, there is \$25,000 in unallocated H-Tax funds budgeted for use at Council’s discretion.

In an attached email from Ric Luber of the Midlands Authority for Conventions, Sports & Tourism, the 2012 pageant “brought 1,500 hotel room nights to the area and \$850,000 in economic spending, along with positive national and regional publicity for the metro region.” According to the Township Auditorium, 3,831 people attended pageant events in 2011, and this number increased to 5,879 in 2012.

Staff reached out to the Miss South Carolina Pageant Foundation and to the Midlands Authority for Conventions, Sports and Tourism to ensure that the Pageant submits an FY14 H-Tax application for the upcoming FY14 grant round. Due to the timing of the event, the organization has not applied for funds through the H-Tax grant process in the past. Moving forward, however, applying for the July 2014 pageant during the FY14 cycle will put them in the annual application process and prevent out-of-cycle funding requests.

County Council supported this event in 2011 and 2012.

### **C. Legislative/Chronological History**

- December 11, 2012 – Motion from Councilman Manning to fund the Pageant.
- FY12 – Richland County funded the pageant at \$20,000 from H-Tax funds.
- FY11 – Richland County funded the pageant at \$25,000 from H-Tax funds.

### **D. Financial Impact**

County Council has \$25,000 budgeted in undesignated H-Tax funds that can be spent on out-of-cycle funding requests.

### **E. Alternatives**

1. Approve the request to allocate \$25,000 in H-Tax to the Miss South Carolina Pageant.
2. Do not approve the request to allocate \$25,000 in H-Tax to the Miss South Carolina Pageant.

**F. Recommendation**

This request is at the discretion of County Council.

Recommended by: Jim Manning Department: County Council Date: 12/11/12

**F. Reviews**

(Please **SIGN** your name, ✓ the appropriate box, and support your recommendation before routing. Thank you!)

**Finance**

Reviewed by: Daniel Driggers

Date: 1/7/13

Recommend Council approval

Recommend Council denial

Council Discretion (please explain if checked)

Comments regarding recommendation: The request is a funding decision within Council Discretion and based on request would not require a budget amendment.

Recommendation is based on request being out of budget cycle and not on the merits of the request.

**Grants**

Reviewed by: Sara Salley

Date: 1/7/13

Recommend Council approval

Recommend Council denial

Council Discretion (please explain if checked)

Comments regarding recommendation: County Council has a budgeted amount of \$25,000 in undesignated H-Tax funds for the purpose of items that come up during the year. I recommend approval. The organization has been contacted about the FY14 grant round for the 2014 event.

**Legal**

Reviewed by: Elizabeth McLean

Date: 1/7/13

Recommend Council approval

Recommend Council denial

Council Discretion (please explain if checked)

Comments regarding recommendation: Policy decision left to Council’s discretion.

**Administration**

Reviewed by: Tony McDonald

Date: 1/17/13

Recommend Council approval

Recommend Council denial

Council Discretion (please explain if checked)

Comments regarding recommendation: Recommend approval due to the success of previous pageants at the Township and to the ongoing relationship that the County has formed with the event. Funding in the amount of \$25,000 is available in the H-Tax budget for out-of-cycle requests such as this. For FY14, as indicated above, the event organizers will apply for funds within the regular budget cycle.

---

**From:** Ric Luber <RLuber@Columbiaauthority.com>  
**Sent:** Tuesday, November 13, 2012 11:03 AM  
**To:** TONY MCDONALD; Kelvin Washington; Sara Salley  
**Cc:** Kelly Barbrey; Jason Outman  
**Subject:** Miss SC Pageant to Return in 2013

**Follow Up Flag:** Follow up  
**Flag Status:** Completed

Dear Richland County Partners,

A few months back we sent you an email indicating that the Miss South Carolina Pageant could potentially return to Columbia in July 2013. We recently received word that the Columbia region has been selected and the dates have been set for July 5-14, 2013. Last year this pageant brought 1,500 hotel room nights to the area and \$850,000 in economic spending along with positive national and regional publicity for the metro region. In the past, Richland County – along with the Midlands Authority and the City of Columbia – has been an economic supporter of this event, with a County investment of \$25,000 in 2011 and \$20,000 in 2012. The County investment was designated for rental of the Township Auditorium for the week of rehearsals and events.

The group has requested our assistance in securing support for the 2013 event. We are coming to you to determine the best approach for the Miss SC Pageant team to take to secure \$25,000 to be used for event expenses at the Township Auditorium. We considered suggesting that they go through the Hospitality Tax Grant Application process which will begin in February with awards typically being given after the start of the fiscal year. The challenge with that approach is that the marketing for the event as well as the event itself will occur before funding award letters are received.

This group seems to have long-range plans for this event in the Columbia area. Is Richland County interested in being a long-term supporter of this event, and if so, how do we plan and align your funding and budget cycle with their event and marketing needs? They would like to have plans in place for the following year immediately after the July event wraps, but this has been a challenge since they do not know what level of support they will receive until much later in the planning process.

We are available to discuss at your convenience and would like the next step to be a meeting among City, County and Authority partners. Please let me know if you are open to further discussion.

Regards,

**Ric Luber**  
Midlands Authority for Conventions, Sports & Tourism  
1101 Lincoln Street | Columbia, SC | 29201  
Phone 803.545.0007 | Fax 803.545.0013  
[www.famouslyhot.com](http://www.famouslyhot.com)



# Richland County Council Request of Action

## **Subject**

Consultant Services for Medicare Benefit Insurance RFQ [**PAGES 166-168**]

## **Notes**

January 22, 2013 - The Committee recommended that Council approve negotiations, and award of contract if negotiations are successful, with AON for insurance consulting services.

## Richland County Council Request of Action

**Subject:** Consultant Services for Medicare Benefit Insurance RFQ

### **A. Purpose**

County Council is requested to allow Procurement and Human Resources to negotiate with and award AON to assist Richland County in an RFP analyzing responses and making recommendations for Medicare retiree benefit services, employee benefit services, and supplemental products and vendors insurance programs.

### **B. Background / Discussion:**

Health care costs have been rapidly escalating for the past decade at double-digit rates. Major aspects of the PPACA (Patient Protection Affordable Care Act), commonly called Health Care Reform, will come on line in 2014. The County must make plans during 2013 to become compliant for the 2014 benefit year.

The County is in need of an outside agency to assist with a review of our current plan, review other plans available in the market, develop an RFP, evaluate RFP responses, assist with PPACA compliance, and help us recommend the best options for Richland County to help curb the issue of rising health care costs. We also need to examine how to continue providing value and quality insurance services for retirees and Medicare retirees, and make sure we are offering value-added supplemental products at a competitive cost to employees through payroll deductions.

Following the County's procurement process in 2012, a Request for Qualifications was published and the County received many responses. Our review team has reviewed the responses from the different consulting agencies and has unanimously agreed that AON is able to provide the service level needed to make viable recommendations for PPACA compliance.

#### Companies Evaluated and their Rankings:

- 1<sup>st</sup> Place - AON
- 2<sup>nd</sup> Place – Wells Fargo Services
- 3<sup>rd</sup> Place – Gallagher Benefit Services
- 4<sup>th</sup> Place – Hays Companies

### **C. Legislative/Chronological History**

Request for Qualifications completed in December 2012.

### **D. Financial Impact**

Staff will negotiate the cost of the contract upon approval by County Council.

### **E. Alternatives**

1. Approve the request to move forward with negotiations with AON.
2. Approve the request to move forward with negotiations with another vendor.
3. Do not approve the request to move forward with negotiations with AON or any other vendor.

Option 3 would cause Richland County to negotiate renewals with all our current insurance providers.

**F. Recommendation**

It is recommended that Council approve the request to move forward with negotiations with AON.

Recommended by: Dwight Hanna      Department: Human Resources      Date: 1/4/13

**G. Reviews**

(Please ***SIGN*** your name, ✓ the appropriate box, and support your recommendation before routing. Thank you!)

**Finance**

Reviewed by: Daniel Driggers      Date: 1/11/13  
✓ Recommend Council approval       Recommend Council denial  
 Council Discretion (please explain if checked)  
Comments regarding recommendation: Recommendation based on request to negotiate. It is unclear from the ROA and research if the funding for the contract has been identified, therefore, it is advisable that funding source be determined as part of the approval process.

**Legal**

Reviewed by: Elizabeth McLean      Date: 1/15/13  
 Recommend Council approval       Recommend Council denial  
 Council Discretion (please explain if checked)  
Comments regarding recommendation: Policy decision left to Council's discretion.

**Procurement**

Reviewed by: Rodolfo Callwood      Date: 1/15/13  
 Recommend Council approval       Recommend Council denial  
 Council Discretion (please explain if checked)  
Comments regarding recommendation: Negotiations should include scope of service, performance, communication, objectives, MWDBE and cost.

**Administration**

Reviewed by: Tony McDonald      Date: 1/16/13  
✓ Recommend Council approval       Recommend Council denial  
 Council Discretion (please explain if checked)  
Comments regarding recommendation: Recommend that staff be authorized to negotiate, and assuming the negotiations are successful, award a contract to AON for insurance consulting services. Funding for the contract will come from the Human Resources budget.

# Richland County Council Request of Action

## **Subject**

Addressing Council's Expense Accounts for Districts 7 and 9 **[DENIAL]** **[PAGES 169-171]**

## **Notes**

January 22, 2013 - The Committee recommended that Council deny the request to address Districts' 7 and 9 Expense Accounts.

## Richland County Council Request of Action

**Subject:** Addressing Council's Expense Accounts for Districts 7 and 9

### **A. Purpose**

County Council is requested to provide direction as it relates to the expense accounts for Council Districts 7 and 9.

### **B. Background / Discussion**

At the January 8, 2013 Council Meeting, Councilman Pearce made the following motion, which was forwarded to the A&F Committee:

“That the expense account balances for County Council Districts 7 and 9 be adjusted by the transfer of funds from one account to the other in order that both accounts have a minimum balance of one-half fiscal year funding.”

At the November 6, 2012 election, two new Council Members were elected in Districts 7 and 9. These Council members officially assumed office on January 1, 2013. They will serve six months of FY13. Currently, each Council District has an expense account that is approved for \$7,000 annually.

As of January 10, 2013, the expense account balance in Council District 7 is \$2,145.59.

As of January 10, 2013, the expense account balance in Council District 9 is \$7,000.

According to Mr. Pearce's motion, the following would occur:

\$1,354.41 from the expense account balance in Council District 9 would be transferred to the expense account in Council District 7, providing Council District 7 with \$3,500 and Council District 9 with \$5,645.59.

Although this is one possible solution, other potential solutions exist, such as:

1. Doing nothing. The expense account balances would remain as-is.
2. Council members may volunteer that funds from their expense accounts transfer to other expense accounts.
3. Obtaining additional funding for expense accounts from other sources (i.e., Fund Balance, etc.).

### **C. Legislative / Chronological History**

Councilman Pearce made the motion at the January 8, 2013 Council Meeting.

### **D. Financial Impact**

There is no additional financial impact associated with Councilman Pearce's request, nor that of options 1 and 2 beyond the overall amount approved for Council's expense accounts in the FY13 budget. However, there would be a financial impact associated with selecting solution 3 above.



**E. Alternatives**

1. Approve Mr. Pearce’s recommendation.
2. Approve one of the other options listed above.
3. Approve another option.
4. Do not approve Mr. Pearce’s recommendation.

**F. Recommendation**

It is recommended that the expense account balances for County Council Districts 7 and 9 be adjusted through the transfer of funds from one account to the other in order that both accounts have a minimum balance of one-half fiscal year funding.

Recommended by: Councilman Pearce Date: January 8, 2013 Council Meeting

**G. Reviews**

(Please **SIGN** your name, ✓ the appropriate box, and support your recommendation before routing. Thank you!)

Please be specific in your recommendation. While “Council Discretion” may be appropriate at times, it is recommended that Staff provide Council with a professional recommendation of approval or denial, and justification for that recommendation, as often as possible.

**Finance**

Reviewed by: Daniel Driggers Date: 1/15/13  
 ✓ Recommend Council approval  Recommend Council denial  
 Comments regarding recommendation:  
 All alternatives are within Council discretion and recommendation is reasonable and financially immaterial.

**Legal**

Reviewed by: Elizabeth McLean Date: 1/15/13  
 Recommend Council approval  Recommend Council denial  
 Comments regarding recommendation: Policy decision left to Council’s discretion.

**Administration**

Reviewed by: Tony McDonald Date: 1/17/13  
 ✓ Recommend Council approval  Recommend Council denial  
 Comments regarding recommendation: Recommend approval as proposed. No additional funds are required to implement the proposal, only a simple transfer of funds from one account to another.

# Richland County Council Request of Action

## **Subject**

a. A General Bond Ordinance authorizing and providing for the issuance of Hospitality Tax Revenue Bonds of Richland County, South Carolina; prescribing the form of bonds; providing for the payment of the bonds from the sources provided herein; creating certain funds and providing for payments into such funds; and other matters relating thereto **[FIRST READING BY TITLE ONLY] [PAGES 172-175]**

b. A First Supplemental Ordinance providing for the issuance and sale of Richland County, South Carolina, Hospitality Tax Refunding Revenue Bonds, Series 2013, or such other appropriate series designation, in the principal amount of not exceeding \$22,750,000; delegating authority to the County Administrator to determine certain matters with respect to the bonds; prescribing the form and details of such bonds; and other matters relating thereto **[FIRST READING BY TITLE ONLY] [PAGES 172-174 & 176]**

## **Notes**

January 22, 2013 - The Committee recommended that Council give First Reading approval to enact a general bond ordinance authorizing the issuance of revenue bonds secured by Hospitality Tax revenues and a First Supplemental Ordinance authorizing the refunding of the 2007 Loan Agreement.

First Reading:  
Second Reading:  
Third Reading:  
Public Hearing:

## Richland County Council Request of Action

**Subject:** Issuing Revenue Bonds Secured by Hospitality Tax Revenues; Refunding/Refinancing Outstanding Debt Secured by Hospitality Tax Revenues

**A. Purpose**

County Council is being requested to enact a general bond ordinance authorizing the issuance of revenue bonds secured by Hospitality Tax revenues and a first supplemental ordinance authorizing the refunding of the 2007 Loan Agreement.

**B. Discussion**

On April 17, 2007 County Council authorized the County to enter into a \$23,765,000 Loan Agreement dated April 30, 2007 by and between the County and Bank of America Public Corp (the “Loan Agreement”). The proceeds of the Loan Agreement were used to fund improvements to the Township Auditorium and to provide long-term financing for properties acquired by the County for use as (1) the Farmers’ Market and (2) as the Regional Sports Complex.

The County has been informed by its bond counsel that state law has changed and the County can now issue revenue bonds secured by Hospitality Tax revenues by enacting a general bond ordinance and a supplemental ordinance for a specific transaction. The County has also been advised by its financial advisor that a debt service savings could be realized by refunding the Loan Agreement. Therefore, it would be in the County’s best interests to authorize the issuance of revenue bonds by adopting a general bond ordinance and authorizing the refunding of the Loan Agreement by enacting a first supplemental ordinance. The County would issue revenue bonds in an amount necessary to provide sufficient funds for the refunding.

The advantage of issuing the taxable debt is that it will provide the County with increased flexibility regarding the implementation of several phases of development of the Regional Sports Complex. Specifically, the use of taxable debt would give the County flexibility to provide property for non-tax-exempt purposes as needed for future projects.

**C. Financial Impact**

The direct financial impact of an approval of this request would result in a debt service savings over the life of the revenue bonds.

The issuance of the taxable debt will not increase millage or require additional Hospitality Tax dollars. The required payments on the debt can be made within the current allocated debt service amount.

**D. Alternatives**

1. Approve the request to enact the ordinances.
2. Do not approve the request to enact the ordinances.

**E. Recommendation**

It is recommended that Council approve the request to enact the ordinances, the first alternative.

Recommended by: Daniel Driggers      Department: Finance      Date: 1/17/13

**Reviews**

(Please ***SIGN*** your name, ✓ the appropriate box, and support your recommendation before routing. Thank you!)

**Finance**

Reviewed by: Daniel Driggers

Date: 1/17/13

Recommend Council approval

Recommend Council denial

Comments regarding recommendation:

**Legal**

Reviewed by: Elizabeth McLean

Date: 1/17/13

Recommend Council approval

Recommend Council denial

Comments regarding recommendation: Council discretion.

**Administration**

Reviewed by: Tony McDonald

Date: 1/17/13

Recommend Council approval

Recommend Council denial

Comments regarding recommendation: Recommend approval due to the fact that the refunding of the 2007 bond will save the County debt service over the remaining life of the bond and will provide for more flexibility in terms of how the bond proceeds can be used.

STATE OF SOUTH CAROLINA  
COUNTY COUNCIL FOR RICHLAND COUNTY  
ORDINANCE NO. \_\_\_\_\_

A GENERAL BOND ORDINANCE AUTHORIZING AND PROVIDING FOR THE ISSUANCE OF HOSPITALITY TAX REVENUE BONDS OF RICHLAND COUNTY, SOUTH CAROLINA; PRESCRIBING THE FORM OF BONDS; PROVIDING FOR THE PAYMENT OF THE BONDS FROM THE SOURCES PROVIDED HEREIN; CREATING CERTAIN FUNDS AND PROVIDING FOR PAYMENTS INTO SUCH FUNDS; AND OTHER MATTERS RELATING THERETO.

STATE OF SOUTH CAROLINA  
COUNTY COUNCIL FOR RICHLAND COUNTY  
ORDINANCE NO. \_\_\_\_\_

A FIRST SUPPLEMENTAL ORDINANCE PROVIDING FOR THE ISSUANCE AND SALE OF RICHLAND COUNTY, SOUTH CAROLINA, HOSPITALITY TAX REFUNDING REVENUE BONDS, SERIES 2013, OR SUCH OTHER APPROPRIATE SERIES DESIGNATION, IN THE PRINCIPAL AMOUNT OF NOT EXCEEDING \$22,750,000; DELEGATING AUTHORITY TO THE COUNTY ADMINISTRATOR TO DETERMINE CERTAIN MATTERS WITH RESPECT TO THE BONDS; PRESCRIBING THE FORM AND DETAILS OF SUCH BONDS; AND OTHER MATTERS RELATING THERETO.

# Richland County Council Request of Action

## **Subject**

An Ordinance Authorizing the issuance and sale of not to exceed \$6,000,000 General Obligation Bonds, Taxable Series 2013A, or such other appropriate series designation, of Richland County, South Carolina; fixing the form and details of the bonds; delegating to the County Administrator certain authority related to the bonds; providing for the payment of the bonds and the disposition of the proceeds thereof; and other matters relating thereto **[FIRST READING BY TITLE ONLY] [PAGES 177-180]**

## **Notes**

January 22, 2013 - The Committee recommended that Council approve First Reading of an ordinance to authorize the issuance of taxable general obligation debt in an amount necessary to refund the outstanding general obligation bonds issued on October 6, 2004 for Owens Field.

# Richland County Council Request of Action

**Subject:**            Issuing Taxable General Obligation Bonds

**A. Purpose**

County Council is being requested to enact an ordinance to authorize the issuance of taxable general obligation debt in an amount necessary to refund the outstanding general obligation bonds issued on October 6, 2004 for Owens Field.

**B. Discussion**

On October 6, 2004 the County issued \$3,000,000 in General Obligation Bonds to fund capital projects for the Owens Field Airport, including construction of a new terminal building, 18 T-Hangars and 6 Corporate/Box Hangars. County staff has been advised by its Financial Advisor that a debt service savings can be realized by refunding the outstanding bonds.

County staff has been advised by its Bond Counsel and its Financial Advisor that the County has an opportunity to take advantage of the lower market rates and reduce its long-term borrowing cost by refinancing the outstanding amount.

**C. Financial Impact**

The direct financial impact of an approval of the refunding/refinancing request would result in a debt service savings over the life of the bonds.

The issuance of the taxable debt will not require an increase in millage. The required payments on that debt can be made within the current debt service millage rate.

**D. Alternatives**

1. Approve the request to enact the ordinance as described herein.
2. Do not approve the request.

**E. Recommendation**

It is recommended that Council approve the request to approve the refinancing ordinance, the first alternative.

Recommended by: Daniel Driggers          Department: Finance          Date: 1/17/13

**Reviews**

(Please **SIGN** your name, ✓ the appropriate box, and support your recommendation before routing. Thank you!)

**Finance**

Reviewed by: Daniel Driggers

Date: 1/17/13

Recommend Council approval

Recommend Council denial

Comments regarding recommendation:

**Legal**

Reviewed by: Elizabeth McLean

Date: 1/17/13

Recommend Council approval

Recommend Council denial

Comments regarding recommendation: Council discretion.



**Administration**

Reviewed by: Tony McDonald

Date: 1/17/13

✓ Recommend Council approval

Recommend Council denial

Comments regarding recommendation: Recommend approval due to the fact that the refunding of the 2004 bond will save the County debt service over the remaining life of the bond.

STATE OF SOUTH CAROLINA  
COUNTY COUNCIL FOR RICHLAND COUNTY  
ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE AUTHORIZING THE ISSUANCE AND SALE OF NOT TO EXCEED \$6,000,000 GENERAL OBLIGATION BONDS, TAXABLE SERIES 2013A, OR SUCH OTHER APPROPRIATE SERIES DESIGNATION, OF RICHLAND COUNTY, SOUTH CAROLINA; FIXING THE FORM AND DETAILS OF THE BONDS; DELEGATING TO THE COUNTY ADMINISTRATOR CERTAIN AUTHORITY RELATED TO THE BONDS; PROVIDING FOR THE PAYMENT OF THE BONDS AND THE DISPOSITION OF THE PROCEEDS THEREOF; AND OTHER MATTERS RELATING THERETO.

# Richland County Council Request of Action

## **Subject**

Policy to Deny Use of Outside Legal Counsel that has any Current Pending Lawsuit Against the County [**PAGES 181-184**]

## **Notes**

January 22, 2013 - The Committee forwarded this item to Council without a recommendation.

## Richland County Council Request of Action

**Subject:** Policy to Deny Use of Outside Legal Counsel that has any Current Pending Lawsuit Against the County

### A. Purpose

County Council is requested to consider adopting a policy whereby no outside counsel would be allowed to represent the County if such counsel has a pending lawsuit against the County.

### B. Background / Discussion

At the December 6, 2012 Council meeting, Councilman Washington made the following motion:

“No law firm, law office or lawyer will not do legal work on behalf of the County when they have pending lawsuits against the County.”

It would not be uncommon, in a city this size, for the County to have outside counsel from X LAW FIRM on one matter and have other counsel from X LAW FIRM representing a party who is suing the County on another matter. This is often the nature of what happens with big law firms, some of whom the County uses on a recurring basis.

The Rules of Professional Conduct governing the practice of law in South Carolina address conflicts of interest and the circumstances under which a lawyer may represent a client when a conflict of interest exists, providing in pertinent part:

*RULE 1.7: CONFLICT OF INTEREST: CURRENT CLIENTS*

*(a) Except as provided in paragraph (b), a lawyer shall not represent a client if the representation involves a concurrent conflict of interest. A concurrent conflict of interest exists if:*

*(1) the representation of one client will be directly adverse to another client; or*

*(2) there is a significant risk that the representation of one or more clients will be materially limited by the lawyer's responsibilities to another client, a former client or a third person or by a personal interest of the lawyer.*

*(b) Notwithstanding the existence of a concurrent conflict of interest under paragraph (a), a lawyer may represent a client if:*

*(1) the lawyer reasonably believes that the lawyer will be able to provide competent and diligent representation to each affected client;*

*(2) the representation is not prohibited by law;*

*(3) the representation does not involve the assertion of a claim by one client against another client represented by the lawyer in the same litigation or other proceeding before a tribunal; and*

*(4) each affected client gives informed consent, confirmed in writing.*



**Administration**

Reviewed by: Tony McDonald

Date: 1/15/13

Recommend Council approval

Recommend Council denial

Comments regarding recommendation: Recommend approval with the inclusion of the provision that the policy can be overridden by the Council when in the best interest of the County, as suggested by the Legal Department.

# Richland County Council Request of Action

## **Subject**

- a. Easement Relocation Option Agreement between Richland County and Southland Log Homes **[PAGES 186-196]**
- b. Shop Road Extension Contract Change Order **[PAGES 197-204]**
- c. Provide \$20,000 to assist in funding the Famously Hot New Year's Celebration **[WASHINGTON]**





**WHEREAS**, the Southland Property, the Richland County Property, the Existing Driveway and the New Driveway are all identified on the site plan (the "Site Plan") attached hereto as **Exhibit C** and incorporated herein by reference.

## AGREEMENTS

**NOW, THEREFORE**, for and in consideration of the premises and promises of the parties hereto, each to the other, and mutual benefits to be derived, and the sum of Ten and No/100 (\$10.00) Dollars paid to each party by the other party, the receipt and sufficiency of which is hereby acknowledged, the parties, for themselves, their respective successors, successors in title and assigns, do hereby mutually declare, establish, and agree as follows:

1. Incorporation of Recitals. The foregoing Recitals are incorporated and made a part of this Agreement.

2. Grant of Option. Subject to the terms of this Agreement, Richland County hereby grants to Southland the exclusive right and option (the "Option") to terminate the Existing Driveway Easement benefitting the Richland County Property, to remove the Existing Driveway and to construct the New Driveway, all as described herein.

3. Conditions Related to Exercise of Option. In the event Southland desires to exercise the Option, Southland shall provide written notice of such election to Richland County. In such event, Southland shall cause the New Driveway to be constructed prior to removing the Existing Driveway. The New Driveway shall provide, at a minimum, pedestrian and vehicular access to and from the Richland County Property to and from Western Lane. Southland and Richland County agree that upon completion of the New Driveway, and prior to removal of the Existing Driveway, the parties shall work together to execute and record in the Registry the necessary document(s) granting Richland County, for the benefit of the Richland County Property, a non-exclusive easement for ingress, egress and access over and upon the New Driveway (the "Replacement Easement Document") and terminating the Existing Driveway Easement. Such document(s) shall be reviewed and approved by Richland County before recordation.

Southland further agrees that in the event it exercises the Option, concurrent with constructing the New Driveway, Southland will move the existing sewer line currently located near the Existing Driveway and serving the Richland County Property to a location agreeable to both parties in their reasonable discretion. The parties agree to work together to execute and record any necessary document(s) granting Richland County, for the benefit of the Richland County Property, a permanent easement to utilize the replacement sewer line over and upon the new sewer line location, and terminating that certain Permanent Easement for Sewer Lines dated July 29, 2008, and recorded in Record Book 1450, Page 2391 of the Registry.

4. Location of the New Driveway. The proposed location and configuration of the New Driveway is identified on the Site Plan, and Richland County hereby consents to such location and configuration. Any alternate location and configuration of the New Driveway other than that identified on the Site Plan shall have to be approved in writing by Richland County prior to any construction. Southland understands and agrees that regardless of the terms agreed to herein, Southland shall be required, prior to any grading or construction, to acquire all necessary permits and approvals from Richland County in accordance with the Richland County Land Development Code. Nothing agreed to herein shall constitute a waiver of any Richland County ordinance.

5. Construction of the New Driveway. In the event Southland exercises the Option, Southland shall be responsible for the cost of the construction of the New Driveway and construction shall be undertaken and completed in a good and workmanlike manner. Southland agrees that at no time shall such construction prevent vehicular access to and from the Richland County Property during the hours of 7:00 A.M. and 7:00 P.M.

6. No Obligation by Southland. Nothing herein shall be construed to obligate Southland to exercise the Option and construct the New Driveway, and Richland County hereby acknowledges and agrees that the Option may be exercised by Southland in Southland's sole and absolute discretion.

7. Option Term and Termination. The parties agree that the term of this Option is for five (5) years and it shall expire and automatically terminate five (5) years from the Effective Date.

7. Notices. Notices or other communication hereunder shall be in writing and shall be sent certified or registered mail, return receipt requested, or by other national overnight courier company, or personal delivery. Notice shall be deemed given upon receipt or refusal to accept delivery. Each party may change from time to time their respective address for notice hereunder by like notice to the other party. The notice addresses of the parties are as follows:

Southland: Southland Log Homes Realty LLC  
7521 Broad River Road  
Irmo, South Carolina 29063  
Attention: Mr. Mason Holley

Richland County: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Attention: \_\_\_\_\_

8. Counterparts. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same document. In addition, this Agreement may contain more than one counterpart of the signature page(s), all of which signature page(s) may be attached to one copy of this Agreement to constitute the entire executed Agreement.

9. Captions, Gender and Number. Captions contained in this Agreement are inserted only as a matter of convenience and in no way define, limit, extend or describe the scope of this Agreement or the intent of any provision hereof. Whenever the context so requires, any pronouns used herein shall include the corresponding masculine, feminine or neuter forms, and the singular form of nouns and pronouns shall include the plural and vice versa.

10. Severability. If any provision of this Agreement shall, in whole or in part, prove to be invalid for any reason, such invalidity shall affect only the portion of such provision which shall be invalid, and in all other respects this Agreement shall stand as if such invalid provision, or other invalid portion thereof, had not been a part hereof. The parties agree that this Agreement shall be enforced to the fullest extent permitted by law. Accordingly, if, in any judicial proceeding, a court shall determine that any provision is invalid or unenforceable as written, the parties' consent to an interpretation by the court that will provide enforcement to the maximum extent permitted by law.

11. Entire Agreement; Amendment. This Agreement is the sole and entire agreement and understanding of the parties with respect to the matters contemplated herein. All prior agreements, representations or understandings regarding the easements and obligations described herein, whether written or oral, shall be merged herein and shall not be construed to change, amend, alter, repeal or invalidate this Agreement. The parties hereto agree that the provisions of this Agreement may be modified or amended, in whole or in part, or terminated, only by the written consent of all record owners of the Southland Property and the Richland County Property, and if reasonably required by any such party, evidenced by a document that has been fully executed and acknowledged by all such record owners and recorded in the Registry.

12. Governing Law and Jurisdiction. This Agreement has been executed and delivered in the State of South Carolina, and its validity, interpretation, performance and enforcement, and all matters relating thereto, shall be governed by and construed and interpreted in accordance with the laws of the State of South Carolina.

13. Legal Effect. The Option and other rights and obligations contained in this Agreement shall run with the Southland Property and the Richland County Property and shall bind the parties and their successors and assigns and every person now or hereafter acquiring an interest in or lien upon the property affected hereby.

*[Signatures to Follow]*

**SOUTHLAND SIGNATURE PAGE FOR  
EASEMENT RELOCATION OPTION AGREEMENT**

IN WITNESS WHEREOF, Southland has executed this Agreement under seal effective as of the date set forth above.

Signed, sealed and delivered  
in the presence of:

**SOUTHLAND LOG HOMES REALTY LLC,**  
a Delaware limited liability company

\_\_\_\_\_  
Witness No. 1

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Its: \_\_\_\_\_

\_\_\_\_\_  
Witness No. 2

STATE OF \_\_\_\_\_ )  
  )  
COUNTY OF \_\_\_\_\_ )

**Acknowledgement**

I, \_\_\_\_\_, a Notary Public for the state of \_\_\_\_\_, do hereby certify that **Southland Log Homes Realty LLC**, a Delaware limited liability company, by \_\_\_\_\_, its \_\_\_\_\_, personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal this the \_\_\_\_ day of \_\_\_\_\_, 201\_.

\_\_\_\_\_  
Notary Public

My Commission Expires:

\_\_\_\_\_  
[SEAL]

***RICHLAND COUNTY SIGNATURE PAGE FOR  
EASEMENT RELOCATION OPTION AGREEMENT***

IN WITNESS WHEREOF, Richland County has executed this Agreement under seal effective as of the date set forth above.

Signed, sealed and delivered  
in the presence of:

***THE COUNTY OF RICHLAND, SOUTH  
CAROLINA***, a South Carolina municipal  
corporation and political subdivision of the State  
of South Carolina

\_\_\_\_\_  
Witness No. 1

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Its: \_\_\_\_\_

\_\_\_\_\_  
Witness No. 2

STATE OF SOUTH CAROLINA     )  
   )  
COUNTY OF RICHLAND         )

***Acknowledgement***

I, \_\_\_\_\_, a Notary Public for the state of South Carolina, do hereby certify that The County of Richland, South Carolina, by \_\_\_\_\_, its \_\_\_\_\_, personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal this the \_\_\_\_ day of \_\_\_\_\_, 201\_.

\_\_\_\_\_  
Notary Public

My Commission Expires:

\_\_\_\_\_  
[SEAL]

*EXHIBIT A*  
DESCRIPTION OF THE SOUTHLAND PROPERTY

**As to Parcels A, B and D, 3.70 acres, Richland County (TMS# R03916-01-09)**

**All that certain piece, parcel or tract of land, with any improvements thereon, situate, lying and being in the County of Richland, State of South Carolina, shown and delineated as Parcel A, B and D, on a Plat prepared for Southland Log Homes, Inc., by Cox & Dinkins, Inc., dated October 1, 1997 and recorded in the Office of the Register of Deeds for Richland County. Reference is hereby made to said latter mentioned plat for a more complete and accurate description of said lot of land.**

AND

**As to 2.47 acres, Richland County (TMS# R03916-01-12)**

**All that certain piece, parcel or tract of land, situate, lying and being on the south side of Broad River Road and the north side of Interstate 26 in/or near the Town of Irmo, in the County of Richland, State of South Carolina, Parcel B, containing 2.45 acres and Parcel C containing 0.02 acres, more or less, and being more particularly shown and delineated as "Parcel B and Parcel C", on that certain boundary survey prepared for Southland Log Homes, Inc., by Civil Engineering of Columbia, dated June 11, 1995, and recorded in the Office of the RMC for Richland County in Plat Book 55 at Page 9159, which plat insofar as it relates to said Parcel B and Parcel C is incorporated herein by reference as part of the legal description of said Parcel B and Parcel C with the following metes and bounds:**

**Parcel B**

**Beginning at an iron pin on the northwesterly side of Parcel B and running S72E54'53"E for a distance of 207.94' to an iron pin; thence S39E48'47"W for a distance of 23.67' to an iron pin; thence S50E06'58"E for a distance of 30.04' to an iron pin; thence S39E45'53"W for a distance of 374.05' to an iron pin; thence S56E56'06"W for a distance of 188.74' to an iron pin; thence N37E52'36"W for a distance of 146.91' to an iron pin; thence S36E59'05"W for a distance of 467.05' to the beginning point of Parcel B.**

**Parcel C**

**This being a .02 acre parcel of land contained on the boundary survey on Southland Log Homes, Inc., dated June 22, 1995, recorded in the Office of the RMC for Richland County in Plat Book 55 at Page 9159. Refer to said plat for a more particular description.**

AND

**As to 1.10 Acres, Richland County (TMS# 03916-01-14)**

**All that certain piece, parcel or tract of land, situate, lying and begin on the south side of Broad River Road and the north side of Interstate 26 in/or near the Town of Irmo, in the County of Richland, State of South Carolina, containing Parcel A consisting of 1.10 acres, and being more particularly shown and delineated as "Parcel A" on that certain boundary survey prepared for Southland Log Homes, Inc. by Civil Engineering of Columbia, dated June 22, 1995, and recorded in the Office of the Register of Deeds for Richland County, South Carolina, in Plat Book 55 at Page 9159, which plat insofar as it relates to said Parcel A is incorporated herein by reference as part of the legal description of said Parcel A with following metes and bounds: Beginning at the northwesterly point of Parcel A and running easterly S72E54'53"E for a distance of 26.62' to an iron pin; continuing S72E54'53"E for a distance of 91.34' to an iron pin; thence, S36E59'05"W for a distance of 467.05' to an iron pin; thence, N37E52'36"W for a distance of 88.98' feet to an iron pin; thence, N36E59'05"E for a distance of 396.89' to the beginning point of Parcel A.**

**LESS AND EXCEPTING THEREFROM all that parcel or strip of land, in fee simple, with improvements thereon, if any, including rights of access as may be needed for controlled access facilities, containing 0.05 acre of land and being described as follows: Within 50' feet of the survey centerline of US Route 176, on the left between approximate survey stations 516+00 and 517+25 and as further described and shown in the Condemnation Notice and Tender of Payment action: South Carolina Department of Transportation, Condemnor vs. Belton Kelly Smith, Landowner and Bank of Travelers Rest, Mortgagee, Other Condemnee, State of South Carolina, County of Richland, Civil Action No. 99CP403659.**

AND

**As to 4.06 Acres, Richland County (TMS# R03916-01-15)**

**All that certain piece, parcel or tract of land, with any improvements thereon, situate, lying and being in the County of Richland, State of South Carolina, shown and delineated as containing 4.06 acres, more or less, on a Plat prepared for Southland Log Homes, Inc., by Whitworth & Associates, Inc., dated August 12, 1997, and recorded in the Office of the Register of Deeds for Richland County. Reference is hereby made to said latter mentioned plat for a more complete and accurate description of said lot of land.**

***EXHIBIT B***

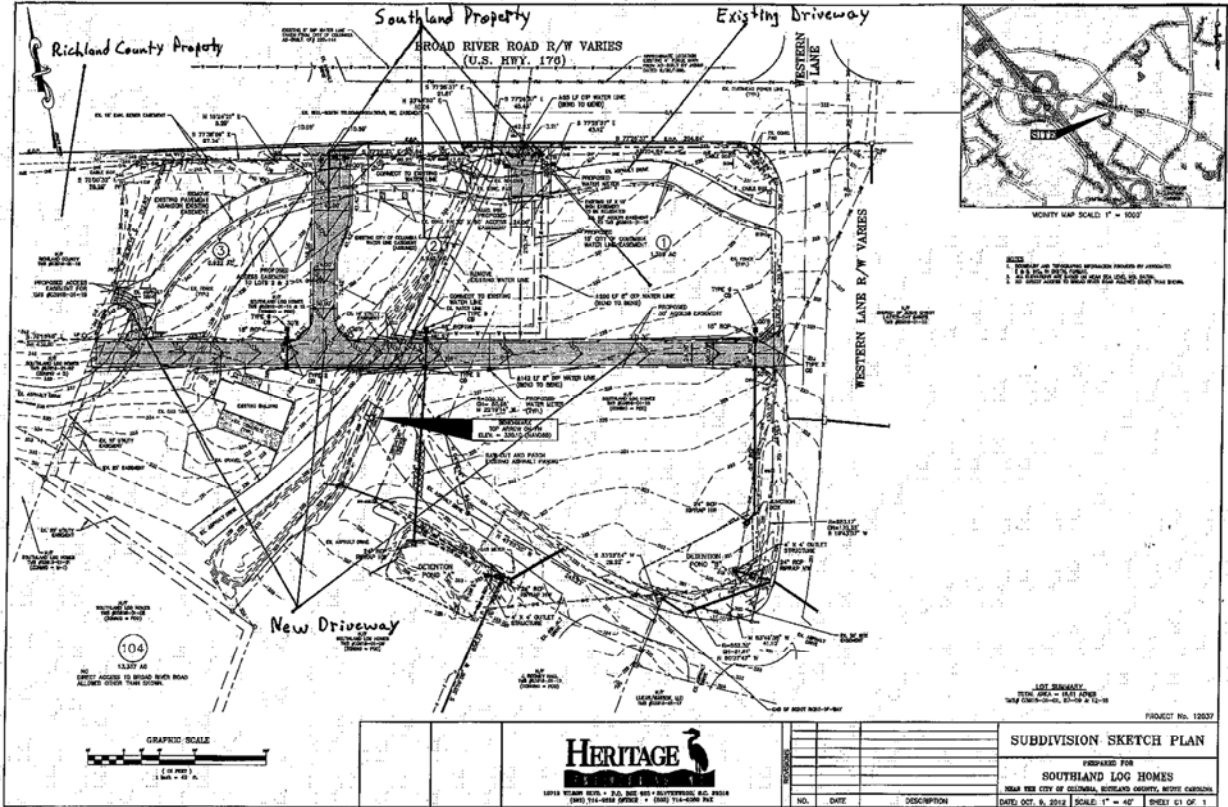
**DESCRIPTION OF RICHLAND COUNTY PROPERTY**

All that certain piece, parcel or lot of land situate, lying and being located in the County of Richland, State of South Carolina, being shown and delineated as **Parcel 'A' (containing 0.97 acres)** on that certain plat prepared for Southland Log Homes, Inc., (Lot Split), prepared by Civil Engineering of Columbia, dated December 18, 2006, and recorded in the Register of Deeds Office for Richland County in Record Book 1448 at Page 3620, and having such boundaries and measurements as shown on said plat (the "Plat"), reference being craved thereto for a complete description of the metes, bounds, courses, and distances of said parcel; be all measurements a little more or less. The Plat is hereby incorporated herein by reference.



# EXHIBIT C

## SITE PLAN







1301 Gervais Street, Suite 1600  
Columbia, South Carolina 29201  
tel: +1 803 758-4500  
fax: +1 803-251-2064  
cdmsmith.com

January 15, 2013

Mr. Nelson Lindsay  
Director of Economic Development  
Richland County  
1201 Main Street, Suite 1400  
Columbia, SC 29201

**Subject: Contract Supplement Request for Additional Wetlands Permitting and Design for the Shop Road Extension Project  
Richland County Project CPS13014  
CDM Smith Project No. 94091**

Dear Nelson:

Per our recent discussions, attached for your review is our supplemental scope of work and fee estimate to provide the additional tasks necessary to delineate wetlands, permits acquisition, and associated design work associated with permitting the entire 600-acre site associated with the Shop Road Extension access roadway. If acceptable, please issue a contract modification referencing this scope of work. Please feel free to contact me if you have questions regarding our planned approach to the additional permitting and design tasks described herein.

We appreciate the opportunity to continue to assist Richland County with the development of this project.

Very truly yours,

C. Eric Burke, P.E.  
Vice President  
CDM Smith Inc.

Enclosure



**PROPOSED SCOPE OF SERVICES & FEE ESTIMATE**  
**Shop Road Extension – Additional Wetlands Permitting & Design**

**January 15, 2013**

**BACKGROUND INFORMATION**

CDM Smith is currently under contract to Richland County to design the Shop Road Extension project, which will consist of an approximately 1,000-foot long roadway segment providing access to two tracts of land owned by the County and SCRA (the former Farmers Market site) that are planned for future industrial/manufacturing development. The initial roadway concept called for a 4-lane access road with depressed grass median that accesses the site from the east side of the existing intersection at Shop Road and Pineview Road. The roadway will cross Reeder Point Branch Creek and a tributary as well as wetlands adjacent to the streams. Additionally, the access road would be incorporated into the future Shop Road Extension project extending to US 378 (Garners Ferry Road) as outlined in the County's Transportation Sales Tax program which was approved in November 2012. At the time this project was initiated, a potential development had been identified that would utilize the entire 200-acre site; however, a development agreement had not yet been executed.

Based on previous work at the site, it was determined that construction of this roadway would require an individual permit from the US Army Corps of Engineers (USACE). In recent discussions with the USACE, it was determined that the anticipated development for the former Farmers Market site alone would not justify construction of a 4-lane divided access road and the associated wetlands impacts. Various options were discussed with the USACE, including the following:

- Construct a 2-lane access road and bridge crossing Reeder Branch Creek to provide access for the planned development on the former Farmers Market site. This option was not desirable as the County currently has options on 2 tracts of land (approximately 300 acres) just south of the former Farmers Market site that it plans to market for additional industrial/manufacturing development. Primary access to these tracts is anticipated to be provided from the Shop Road Extension roadway entering the former Farmers Market site.
- Permit the roadway considering all of the wetlands impacts for the future Shop Road Extension project extending from Pineview Road to Garners Ferry Road. This option would significantly delay the permitting process as the ultimate alignment for the future Shop Road Extension project associated with the Transportation Sales Tax program has not yet been defined.
- Evaluate wetlands impacts and permit the entire planned industrial/manufacturing park, which will include the 200-acre former Farmers Market as well as the 300-acre tracts to the south. In this case, the Shop Road Extension access roadway construction will be phased, with the first phase consisting of the original 1,000-foot long segment and bridge over Reeder Point Branch Creek. This option was selected by the County.

In discussing the selected approach with the USACE and SCDOT, it was determined that the additional tasks outlined below would be required.

**PROPOSED SCOPE OF SERVICES**

**Conceptual Roadway Alignments & Design**

CONSULTANT shall develop conceptual roadway alignment(s) for the planned industrial park site access road from the existing Shop Road/Pineview Road intersection to Longwood Road (approximately 1.1 miles) for use in obtaining the Section 404/401 permit. Tasks will include:

**PROPOSED SCOPE OF SERVICES & FEE ESTIMATE**  
**Shop Road Extension – Additional Wetlands Permitting & Design**

**January 15, 2013**

1. Evaluate various geometric alignments for extending Shop Road to Longwood Road
2. Modify selected roadway alignment based on results of wetlands delineation and/or cultural survey findings.
3. Develop preliminary profile and cross sections to determine lateral extent of construction limits and potential impacts to wetlands.
4. Design intersection improvements required at existing Shop Road/Pineview Road intersection based on results of traffic impact study.
5. Utility coordination associated with intersection improvements and traffic signal relocation design.

**Wetlands Delineation and Permitting**

*Jurisdictional Wetland Delineation*

The purpose of the jurisdictional wetland/waters delineation is to identify the presence, location and extent of jurisdictional wetland/waters areas within the former Farmers Market Tract (approximately 200 acres). Due to the expiration of the prior jurisdictional determination, a current wetland/waters delineation and subsequent jurisdictional determination is needed for detailed site planning and engineering prior to application for required development and/or impact permitting. The area which will be delineated in the field includes the former Farmers Market Tract, the proposed right-of-way of Shop Road Extension from its current terminus to Longwood Road, and the proposed sewer line easement from the existing pump station on Bluff Road along the southern side of Reeder Point Branch up to the boundary of the former Farmers Market Tract.

Jurisdictional wetlands/waters are regulated by the USACE and the South Carolina Department of Health and Environmental Control (SCDHEC). Wetland areas must exhibit hydric soils, hydrophytic vegetation and wetland hydrology to be considered jurisdictional. Please note that isolated Federal non-jurisdictional wetlands will be delineated according to the protocol described below for jurisdictional wetlands. Impacts to isolated wetlands generally require coordination with the SCDHEC.

The USACE must verify the wetland/waters delineation for receipt of letter of verification. A survey plat of the site depicting surveyed jurisdictional boundaries must be submitted to the USACE for receipt of a final, accurate letter of verification for the site. The jurisdictional wetland/waters delineation will include the following tasks:

1. Identification and delineation of jurisdictional wetland/waters areas and isolated wetland areas within the project area boundaries described above. The delineation task involves placing colored flagging along the upland/wetland boundary. The delineation of freshwater wetland/waters areas will be performed in accordance with the directives of the *U.S. Army Corps of Engineers 1987 Wetlands Delineation Manual* and the latest applicable *USACE Supplement*.
2. Wetlands will be surveyed (re-staked where applicable) in the field with sub-meter GPS system and data will be differentially corrected and post-processed when returned from the field.

**PROPOSED SCOPE OF SERVICES & FEE ESTIMATE**  
**Shop Road Extension – Additional Wetlands Permitting & Design**

**January 15, 2013**

3. Preparation of USACE Jurisdictional Determination request package, site maps and other suitable supporting information for submittal to the USACE for verification of the flagged wetland/waters boundaries.
4. Conducting an on-site visit with USACE representatives, as required, to review the wetland/waters delineation in the field for the purposes of verification.

*Wetland/Waters of the United States Approximation*

Due to the preliminary nature of the expanded area of the project (proposed commercial/industrial park), a wetland approximation will be performed for the two additional tracts located south the former Farmers Market Tract and north of Longwood Road. The two additional tracts are identified as the Longbranch Farm (TMS #R16100-02-02 and East Richland PSD (R16100-02-20) tracts. **Please note that the area of these tracts immediately adjacent to Reeder Point Branch will be field delineated for placement of the proposed sewer line as described in the Jurisdictional Wetland section of this scope.**

The purpose of the on-site wetland approximation is to determine the approximate location of both jurisdictional wetlands/waters and non-jurisdictional isolated wetland areas within the above referenced tracts. The on-site approximation will include a pedestrian reconnaissance of potential wetland areas. The type and condition of wetland areas located within the site will also be reviewed and documented as a component of the on-site approximation. The wetland areas will be reviewed and evaluated in the field per the same directives as those included in the areas that will be delineated in the field as described above.

The on-site Wetland Approximation will generally consist of the following tasks:

3. Review of readily available public records that may include, but are not limited to: U.S. Geological Survey 7.5 Minute Topographic maps, S.C. Department of Natural Resources (SCDNR) aerial photographs, US Fish and Wildlife Service National Wetland Inventory maps and US Department of Agriculture soil survey maps.
4. An on-site field pedestrian reconnaissance will be conducted to determine the approximate location of wetland areas within the subject tracts. The focus of the reconnaissance is to provide as accurate information as possible on the presence of on-site wetland areas in lieu of a formal wetland delineation. Site specific data will also be collected to be included in the preliminary jurisdictional determination request to be submitted to the USACE.
5. The preparation and submittal of a preliminary jurisdictional determination request package to the USACE for preliminary determination based on the on-site reconnaissance. Included in this package will be an aerial photograph exhibit of the site defining approximate location and size of wetland areas based on aerial sketches compiled during the on-site reconnaissance.
6. An on-site review of the tract will be conducted with the USACE to review the existing conditions in the field as well as on-site wetland areas to facilitate issuance of the preliminary determination from the USACE. The issued preliminary determination from the USACE will be utilized as a component of the permitting process.

**PROPOSED SCOPE OF SERVICES & FEE ESTIMATE**  
**Shop Road Extension – Additional Wetlands Permitting & Design**

**January 15, 2013**

Protected Species Surveying & Reporting

The purpose of the protected species review is to identify the presence of any federally threatened and endangered species listed for Richland County and/or any suitable habitat for listed species within the boundaries of the expanded project area as identified above. This review is generally required by the Federal/State regulatory agencies for projects requiring federal permits from the US Army Corps of Engineers (USACE) per the regulations of *The Endangered Species Act of 1973* and subsequent Section 7 approval. Due to the level of wetland impacts anticipated for the project, the protected species survey will be needed to address potential species and habitat comments from the U.S. Fish and Wildlife Service (USFWS) and the S.C. Department of Natural Resources (SCDNR). The threatened and endangered species survey generally includes the following tasks:

- a. Coordination with appropriate regulatory agencies and review of natural resources databases including the SCDNR Rare, Threatened & Endangered Species Inventory and the USFWS online species database to determine the presence of any documented threatened/endangered species within the project area or immediately adjacent areas that have been documented since the prior study was conducted.
- b. On-site habitat assessment and intensive pedestrian field survey for protected species within determined suitable habitat located within the project area.
- c. An overall report of findings will be prepared describing the habitat types currently located within the expanded project area boundaries, descriptions of the Federally listed species known to occur in the area and the results of the pedestrian survey conducted within suitable habitat within the project boundaries (as required). The overall report of findings will be submitted as a component of the joint State/Federal permit application for the project.

Cultural Resources Survey

In order to obtain a wetlands permit from the USACE, a cultural resource survey is required to ensure compliance with Section 106 of the Historic Preservation Act. Phase I and Phase II cultural resource surveys were previously performed for the former Farmers Market site. In addition to these previous surveys, it will be necessary to perform a Phase I cultural resource survey of the additional 300-acre tracts to the south of the former Farmers Market site. This task will include a literature review and archaeological survey. A historical architectural assessment will also be performed on the existing buildings at the site. Of the 300 acres, approximately 105 acres are poorly to very poorly drained and will be examined through reconnaissance and judgmental testing. The remaining 195 acres will be examined with shovel tests spaced at approximately 100-foot (30-m) intervals. CONSULTANT A report will be prepared at the completion of the survey that incorporates the information obtained from this survey, as well as those from the previous cultural resource surveys at the former Farmers Market site, summarizes the findings, and provides recommendations for avoidance and/or additional evaluation (e.g., Phase II survey) if potentially significant sites are identified. CONSULTANT's work for this task will be performed in accordance to the South Carolina Standards and Guidelines for Archaeological Research as well as the Architectural Survey Standards provided by the State Historic Preservation Office (SHPO).



**PROPOSED SCOPE OF SERVICES & FEE ESTIMATE**  
**Shop Road Extension – Additional Wetlands Permitting & Design**

**January 15, 2013**

Survey and Wetlands Plats Preparation

CONSULTANT will locate delineated wetlands using survey-grade equipment in accordance with the South Carolina Standards of Practice Manual for Surveying (2009). This work will include:

1. Re-establish previously located wetlands boundaries on the former Farmers Market tract (approximately 11,000 lineal feet).
2. Locate newly flagged wetlands boundaries in vicinity of planned sewer line to be constructed from existing lift station on Bluff Road (approximately 6,200 lineal feet).
3. Locate newly flagged wetlands boundaries along planned Shop Road Extension alignment across the 300-acre tracts (approximately 3,200 lineal feet).
4. Prepare/update wetlands plat for the former Farmers Market site as required by the USACE.

Wetland/Waters of the United States Permitting

CONSULTANT will provide comprehensive wetland permitting services for the proposed project site. Please note that this proposal is based upon permitting for the extension of existing Shop Road to Longwood Road, the proposed sewer line from the Bluff Road pump station (existing) to the former Farmers Market tract, and also includes the two additional tracts referenced above. The proposed roadway extension will provide a connection to Longwood Road and primary access for the proposed adjacent commercial/industrial park. Based on the level of anticipated wetland impacts required for the project, authorization for the project will be permitted via a USACE Individual Permit and subsequent Section 401 water quality certification from the SC Department of Health and Environmental Control (SCDHEC). The water quality certification program is generally administered by the SCDHEC Bureau of Water in Columbia, South Carolina.

These services will include reviewing and updating of all pertinent existing information from the prior permitting process for the former Farmers Market Tract and the inclusion of the sewer line and additional tracts as well as conducting required meetings with resource and regulatory agencies both on- and off-site; preparing and compiling permit application including narratives, exhibits, and compensatory mitigation; responding to public and agency comments regarding wetland impacts and revising permit application material per project revisions.

CONSULTANT will prepare a joint State/Federal permit application for submittal to the USACE for the proposed project. The joint permit application will contain the required USACE permit application forms and drawings depicting the project area, proposed wetland impacts and proposed mitigation (as required). Supporting information to be submitted as components of the joint permit application will include the USACE wetland verification letter and wetland boundary exhibit, protected species survey report and complete compensatory mitigation plan. The mitigation plan will be based on the utilization of established off-site mitigation credits as preferred by the current USACE Mitigation Standard Operating Procedure. The compensatory mitigation plan will contain detailed descriptions and proposed credit allocation of the mitigation. The scope and fees associated with locating and preparing a mitigation plan for a "site/project specific" mitigation tract are not included in this proposal.

CONSULTANT will provide comprehensive management of the permitting process with the USACE and other applicable regulatory agencies. Any comments received during the permit process will be reviewed and required revisions to the joint permit application submittal package will be made accordingly in concert with the applicant. CONSULTANT will coordinate directly with applicable regulatory and



**PROPOSED SCOPE OF SERVICES & FEE ESTIMATE**  
**Shop Road Extension – Additional Wetlands Permitting & Design**

**January 15, 2013**

commenting agencies regarding responses to the joint permit application and conduct requested project meetings and on-site visits to review the project area in the field, as may be required. No information will be submitted to the regulatory agencies without prior authorization and/or review by applicant.

**Traffic Engineering**

Traffic Impact Study

To satisfy SCDOT requirements for obtaining an Encroachment Permit, CONSULTANT shall prepare a traffic impact study for the proposed 600-acre industrial park that includes the following:

1. Perform peak hour turning movement traffic counts along existing Pineview Road and Shop Road to establish baseline traffic volumes.
2. Trip generation estimates for future planned land use (manufacturing) within the project area.
3. Capacity analyses and level of service assessments for proposed Shop Road Extension access roadway, considering both a 2-lane and 4-lane cross section.
4. Evaluation of turning lane and storage requirements on existing Shop Road and Pineview Road.
5. Preparation of a report that describes findings, summarizes results of analyses, and provides recommendations to be included in design.
6. Assist with geometric design of the Shop Road Extension intersection with Pineview Road.
7. Meet with SCDOT and/or other stakeholders to address comments on traffic impact study as necessary.

Traffic Signal Design

If requested by CLIENT, CONSULTANT shall prepare an updated traffic signal plan for the Shop Road/Pineview Road intersection that accommodates the planned lane configurations and turning movements. Design shall be in accordance with SCDOT Traffic Signal Design Guidelines (2009).

**PROPOSED SCOPE OF SERVICES & FEE ESTIMATE**  
**Shop Road Extension – Additional Wetlands Permitting & Design**

**January 15, 2013**

**COMPENSATION:**

CONSULTANT will provide the additional services outlined above for a lump-sum fee of \$104,900 as outlined below:

|  |                     |                       |
|--|---------------------|-----------------------|
| <i>Conceptual Roadway Alignments &amp; Design Services</i> |                     | <i>\$15,000</i>       |
| <i>Wetlands Delineation and Permitting</i>                 |                     |                       |
| Wetlands Delineation and Approximations                    | (\$9,000)           |                       |
| Protected Species Survey                                   | (\$2,000)           |                       |
| Cultural Resources Survey                                  | (\$25,400)          |                       |
| Survey Wetlands and Prepare Plats                          | (\$25,000)          |                       |
| Wetlands/Waters of the US Permitting                       | (\$12,500)          |                       |
| <i>Subtotal for Wetlands Delineation &amp; Permitting:</i> |                     | <i>\$73,900</i>       |
| <i>Traffic Impact Study</i>                                |                     | <i>\$7,500</i>        |
| <i>Traffic Signal Design</i>                               |                     | <i><u>\$8,500</u></i> |
|  | <b>TOTAL COSTS:</b> | <b>\$104,900</b>      |

# Richland County Council Request of Action

**Subject**

Board of Zoning Appeals-2; there will be two vacancies on this board:

Susanne H. Cecere, February 2, 2013

T. Ralph Meetze, February 2, 2013\*

\*Eligible for reappointment

# Richland County Council Request of Action

**Subject**

Community Relations Council-2; there will be two vacancies on this board:

Allen J. Coles, February 2, 2013\*

Dr. Frank E. White, March 16, 2013

\* Eligible for reappointment

# Richland County Council Request of Action

**Subject**

Hospitality Tax Committee-3; there will be three vacancies on this committee:

Eddie Green, March 15, 2013

Robert G. Tunell, March 15, 2013\*

Derrick Williams, March 15, 2013

\* Eligible for reappointment

# Richland County Council Request of Action

**Subject**

Internal Audit Committee-1; there will be one vacancy on this committee:

Dr. Sandra Manning, March 6, 2013\*

\* Eligible for reappointment

# Richland County Council Request of Action

**Subject**

Planning Commission-2; there will be two vacancies on this commission:

Heather Cairns, March 3, 2013\*

Stephen L. Gilchrist, February 3, 2013\*

\* Eligible for reappointment

# Richland County Council Request of Action

**Subject**

Central Midlands Council of Governments; additional appointments required [**PAGES 210-212**]





January 4, 2013

The Honorable Kelvin Washington  
Chairman, Richland County Council  
553 Adams Scott Road  
Gadsden, SC 29052

Dear Chairman Washington:

The Central Midlands Council of Governments (CMCOG) Board of Directors has three (3) vacant seats designated for Richland County. The County's current appointees are as follows:

1. Councilwoman Joyce Dickerson (elected official)
2. Councilman Norman Jackson (elected official)
3. Councilman Paul Livingston (elected official)
4. Councilman Kelvin Washington (elected official)
  
5. Kendall Corley (citizen appointee)
6. Chip Harriford (citizen appointee)
7. Clarence Hill (citizen appointee)
8. Moryah Jackson (citizen appointee)
9. Anthony Mizzell (citizen appointee)

Enclosed is the current formula for CMCOG board representation. CMCOG has to comply with the U.S. Economic Development Administration's Board composition requirements for the region. Please note that at least two (2) of the vacant seats have to be filled by elected officials.

If you have any questions, please contact me at 744-5138 or [bmauldin@cmcog.org](mailto:bmauldin@cmcog.org).

Sincerely,

A handwritten signature in cursive script that reads "Benji J. Mauldin".

Benjamin J. Mauldin  
Interim Executive Director

BJM/fca

Enclosure

CC: Tony McDonald  
Michelle Onley

**Central Midlands Council of Governments**  
**CURRENT FORMULA FOR CMCOG BOARD REPRESENTATION**

| Member Governments*      |                                      | Elected Official(s) | Citizen <sup>1</sup> Appointee(s) | Total     | Minority <sup>2</sup> Commitment |
|--------------------------|--------------------------------------|---------------------|-----------------------------------|-----------|----------------------------------|
| 1                        | FAIRFIELD COUNTY                     | 1                   | 2                                 | 3         | 2                                |
| 2                        | Winnsboro                            | 1                   | 0                                 | 1         | 0                                |
| 3                        | LEXINGTON COUNTY                     | 6                   | 5                                 | 11        | 2                                |
| 4                        | Batesburg-Leesville                  | 1                   | 0                                 | 1         | 0                                |
| 5                        | Cayce                                | 1                   | 0                                 | 1         | 0                                |
| 6                        | Irmo                                 | 1                   | 0                                 | 1         | 0                                |
| 7                        | Lexington                            | 1                   | 0                                 | 1         | 0                                |
| 8                        | Springdale                           | 1                   | 0                                 | 1         | 0                                |
| 9                        | West Columbia                        | 1                   | 0                                 | 1         | 0                                |
| 10                       | NEWBERRY COUNTY                      | 1                   | 2                                 | 3         | 2                                |
| 11                       | Newberry                             | 1                   | 0                                 | 1         | 0                                |
| 12                       | RICHLAND COUNTY                      | 6                   | 6                                 | 12        | 6                                |
| 13                       | Columbia                             | 3                   | 4                                 | 7         | 3                                |
| 14                       | Forest Acres                         | 1                   | 0                                 | 1         | 0                                |
| <input type="checkbox"/> | Fairfield Co. Legislative Delegation | 1                   | 0                                 | 1         | 0                                |
| <input type="checkbox"/> | Lexington Co. Legislative Delegation | 1                   | 0                                 | 1         | 0                                |
| <input type="checkbox"/> | Newberry Co. Legislative Delegation  | 1                   | 0                                 | 1         | 0                                |
| <input type="checkbox"/> | Richland Co. Legislative Delegation  | 1                   | 0                                 | 1         | 0                                |
| <b>TOTALS</b>            |                                      | <b>30</b>           | <b>19</b>                         | <b>49</b> | <b>15</b>                        |

<sup>1</sup> Citizen slots may be filled by elected officials.

<sup>2</sup> Minority representatives may be a member of the governing body or a citizen appointee. Jurisdictions with more than one member must appoint at least a minimum designated number of minorities.

All COGs must have a representative with voting power from each county legislative delegation in its region.

# Richland County Council Request of Action

## **Subject**

Dissolve the Richland County Appearance Commission and amend the Richland County Conservation Commission's responsibilities to include appearance. This motion is based on 1. overlapping areas of responsibilities under enabling ordinances for each Commission and the Richland County Strategic Plan, 2. availability of funding needed to support similar and/or duplicative projects and 3. difficulties maintaining membership in the Appearance Commission  
**[PEARCE and MANNING] [FIRST READING] [PAGES 213-216]**

STATE OF SOUTH CAROLINA  
COUNTY COUNCIL FOR RICHLAND COUNTY  
ORDINANCE NO. \_\_\_-13HR

AN ORDINANCE AMENDING THE RICHLAND COUNTY CODE OF ORDINANCES, CHAPTER 2, ADMINISTRATION; ARTICLE VII, BOARDS, COMMISSIONS AND COMMITTEES; SO AS TO ABOLISH THE APPEARANCE COMMISSION AND TO AMEND THE CONSERVATION COMMISSION'S RESPONSIBILITIES TO INCLUDE APPEARANCE.

Pursuant to the authority granted by the Constitution and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE COUNTY COUNCIL FOR RICHLAND COUNTY:

SECTION I. The Richland County Code Of Ordinances, Chapter 2, Administration; Article VII, Boards, Commissions And Committees; Section 2-332, Boards, Commissions And Committees; Subsection (H), Richland County Conservation Commission; Paragraph (6), Purposes And Objectives; is hereby amended to read as follows:

- (6) *Purposes and Objectives.* The purposes and objectives of the Richland County Conservation Commission shall be as follows:
- a. To promote the conservation of natural resources;
  - b. To promote the development and preservation of historical resources;
  - c. To promote passive, outdoor, nature- based recreation;
  - d. To promote tourism, emphasizing the natural, cultural, and historical resources of Richland County;
  - e. To promote efforts to improve the appearance of Richland County;
  - ef. To educate the public as to the benefits of conservation;
  - fg. To undertake such studies, plans, activities, and projects as may, from time to time, be assigned to the Commission by the County Council.

SECTION II. The Richland County Code of Ordinances, Chapter 2, Administration; Article VII, Boards, Commissions and Committees; Section 2-332, Boards, Commissions and Committees; Subsection (i), Richland County Appearance Commission; is hereby amended to read as follows:

- i. ~~*Richland County Appearance Commission. Reserved.*~~

- ~~(1) *Creation.* There is hereby created a Richland County Appearance Commission which shall be a permanent county commission, appointed in whole by the county council.~~
- ~~(2) *Membership.* The Richland County Appearance Commission shall consist of at least 11 members who are individually appointed by the representing councilperson to represent each council district. Additionally, two members shall be appointed at-large by majority vote of the full council, for a maximum number of 13 commission members. At least one member of the commission must be a landscape architect and one member must be a horticulturist; and the other members being interested citizens residing in Richland County. Appropriate representatives from the South Carolina Department of Transportation, City of Columbia, and the county will serve as ex-officio members.~~
- ~~(3) *Purpose.* The Richland County Appearance Commission will seek to improve and enhance the overall appearance of Richland County. Responsibilities include:
  - ~~a. To identify and work with municipalities, state agencies, and interested organizations to coordinate and collaborate in improving the appearance of Richland County.~~
  - ~~b. To make a recommendation to the county council, no later than June 1, 1999, as to the implementation of the Landscaping Investment and Major Boulevards Plan (LIMB) approved by county council.~~
  - ~~c. To undertake the development and implementation of a five year overall beautification plan to complement and expand upon the LIMB Plan. This five-year plan will address long term efforts to improve the appearance and natural beauty of the county and will include appearance standards and principles.~~
  - ~~d. To develop a maintenance plan for the above LIMB Plan and five year plan.~~
  - ~~e. To identify outside public and/or private funding sources for beautification and recommend to council grant opportunities and if needed, county funding, for the beautification efforts.~~~~
- ~~(4) *Terms of members; election of officers; and meetings.*
  - ~~a. An at large Commission member shall serve a term of four years or until his or her successor is appointed. The term of a member of the Commission individually appointed by a Council member shall be coterminous with the term of the appointing Council member. Provided, however, that if a vacancy shall occur on Council, the member of the Commission appointed by the vacating Council member shall complete his or her term.~~~~

~~b. The commission shall elect a chairman, vice chairman, secretary and treasurer.~~

~~e. The commission shall meet at such times and places as determined by the chairman, but shall hold at least one meeting each quarter. The county administrator shall assign staff to assist the commission in making its recommendations to county council. All meetings of the commission shall be conducted in compliance with the South Carolina Freedom of Information Act.~~

~~(5) By laws. The commission shall adopt by laws by which meetings and activities of the commission will be conducted. Such by laws shall not conflict with Robert's Rules of Order, the general and permanent statutes of the State of South Carolina, and Richland County ordinances.~~

SECTION III. Severability. If any section, subsection, or clause of this ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected thereby.

SECTION IV. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION V. Effective Date. This ordinance shall be effective from and after \_\_\_\_\_, 2013.

RICHLAND COUNTY COUNCIL

BY: \_\_\_\_\_  
Kelvin E. Washington, Sr., Chair

ATTEST THIS THE \_\_\_\_\_ DAY

OF \_\_\_\_\_, 2013.

\_\_\_\_\_  
Michelle M. Onley  
Clerk of Council

First Reading: February 5, 2013 (tentative)  
Second Reading:  
Third Reading:

# Richland County Council Request of Action

**Subject**

FY 13-14 Budget Calendar [**PAGES 217-218**]



**Budget Calendar for Fiscal Year 2013 – 2014**

|                        |   |
|------------------------|---|
| TBD                    | Budget Kickoff Meeting  |
| January 24-25, 2013    | County Council Planning Retreat   |
| January 25             | All Internal Department Budget Worksheets are due to Finance Office.  |
| February 5             | Presentation of budget calendar to County Council for adoption.   |
| February 22            | Accommodations and Hospitality Tax grant applications due to Grants Manager.  |
| February 4 – March 1   | Council Members and Administrator to meet with school district representatives and other millage agencies.                                    |
| February 11 – March 15 | Administrator’s Budget Meetings with Elected and Appointed Officials and Department Directors to review individual departmental requests.     |
| March 1                | Discretionary Grant request due to Grants Manager.  |
| March 8                | Presentation of Total General Fund Budget request to Administrator for review.  |
| April 5                | Hospitality Tax, Accommodation Tax , Discretionary Grants, Neighborhood Grants, Conservation Grants recommendations due to Budget Manager.    |
| April 12               | Submit advertisement for Budget 2 <sup>nd</sup> reading and Public Hearing.   |
| May 7                  | Presentation of Recommended Budget by County Administrator;<br>First Reading of county budget and millage ordinances (title only) by Council. |
| May 9                  | Council Work session 4-6pm  |
| May 10                 | Millage Agency Budget Requests are due to Richland County Finance Office.   |
| May 14                 | Council Work session 4-6pm  |
| May 16                 | Council work session 4-6pm  |
| May 21                 | Council to receive millage agency requests  |
| May 23                 | Public Hearing - 6pm  |
| May 30                 | Special Called Meeting - 2nd reading of Budget and Millage Ordinance – 6pm  |
| June 6                 | Special Called Meeting – 3rd reading and adoption of Budget Ordinance – 6pm   |
| July 1                 | Begin new fiscal year with implementation of adopted budget   |



# Richland County Council Request of Action

**Subject**

2013 Council Retreat Directives [**ACTION**] [**PAGES 219-243**]

# 2013 Retreat Q&A

## FY 14 Budget

### a. Budget Process

#### Questions

1. Does Council have other ideas about the involvement of Elected Officials in the budget process? Council recommends approval of the Administrator's recommendation of meeting with elected officials as a group, and soliciting their input and assistance in the formulation of their budgets. Council also recommends the Administrator reinforce the ramifications of Act 388 with the elected officials.
2. Does Council approve having a Grants-Only Work Session? Yes.
3. Are there other specific budget-related Work Sessions (ie. "Grants-only") Council would like to have? Council would like to have a Work Session with Millage Agencies.
4. Does Council approve the FY 14 Budget Calendar? Yes, in concept.

### b. Unfunded Mandates [Pearce]

#### Questions

1. What directive(s) would Council like to give our Governmental Affairs team with respect to unfunded mandates / LGF? Fully fund the LGF according to the law. Track legislation re: School Resource Officers.
2. Does Council want to explore the possibility of exceeding the millage cap due to unfunded mandates? Staff is to review unfunded mandates in the budget process to potentially consider exceeding the millage cap, and present recommendations to Council.

### **c. Elected Officials [Malinowski]**

#### Question

1. What, if any, direction would Council like to give newly elected officials regarding their budget? Council recommends front-end discussions with newly elected officials regarding their budget.

### **d. Fund Balance Policy**

#### Questions

1. Does Council recommend the use of Fund Balance be incorporated into the Administrator's budget? If yes, at what level? Council recommends that we rely as little as possible on Fund Balance as a budget strategy.
2. Is Council comfortable with the current Fund Balance policy? If not, please provide direction. Council is comfortable with the Fund Balance Policy as written.

### **e. Budget Amendments**

#### Question

1. Does Council approve the proposed guidelines for budget amendments? Council recommends considering budget amendments on a case-by-case basis, as is the current practice.

### **f. Grants Discussion**

#### Questions

1. Is there additional criteria or information Council would like to see to help make continuation funding decisions? Council recommends approval of the proposed criteria. (See attachment.)
2. What additional information should be provided to Council on the front end during the grant approval budget process? Sample budget book pages are attached. Council recommends no additional information be provided at this time.

## **g. Hospitality Tax Funding Distribution [Manning, Jackson]**

### Questions

1. Would Council like to make revisions to the Hospitality Tax ordinance? Council recommends the potential consideration of revisions to the Hospitality Tax ordinance during the budget process.
2. Would Council like to make revisions to the way Hospitality Tax funds are currently distributed? Council recommends having a full accounting of the entire Hospitality Tax budget during the budget process.
3. Would Council like to make the Township an ordinance agency? Council recommends the potential consideration of revisions to the Hospitality Tax ordinance during the budget process.

## **h. \$35M Bond Update**

### Questions

1. Does Council approve the creation of a Project Manager as proposed? Yes. The position would be funded from the \$35M Bond (ie, not from the General Fund).
2. What direction does Council have for staff regarding the Potential Future Capital Projects? Staff is to present Council with options.

## **i. Internal Audit**

### Question

1. Does Council recommend including funds in the FY 14 budget for Internal Audits? Yes. Amount TBD.

## **j. RCRC Operational Funding [Manning]**

### Questions

1. How does Council want to handle the RCRC's request? Council recommends leaving this item open until RCRC provides Council with further information.

2. What direction, if any, does Council want to provide to the RCRC? Council will ask for more specific information on how the RCRC will spend the requested funds, as well as how they currently spend their millage funding. Specific questions will be posed to the RCRC (break out request by facility; outline personnel costs, utilities; etc.).

## **k. Voter Registration / Election Commission [Manning]**

### Question

1. How does Council want to handle the department's upcoming budget request? Council recommends communicating to our legislative delegation that if this office will request an increase in funding for FY 14, the County (Council, staff, etc.) needs to be part of those discussions on the front-end.

## **l. FY 14 Budget Strategies**

### Question

1. Council is requested to provide direction on each of the 20 options. (See attachment.) Council recommends that staff pursue and provide recommendations during the budget process for all strategies, with the following exceptions:
  - a. No Vacancy Factor
  - b. Either longevity OR the two extra holidays.

## **m. Organizational Structure**

### Question

1. Does Council approve the proposed structure? Council recommends approval of the Administrator's proposed structure, including filling the existing 3<sup>rd</sup> Assistant County Administrator position. Other personnel recommendations are at the Administrator's discretion.

## Internal Audit

### Questions

1. Should the Internal Audit function be an internal (staff) or external (consultant) position? Council recommends an external (consultant) function, as was the previous arrangement.
2. To whom should the Internal Audit position report? Council recommends that the IA function report to Council, via the Internal Audit Committee, as was the previous arrangement.
3. Does Council have any revisions / additions to the approved list (October 16, 2012 Council Meeting - Finance Department Performance Audit; Procurement Audit; Timekeeping Audit; Roads and Drainage Maintenance Performance Audit)? Council has no further recommendations at this time.
4. In what order should the list be undertaken? The Internal Audit Committee will review the list, and make recommendations to Council.
5. How many audits (on average) should be undertaken annually? The Internal Audit Committee will make recommendations to Council.

## Transportation Penny

### a. Small, Local Business Enterprise Program

#### Questions

1. Is Franklin Lee's proposal acceptable in concept? Local preference is acceptable *in concept*.
2. Would Council agree to hold a Work Session on this item (SLBE Proposal)? Yes.
3. Does Council generally approve the concept of separating specific projects to protect for federal eligibility, thereby removing them from consideration for local preference? Council recommends

obtaining federal dollars to the greatest extent possible to maximize the penny revenues.

4. For projects that may use federal funds, does Council wish to use SCDOT's DBE program, which has been approved by the USDOT, or does it want to create its own DBE program, which must be approved by the USDOT? Council recommends staff obtain information on the estimated cost and time frame for developing its own DBE program.
5. In concept, does Council approve the use of the SLBE program for roadway projects where using federal funds could cost time and money (projects under \$5M), county-controlled and maintained projects such as Dirt Road Paving (\$45M) and Local Road Resurfacing Projects (\$40M), as well as certain Bike / Pedestrian / Greenway projects? Council recommends considering this item at a later date.

## **b. SCDOT IGA**

### Question

1. Is Council interested in SCDOT managing a certain number (TBD, and approved by Council) of projects? Council may be interested in SCDOT managing a certain (TBD and approved by Council) number of projects. An IGA with SCDOT will be drafted for Council's review and action.

## **c. Transportation Director**

### Questions

1. Does Council approve the concept of this individual and his/her duties / responsibilities? Yes.
2. Does Council approve this person reporting to an Assistant County Administrator? Yes.

## **d. RFP re: Program Management**

### Questions

1. Does Council approve waiting until we bring on the Transportation Director to advertise the RFP? Yes.
2. Does Council generally approve the PM team concept as outlined with regards to their proposed responsibilities? Yes. The proposed Scope will be forwarded to Council once available. (Proposed Team Concept: Transportation Planning; Engineering Design; Landscape Architecture; Cost Estimating & Verification; Scheduling; Project Controls; Financial Management Support; Right-of-Way Acquisition; Construction Engineering & Inspection (CEI); Public Outreach, etc.)

## **e. Timeline**

### Question

1. Does Council approve the proposed timeline? Yes. However, if possible, staff should attempt to accelerate the timeline.
  - Advertise Transportation Director: January [Done]
  - Joint Transportation Committee Meeting: February
  - Bring on Bond Counsel: February / March
  - Work Session re: SLBE: February / March (before Budget process)
  - Hire Transportation Director: March / April
  - Advertise RFP - Program Management Team: May / June
  - Penny \$: August
  - Hire PM Team: September – after Council’s recess

## **f. Transportation Penny Advisory Committee**

### Questions

1. Does Council approve the proposed voting method recommendation for the February 5, 2013 Council Meeting? Council will use a roll call voting process, and will work from left to right. Three individuals will record the votes. During the voting process, any TPAC applicants not receiving any votes at the end of each round **will be** removed from the list for consideration in the



next round of voting. Also, at whatever point, if two (2) individuals are selected from a municipality (incorporated group of individuals), all of the remaining names from this group will be removed.

2. Does Council want to amend the Committee's currently proposed duties / responsibilities? Not at this time.
3. What is Council's recommendation for the Joint Transportation Committee with regards to involvement in the Transportation Penny Program going forward? The JTC will meet ASAP to review the SLBE proposal, and to propose criteria to use for the prioritization of the projects (ie, safety, shovel ready, etc.). The JTC will work with the TPAC Committee in a transitional capacity, ensuring the TPAC Committee is up to speed and knowledgeable about the Penny.

## **Legislative Agenda**

### Questions

1. Council's positions on aforementioned applicable items (Gas Tax; RCRC; Voter Registration / Election Commission; Transportation Penny Funding; Monitor Federal Budgeting). Council would like staff to draft a Resolution on the Gas Tax. Council would like staff and our governmental affairs team to monitor any proposed legislation on the Recreation Commission and Voter Registration / Election Commission. Council recommends communicating to our legislative delegation that if this office (Voter Registration / Election Commission) will request an increase in funding for FY 14, the County (Council, staff, etc.) needs to be part of those discussions on the front-end.
2. Are there other issues (state and/or federal) that the County lobbyist should be tracking or working on the County's behalf? In addition to the aforementioned applicable items, Council would like staff and our governmental affairs team to monitor any proposed legislation relating to school buses (forcing districts to assume some level of responsibility) and SRO's in schools.

3. Are Council members willing to contact federal legislators, state legislators, state officials and department heads on behalf of the County if needed? These need to be true connections, not just acquaintances. Staff will issue legislative contact surveys to each Council member. Council will complete a contacts list and return the list to Sara Salley.

## **Planning and Development Services**

### **a. Business Friendly Task Force Recommendations**

#### Questions

1. Would Council like to adopt the Business Friendly Task Force report in entirety or as recommended by staff? (See attachment.) Council recommends accepting the recommendations, with the exceptions noted.
2. Would Council like for staff to proceed with adopting a telephone/email response policy and the use of an existing position to reclassify as a Development and Business Liaison? Yes and Yes. (The reclassification includes no additional funding.)
3. Would Council like for citizens to be able to access Planning-related information contained in the new system? Council recommends Legal and IT review this item. After the review, the item is to be brought back to Council for review and action.

### **b. Comprehensive Plan / Land Development Code Revisions**

#### Questions

1. Does Council want to leave the Comprehensive Plan intact, amend, or completely rewrite? Council recommends staff identify and update certain elements of the Comprehensive Plan.
2. Does Council want to leave the Land Development Code intact, amend or completely rewrite? Council recommends staff amend the Land Development Code.

**c. Update on Olympia / Whaley Communities – Master Plan**

Question

1. How would Council like to proceed given the City’s response?  
Staff needs direction from Council on this item.

**Public Works**

**a. Stormwater**

Question

1. Would Council like staff to move from a reactive to a proactive Stormwater approach including the development of a Countywide Watershed Improvement Plan? Yes – proactive, including the development of a Countywide Watershed Improvement Plan. Council would like to consider forming a Stormwater utility. Staff is to provide Council with information on this model.

**b. Mitigation Banking**

Questions

1. Would Council like to establish a formal Mitigation Banking program including establishing a Mitigation Coordinator position using available Stormwater funding? Yes.
2. Would Council like staff to continue to pursue the Jackson Creek Property at or below the appraised value? Yes.
3. Would Council like staff to pursue the Hopkins Property at or below the appraised value? Yes.
4. Would Council like staff to pursue other identified mitigation properties? Yes.

**c. Ditch Maintenance**

Questions

1. Would Council like for staff to provide ditch maintenance services to a manicured lawn level or to maintenance of water flow level?  
Maintenance of water flow level.
2. Would Council like for staff to expand areas of drainage maintenance service when a “clear and substantial public interest exists”? Yes. Staff will bring back proposed criteria to be used to make this determination.

**d. Alternative Dirt Road Paving**

Question

1. Would Council want to amend Ordinance No. 011-09HR to allow for paving of dirt roads to a lower standard than presently required (AASTHO standards)? Council recommends establishing a Dirt Roads Committee to deal with this, and other items.

**e. C Funds**

Question

1. Request Council direction on funding priorities for CTC requests. Does Council want staff to prioritize funding requests to the CTC for:
  - a. Low Volume Dirt Road Paving
  - b. Conventional Dirt Road Paving
  - c. Resurfacing, including pavement preservationCouncil recommends sending this item to the Dirt Roads Committee.

**f. Road ROW Acceptance Policy re: Prescriptive Easements and Unpaved Roads**

Questions

1. Would Council want staff to accept the existing paved roads that were not accepted into the county maintenance system using \$800,000 of Roads and Drainage fund balance? Yes.
2. Would Council want staff to create a policy to require donation of a publicly owned right of way prior to improvement of the road with public funds? Council recommends sending this item to the Dirt Roads Committee.

**Utilities**

**a. Lower Richland Sewer**

Question

1. Would Council like to approve the proposed Lower Richland Sewer funding plan and authorize staff to proceed with the implementation of the sewer system expansion plan as previously approved in 2010? Yes.

**b. Eastover Water / Sewer**

Questions

1. Request Council direction on how to address the outstanding Eastover sewer debt issue. Allow 90 days to make progress on this matter. At the end of 90 days, if there has been no suitable progress, the County will look at other alternatives such as a lawsuit.
2. Should staff continue to identify operating funds from other sources to offset the loss of revenue from the Town of Eastover? See #1.

### **c. Utilities RFP / Vision**

#### Question

1. Would Council like to reaffirm proceeding with the RFP process and potential public referendum to sell the Richland County Utilities system? Yes.

### **ASGDC Drop Off**

#### Question

1. Would Council like to reactivate the Jail Ad Hoc Committee to pursue short and long-term options regarding detainee transport? Yes.

### **Council Rules**

- a. Comprehensive Look at Council's Rules; Duties of the Chair: Council affirmed that the Rules should be followed. Council agreed to summarize the duties of the Chair and Vice Chair.
- b. Special Called Meetings: The Rules and Appointments Committee will create a Special Called Limited Purpose Meeting Agenda template, and will forward it to Council for review and action.
- c. Report of [Administrator, Clerk of Council, Chair, etc.]: Items under a Report should be for informational purposes only, not for action.
- d. Agenda Deadline: All backup should be to the Clerk's Office by 5:00pm Thursday before the Council Meeting on Tuesday. If the backup isn't provided to the Clerk's Office in time for it to be included in the agenda, the item goes to the next Council Meeting.
- e. Miscellaneous: Council recommends individual meetings with Robbie Butts. These meetings are voluntary.
- f. Meeting Dates: Council reaffirmed that once the Council Meeting dates are determined, they should be adhered to, unless exigent circumstances arise.

## Proposed Grant Continuation Evaluation Criteria

- **Program description** including goals and desired outcomes
- **Program successes and failures.** Add any metrics that may help make a case for success or failure. Were the objectives outlined in the grant met? How will keeping this program benefit the County?
- **Audience served.** Who benefitted from the program? Provide number of citizens served, if applicable. Please note that some grant programs do not directly affect citizens, but may directly impact County departments, business community or other audience.
- **Cost/benefit analysis** (proposed budget, award, actual budget for past three years) Were, at any time during the life of the program, grant funds left un-spent? If so, why? Did this program save the County money?
- **Cost figures for continuing the program.** Indicate areas where costs can be cut. Indicate any identified funding sources. Can the program continue at a lower cost?
- **Personnel** – Include a brief description of duties. Could these duties be taken over by current employee in the department? Did the department have to advertise this position more than once during the grant? If so, why?
- **Partnership options** - Are there other organizations or entities offering the same or similar programs that reach the same audience? Is it possible to partner with community groups or other organizations to help continue the project?

Upon approving the initial grant, the Department understands that the grant funds are temporary and that Council is under no obligation to continue the program once the grant is no longer funded, or once funding is so severely cut that the program can no longer function. The only exceptions to this are the occasional grants that have a continuation requirement. Departments are required to provide this information in the grant approval process.

Once the Department learns that grant funds are unavailable or not sufficient to continue the program, an ROA will be written for the A&F Committee where the Department will request continuation funding from Council using the proposed criteria above.

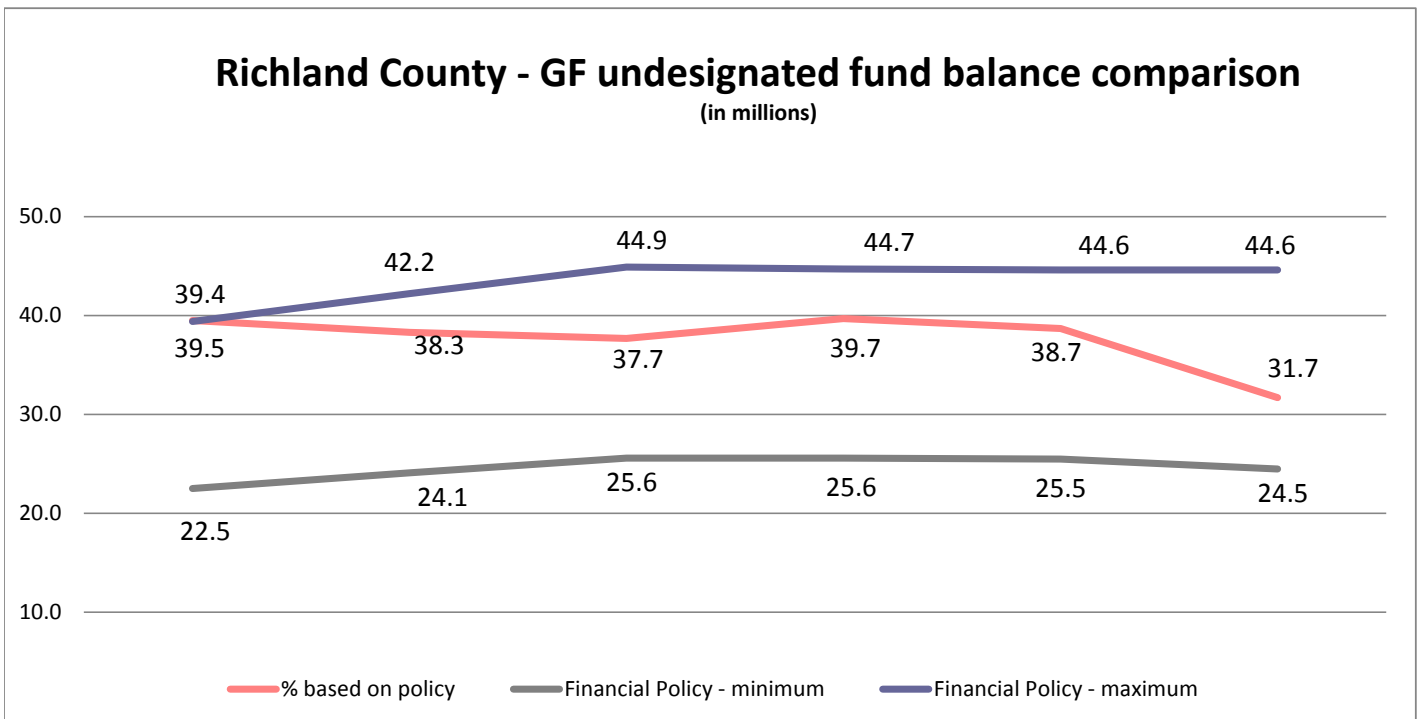
Issues to be aware of:

- Certain grant funded projects have a three year grant window, meaning that the County must decide to sustain funding or eliminate the program after the 3<sup>rd</sup> year of grant funding. These grants are typically Sheriff's Department and Solicitor grants with personnel attached. In this situation, the County has time to prepare a sustainability plan. Requests for continuation should take place in the budget process of the last year of the grant.
- Some grants are cut or not funded without any warning. These situations will be harder to plan for and will be time sensitive once notice is received that grant funding is no longer available or sufficient, especially if personnel is involved. The Committee process and Council vote can take two or three months if budget amendments are involved.

## Richland County - Undesignated Fund Balance Comparison

in millions

|                                     | FY07  | FY08  | FY09  | FY10  | FY11  | FY12  |
|-------------------------------------|-------|-------|-------|-------|-------|-------|
| Undesignated Fund Balance           | 39.5  | 38.3  | 37.7  | 39.7  | 38.7  | 31.7  |
| change in undesignated fund balance |       | -1.2  | -0.6  | 2.0   | -1.0  | -7.0  |
| % based on policy                   | 35.1% | 31.7% | 29.4% | 31.0% | 30.4% | 24.8% |
| Financial Policy - minimum          | 22.5  | 24.1  | 25.6  | 25.6  | 25.5  | 24.5  |
| Financial Policy - maximum          | 39.4  | 42.2  | 44.9  | 44.7  | 44.6  | 44.6  |





**General Fund Budget Amendments - FY10 to FY12**

**FY10**

| <b>Amount</b> | <b>Description of BA</b>  | <b>Department</b>         |
|---------------|---|---------------------------|
| \$50,000      | Increase Master-In-Equity from Undesignated GF Fund Balance   | Master In Equity          |
| \$81,000      | Increase Election Commission  | Election Commission       |
| \$90,157      | Increase to Court Administration, Magistrates, and Central Services budget to comply with Uniform Expungement Criminal Records Act. | Court Admin / Magistrates |
| \$500,000     | EMSMC new ambulance fee collection procedures   | Nondepartmental           |
| \$345,000     | Sheriff Department Part-Time Budget   | Sheriff                   |
| \$500,000     | Increase to Risk Mgmt for liability and worker's comp   | Risk Management           |
| \$46,437      | Increase to Sheriff Budget to replace damaged vehicles  | Sheriff                   |

**\$1,612,594 FY10 Total**

**FY11**

| <b>Amount</b> | <b>Description of BA</b>             | <b>Department</b>  |
|---------------|--------------------------------------|--------------------|
| \$211,347     | Grant Matches                        | Nondepartmental    |
| \$37,741      | Voter Registration- Add'l PT Funds   | Voter Registration |
| \$250,000     | Medicare Retiree Insurance           | Nondepartmental    |
| \$155,900     | Coroner- Increase Current Budget     | Coroner            |
| \$164,754     | Solicitor- Emergency Budget Request  | Solicitor          |
| \$70,000      | Redistricting Ad Hoc Committee       | Attorney           |
| \$227,000     | Unemployment Insurance Bill          | Nondepartmental    |
| \$500,000     | Liability Claims                     | Risk Management    |
| \$79,000      | Clerk of Court - Shelving & Software | Clerk of Court     |

**\$1,695,742 FY11 Total**

**FY12**

| <b>Amount</b> | <b>Description of BA</b>                                | <b>Department</b> |
|---------------|---|-------------------|
| \$44,250      | Laboratory Technician - Grant Funds                     | Sheriff           |
| \$71,250      | Two FTE Positions - Grant Funds                         | Sheriff           |
| \$29,203      | New AS 400 Computer System - Treasurer's Office         | Treasurer         |
| \$30,803      | New AS 400 Computer System / Printers- Auditor's Office | Auditor           |
| \$45,500      | Tax Bills and Software                                  | Auditor           |
| \$775,000     | Transfer from GF to Mass Transit Fund                   | Nondepartmental   |
| \$85,800      | 2012 Republic Primary                                   | Elections         |
| \$5,000       | From GF FB for International Legislative Delegation     | Outside Agency    |
| \$600,000     | For Workers' Compensation Claims                        | Risk Management   |
| \$40,000      | Special Duty  | Sheriff           |

**\$1,726,806 FY12 Total**

**FY13 - As of 1/9/13**

| <b>Amount</b>       | <b>Description of BA</b>  | <b>Department</b>   |
|---------------------|---|---------------------|
| \$44,500            | Sheriff Department Grant Position Pickup                          | Sheriff             |
| \$289,000           | Sheriff Department Request for Salary Fringe Funds                | Sheriff             |
| \$34,004            | Addittional Personnel for Blythewood Magistrate                   | Magistrates         |
| \$730,000           | Shop Rd. Extension  | Industrial Park     |
| \$11,830            | Legal Dept. Salary Increases                                      | Attorney            |
| \$184,496           | Increase grant match  | Nondepartmental     |
| <b>\$1,293,830</b>  | <b>FY13 Approved to date</b>                                      |                     |
|                     |   |                     |
| <b>FY13 Pending</b> |   |                     |
| \$0                 | Clerk of Court position   | Clerk of Court      |
| \$138,121           | Solicitor and Sheriff's office funds from lending tree settlement | Solicitor & Sheriff |
| <b>\$138,121</b>    | <b>FY13 Total Pending</b>   |                     |

Richland County Bond - 2012A  
Original Project List

| <b>Department</b>                     | <b>Budget amount</b> | <b>Owner of Record</b> |
|---------------------------------------|----------------------|------------------------|
| Sheriff Capital Replacement           | \$ 1,980,000         | Chief Birnie           |
| Sheriff Capital Replacement           | \$ 150,000           | Chief Birnie           |
| Non-public safety Capital Replacement | \$ 30,000            | Bill Peters            |
| Non-public safety Capital Replacement | \$ 140,000           | Bill Peters            |
| EMS vehicle replacement               | \$ 1,700,000         | Michael Bryd           |
| EMS Headquarters Facility             | \$ 6,000,000         | Michael Bryd           |
| Record Retention Storage Facility     | \$ 3,000,000         | John Hixon             |
| Detention Center Expansion - phase V  | \$ 12,550,000        | Ronaldo Myers          |
| 2020 Parking Redesign                 | \$ 250,000           | John Hixon             |
| Add to Decker Center funding          | \$ 9,200,000         | John Hixon             |
|                                       | <u>\$ 35,000,000</u> |                        |

**HOSPITALITY TAX BUDGET**

| FY11<br>Approved | FY12<br>Approved | FY13<br>Approved |
|------------------|------------------|------------------|
|------------------|------------------|------------------|

**Annual Appropriations**

*Expenditures Detail*

|                                    |           |           |           |
|------------------------------------|-----------|-----------|-----------|
| Columbia Museum of Art             | 648,437   | 667,890   | 687,926   |
| Historic Columbia Foundation       | 249,399   | 256,881   | 264,587   |
| EdVenture                          | 99,759    | 102,752   | 105,834   |
| County Promotions                  | 296,558   | 330,454   | 340,368   |
| Sub-total Annual Agency Commitment | 1,294,153 | 1,357,977 | 1,398,715 |
| Township Maintenance               | 50,078    | 68,728    | 68,728    |
| Cost Allocation                    | 433,989   | 433,989   | 433,989   |

**Other Discretionary Council Promotions:**

*Note: Some amounts were in addition to Promotions award amount*

|   |         |           |           |
|---|---------|-----------|-----------|
| Auntie Karen Foundation                             | -       | -         | 13,030    |
| Benedict College                                    | -       | 6,877     | -         |
| Black Expo  | -       | 16,000    | -         |
| Black Pages   | -       | -         | 35,044    |
| Broad River Fest                                    | -       | -         | 5,000     |
| Caughman Pond Property                              | -       | 900,000   | -         |
| Columbia Classical Ballet                           | -       | -         | 4,978     |
| Columbia International Festival                     | -       | 13,224    | 23,000    |
| Edventure   | -       | 250,000   | 130,000   |
| Famously Hot New Years Event                        | -       | -         | 15,000    |
| Historic Columbia - renovations                     | -       | 750,000   | 250,000   |
| Kingville Historic Foundation                       | -       | -         | 16,018    |
| Lake Murray Tourism                                 | -       | -         | 50,000    |
| Lower Richland Sweet Potato Festival                | -       | 50,000    | 50,044    |
| Nickelodeon   | -       | 250,000   | -         |
| Palmetto City Classic                               | -       | -         | 20,000    |
| Parenting Solo                                      | -       | -         | 45,000    |
| Recreational Complex (from designated fund balance) | -       | 250,000   | -         |
| Renaissance Foundation                              | 100,000 | 100,000   | 100,000   |
| SC State Museum - Capital Campaign                  | 250,000 | 250,000   | 250,000   |
| SERCO   | -       | 185,000   | 178,883   |
| SERCO Subrecipients                                 | 237,500 | -         | -         |
| SIAC Tournament                                     | -       | -         | 25,000    |
| Sparkleberry County Fair                            | -       | -         | 2,883     |
| Township  | -       | 200,000   | 250,000   |
| Woodcreek Classic                                   | -       | -         | 650       |
| Sub-total Other Discretionary                       | 587,500 | 3,221,101 | 1,464,530 |

Subtotal operating commitments 2,365,720 5,081,795 3,365,962

**Debt Service Capital Projects:**

(Township Renovations (\$12m), Farmers Market - Land (\$3.5m), Farmers Market - Land funded w/ Vendor Payments (\$1m), Recreation Complex Land)

|                                       |   |           |           |
|---------------------------------------|---|-----------|-----------|
| Debt Service for New Project          | - | 1,072,954 | 1,072,954 |
| Professional Services - Caughman Pond | - | -         | 50,000    |
| Reserved for Future Use               | - | -         | 250,000   |

**Total Expenditures 4,328,112 8,121,101 6,707,284**

**Contractual & Statutory Funding**

| <b>Agency/Organization</b>                  | <b>2011 Adopted</b>    | <b>2012 Adopted</b>    | <b>2013 Adopted</b>    |
|---|------------------------|------------------------|------------------------|
| Adjutant General                            | \$ 30,535.00           | \$ 30,535.00           | \$ 25,535.00           |
| Business Improvement District (City Center) | \$ 47,500.00           | \$ 47,500.00           | \$ 47,500.00           |
| Capital Senior Center                       | \$ 159,600.00          | \$ 159,600.00          | \$ 159,600.00          |
| Central Midlands COG                        | \$ 140,155.00          | \$ 178,432.00          | \$ 178,432.00          |
| Clemson University                          | \$ 46,663.00           | \$ 46,663.00           | \$ 46,663.00           |
| COC Military Affairs                        | \$ 4,540.00            | \$ 4,540.00            | \$ 4,540.00            |
| Columbia COC - Good to Great                | \$ -                   | \$ 50,000.00           | \$ 50,000.00           |
| Columbia Urban League                       | \$ 47,500.00           | \$ 47,500.00           | \$ 47,500.00           |
| Communities in Schools                      | \$ 67,164.00           | \$ 67,164.00           | \$ 67,164.00           |
| Greater Cola Comm Relations                 | \$ 95,317.00           | \$ 95,250.00           | \$ 95,250.00           |
| LRADAC                                      | \$ 600,000.00          | \$ 600,000.00          | \$ 600,000.00          |
| Midlands Education Business Alliance        | \$ -                   | \$ -                   | \$ 13,000.00           |
| Public Defender                             | \$ 1,317,650.00        | \$ 1,317,650.00        | \$ 1,567,650.00        |
| Santee Wateree RTA                          | \$ 10,074.00           | \$ 10,074.00           | \$ 10,074.00           |
| Senior Resources                            | \$ 302,406.00          | \$ 302,406.00          | \$ 302,406.00          |
| Sexual Trauma Services                      | \$ 48,746.00           | \$ 48,746.00           | \$ 48,746.00           |
| Sistercare                                  | \$ 10,746.00           | \$ 10,746.00           | \$ 10,746.00           |
|   |                        |                        |                        |
| <b>Total</b>                                | <b>\$ 2,928,596.00</b> | <b>\$ 3,016,806.00</b> | <b>\$ 3,274,806.00</b> |

## FY14 Budget Strategy Discussion

|    |           | Item   | impact         |
|----|-----------|--|----------------|
| 1  | Agency    | Request Council direction for expected communication to millage agency on level of FY14 request  |                |
| 2  | Agency    | Evaluate policy options to increase accountability with C&S agencies.  |                |
| 3  | Agency    | Consider redirecting a portion of funding for Neighborhood and Conservation - consider shifting revenue to general fund (currently .5mills each)   | \$140k/.1 mill |
| 4  | Benefits  | Evaluate health care coverage - consider increase to employee-share of health coverage   |                |
| 5  | Benefits  | Evaluate health care coverage - consider adjusting County coverage of insurance cost for dependents  |                |
| 6  | Benefits  | Evaluate health care coverage - determine options to adjust blended rates so that retirees pay the true cost of coverage   |                |
| 7  | Benefits  | Evaluate health care coverage - develop a tiered insurance program - implement a different insurance plan for new hires (0-5 years, 50%; 6 - 10 years, 75%; 11+ years, 100%)   |                |
| 8  | Operating | Evaluate opportunities to outsource some services - utilization of shared services   |                |
| 9  | Operating | Identify specific agencies, departments, accounts, or programs to apply targeted reductions  |                |
| 10 | Operating | Evaluate the benefit to an internal audit/performance improvement group. May consider a staff of 1 position to begin and then build over time using the philosophy the group would be self-sustainable through program savings   |                |
| 11 | Operating | As alternative to new group, consider engaging outside consultant to review performance improvement contract for efficiency gains. This could be contracting out with an organization to improve a process where their fee is paid from the operational savings (cell phone usage, copy machine) |                |
| 12 | Operating | Consider a move from providing technology (cell phones, i-pad, etc) to providing an individual subsidy   |                |

## FY14 Budget Strategy Discussion

|    |           | Item  | impact |
|----|-----------|---|--------|
| 13 | Operating | Evaluate potential department or service consolidations   |        |
| 14 | Operating | Potential Vehicle reduction - use pool vehicles instead of specific vehicles for departments. Look at fleet / resize / right size it.   |        |
| 15 | Personnel | Include the implementation of phase II of class/comp study  | 1.2m   |
| 16 | Personnel | Consider extending hiring freeze beyond 4 months  |        |
| 17 | Personnel | Implement vacancy factor in budget process  |        |
| 18 | Personnel | Reactivate the longevity program - this would allow recognition of long-term staff  | 600k   |
| 19 | Revenue   | Consider an addition to the budget program to implement an automatic increase for non-tax fees annually in relation to the CPI. This is currently reviewed but not automatically adjusted |        |
| 20 | Revenue   | Consider approval of a fee study to evaluate increase fees beyond CPI - inspections, etc. (estimate 30-45 days)   |        |

## Business Friendly Task Force Recommendations

### Discussion points

The Business Friendly Task Force report was completed in October of 2012. The report lists six (6) recommendations for Richland County and sixteen (16) joint recommendations for both the City and the County. Staff are in general agreement with most of the recommendations outlined in the report and has either addressed or in the process of addressing many of the recommendations. Staff has the following comments concerning the Richland County recommendations contained in the report:

- **#4 – Remove as a requirement for approval (i.e. to begin construction) the requirement for a GIS mapping submittal.** Do not recommend accepting this recommendation due to the impact on the 911 system and public safety. Staff have streamlined the process and addressed many of the concerns expressed by the development community regarding the digital submission requirement since the Business Friendly Task Force meetings were concluded.

Staff has the following comments concerning the joint recommendations contained in the report:

- **#1 – Create or designate a position of Development Ombudsman (titled permit expeditor or permit coordinator in most jurisdictions).** Recommend reclassification of an existing position as Development and Business Liaison to report directly to Assistant County Administrator accountable for Planning-related departments.
- **#2 – In conjunction with the newly created position, a member of the city and county senior staff should be given responsibility for continuous improvement of the Business Services processes in each jurisdiction (responsibility similar to a Business Process Consultant).** Business Process Consultant role would continue to be assumed by Assistant County Administrator responsible for Planning-related functions.
- **#3 – Customer Service** - Recommend amendment to employee handbook to establish County policy of responding to all emails and phone calls no later than the end of the following business day.
- **#4e – Purchase tracking software or assign staff the task of tracking permits.** – Staff is in the process of implementing the GIS-based CRW TRAKiT system. Anticipated Go-live dates are mid-August 2013 for Planning-related departments and the end of September for the Ombudsman’s Office. The County will have the option of opening up access to Planning-related information to citizens.
- **#16 – The City and County should give serious consideration to merge Planning and Zoning departments.** Do not recommend accepting recommendation due to the operational difficulties involved in the merged department having no direct accountability for the other departments involved in the review process. For example, if the merged department was placed under the County, the Assistant County Administrator responsible for Planning-related functions would



have no authority over the other City departments involved in the development review process. Accountability is key for process improvement and response time. In addition, the City of Columbia also opposes the recommendation and the City is located in both Richland and Lexington counties.

Administration initiated the Development Review Process Analysis (DRPA) Task Force to address concerns in the development review process before the formation of the Business Friendly Task Force. The report was completed in August of 2011 and presented 33 recommendations for improving development review. Many of the recommendations in the DRPA report parallel the recommendations in the Business Friendly Task Force report and most of the recommendations have either been completed or are in the process of being addressed.

- The development customer surveys referenced in the report were sent out before the County implemented many of the recommendations in the report. A 21-calendar day process was implemented on December 6, 2011 (matching the process of the fastest SC County – Horry).
- 100% of the reviews were processed within 21 days and the process was shortened to 18-calendar days (13 business days) on October 5, 2012, making Richland County the fastest review process for SC counties.
- The Planning/Zoning counter was reopened August 1, 2012 utilizing existing positions to provide a higher level of customer service to the development community.
- After opening the counter, the business license clearance process was analyzed, and a new process implemented that allows 90% of applicants to walk through the process in contrast to the 7-10 day average for the previous process.

# Richland County Council Request of Action

**Subject**

USDA Rural Development Resolution and Letter of Conditions [**PAGES 244-268**]



**United States Department of Agriculture**  
**Rural Development**  
State Office  
Columbia, South Carolina

**DRAFT**

Richland County  
Mr. Kelvin Washington, Chairman  
2020 Hampton Street  
Columbia, SC 29202

Dear Mr. Washington:

This letter will establish conditions which you must understand and agree to before further consideration may be given to your application. The State and Area staff of USDA, Rural Development (RD) will administer the loan and grant on behalf of the Rural Utilities Service (RUS). You must report any changes in project cost, source of funds, scope of services, or any other significant changes in the project to USDA, Rural Development for review and approval. A written amendment to this letter will be prepared for any changes approved. Any changes not approved by Rural Development shall be cause for discontinuing processing of the application.

The scope of the project consists of the Lower Richland County Sewer System Project Phase I. This Phase includes providing sewer service to the Lower Richland neighborhood, Hopkins Middle School, and Hopkins Elementary School, Franklin Park Subdivision, as well as the acquisitions of existing customers on Garners Ferry Road. Wastewater will be transported for treatment at the County's Wateree WWTF.

This letter is not to be considered as loan approval or as representation to the availability of funds. The RD proposed funding is not to exceed \$9,359,000 of loan funds and \$2,279,800 of grant funds.

You may be required to refinance (graduate) the unpaid balance of its RD loan, in whole or in part, upon the request of RD if at any time it shall be determined the authority is able to obtain a loan for such purposes from responsible cooperative or private sources at reasonable rates and terms for loans for similar purposes and periods of time.

Extra copies of this letter are being provided for use by your engineer, attorney, bond counsel and accountant. All parties may access our web-site located at [www.usda.gov/rus/water/](http://www.usda.gov/rus/water/) for the following:

- a. RD Instruction 1780
- b. RUS Bulletin 1780-13, "Agreement Between Owner and Contractor"
- c. RUS Bulletin 1780-26, "Guidance for the Use of EJCDC Standard Documents on Water and Waste Projects with RUS Financial Assistance"

Strom Thurmond Federal Building • 1835 Assembly Street • Suite 1007 • Columbia, SC 29201  
Phone: (803) 765-5163 • Fax: (803) 765-5633 • TDD: (803) 765-5697 • Web: <http://www.rurdev.usda.gov/sc>

Committed to the future of rural communities.

"USDA is an equal opportunity provider, employer and lender."  
To file a complaint of discrimination write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 14<sup>th</sup> and Independence Avenue, SW, Washington, DC 20250-9410 or call (202) 720-5964 (voice or TDD).

- d. RUS Bulletin 1780-30, "Water Programs Audit Guide and Compliance Supplement"
- e. RUS Bulletin 1780-31, "Water Programs Compliance Supplement For OMB Circular A-133 Audits"

The enclosures listed below are attached to your copy of this letter as noted. Enclosed are the following:

Form RD 442-7 - "Operating Budget"  
Government Auditing Standards (Revision 2007) available on line at  
<http://www.gao.gov/govaud/ybk01.htm>  
Form RD 442-3, "Balance Sheet"  
Form RD 442-2, "Statement of Budget, Income and Equity" (Accountant  
Copy for all three of these attachments)

The conditions referred to above are as follows:

1. **Project Budget** – Funding from all sources has been budgeted for the estimated expenditures as follows:

**Project Costs:**

|                          |                     |
|--------------------------|---------------------|
| Construction             | \$9,481,700         |
| Legal Fees               | 25,000              |
| Basic                    | \$587,900           |
| Insp.                    | \$275,000           |
| Engineering Fees (Total) | 862,900             |
| Land & Rights            | 92,000              |
| City of Columbia Fees    | 845,600             |
| Interest                 | 682,300             |
| Project Contingency      | 948,200             |
| <b>TOTALS</b>            | <b>\$12,937,700</b> |

2. **Project Funds** - The project funding is planned in the form of a loan and grant from the following sources and amounts:

| <b><u>Project Funding Source:</u></b>              | <b><u>Funding Amount:</u></b> |
|--|-------------------------------|
| RD Loan  | \$9,359,000                   |
| RD Grant   | \$2,279,800                   |
| Tap Fee/Applicant Contribution                     | \$ 723,900                    |
| Other Fund(SRF Loan)                               | \$ 575,000                    |
| <b><i>Total Project Funding (All Sources):</i></b> | <b><i>\$12,937,700</i></b>    |

Any changes in funding sources following obligation of RD funds must be reported to the processing official. You must assure that all project funds are

expended only for the eligible items included in the project budget of this letter of conditions or as amended by RD in writing at a later date.

Any applicant contribution shall be considered as the first funds expended, unless other funding are not available at the start of project construction, other funds can be prorated and/or used when funding becomes available during the construction period. After providing for all authorized costs, any remaining RD project funds will be considered to be RD grant funds and refunded to RD. If the amount of unused RD project funds exceeds the RD grant, that part would be RD loan funds and applied as an extra payment.

Prior to advertisement for construction bids, you must provide evidence of applicant contributions and approval of the other funds. This evidence should include a copy of any other funds awarded. An agreement should be reached with all funding sources on how funds are to be disbursed before the start of construction.

3. **Disbursement of Funds** - The RD funds or interim financing will be advanced as they are needed in the amount(s) necessary to cover the RD proportionate share of any disbursements required of your entity, over 30 day periods. Funds will be disbursed by electronic transfer of funds. Interim financing will be used for the RD loan if it is available at reasonable rates and terms. You must provide RD with a copy of the tentative agreement reached in connection with interim financing for review and approval.

You must establish a separate fund, to be known and hereafter referred to as the Construction Account, with a participating 31 CFR Part 202 collateral depository, federal agency, or Federal Reserve Bank acting as a fiscal agent in the United States. All project funds will be deposited into this account. The account shall be used solely for the purpose of paying authorized costs of the project as outlined in the project budget. Once the funds are deposited into the construction account, they become your responsibility. Financial institutions or depositories accepting deposits of public funds and providing other financial agency services to the Federal Government are required to pledge adequate, acceptable securities as collateral. General requirements for designating depositories and regulations governing the pledging of collateral are identified in 31 CFR Part 202 (“Depositaries and Financial Agents of the Federal Government”). Treasury’s current acceptability and valuation requirements are identified in 31 CFR Part 380 (“Collateral Acceptability and Valuation”) and specific eligibility and valuation guidance is provided in Treasury’s procedural instructions and on Treasury’s Bureau of the Public Debt website at [www.publicdebt.treas.gov](http://www.publicdebt.treas.gov). All funds in the account will be secured by a collateral pledge equaling at least 100% of the highest amount of funds expected to be deposited in the Construction Account at any one time.

Any RD grant funds not disbursed immediately upon receipt must be deposited in an interest bearing account except as follows:

- a. Federal grant awards (includes all federal funding sources) are less than \$120,000 per year.
- b. The best available interest bearing account would not be expected to earn in excess of the following:

**Public Bodies**

Interest earned on grant funds in excess of \$100 per year will be submitted to RD at least quarterly as required in 7CFR3016.

- c. The depository would require a minimum balance so high that it would not be feasible.

4. **Security** – (Revenue Bonds - Public Body) The loan will be evidenced by a waterworks and Sewer System Improvement Bond secured by a pledge of revenue and a statutory lien on the waterworks and sewer system. The pledge of water and sewer revenue and the statutory lien on the waterworks and sewer system will be on parity with the bonds previously issued to Rural Development.

A pledge of the system's revenues and other agreements between you and RD as set forth in the bond ordinance. Additional security requirements are contained in RUS Bulletin 1780-12 and RUS Bulletin 1780-27 which are mentioned later.

The services of a recognized bond counsel are required. The bond counsel will prepare the form of ordinance to be used, in accordance with Subpart D of RUS Instruction 1780. You should immediately provide your bond counsel with a copy of this letter of conditions and its enclosures.

5. **Loan Repayment** – (Monthly Installments) The loan will be scheduled for repayment over a period of 40 years. The payments due the first 2 year(s) will consist of interest only. Payments for the remaining 38 years will be equal amortized monthly installments. For planning purposes use a 2.50% interest rate and a monthly amortization factor of 3.40, which provides for a monthly payment of \$31,821.

The interest rate will be the lower of the rate in effect at the time of loan approval or the time of loan closing, whichever is less, unless you choose otherwise. Should the interest rate be reduced, the payment will be recalculated to the lower amount. The payment due date will be established as the day that the loan closes, but no later than the 28<sup>th</sup> of each month. Interest only payments during the 24 month deferral period will be advanced to you from the RD loan project funds as agreed to by RD.

You will be required to complete SF-5510, Authorization Agreement for Preauthorized Payments, if you participate for all new and existing indebtedness to RD. It will allow for your payment to be electronically debited from your account on the day your payment is due.

6. **Reserves** – Reserves must be properly budgeted to maintain the financial viability of any operation. Reserves are important to fund unanticipated emergency maintenance and repairs, and assist with debt service should the need arise. Reserves can also be established and maintained for the anticipated and expected expenses including but not limited to operation and maintenance, customer deposits, and depreciation of short-lived assets.

It has been determined as part of this funding proposal that you have sufficient funds to establish reserves for the following purposes and amounts:

|                           |           |
|---------------------------|-----------|
| Operation and Maintenance | \$ 82,181 |
|---------------------------|-----------|

As a part of this RD loan proposal you must establish and fund monthly a debt service reserve fund equal to 10% of the monthly payment each month over the life of the loan until you accumulate one annual installment. This reserve is required to establish an emergency fund for maintenance and repairs and debt repayment should the need arise. Ten percent of the proposed loan installment would equal \$3,183.00 per month.

7. **Users** – This letter of conditions is based upon you providing evidence or a certification that there will be at least 1,197 bona fide residential equivalent users (REUs) on the existing system when construction has been completed. If a number less than 1,197 is certified, Richland County shall adjust user rates to provide an equivalent revenue to match that which would be provided by 1,197 REUs at the initial user rate as established in the proposed rate schedule below. Evidence or certification must be provided on the final number of bona fide REUs and the associated final user fee when construction is complete.

Before RD can agree to the project being advertised for construction bids, you must provide evidence or a certification of the total number of bona fide users are currently using the system or signed up to use the system. You must provide evidence or a certification to show those users will actually be connected to the system when the project is completed and that the monthly sewage volume projected for each by the engineer is reasonable. In the event any of the large volume users discontinue the offered service, you must obtain enough additional revenue (i.e., increase in user rates, sign up of an adequate number of other users, reduction in project scope to reduce debt service and O&M, etc.) to make up the projected income that would be lost by not having those users on the system.

**8. Proposed Rate Schedule:**

Users and Rate Schedule: Before the loan and grant can be closed, you must provide that Richland County has 1,197 REUs signed up for connection to the system when construction is complete or that action has been taken to adjust the monthly user fee to produce an equivalent revenue with a lesser number of REUs. The users are as follows:

|       | Residential | Commercial | Bulk |
|-------|-------------|------------|------|
| Sewer | 1187        | 8          | 2    |

With 1,197 REUs signed up, the initial monthly user fee shall be established at \$37.60 per REU. If a number less than 1,197 is certified, Richland County shall adjust user rates to provide equivalent revenue to match that which would be provided by 1,197 REUs at the initial monthly user fee rate of \$37.60. The County must always maintain a rate schedule that provides adequate revenue to meet the requirements of operation and maintenance, debt service, reserves, short lived assets and fund contingency and depreciation accounts.

9. **Income Available** – You must maintain a rate schedule that provides adequate income to meet the minimum requirements for operation and maintenance, debt service, and reserves.

10. **Delayed Payment Penalty**

An enforceable use agreement with a penalty clause and reconnection charges are required except for users presently receiving service or where mandatory use of the system is required. RUS Bulletin 1780-9 can be used.

11. **Operation and Maintenance Expenses** – O&M expenses must be properly budgeted to determine the financial viability of any operation. For planning purposes, we have projected O&M expenses based on the information provided in the preliminary engineering report and other financial information provided which should be representative of a typical year. This information is utilized to determine loan repayment and is reflected in the operating budget. It is expected that O&M will change over each successive year and user rates will need to be adjusted for the need.

12. **Proposed Operating Budget and User Rate Structure** - You will be required to submit a copy of your proposed annual operating budget and rate analysis to this office which supports the proposed loan repayment prior to loan approval and updated to current status prior to this agency giving you written authorization to proceed with the bidding phase. The operating budget should be based on a typical year cash flow subject to completion of this project in the first full year of operation. The rate analysis will be required to show the number of users, their



average consumption based on a twelve month consecutive average, and rate structure to support the necessary revenue to make the operating budget cash flow. Form RD 442-7 - "Operating Budget", or similar form may be utilized for this purpose. Separate budgets should be prepared for your water and sewer systems.

13. **Insurance and Bonding Requirements** - Prior to loan closing or start of construction, whichever occurs first, you must acquire the types of insurance and bond coverage shown below. The use of deductibles may be allowed providing you have the financial resources to cover potential claims requiring payment of the deductible. RD strongly recommends that you have your engineer, attorney, and insurance provider(s) review proposed types and amounts of coverage, including any exclusions and deductible provisions. It is your responsibility and not that of RD to assure that adequate insurance and fidelity or employee dishonesty bond coverage is maintained.
- a. General Liability Insurance – Include vehicular coverage.
  - b. Workers' Compensation - In accordance with appropriate State laws.
  - c. Position Fidelity Bond(s) - All positions occupied by persons entrusted with the receipt and/or disbursement of funds must be bonded. You should have each position bonded in an amount equal to the maximum amount of funds to be under the control of that position at any one time. The minimum coverage acceptable to RD will be for each position to be bonded for an amount at least equal to one annual installment on your loan(s). The coverage may be increased during construction of this project based on the anticipated monthly advances. The amount of coverage should be discussed and approved by RD.
  - d. National Flood Insurance - In addition to meeting the requirements for the type of assistance requested, the following requirements must be met for financial assistance for acquisition and/or construction in designated special flood or mudslide prone areas:
    - (1) If flood insurance is available, you must purchase a flood insurance policy at the time of loan closing.
    - (2) Applicants whose buildings, machinery or equipment are to be located in a community which has been notified as having special flood or mudslide prone areas will not receive financial assistance where flood insurance is not available.
  - e. Real Property Insurance – Fire and extended coverage will normally be maintained on all structures except reservoirs, pipelines and other structures if such structures are not normally insured and subsurface lift stations except for the value of electrical and pumping equipment. Prior to the acceptance of the

facility from the contractor(s), you must obtain real property insurance (fire and extended coverage) on all facilities identified above.

- 14. Accounting Services** - If you have both water and sewer facilities you should maintain accounting records in such a manner that will allow the operation of each to be reported separately. You may be required to obtain the services of an independent licensed Certified Public Accountant (CPA). When permitted by state statutes or with the approval of RD, a state or Federal auditor may perform the audit in lieu of a CPA. A CPA will be considered independent if the CPA:
- a. Meets the standards for independence contained in the American Institute of Certified Public Accountants (AICPA) Code of Professional Conduct in effect at the time the CPA's independence is under review;
  - b. Does not have any direct financial interest or any material indirect financial interest in the borrower during the period covered by the audit; and
  - c. Is not, during the period of the audit, connected with the borrower as a promoter, underwriter, trustee, director, officer or employee.

Audit Agreement: You must enter into a written audit agreement with the auditor and submit a copy to RD prior to advertisement of bids. The audit agreement may include terms and conditions that the borrower and auditor deem appropriate; however, the agreement should include the following:

1. A statement that the auditor will perform and document the audit work in accordance with Generally Accepted Government Auditing Standards, (GAGAS), as outlined in the attached booklet, "Government Auditing Standards (Revised 1994)", and the professional standards of the AICPA;
2. A statement that the auditor will submit the completed audit and accompanying letters to your governing body 30 days prior to the date the audit is due to RD;
3. A statement that the auditor will make all audit-related documents, including work papers, available to RD or its representatives, upon request; and
4. A statement that the auditor will immediately report, in writing, all irregularities and illegal acts to your governing body and the Agency.

Prior to the advertisement for bids, your accountant must certify to you and RD that the accounts and records as required by your bond [resolution] [ordinance] have been established and are operational.

Quality Review Requirement: As required by GAGAS, the auditor must belong to and participate in an external quality review program and provide you with a copy of the most recent quality review report. These reviews are performed every 3 years by an independent organization to determine if the auditor is following established audit procedures and applicable auditing standards.

Audit Requirements: The following management data will be required from you on an annual basis and be submitted to RD as specified below:

1. A borrower that expends \$500,000 or more in Federal financial assistance per fiscal year shall submit an audit performed in accordance with the requirements of OMB Circular A-133. As described above, the total Federal funds expended from all sources shall be used to determine Federal financial assistance expended. Projects financed with interim financing are considered federal expenditures. OMB Circular A-133 audits shall be submitted no later than 9 months after the end of the fiscal year. In addition to submitting two (2) copies of the audit report to RD, the borrower is also required to submit copies of OMB Circular A-133 audits, accompanying audit letters (the “reporting package”), and the Data Collection Form to the Federal clearinghouse designated by OMB to retain as an archival copy. The Federal clearinghouse address is: Federal Audit Clearinghouse, Bureau of the Census, 1201 E. 10th Street, Jeffersonville, Indiana 47132. RUS Bulletin 1780-31, outlines the requirements of OMB Circular A-133 audits.
2. A borrower that expends less than \$500,000 in Federal financial assistance per fiscal year and an outstanding RUS loan balance of \$1,000,000 or more, shall submit an audit performed in accordance with Water and Waste audit requirements (i.e., a GAGAS audit). These audits shall be submitted to RD no later than 150 days after the end of the fiscal year. Two (2) copies of the audit report are required by RD. An audit performed in accordance with Water and Waste audit requirements should not be submitted to the Federal clearinghouse. RUS Bulletin 1780-30, outlines the requirements for Water Programs Audits.
3. A borrower that expends less than \$500,000 in Federal financial assistance per fiscal year and has an outstanding RD loan balance of less than \$1,000,000 may submit a management report in lieu of an audit report unless notified by RD otherwise. Management reports shall be submitted to RD no later than 60 days after the end of the fiscal year. A year-end management report shall consist of: Form RD 442-3, “Balance Sheet”, and Form RD 442-2, “Statement of Budget, Income and Equity”, or forms that provide the information in a similar format. Form RD 442-2 should have Schedule 1, all Columns completed on page 1, and page 2. Schedule 2 is not required for year end reports. An annual audit report must be submitted in lieu of Forms RD 442-2 and 442-3. The audit report must be submitted no later than 150 days after the end of the borrower’s fiscal year.

Compensation for preparation of the A-133 audit or your annual audit is not included in project funds and should be paid from the operational revenues generated from your system operation.

Annual Budget and Projected Cash Flow: Thirty days prior to the beginning of each fiscal year, you will be required to submit an annual budget and projected

cash flow to this office. You should submit two copies of Form RD 442-2, Statement of Budget, Income and Equity, Schedule 1, page 1; and Schedule 2, Projected Cash Flow. The only data required at this time on Schedule 1, page 1, is Columns 2 & 3. All of Schedule 1, page 2 and Schedule 2, Projected Cash Flow will be required. With the submission of the annual budget, you will be required to provide a current rate schedule, a current listing of the Board or Counsel members and terms.

15. **Legal Services** – You must obtain a legal services agreement with your attorney for providing legal services for your project. It is suggested that Rural Development guides be used in preparing this agreement. It is also suggested that ten percent of the cost be retained until the loan is closed and construction of the project is complete. This agreement is subject to the approval of the Rural Development Community Programs Director.

Prior to loan and grant closing, the attorney must provide this office with a certification as to judgments and/or litigation of the County. A similar certification must also be furnished Rural Development for each advance of loan funds from the Finance Office and before loan and grant closing instructions can be issued.

The closing instructions for this loan and grant will be issued by the approving official and the Office of the General Counsel of the Department of Agriculture. A determination that loan and grant closing instructions can be met must be made prior to loan and grant closing or the issuance of a commitment for interim financing.

A preliminary title search shall be made by your attorney to determine that the County will have fee simple title to properties on which its sewer system is located. After the loan and grant are closed, a final title opinion shall be prepared by your attorney indicating that the County does have fee simple title to these properties. These opinions are to be recorded on Forms RD 1927-9 and 1927-10.

Your documents concerning the creation and legal existence of your entity are administratively acceptable; however, the documents will be reviewed further by our Office of the General Counsel at the time your file is forwarded for closing instructions. Any changes required by our Office of the General Counsel will be included in the closing instructions.

16. **Property Rights** - Prior to advertisement for construction bids, you must furnish satisfactory evidence that you have or can obtain adequate continuous and valid control over the lands and rights needed for the project. Acquisitions of necessary land and rights must be accomplished in accordance with the Relocation and Real Property Acquisition Act. Such evidence must be in the following form:

- a. Evidence of adequate, continuous, and valid rights-of-way must be provided as follows:
  1. Form RD 442-21, "Right-of-Way Certificate," with two copies of right-of-way map attached.
  2. Form RD 442-22, "Opinion of Counsel Relative to Right-of-Way."
  3. A right-of-way map showing the location of all structures, pipelines, ditches, etc. The map should show that rights-of-way are continuous, and any rights-of-way acquired by use or adverse possession will be shown by some distinctive color. This map will bear the written signatures of the "Applicant's representative" and "Applicant's engineer."
- b. Preliminary Title Work - A copy of deeds, contracts or options for any lands needed other than rights-of-way, along with a preliminary title opinion covering such lands. A separate Form RD 1927-9, "Preliminary Title Opinion" may be used for each property to be acquired.

In the case of your existing system or where you have already acquired real property (land or facilities), a preliminary title opinion(s) concerning all such property(s) will be provided.

A narrative opinion from your attorney concerning all permits, certificates, licenses and other items necessary to show that all legal requirements can be met and stating how they will be met.

- c. Final Title Work - On the day of loan closing, your attorney must furnish a separate final title opinion on all existing land(s) and those to be acquired on the day of loan closing. Form RD 1927-10, "Final Title Opinion" Form RD 442-21 "Right-of-Way Certification" should be used with two copies of the right of way map attached.

A certification and legal opinion relative to title to rights-of-way and easements. Form RD 442-22, "Opinion of Counsel Relative to Rights-of-Way," should be used. This form must be provided showing no exceptions.

17. **Engineering Services** – RD must approve any agreements or modifications to agreements for professional design services.
18. **Resident Inspector** – Resident inspection is required for this project in accordance with the RD approved engineering agreement. This service is to be provided by the consulting engineer or other arrangements as approved by RD. Prior to the pre-construction conference, a resume of qualifications of the resident inspector(s) will be submitted to the owner and RD for review and approval. The owner will provide a letter of acceptance for all proposed inspectors to the

engineer and RD. The resident inspector(s) must also attend the pre-construction conference.

**19. Environmental Requirements**

- a. Mitigation - At the conclusion of the proposal's environmental review process, specific actions were negotiated with environmental regulatory officials to avoid or minimize adverse environmental impacts. The following list of action(s) are required for successful completion of the project and must be adhered to during project design and construction:

**Mitigation for Land Use/Important Farmlands/Formally Classified Lands**

Land Use / Important Farmland. The gravity sewers and force mains will be buried immediately upon completion of installation. Every effort will be made to complete the installation of the facilities in a timely manner to minimize the temporary impacts during installation. Construction of the facilities along the roadway rights-of-way will require Encroachment Permits from the South Carolina Department of Transportation (SCDOT) and the Richland County Roads Department. The encroachment permits should have conditions and restrictions that will lessen temporary impacts. This will be required in and enforced through the contractor's contract documents.

Richland County Planning and Development Services Department has in place a land development review process to ensure the zoning regulations are complied with. No building or other structure shall be erected, moved, added to, or structurally altered without a land development permit being issued by the County. In addition, a land development permit is also required for expansions of existing uses as well as for a change of use. Therefore any potential indirect and cumulative impacts discussed above will be addressed. Portions of the Richland County Land Development Code which address zoning are included in the Maps/Exhibits Section. Included are copies of the zoning maps with the project highlighted, "Article V. Zoning Districts and District Standards," Sec. 26-86. RU Rural District, and "Table 26-V-2 Table of Permitted Uses, Permitted Uses with Special Requirements, and Special Exceptions."

Formally classified lands. Installations under streams will be installed by boring and other best management practices will be utilized during construction to minimize possible erosion and sedimentation that has the potential to impact Congaree National Park. These practices include, but are not limited to, utilizing silt fencing and straw bales to prevent siltation, backfilling trenches with the topsoil originally removed from the trenched area, returning the elevation to the pre-existing grade, and re-establishing vegetation as quickly as is feasible after construction. Every effort will be made to complete the installations of the sewers and force mains in a timely manner to minimize the impact. This will be required in and enforced through the contractor's contract documents.

Richland County Planning and Development Services Department has in place a land development review process to ensure the zoning regulations are complied with.

Wild and Scenic Rivers / Nationwide Rivers Inventory

The increased volume of effluent discharge to the Wateree River will require revision of the current NPDES permit; a process overseen by the South Carolina Department of Health and Environmental Control (SCDHEC). The National Park Service staff at the Congaree National Park must be provided the opportunity to view the environmental document and they reserve the option/right to comment on the NPDES permit through SCDHEC. When environmental assessment is reviewed and a Notice of Availability issued, Congaree National Park must be contacted regarding the availability.

The expansion of the treatment facility will be designed to meet regulatory requirements and will also have to be permitted by SCDHEC prior to construction. Once in operation the effluent will be monitored by SCDHEC which will also conduct annual inspections of the facility. Any violations of limits will be addressed through the existing SCDHEC enforcement program to ensure that any and all problems are corrected.

The replacement of the various existing discharges and malfunctioning septic tanks with a newly upgraded treatment facility designed to meet current requirements will improve the overall water quality in the region. Mitigation should not be required because the discharge will result in a net improvement of water quality in the region.

Richland County Planning and Development Services Department has in place a land development review process to ensure the zoning regulations are complied with.

**Mitigation for Floodplains**

To prevent possible erosion and sedimentation during construction, best management practices will be utilized to minimize temporary impacts. These practices include but are not limited to, utilizing silt fencing and straw bales to prevent siltation, backfilling trenches with the topsoil originally removed from the trenched area, returning the elevation to the pre-existing grade, and re-establishing vegetation as quickly as is feasible after construction. Every effort will be made to complete the installations of the sewers and force mains in a timely manner to minimize the impact. These practices and actions will be required in and enforced through the contractor's contract documents.

Richland County Planning and Development Services Department has in place a land development review process to ensure the regulations are complied with. No building or other structure shall be erected, moved, added to, or structurally altered without a land development permit being issued by the County. In addition, a land development permit is also required for expansions of existing uses as well as for a change of use. Therefore any potential indirect and cumulative impacts discussed above will be addressed. The Land Development Code requires that a floodplain development permit be requested for any development activities in the FP Overlay District to ensure compliance with all regulations concerning floodplain development. The County flood coordinator reviews all applications for floodplain development permits for danger to life, damage to property, safe access, among other considerations. A land disturbance permit will be required for all development and will not be issued until an approved SWPPP for the work is in place.

**Mitigation for Wetlands**

To avoid direct impacts on wetlands, the pipelines will be bored under the stream crossings and wetlands adjacent to existing roadways. Determination of the limits of the

wetlands will be accomplished and drawings showing the locations of bore entrance and exit points will be provided to the USACE to allow a final determination of the necessity of permitting to be made. A complete Jurisdictional Determination package will be submitted to the USACE during design.

To prevent possible erosion and sedimentation during construction, best management practices will be utilized to minimize impacts. These practices include but are not limited to, utilizing silt fencing and straw bales to prevent siltation, backfilling trenches with the topsoil originally removed from the trenched area, returning the elevation to the pre-existing grade, and re-establishing vegetation as quickly as is feasible after construction. Every effort will be made to complete the installations of the force mains in a timely manner to minimize the impact. These practices and actions will be required in and enforced through the contractor's contract documents.

Richland County Planning and Development Services Department has in place a land development review process to ensure the regulations are complied with. No building or other structure shall be erected, moved, added to, or structurally altered without a land development permit being issued by the County. In addition, a land development permit is also required for expansions of existing uses as well as for a change of use. Therefore any potential indirect and cumulative impacts discussed above will be addressed. The Land Development Code requires that all submissions for SWPPP approval include wetlands maps and that all sediment and erosion control plans show locations of all waters of the U.S. and State (including wetlands). The County reviews all submittals to ensure requirements are met before approval. A land disturbance permit will be required for all development and will not be issued until an approved SWPPP for the work is in place.

#### **Mitigation for Cultural Resources**

The contracts will specify that if any previously unknown cultural and/or historical resources are located during construction, all construction activities in the immediate and adjacent areas will cease immediately and the proper authorities will be notified. The authorities to be notified will be the SHPO, Rural Development, all three Tribal Contacts, and Richland County. Construction in the area will not resume until concurrence is obtained from these entities.

#### **Mitigation for Water Quality Issues**

To prevent possible erosion and siltation during construction, Best Management Practices will be utilized to minimize impacts. These practices include but are not limited to, utilizing silt fencing and straw bales to prevent siltation, backfilling trenches with the topsoil originally removed from the trenched area, returning the elevation to the pre-existing grade, and re-establishing vegetation as quickly as is feasible after construction. Every effort will be made to complete the installations of the facilities in a timely manner to minimize impacts. These practices and actions will be required in and enforced through the contractor's contract documents.

#### **Mitigation for Air Quality**



There may be temporary impacts due to the emissions of heavy equipment during construction. Every effort will be made to complete construction in a timely manner to minimize these impacts. Fugitive dust may be controlled by application of water from appropriate spray devices. Contractors will be required to control fugitive dust if construction occurs during dry periods. Construction and installation of the force mains along the roadway rights-of-way will require encroachment permits from the South Carolina Department of Transportation (SCDOT) and Richland County. The encroachment permits should have conditions and restrictions that should address safety issues from dust clouds. Compliance with these conditions and restrictions will be required in and enforced through the contractor's contract documents.

**Mitigation for Solid and Hazardous Waste**

Contractors will be required to dispose of solid waste in a manner that meets all state and federal requirements. This will be required in and enforced through the contractor's contract documents.

**Mitigation for Transportation**

Installation of the sewers and force mains will be conducted in as quick and as efficient a manner as possible to minimize the time of impact to transportation. Construction and installation of the facilities along the roadway rights-of-way will require encroachment permits from the South Carolina Department of Transportation (SCDOT) and Richland County. The encroachment permits should have conditions and restrictions that should address issues such as obstruction of traffic.

**Mitigation for Noise**

Construction and installation of the gravity sewers and force mains along the roadway rights-of-way will require encroachment permits from the South Carolina Department of Transportation (SCDOT) and Richland County. The encroachment permits should have conditions and restrictions that address issues such as noise. Such restrictions could include limiting construction to daylight hours, limiting construction to weekdays, and using appropriate sound reduction devices such as mufflers on all equipment for which such devices are intended to be used. Other mitigation will not be required because impacts will be minimal and temporary. Compliance with these conditions and restrictions will be required in and enforced through the contractor's contract documents.

- b. Project Modifications – The project as proposed has been evaluated to be consistent with all applicable environmental requirements. If the project or any project element deviates from or is modified from the original approved project, additional environmental review may be required.

**20. Vulnerability Assessment and Emergency Response Plans  
Requirements serving populations less than 3300:**

The Public Health Security and Bioterrorism Preparedness and Response Act of 2002, Public Law 107-188 (Bioterrorism Act) amended the Safe Drinking Water Act (SDWA) to require all medium-sized and large-sized community water systems (serving populations greater than 3300) to assess vulnerability to terrorist attack and develop emergency plans for and response to such attacks. The Environmental Protection Agency (EPA) maintains responsibility for vulnerability assessments (VAs) and emergency response plans (ERPs) under the Bioterrorism Act. Rural Development (RD) and EPA share the objective of ensuring safe, reliable and affordable drinking water and wastewater for residents of rural areas. Protection of rural America's water and wastewater systems will be enhanced through the implementation of the RD Water and Environmental Program Homeland Security Initiative. RD will assist systems, especially those servicing populations of less than 3300, in completing VAs and ERPs. The County will provide Rural Development with the certifications on VA and ERP or other documentation that the system has taken appropriate steps to ensure public safety. The VA and ERP should not be offered and will not be accepted by Rural Development.

21. **Civil Rights & Equal Opportunity** - You should be aware of and will be required to comply with other federal statute requirements including but not limited to:

Section 504 of the Rehabilitation Act of 1973 – Under section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. 794), no handicapped individual in the United States shall, solely by reason of their handicap, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving RD financial assistance.

Civil Rights Act of 1964 – All borrowers are subject to, and facilities must be operated in accordance with, title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d *et seq.*) and subpart E of part 1901 of this title, particularly as it relates to conducting and reporting of compliance reviews. Instruments of conveyance for loans and/or grants subject to the Act must contain the covenant required by paragraph 1901.202(e) of this title.

Prior to the closing of the loan and grant or the beginning of construction, whichever occurs first, it will be necessary that our Rural Development Area Office conduct a user certification and compliance review. The user Certification will include the review of the user agreements, collected tap fees and service declination statements. Your office's full cooperation will be necessary in accomplishing this certification and review. At the time of the review, it will be necessary for your office to furnish to the representative of the Rural Development Area Office evidence that the County has the users and has adopted the rate schedules required in item #8 of this letter. During the review, the representative of the Rural Development Area Office will complete and execute Form RD 400-8, "Compliance Review." So as to assist the Rural Development

Area Office with the Compliance Review, you will need to have available a **numerical breakdown** of your required users into the following categories:

**RESIDENTIAL USERS**

Ethnicity:

- Hispanic or Latino
- Not Hispanic or Latino

Race:

- White
- Black or African American
- American Indian or Alaskan Native
- Native Hawaiian or Other Pacific Islander
- Asian

**COMMERCIAL USERS**

**INDUSTRIAL USERS**

The same breakdown data will be needed for applications of persons wishing to become users and for the County's water/sewer employees and Board.

The nondiscrimination poster, "And Justice For All," is to be displayed at your offices and facilities.

The Americans with Disabilities Act (ADA) of 1990 – This Act (42 U.S.C. 12101 et seq.) prohibits discrimination on the basis of disability in employment, State and local government services, public transportation, public accommodations, facilities, and telecommunications. Title II of the Act applies to facilities operated by State and local public entities which provides services, programs and activities. Title III of the Act applies to facilities owned, leased, or operated by private entities which accommodate the public.

Age Discrimination Act of 1975 – This Act (42 U.S.C. 6101 et seq.) provides that no person in the United States shall on the basis of age, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving federal financial assistance.

RD financial programs must be extended without regard to race, color, religion, sex, national origin, marital status, age, or physical or mental handicap.

22. **Permits** - Copies of all permits needed for the project must be provided for review prior to advertisement for construction bids. Such permits may include but are not limited to the following:
  - SC Department of Health and Environmental Control
  - Corps of Engineers
23. **Contract Documents, Final Plans and Specifications**
  - a. The contract documents should consist of the EJCDC Construction Documents as indicated in RUS Bulletin 1780-26 or other approved form of

agreement.

- b. The contract documents and final plans and specifications must be submitted to RD for approval.
  - c. The project must be designed in compliance with Section 504 of the Rehabilitation Act of 1973.
24. **Bid Authorization** - Once all the conditions outlined in this letter have been met, RD may authorize you to advertise the project for construction bids. Such advertisement must be in accordance with appropriate State statutes. Immediately after bid opening you must provide RD with (a) bid tabulation, and (b) your engineer's evaluation of bids and recommendations for contract awards. If RD agrees that the construction bids received are acceptable, adequate funds are available to cover the total project costs, and all the administrative conditions of loan approval have been satisfied, loan closing instructions will be issued to you setting forth any further requirements that must be met before the loan can be closed. Obligated loan and grant funds not needed to complete the proposed project will be deobligated prior to construction. Any reductions will be applied to grant funds first.

When all parties agree that the closing requirements can be met, a mutually acceptable date for the loan closing will be scheduled.

25. **The Central Contractor Registration (CCR)**

Beginning October 1, 2010 financial assistance grant recipients must have a Dun and Bradstreet Data Universal Numbering System (DUNS) numbers and maintain current registrations in the Central Contractor Registration (CCR) database. The CCR requirement will also apply to loans obligated after October 1, 2011. The CCR requirement is new for grants effective October 1, 2010 (and loans and loan guarantees starting on October 1, 2011). Completing the CCR registration process takes up to five business days.

The CCR registration must remain active, with current information, at all times during which an entity has an application under consideration by an agency or has an active Federal Award. To remain registered in the CCR database after the initial registration, **you are required to review and update on an annual basis from the date of initial registration or subsequent updates in the CCR database to ensure it is current, accurate and complete. You will have an expiration date and it is your responsibility to ensure that you keep the CCR registration current.**

Central Contracting Registration (CCR) is now using the new System for Award Management (SAM), Phase 1.

**What Does SAM Include?**

SAM Phase 1 includes the capabilities previously included in the following

“legacy” systems: Central Contractor Registration (CCR), Federal Agency Registration (FedReg), Online Representations and Certifications Application (ORCA), and the Excluded Parties List System

**Where Can I Find SAM?**

SAM is online at <http://sam.gov>. The legacy systems will redirect users to this address.

**Where Can I Get Help?**

SAM.gov contains quick start guides, webinars, a User Guide and other materials that provide all the information you need to get started using SAM. For other questions, beginning Monday, July 30, the help desk for SAM will be the Federal Service Desk (FSD). You can reach them at <http://fsd.gov>.

You as the recipient must maintain the currency of your information in the CCR. This requires that you review and update the information at least annually after the initial registration.

26. **Cost Overruns** – Cost overruns must be due to high bids or unexpected construction problems that cannot be reduced by negotiations, redesign, use of bid alternatives, rebidding or other means prior to consideration by Rural Development for subsequent funding. Such requests will be contingent on the availability of funds. Cost overruns exceeding 20% of the development cost at time of loan or grant approval or where the scope of the original purpose has changed will compete for funds with all other applications on hand as of that date.
27. **Use of Remaining Funds** – Applicant contributions, in the form of waived tap fees for LMI homes, will be considered the first funds expended in the project. Tap fees collected by the applicant must be contributed towards the project but will not be required until the system is operational and the tap fee has been paid by the customer. Remaining funds may be considered in direct proportion to the amounts obtained from each source and handled as follows:
- Remaining funds may be used for eligible loan and grant purposes, provided the use will not result in major changes to the original scope of work, the request is made within 60 days of project completions, and the purpose of the loan and grant must remain the same.
  - RD loan funds that are not needed will be applied as an extra payment on the RD indebtedness unless other disposition is required by the bond ordinance, resolution, or State statute.
  - Grant funds not approved for authorized purposes will be cancelled within 60 days of project completion. Prior to actual cancellation, you and your attorney and engineer will be notified of RD’s intent to cancel the remaining funds and given appropriate appeal rights.
28. **Processing Forms** - At a properly called meeting, you must adopt and properly

Execute the following forms, and minutes showing the adoption must be provided:

RD Binding Covenant

Form RD 400-1 - "Equal Opportunity Agreement"

Form RD 400-4 - "Assurance Agreement"

Form AD 1047 - "Certification Regarding Debarment, Suspension and other Responsibility Matters"

Form AD 1049 - "Certification Regarding Drug-Free Workplace Requirements"

Form RD 1910-11 - "Applicant Certification, Federal Collection Policies"

RD Instruction 1940-Q, Exhibit A-1, "Certification for Contracts, Grants and Loans"

Standard Form LLL - "Disclosure of Lobbying Activities" (If Applicable)

RUS Bulletin 1780-22, "Eligibility Certification"

RUS Bulletin 1780-27 - "Loan Resolution (Public Bodies)"

RUS Bulletin 1780-12 - "Water or Waste System Grant Agreement"

Form RD 1940-1 - "Request for Obligation of Funds"

Please complete and return the enclosed Form RD 1942-46, "Letter of Intent to Meet Conditions," if you desire further consideration be given your application.

The loan will be considered approved on the date a signed copy of Form RD 1940-1, "Request for Obligation of Funds," is mailed to you.

Attached is a copy of RUS Bulletin 1780-12, "Water and Waste System Grant Agreement," for your review. You will be required to execute a completed form at the time of grant closing.

**29. Special Requirements**

Any public information events are to be coordinated in advance with Rural Development through our Public Information Coordinator in our State Office. These events are to be planned in order for the public to be aware of this project and Rural Development's participation in the project.

If the conditions set forth in this letter are not met within 12 months from the date of this letter, RD reserves the right to discontinue processing of the application. In the event the project has not advanced to the point of loan closing within 12 months and it is determined the applicant still wishes to proceed, it may be necessary to review the conditions outlined in this letter. If during that review, it is determined the conditions outlined are no longer adequate, RD reserves the right to require that the letter of conditions be revised or replaced.

We believe the information in this letter clearly sets forth the conditions which must be complied with; however, this letter does not relieve you from meeting the requirements of RD Instruction 1780. If you have any questions, please do not hesitate to contact me.

Mr. Kelvin Washington, Chairman  
Richland County

21

Sincerely,

MICHELE J. CARDWELL  
Acting Community Programs Director

Attachments

**LOAN RESOLUTION**  
(Public Bodies)

A RESOLUTION OF THE \_\_\_\_\_ County Council

OF THE \_\_\_\_\_ Richland County

AUTHORIZING AND PROVIDING FOR THE INCURRENCE OF INDEBTEDNESS FOR THE PURPOSE OF PROVIDING A PORTION OF THE COST OF ACQUIRING, CONSTRUCTING, ENLARGING, IMPROVING, AND/OR EXTENDING ITS Sewer

FACILITY TO SERVE AN AREA LAWFULLY WITHIN ITS JURISDICTION TO SERVE.

WHEREAS, it is necessary for the \_\_\_\_\_ Richland County  
(Public Body)

(herein after called Association) to raise a portion of the cost of such undertaking by issuance of its bonds in the principal amount of

**NINE MILLION THREE HUNDRED FIFTY-NINE THOUSAND AND XX / 100 DOLLARS (9,359,000.00)**

pursuant to the provisions of \_\_\_\_\_ Revenue Bond Act for Utilities as amended ; and

**WHEREAS**, the Association intends to obtain assistance from the United States Department of Agriculture, (herein called the Government) acting under the provisions of the Consolidated Farm and Rural Development Act (7 U.S.C. 1921 et seq.) in the planning, financing, and supervision of such undertaking and the purchasing of bonds lawfully issued, in the event that no other acceptable purchaser for such bonds is found by the Association:

**NOW THEREFORE**, in consideration of the premises the Association hereby resolves:

1. To have prepared on its behalf and to adopt an ordinance or resolution for the issuance of its bonds containing such items and in such forms as are required by State statutes and as are agreeable and acceptable to the Government.
2. To refinance the unpaid balance, in whole or in part, of its bonds upon the request of the Government if at any time it shall appear to the Government that the Association is able to refinance its bonds by obtaining a loan for such purposes from responsible cooperative or private sources at reasonable rates and terms for loans for similar purposes and periods of time as required by section 333(c) of said Consolidated Farm and Rural Development Act (7 U.S.C. 1983(c)).
3. To provide for, execute, and comply with Form RD 400-4, "Assurance Agreement," and Form RD 400-1, "Equal Opportunity Agreement," including an "Equal Opportunity Clause," which clause is to be incorporated in, or attached as a rider to, each construction contract and subcontract involving in excess of \$10,000.
4. To indemnify the Government for any payments made or losses suffered by the Government on behalf of the Association. Such indemnification shall be payable from the same source of funds pledged to pay the bonds or any other legally permissible source.
5. That upon default in the payments of any principal and accrued interest on the bonds or in the performance of any covenant or agreement contained herein or in the instruments incident to making or insuring the loan, the Government at its option may (a) declare the entire principal amount then outstanding and accrued interest immediately due and payable, (b) for the account of the Association (payable from the source of funds pledged to pay the bonds or any other legally permissible source), incur and pay reasonable expenses for repair, maintenance, and operation of the facility and such other reasonable expenses as may be necessary to cure the cause of default, and/or (c) take possession of the facility, repair, maintain, and operate or rent it. Default under the provisions of this resolution or any instrument incident to the making or insuring of the loan may be construed by the Government to constitute default under any other instrument held by the Government and executed or assumed by the Association, and default under any such instrument may be construed by the Government to constitute default hereunder.
6. Not to sell, transfer, lease, or otherwise encumber the facility or any portion thereof, or interest therein, or permit others to do so, without the prior written consent of the Government.
7. Not to defease the bonds, or to borrow money, enter into any contractor agreement, or otherwise incur any liabilities for any purpose in connection with the facility (exclusive of normal maintenance) without the prior written consent of the Government if such undertaking would involve the source of funds pledged to pay the bonds.
8. To place the proceeds of the bonds on deposit in an account and in a manner approved by the Government. Funds may be deposited in institutions insured by the State or Federal Government or invested in readily marketable securities backed by the full faith and credit of the United States. Any income from these accounts will be considered as revenues of the system.
9. To comply with all applicable State and Federal laws and regulations and to continually operate and maintain the facility in good condition.
10. To provide for the receipt of adequate revenues to meet the requirements of debt service, operation and maintenance, and the establishment of adequate reserves. Revenue accumulated over and above that needed to pay operating and maintenance, debt service and reserves may only be retained or used to make prepayments on the loan. Revenue cannot be used to pay any expenses which are not directly incurred for the facility financed by USDA. No free service or use of the facility will be permitted.

*Public reporting burden for this collection of information is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the burden, to Department of Agriculture, Clearance Officer, OIRM, Room 404-W, Washington, DC 20250; and to the Office of Management and Budget, Paperwork Reduction Project (OMB No. 0575-0015), Washington, DC 20503.*



- 11. To acquire and maintain such insurance and fidelity bond coverage as may be required by the Government
- 12. To establish and maintain such books and records relating to the operation of the facility and its financial affairs and to provide for required audit thereof as required by the Government, to provide the Government a copy of each such audit without its request, and to forward to the Government such additional information and reports as it may from time to time require.
- 13. To provide the Government at all reasonable times access to all books and records relating to the facility and access to the property of the system so that the Government may ascertain that the Association is complying with the provisions hereof and of the instruments incident to the making or insuring of the loan.
- 14. That if the Government requires that a reserve account be established, disbursements from that account(s) may be used when necessary for payments due on the bond if sufficient funds are not otherwise available and prior approval of the government is obtained. Also, with the prior written approval of the Government, funds may be withdrawn and used for such things as emergency maintenance, extensions to facilities, and replacement of short lived assets.
- 15. To provide adequate service to all persons within the service area who can feasibly and legally be served and to obtain USDA's concurrence prior to refusing new or adequate services to such persons. Upon failure to provide services which are feasible and legal, such person shall have a direct right of action against the Association or public body.
- 16. To comply with the measures identified in the Government's environmental impact analysis for this facility for the purpose of avoiding or reducing the adverse environmental impacts of the facility's construction or operation.
- 17. To accept a grant in an amount not to exceed \$2,279,800

under the terms offered by the Government; that Chairman  
and Clerk of the Association are hereby authorized and empowered to take all action necessary or appropriate in the execution of all written instruments as may be required in regard to or as evidence of such grant; and to operate the facility under the terms offered in said grant agreement(s).

The provisions hereof and the provisions of all instruments incident to the making or the insuring of the loan, unless otherwise specifically provided by the terms of such instrument, shall be binding upon the Association as long as the bonds are held or insured by the Government or assignee. The provisions of sections 6 through 17 hereof may be provided for in more specific detail in the bond resolution or ordinance; to the extent that the provisions contained in such bond resolution or ordinance should be found to be inconsistent with the provisions hereof, these provisions shall be construed as controlling between the Association and the Government or assignee.

Yeas \_\_\_\_\_ Nays \_\_\_\_\_ Absent \_\_\_\_\_

IN WITNESS WHEREOF, the County Council of the Richland County has duly adopted this resolution and caused it

to be executed by the officers below in duplicate on this \_\_\_\_\_ day of \_\_\_\_\_,

Richland County

(SEAL) (if applicable)

By Kelvin Washington

Attest:

Title Chairman

\_\_\_\_\_ Title \_\_\_\_\_

**CERTIFICATION TO BE EXECUTED AT LOAN CLOSING**

I, the undersigned, as \_\_\_\_\_ of the Richland County

hereby certify that the County Council of such Association is composed of \_\_\_\_\_ members, of whom \_\_\_\_\_ constituting a quorum, were present at a meeting thereof duly called and held on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ that the foregoing resolution was adopted at such meeting by the vote shown above. I further certify that as of \_\_\_\_\_, the date of closing of the loan from the United States Department of Agriculture, said resolution remains in effect and has not been rescinded or amended in any way.

Dated, this \_\_\_\_\_ day of \_\_\_\_\_.

\_\_\_\_\_  
of Richland County

# Richland County Council Request of Action

## **Subject**

- a. Application for locating a Community Residential Group Home in an Unincorporated Area of Richland County: 4824 Smallwood Road, Columbia, SC 29223 [**PAGES 270-274**]
- b. Application for locating a Community Residential Group Home in an Unincorporated Area of Richland County: 1915 Heyward Brockington Road, Columbia, SC 29203 [**PAGES 275-280**]



9. How many resident clients will be housed in this proposed group home?

Nine or less  Ten or more

10. Will the proposed group home serve mentally or physically handicapped persons and provide care on a 24 hour basis?

yes

11. Group homes must be licensed by the South Carolina Department of Health and Environmental Control (SCDHEC) Division of Health Licensing\* (Telephone: 803-545-4370). Please provide us with the name and title of the individual from SCDHEC's Division of Health Licensing who you have contacted regarding licensure of your proposed home.

Mr. Everett Williams 803 545-4371

SCDHEC Contact person name Title Phone #

\*(SC Code of Laws Chapter 29, Title 6, Section 6-29-770)

12. How many full-time and part-time staff will care for the resident clients of the proposed group home?

Full-Time 1 Part-Time 1

13. How many total persons will occupy the proposed group home during the night? (include resident clients, staff, staff family, applicant, applicant's family, etc, as applicable) Total Persons 4

14. Do you currently operate any other group homes in Richland County?

YES  NO

If you do, list the location, year licensed, and number of resident clients for each home:

Street Address Year Licensed # of Residents

Street Address Year Licensed # of Residents

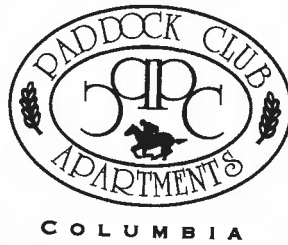
I hereby certify that if granted approval from Richland County Council to locate a group home as described above, I will fully comply with all regulations of the appropriate local and state licensing and regulatory agency or agencies, which apply to group homes in establishing and obtaining licensing for my group home.

I also certify that all of the above information is correct to the best of my knowledge.

Donna Thomas  
Signature of Applicant

8/30/12  
Date

**Definition of a Group Home:** A home serving nine or fewer mentally or physically handicapped persons which provides care on a twenty-four hour basis and is approved or licensed by a state agency or department or under contract with the agency or department for that purpose is exempt from the requirements of a local zoning ordinance. The law provides that such a home is constructed as natural family as if related by blood or marriage (SC Code of Laws Section 6-29-770 (E))



To whom it may concern:

The Paddock Club has been made aware that Darnita Thomas will be adding two occupants that she will be caring for in her home located at 4824 Smallwood Rd., Apt #139.

The management asks that the added occupants are placed on the lease as "occupants" and a background check is completed on each occupant.

In addition, all occupants that reside at The Paddock Club must adhere to the Community Rules and Regulations.

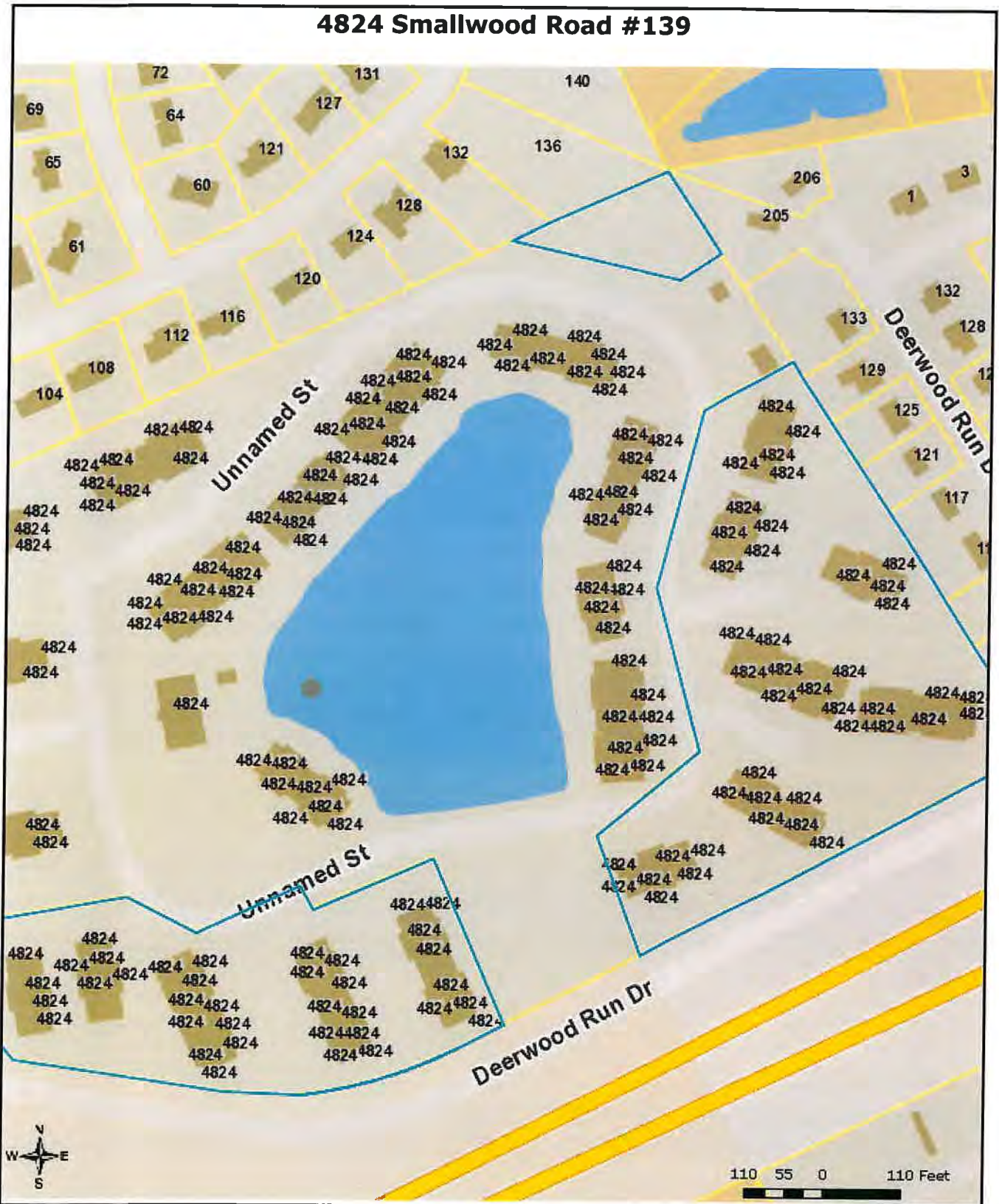
Please notify our office if you have any questions.

Sincerely,

Kerrie Nethercutt  
Community Leader

4824 Smallwood Rd.  
Columbia, SC 29223  
(803) 736-9999  
FAX (803) 788-6462  
tpc.columbia@maac.net  
www.maac.net

### 4824 Smallwood Road #139



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DISCLAIMER : THIS IS A PRODUCT OF THE RICHLAND COUNTY GIS DEPARTMENT. THE DATA DEPICTED HERE HAVE BEEN DEVELOPED WITH EXTENSIVE COOPERATION FROM OTHER COUNTY DEPARTMENTS, AS WELL AS OTHER FEDERAL, STATE AND LOCAL GOVERNMENTS AGENCIES. RICHLAND COUNTY EXPRESSLY DISCLAIMS RESPONSIBILITY FOR DAMAGES OR LIABILITY THAT MAY ARISE FROM THE USE OF THIS MAP.





**APPLICATION FOR LOCATING A COMMUNITY RESIDENTIAL  
GROUP HOME IN AN UNINCORPORATED AREA OF RICHLAND  
COUNTY**

**To the Chairperson of Richland County Council:**

The undersigned hereby respectfully requests that the Richland County Council approve the location of a community group home in Richland County, South Carolina, pursuant to SC Code section 6-29-770, as described below. (Be advised that final approval of all community group homes rests with licensing by the South Carolina Department of Health and Environmental Control.)

**Applicant must be the home's owner or operator of the group home.**

1. **Applicant Name:** Yelanda Hollins - Y+S Services LLC
2. **Applicant Address:** 668 Hollins Rd Blythewood  
SC 29016
3. **Applicant Telephone:** Home 803-786-9464 Office 803-315-2052  
**Applicant Email Address:** Syhollins01@aol.com
4. **Location of proposed group home:** Brockington Rd.  
Street Address: 1915 Heyward Brackin City: Columbia, SC Zip: 29203  
for Rd.  
Tax Map Number: 09600-01-04 Parcel A
5. **Do you own the building that will house the proposed group home?**  
YES  NO   
If "No," do you have an option to buy the property or, if renting, do you have a lease agreement with the owner? Please state which arrangement you currently have and the name, address and phone number of the current owner and/or lessor.  
The property is owned by my husband  
Sherman Hollins CEO Y+S Services LLC
6. **If you are leasing the property, has the lessor granted authority to establish a group home on the property?** YES  NO
7. **Will the proposed group home be established in your current permanent residence?** YES  NO
8. **How many bedrooms and bathrooms does the proposed group home have?**  
Bedrooms \_\_\_\_\_ Bathrooms \_\_\_\_\_  
This home will be renovated to accomodate 9 clients + staff.

9. How many resident clients will be housed in this proposed group home?

Nine or less  Ten or more

10. Will the proposed group home serve mentally or physically handicapped persons and provide care on a 24 hour basis?

Yes

11. Group homes must be licensed by the South Carolina Department of Health and Environmental Control (SCDHEC) Division of Health Licensing\* (Telephone: 803-545-4370). Please provide us with the name and title of the individual from SCDHEC's Division of Health Licensing who you have contacted regarding licensure of your proposed home.

Everett Williams <sup>CCOS</sup> Support 803-545-4371  
SCDHEC Contact person name Title Phone #

\*(SC Code of Laws Chapter 29, Title 6, Section 6-29-770)

12. How many full-time and part-time staff will care for the resident clients of the proposed group home?

Full-Time 1 Part-Time 1

13. How many total persons will occupy the proposed group home during the night? (include resident clients, staff, staff family, applicant, applicant's family, etc, as applicable) Total Persons 10 or less

14. Do you currently operate any other group homes in Richland County?

YES  NO

If you do, list the location, year licensed, and number of resident clients for each home:

\_\_\_\_\_  
Street Address Year Licensed # of Residents

\_\_\_\_\_  
Street Address Year Licensed # of Residents

I hereby certify that if granted approval from Richland County Council to locate a group home as described above, I will fully comply with all regulations of the appropriate local and state licensing and regulatory agency or agencies, which apply to group homes in establishing and obtaining licensing for my group home.

I also certify that all of the above information is correct to the best of my knowledge.

Yolanda Full  
Signature of Applicant

10-13-2012  
Date

**Definition of a Group Home:** A home serving nine or fewer mentally or physically handicapped persons which provides care on a twenty-four hour basis and is approved or licensed by a state agency or department or under contract with the agency or department for that purpose is exempt from the requirements of a local zoning ordinance. The law provides that such a home is constructed as natural family as if related by blood or marriage (SC Code of Laws Section 6-29-770 (E))

To The Chairperson of Richland County Council  
Richland County  
2020 Hampton St.  
Columbia, South Carolina 29202  
January 29, 2013

Re: Community Residential Group Amended Request  
1915 Heyward Brockington Rd.  
TMS 09600-01-04

To Whom It May Concern,

This letter is accompanying our application to the Council for a favorable review and approval for the site indicated to allow the property to be utilized for the purpose of providing for a community Group Home. We understand that Community Residential Group Homes, nine occupants or less may be considered on rural properties in the unincorporated areas of Richland County but must have the location approved by Richland County Council.

The property considered is approximately 3.67 acres in total area. Currently a small home is positioned on the front of the property facing Heyward Brockington Rd. The portion to the rear is undeveloped. Our intention is to subdivide the property so as to allow for approximately three quarter to one acre of property on the front of the of the site allowing for improvements to the existing structure to accommodate nine resident in a community group home.

Access to the property to the rear of the front site would be via permanent recorded easement for long term access. The structure would be constructed with exterior finishes compatible with the existing area. The home will have no more than nine clients or residents with a minimum of one staff member at the residence. Vehicular traffic would be one van and one to two staff automobiles for the site.

We will be making application to the proper licensing providers, DHEC, for licensing for the home. The property at the rear of the site may be requested for development at a later date. After further consideration, we have decided to withdraw the application for parcel b and proceed only with the application for parcel A. Your consideration of our application is very much appreciated and we

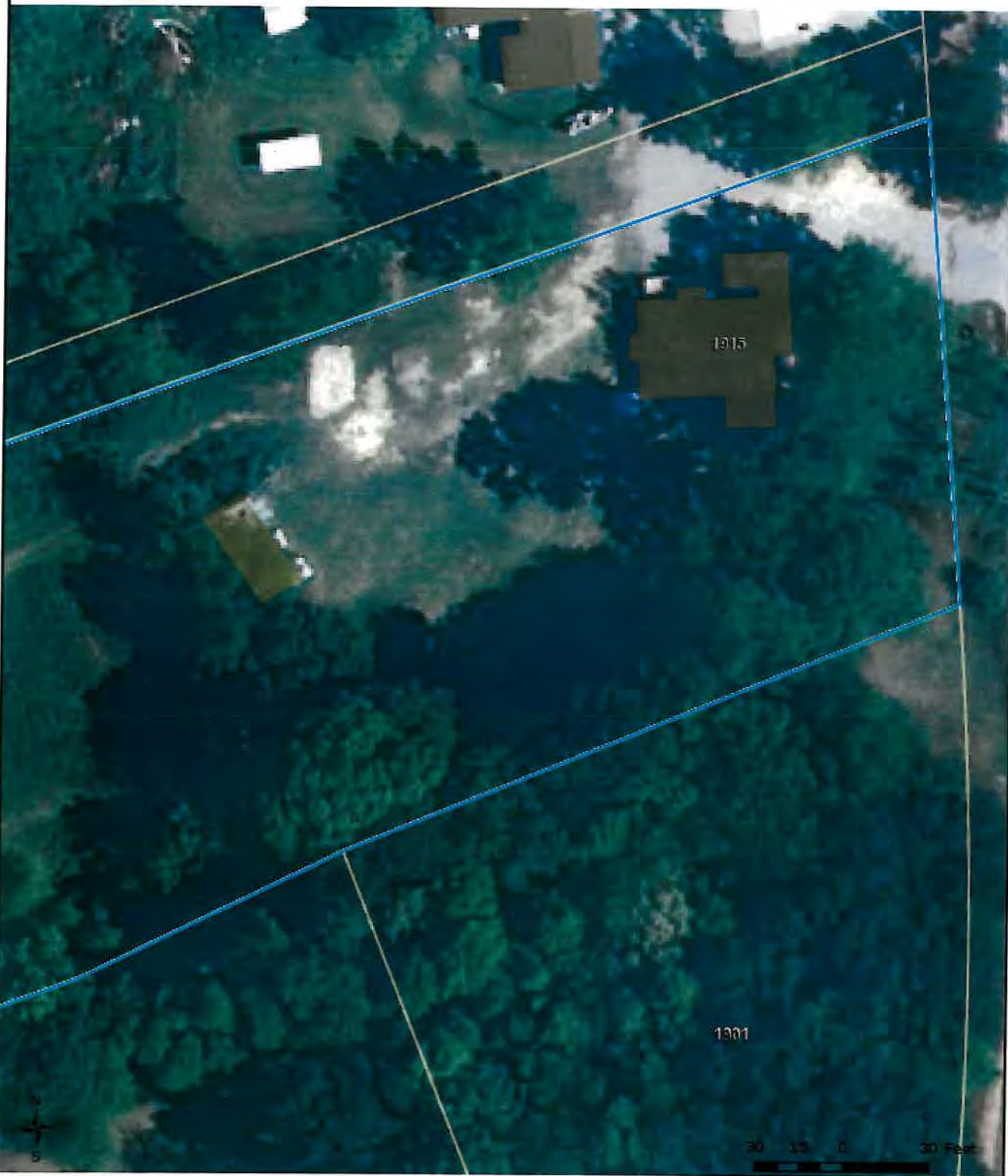
look forward to your approval. If there are any questions we would be most happy to discuss with the Council or staff at their convenience.

Sincerely,

Yolanda Hollins -Owner  
Sherman Hollins -CEO  
Y&S Services LLC  
688 Hollins Rd.  
Blythewood, S.C. 29016  
H# 803-786-9464  
O# 803-315-2052

*Sherman Hollins*

### Hollins CRCF App - 1915 Heyward Brockington Road



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# Richland County Council Request of Action

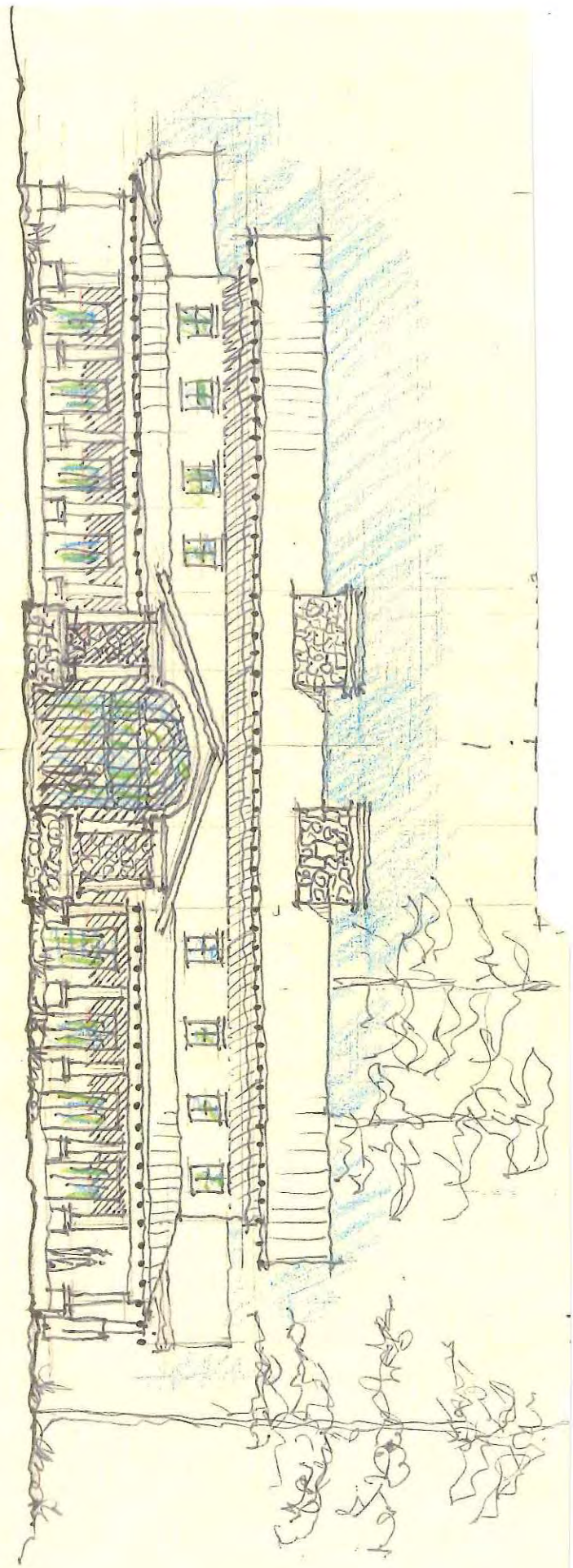
## **Subject**

Report of the Regional Recreation Complex Ad Hoc Committee: **[PAGE 282]**

- a. Work Authorization
  - 1. Multi-Uses of the Park
  - 2. Architecture Style
  - 3. Cost Estimate
- b. Oversight Committee
- c. Contract with Columbia United



ELEVATION STUDY





# Richland County Council Request of Action

**Subject**

Transportation Penny Advisory Committee [**PAGES 283-392**]

Council Members,

Please be advised that during the roll call voting process for the Transportation Penny Advisory Committee (TPAC) members on February 5, 2013, any TPAC applicants not receiving any votes at the end of each round **will be** removed from the list for consideration in the next round of voting.

Also, at whatever point, if two (2) individuals are selected from a municipality (incorporated group of individuals), all of the remaining names from this group **will be** removed.

The following persons were appointed by the other municipalities:

|                          |  |
|--------------------------|--|
| <b>Arcadia Lakes:</b>    | Robert E. Williams, Jr.  |
| <b>Blythewood:</b>       | Bill Wiseman   |
| <b>City of Columbia:</b> | Todd Avant<br>DeTreville Frank Bowers, III<br>Virginia Sanders |
| <b>Eastover:</b>         | James Faber  |
| <b>Forest Acres:</b>     | Carol Kososki  |
| <b>Irmo:</b>             | Bob Brown  |

## Transportation Penny Advisory Committee

### 7 TOTAL Appointments

#### Unincorporated (Please select at least 5.)

| Name                  | Address                   | City, State  | Zip   | District   |
|-----------------------|---------------------------|--------------|-------|------------|
| Brittany Higgins      | 109 Hillpine Road         | Columbia, SC | 29212 | Dickerson  |
| Walter Durst          | 744 Zimalcrest Drive      | Columbia, SC | 29204 | Dickerson  |
| Elise Bidwell         | 108 Spring Point Drive    | Columbia, SC | 29229 | Dixon      |
| Brenda J. Perryman    | 349 Patrick Drive         | Columbia, SC | 29223 | Dixon      |
| Derrick E. Huggins    | 202 Cypress Ridge Circle  | Columbia, SC | 29229 | Dixon      |
| Joseph H. Necker, Jr. | 849 Hidden Point Drive    | Columbia, SC | 29229 | Dixon      |
| Valerie Hutchinson    | 213 Wood Duck Road        | Columbia, SC | 29223 | Dixon      |
| Lawrence Arave        | 308 Chelmsford Way        | Columbia, SC | 29229 | Dixon      |
| Robert Alan Lapin     | 217 Camden Chase          | Columbia, SC | 29223 | Dixon      |
| Stephen Gilchrist     | 113 Spring Point Drive    | Columbia, SC | 29229 | Dixon      |
| Ernest Lee Carroll    | 238 Charles Towne Court   | Columbia, SC | 29209 | Jackson    |
| John H. Barnes        | 802 Knollwood Drive       | Columbia, SC | 29209 | Jackson    |
| Jacqueline Maddox     | 116 Tilting Rock Drive    | Hopkins, SC  | 29061 | Jackson    |
| Paul T. Threatt       | 400 Saddlebrook Lane      | Hopkins, SC  | 29061 | Jackson    |
| Lee L. Patterson      | 2813 Ulmer Road           | Columbia, SC | 29223 | Jackson    |
| Terry Klosterman      | 117 Southlake Court       | Columbia, SC | 29223 | Jeter      |
| Randall Dailey        | 41 Olde Springs Court     | Columbia, SC | 29223 | Jeter      |
| Kalesha D. Campbell   | 1460 Oak Crest Drive      | Columbia, SC | 29223 | Jeter      |
| James P. Ward, Jr.    | 121 Silver Fox Lane       | Columbia, SC | 29212 | Malinowski |
| Terence G. Kemper     | 212 Hill Trace Trail      | Irmo, SC     | 29063 | Malinowski |
| Richard C. Hohn       | 11828 Broad River Road    | Chapin, SC   | 29036 | Malinowski |
| Stephen P. Miller     | 16 Sienna Court           | Chapin, SC   | 29036 | Malinowski |
| James Irwin           | 1126 Palisades Circle     | Columbia, SC | 29223 | Manning    |
| Mary Lou W. Cook      | 4507 Mosshill Road        | Columbia, SC | 29206 | Manning    |
| Charles Ross McLaurin | 6101 Northridge Road      | Columbia, SC | 29206 | Pearce     |
| Melvin Hayes Mizell   | 6408 Goldbranch Road      | Columbia, SC | 29206 | Pearce     |
| Jennifer D. Bishop    | 954 Custer Street         | Columbia, SC | 29210 | Rose       |
| James T. McLawhorn    | 204 Elmont Drive          | Columbia, SC | 29203 | Rush       |
| James Nielsen         | 546 Koon Store Road       | Columbia, SC | 29203 | Rush       |
| Regina Lynn Stein     | 2813 Screaming Eagle Road | Lugoff, SC   | 29078 | Washington |
| Dorothy A. Sumter     | 500 Old Bluff Road        | Hopkins, SC  | 29061 | Washington |

#### Incorporated (Please select no more than 2.)

| Name                 | Address                  | City, State  | Zip   | District   |
|----------------------|--------------------------|--------------|-------|------------|
| James Olsen          | 703 S. Kings Grant Drive | Columbia, SC | 29209 | Jackson    |
| Jim Prater           | 3418 Keenan Drive        | Columbia, SC | 29201 | Livingston |
| E. Peter Kennedy     | 2311 Lincoln Street      | Columbia, SC | 29201 | Livingston |
| Karl Rouse           | 1226 Beaufort Street     | Columbia, SC | 29201 | Livingston |
| John V. Furgess Sr.  | 1905 McAlister Street    | Columbia, SC | 29204 | Livingston |
| Timothy B. Goldman   | 6804 Eastbrook Road      | Columbia, SC | 29208 | Manning    |
| Randall Hrechko      | 1508 Gladden Street      | Columbia, SC | 29205 | Pearce     |
| Wilson W. Farrell    | 151 Spring Lake Road     | Columbia, SC | 29206 | Pearce     |
| Liz Mason            | 6028 Marthas Glen Road   | Columbia, SC | 29209 | Pearce     |
| Randall Gaston       | 2412 Duncan Street       | Columbia, SC | 29205 | Rose       |
| Natalie C. Britt     | 3418 Blossom Street      | Columbia, SC | 29205 | Rose       |
| Yolanda Denise Riley | 2337 Waites Road         | Columbia, SC | 29204 | Rose       |

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

## Transportation Penny Advisory Committee

| Entity                     | Appointment(s) | Years of Term |
|----------------------------|----------------|---------------|
| <b>Richland County (7)</b> | 2              | 3             |
|                            | 3              | 4             |
|                            | 2              | 5             |
| <b>Columbia (3)</b>        | 1              | 3             |
|                            | 1              | 4             |
|                            | 1              | 5             |
| <b>Arcadia Lakes (1)</b>   | 1              | 3             |
| <b>Blythewood (1)</b>      | 1              | 4             |
| <b>Eastover (1)</b>        | 1              | 4             |
| <b>Forest Acres (1)</b>    | 1              | 4             |
| <b>Irmo (1)</b>            | 1              | 5             |
| <b>Total</b>               | 15             |               |

- **Citizens Only (NO Elected Officials)**
- **Goal: Appointments should represent the 3 modes of transportation in the Transportation Penny. (Buses, Roads, Bikeways / Greenways)**
- **At least 5 of Richland County’s appointments must be from Unincorporated Richland County.**

### Proposed Duties / Responsibilities

#### General

- The Transportation Penny Advisory Committee (TPAC) will review, comment on, and provide recommendations on the Transportation Penny to Richland County Council.
- A “State of the Penny Address” would occur annually.

#### Membership

- TPAC will consist of 15 members, appointed by the County / City / Town Councils (Parties) of each Richland County jurisdiction, and will serve at the pleasure of the Party that appointed such member(s).

- Each Party will use its best efforts to ensure that the overall membership of TPAC is diverse with respect to ethnicity, culture, and gender, as well as expertise or knowledge in one or more of the three transportation modes (roadways; bike / pedestrian / greenways; CMRTA – bus system).
- The TPAC shall establish rules and procedures for the conduct of its business, and shall appoint a chairman, vice-chairman, and secretary. The TPAC shall hold regular meetings at least once a quarter, and shall be entitled to call special meetings as set forth in its procedures. The TPAC must ensure compliance with the requirements of the Freedom of Information Act.
- Members would have 5-year staggered terms, with no term limits.

### **Duties / Responsibilities**

- Any modifications to the projects list consistent with the generic description of the project(s) shall not require a recommendation of the TPAC. (ie, minor revisions to a project on the projects list not impacting the overall scope of the project)
- Any modification to the projects list *not* consistent with the generic description of the project(s) shall require a recommendation of the TPAC. (ie, the addition of new projects not currently on the projects list; etc.)
- TPAC members will recommend any reordering of the prioritization (if applicable) of the projects list.
- TPAC members will provide quarterly reports to each respective jurisdiction from which they are appointed.



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Brittany Higgins
Home Address: 109 Hillpine Road Apt. 222 Columbia SC 29212
Telephone: (home) 803-549-9907 (work) 803-454-6215
Office Address: 1616 Taylor Street
Email Address: Brittany.Higgins@my.columbiasc.edu
Educational Background: Bachelor of Arts in Child & Family Studies
Professional Background: Office Assistant at BNTD

Male [ ] Female [x] Age: 18-25 [x] 26-50 [ ] Over 50 [ ]

Name of Committee in which interested: Transportation Penny Oversight Committee
Reason for interest: Public transportation is my mode of transportation.

Your characteristics/qualifications, which would be an asset to Committee, Board or

Commission:

My educational background and life experiences would be assets to the committee

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give?

Recommended by Council Member(s): Jim Manning

Hours willing to commit each month: As many as necessary

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No ✓

### STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No ✓

If so, describe: I may apply for a position with CMRTA  
in the future.

Brittany N. Higgins  
Applicant's Signature

12-19-12  
Date

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-2060.**

**One form must be submitted for each Committee, Board or Commission on which you wish to serve.**

**Applications are current for one year.**

| Staff Use Only              |  |
|-----------------------------|--|
| Date Received: _____        | Received by: _____   |
| Date Sent to Council: _____ |  |
| Status of Application:      | <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file |



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Walter Durst
Home Address: 744 Rimacrest Dr. # C-1, Columbia SC 29210
Telephone: (home) 803-318-9766 (work)
Office Address:
Email Address: durst11@gmail.com

Educational Background: Bachelors degree in Fine Arts, M.A. in Communications
Professional Background: 30 yrs in retail, work w/ federal govt. & administration
Male [x] Female [ ] Age: 18-25 [ ] 26-50 [ ] Over 50 [x]

Name of Committee in which interested: Penny Tax Oversight
Reason for interest: I am a bus rider and a social activist. I care very much about my community and positive growth.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:
I am very creative and an experienced writer and public speaker. I have worked with political entities and am known for consulting & advising.

Presently serve on any County Committee, Board or Commission? no
Any other information you wish to give? I have worked as an advisor to several politicians
Recommended by Council Member(s): Joyce Dickson is my rep, Jim Manning suggested
Hours willing to commit each month: Any, as long as I can get there by bus or with a ride. I apply.

CONFLICT OF INTEREST POLICY

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Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No ✓

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No ✓

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

[Signature]  
Applicant's Signature

12-20-12  
Date

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-2060.**

**One form must be submitted for each Committee, Board or Commission on which you wish to serve.**

**Applications are current for one year.**

|   |                    |
|---|--------------------|
| <b>Staff Use Only</b>   |                    |
| Date Received: _____  | Received by: _____ |
| Date Sent to Council: _____   |                    |
| Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file |                    |



**APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION**

**Applicant must reside in Richland County.**

Name: Elise Bidwell  
Home Address: 108 Spring Point Drive  
Telephone: (home) 803-865-9076 (work) 803-462-1788  
Office Address: 10535 Two Notch Rd, Ste B  
Email Address: elise.bidwell@edwardjones.com  
Educational Background: B.S. Engineering N.C. state  
Professional Background: Env. Engineer, Financial Advisor (current)  
Male  Female  Age: 18-25  26-50  Over 50   
Name of Committee in which interested: Penny Sales Tax Oversight  
Reason for interest: I have an interest in helping to guide the use of the funds in the best interest of Richland City-tax payers  
Your characteristics/qualifications, which would be an asset to Committee, Board or Commission: Financial Advisor, Chairman Midlands Small Business United, SCETV Commissioner  
Presently serve on any County Committee, Board or Commission? See above  
Any other information you wish to give? past board member Spring Valley Rotary  
Recommended by Council Member(s): \_\_\_\_\_  
Hours willing to commit each month: 2-4 hrs.

**CONFLICT OF INTEREST POLICY**

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No X \_\_\_\_\_

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No X \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Euse Bidwell  
Applicant's Signature

11/28/2012  
Date

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-2060.**

**One form must be submitted for each Committee, Board or Commission on which you wish to serve.**

**Applications are current for one year.**

| Staff Use Only  |                    |
|---|--------------------|
| Date Received: _____  | Received by: _____ |
| Date Sent to Council: _____   |                    |
| Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file |                    |



APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Brenda J. Perryman  
Home Address: 349 Patrick Drive, Columbia, SC 29223  
Telephone: (home) (803) 462-9799 (work) (803) 737-0822  
Office Address: 955 Park Street, Room 201  
Educational Background: BS - Computer Information System / Accounting (minor)  
Professional Background: Program Manager, Vehicle Acquisitions Mgr., Project Leader  
Male  Female  Age: 18-25  26-50  Over 50   
Name of Committee in which interested: Transportation Penny Oversight Committee  
Reason for interest: My reason for interest in serving this committee is to continue serving my neighborhood and to learn more about my county government.  
Your characteristics/qualifications which would be an asset to Committee/Board/ Commission:  
I am a proven leader who needs to do more community outreach. My children are grown and I have more time to serve others.  
Presently serve on any County Board/Commission/Committee? No  
Any other information you wish to give? I am the President of my <sup>Garden Valley</sup> homeowners association  
Recommended by Council Member(s): Norman Jackson and Kelvin Washington  
Hours willing to commit each month: 60 hours each month

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the board for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or debate or any other way, decisions of the board affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Board or Commission, as the County Council, by majority vote of the council, shall elect.

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes \_\_\_\_\_ No ✓

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Brenda J. Penman*  
Applicant's Signature

*Dec 3, 2012*  
Date

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-5060.**

**One form must be submitted for each committee on which you wish to serve.**

**Applications are current for one year.**

|   |                    |
|---|--------------------|
| <b>Staff Use Only</b>   |                    |
| Date Received: _____  | Received by: _____ |
| Date Sent to Council: _____   |                    |
| Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file |                    |



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: DERRICK E. HUGGINS

Home Address: 202 CYPRESS RIDGE CIR

Telephone: (home) 803-917-4213 (work) 803-777-3150

Office Address: 1501 PENDLETON STREET

Email Address: dehugg@sc.edu

Educational Background: University of South Carolina - BS

Professional Background: Associate B.P. of Transportation on Logistical Relations

Male  Female

Age: 18-25  26-50  Over 50

Name of Committee in which interested: Penny Transportation Oversight

Reason for interest: Would like to ensure that the public has trust and confidence in transit & project list initiatives funded by the penny sales tax.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

Understands the importance of transit to support the economic success of Richland County

Presently serve on any County Committee, Board or Commission? RTA (city appointee)

Any other information you wish to give?

Recommended by Council Member(s): DAMON JETER

Hours willing to commit each month: 20 hours

CONFLICT OF INTEREST POLICY

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All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No    *DT*   

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No    *DT*   

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

   *David C. Huggins*     
Applicant's Signature

   12/18/2012     
Date

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-2060.**

**One form must be submitted for each Committee, Board or Commission on which you wish to serve.**

**Applications are current for one year.**

| Staff Use Only              |                                   |  |
|-----------------------------|-----------------------------------|--|
| Date Received: _____        | Received by: _____                |  |
| Date Sent to Council: _____ |                                   |  |
| Status of Application:      | <input type="checkbox"/> Approved | <input type="checkbox"/> Denied <input type="checkbox"/> On file |

803-  
571-2121



**APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION**

**Applicant must reside in Richland County.**

Name: JOSEPH H. NECKER, JR P.E. RETIRED  
Home Address: 849 HIDDEN POINT DR. COLUMBIA, SC 29229  
Telephone: (home) 803 445 8125 (CELL) (work) N/A  
Office Address: N/A  
Email Address: jnecker@live.com  
Educational Background: BSCIE UNIVERSITY OF MARYLAND 1969  
Professional Background: RETIRED CIVIL ENGINEER  
Male  Female  Age: 18-25  26-50  Over 50   
Name of Committee in which interested: TRANSPORTATION PENNY ADVISORY COMMITTEE  
Reason for interest: PAST EXPERIENCES IN TRANSPORTATION AND  
REGIONAL PLANNING  
Your characteristics/qualifications, which would be an asset to Committee, Board or  
Commission: SEE ATTACHED RESUME  
Presently serve on any County Committee, Board or Commission? NO  
Any other information you wish to give? SEE ATTACHED RESUME  
Recommended by Council Member(s): \_\_\_\_\_  
Hours willing to commit each month: AS NEEDED

**CONFLICT OF INTEREST POLICY**

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.



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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

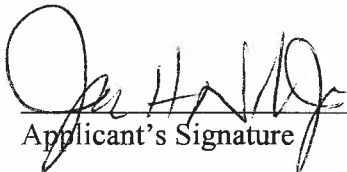
Yes \_\_\_\_\_ No X \_\_\_\_\_

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No X \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

  
Applicant's Signature

12-19-12  
Date

**Return to:  
Clerk of Council, Post Office Box 192, Columbia, SC 29202.  
For information, call 576-2060.**

**One form must be submitted for each Committee, Board or Commission on which you wish to serve.**

**Applications are current for one year.**

|   |                    |
|---|--------------------|
| <b>Staff Use Only</b>   |                    |
| Date Received: _____  | Received by: _____ |
| Date Sent to Council: _____   |                    |
| Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file |                    |

# Joseph Henry Necker, Jr., P.E. RETIRED

849 Hidden Point Drive

Columbia, SC 29229

Cell: 803-445-8725 email: [jnecker@live.com](mailto:jnecker@live.com)

**PE Registration:** Maryland Registration No. 8973

**Education:** B.S., Civil Engineering, **University of Maryland**, December 1969

## Professional Experience & Qualifications:

### Project Management:

- Manage the preparation of concepts, studies, cost estimates, financial plans, schedules, final design and approval process necessary to obtain entitlements and allow construction start from local, state and national government agencies
- Participate with a team of financial, legal, and technical experts, to evaluate properties and businesses for acquisition
- Manage the process of developing a property from the time of acquisition to sale of land or occupancy
- Plan, hire and manage a multidiscipline team of engineers, landscape architects, construction managers, sales and office personnel

### Public Agency Negotiations:

- Negotiate with local, state and national government agencies to determine necessary improvements to be funded, approved and constructed by the public sector and/or by the developer so that development may proceed
- Testify as an expert witness before local and state approval agencies such as Zoning & Planning Boards, County Councils, State Legislative Committees, etc.
- Provide public hearing testimony before private organizations, public approval bodies and citizen boards

## **Technical Management:**

- Review existing water, wastewater, school, road, and other facilities to accommodate a project's development program for timing and location
- Evaluate state, regional, and local government master plans and capital improvement programs/budgets for timing and funding of water, wastewater treatment and conveyance systems, traffic and expanded or new road facilities, schools, libraries, and other public services which may be part of "Adequate Facilities Ordinances"
- Negotiate consulting engineering contract for design of infrastructure, traffic and environmental studies and reports, public testimony, and construction
- Determine impact of floodplain, soil, environmental, easement, right of way and other legal encumbrances

## **PUBLIC POLICY PARTICIPATION:**

- Maryland Task Force on Wetlands
- Maryland State Committee on Stormwater Management
- Task Force on Highway and Road Design Standards
- Howard County Maryland General Plan Task Force
- Baltimore Regional Rail System Plan Committee
- Baltimore County – Hunt Valley Redevelopment Task Force
- Land Development Council of Maryland Public Works Committee
- Southern Maryland Builders Association Permits Committee
- Southern Maryland Builders Association Planning and Zoning Committee
- Houston Texas Real Estate Council Development Committee
- West Houston Development Committee

## **Career History:**

**Vice President of Development, *General Growth Properties, Houston, Texas 2004 – 2008***  
(Retired)

Manager of 11,500 acre master planned community, BRIDGELAND.

Responsibilities included provide technical evaluations; establish staff; provide public relations; create sales objectives; prepare and monitor financial plans; coordinate public agencies reviews, negotiations and approvals; execute construction and consultant contracts; create and participate in resident association; representation in professional, industry, and civic organizations

**Vice President, Director of Engineering and Environmental Compliance, The Rouse Company, Columbia, Maryland 1977 – 2004**

27 years in a variety of increasingly responsible positions as manager of development activities for The Rouse Company projects. Projects included: the New Town of Columbia, land adjacent to the White Marsh Mall, Owings Mills Office and Restaurant Parks, Inglewood Business Center, Rutherford Business Center, Cross Keys, Harbor Place, Hunt Valley Industrial Park, Emerson, Stone Lake, Fairwood, and property evaluation in Florida, North Carolina and Maryland

**Project Manager, J. Vinton Schaefer & Sons, Inc., White Marsh, Maryland 1976 – 1977**

Construction Management on varying projects such as The Promenade at The Inner Harbor, pump station, church, infrastructure and building construction for public and private clients

**Design Engineer and Associate, G. W. Stephens & Associates, Towson & Bel Air, Maryland 1971 – 1976**

Design activities and technical management of road, water, wastewater, drainage, and grading projects for Maryland State Highway Administration, Baltimore County Department of Public Works, and numerous land development clients in the Baltimore area

**Design Engineer, J.E. Greiner Co, Inc., Baltimore, Maryland 1969 – 1971**

Design road, bridge and drainage facilities for Maryland State Highway Administration and Maryland Toll Road Authority. Projects included the widening of the Kennedy Highway (I-95) and road and bridge projects in Baltimore City and other locations in Maryland



APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION

**Applicant must reside in Richland County.**

Name: Valerie Hutchinson  
Home Address: 213 Wood Duck Road, Columbia, SC  
Telephone: (home) 730-8342 (work) \_\_\_\_\_  
Office Address: \_\_\_\_\_  
Email Address: hutchv.sc@gmail.com

Educational Background: Master of Art in Teaching

Professional Background: teacher, former county Council member

Male  Female  Age: 18-25  26-50  Over 50 x

Name of Committee in which interested: Transportation Committee

Reason for interest: I am extremely familiar with the Penny Sales Tax project, and have been involved in that since 2008.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

My familiarity with the projects, with working with City and County govt, and SCDOT would be an asset to the committee.

Presently serve on any County Committee, Board or Commission? NO

Any other information you wish to give? \_\_\_\_\_

Recommended by Council Member(s): \_\_\_\_\_

Hours willing to commit each month: whatever is required

**CONFLICT OF INTEREST POLICY**

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No \_\_\_\_\_

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No     x    

\_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Valerie Hutchinson  
Applicant's Signature

Dec. 23, 2012  
Date

**Return to:  
Clerk of Council, Post Office Box 192, Columbia, SC 29202.  
For information, call 576-2060.**



APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: LAWRENCE ARAVE

Home Address: 308 CHELMSFORD WAY

Telephone: (home) 788-1967 (work) 896-2131

Office Address: 4460 BROAD RIVER RD.

Email Address: SUSANLEEARAVE@BELLSOUTH.NET.

Educational Background: 12<sup>th</sup> GRADE

Professional Background: SALES TAX

Male  Female  Age: 18-25  26-50  Over 50

Name of Committee in which interested: SALES TAX ADVISORY Comm.

Reason for interest: CONCERNED CITIZEN

Your characteristics/qualifications, which would be an asset to Committee, Board or

Commission:

FORMER  
MANAGER OWNER OF EXXON SERVICE STATION,  
BOARD MEMBER OF HK CAROLINA NEIGHBORHOOD ASSOC.

Presently serve on any County Committee, Board or Commission? NO

Any other information you wish to give? OFFICER WITH DEPT. OF CORRECTIONS

Recommended by Council Member(s): \_\_\_\_\_ (BRCI)

Hours willing to commit each month: 10-15 Hours

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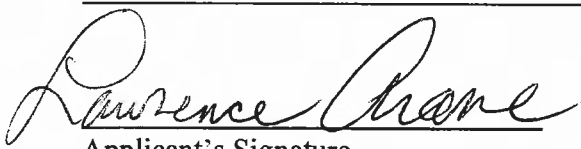
Yes \_\_\_\_\_ No  \_\_\_\_\_

#### STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No  \_\_\_\_\_

If so, describe: \_\_\_\_\_

  
Applicant's Signature

12-12-2012  
Date

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| Staff Use Only   |  |
|--|--|
| Date Received: _____                                     | Received by: _____   |
| Date Sent to Council: _____                              |  |
| Status of Application: <input type="checkbox"/> Approved | <input type="checkbox"/> Denied <input type="checkbox"/> On file |





APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Robert Alan Lapin
Home Address: 217 Camden Chase Dist 9, 2FR
Telephone: (home) 803-513-1518 (work) 803-513-1518
Office Address: 1901 Main Street Ste 200
Email Address: rlapin@naivant.com
Educational Background: B.A.S. from Michigan State Univ. 1987
Professional Background: Commercial Real Estate Agent for NAI ALOD

Male [X] Female [ ] Age: 18-25 [ ] 26-50 [X] Over 50 [ ]

Name of Committee in which interested: Central Midlands Council of Governments

Reason for interest: To help facilitate growth in the Midlands through a smart & responsible manner.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

Intimate knowledge of current Infrastructure and Development Trends & Community Needs facilitated

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? Available upon Request

Recommended by Council Member(s): Val Hutchinson & Jim Manning

Hours willing to commit each month: As many as required

through 12 years in Computer Real Estate

CONFLICT OF INTEREST POLICY

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No \_\_\_\_\_

#### STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Robert Z  
Applicant's Signature

11/13/2012  
Date

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|-----------------------------|--|
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| Date Sent to Council: _____ |  |
| Status of Application:      | <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file |



**APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION**

**Applicant must reside in Richland County.**

Name: Stephen Gilchrist  
Home Address: 113 Spring Point Dr. SC 29829 Dist 9 2DP  
Telephone: (home) (803) 728-0375 (work) (803) 361-9479  
Office Address: 113 Spring Point Dr.  
Email Address: hegilchristassociates@gmail.com  
Educational Background: Please See attached Resume  
Professional Background: Please See attached Resume

Male  Female  Age: 18-25  26-50  Over 50

Name of Committee in which interested: Transportation Policy Advisory Committee

Reason for interest: Citizen of the County, Member of the  
Planning Commission and Interest in transportation for the citizens

Your characteristics/qualifications, which would be an asset to Committee, Board or

Commission:

Former Assoc County Administrator, Member of Richland County  
Planning Commission, Advocate for the Grassroots

Presently serve on any County Committee, Board or Commission? Richland County Planning

Any other information you wish to give? \_\_\_\_\_

Recommended by Council Member(s): Mr. Torrey Rush, Val Hutchinson

Hours willing to commit each month: Whatever is required

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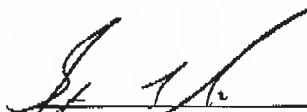
Yes \_\_\_\_\_ No ✓

#### STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No ✓

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

  
Applicant's Signature

12/26/12  
Date

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| Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file |                    |

2

113 SPRINGPOINT DRIVE SOUTH CAROLINA 29229  
PHONE (803) 361-9479 FAX (803) 728-0375 EMAIL: THEGILCHRISTASSOCIATES@GMAIL.COM

## STEPHEN L. GILCHRIST

### Employment Experience

- Southern Educational Solutions – Educational Consultant** Sept 2008 – Present
- Imagine Schools – Regional Vice President** Jan 2006 – Sept 2008
- Develop and establish public charter schools in South Carolina
  - Advocate for positive public policy to support public charter schools
- South Carolina Center for Grassroots – Executive Director** Sept 2004 – Sept 2008
- Organized grassroots movements around education and economic alternatives
  - Worked with the philanthropic and the business community to raise funds
- South Carolina Legislative Black Caucus – Executive Director** Nov 2003 – Sept 2004
- Serve at the pleasure of the Chairman as the Chief Executive Officer on legislative and political matters
  - Prepare, review and plan meetings with legislators in crafting the state 22 billion dollar budget
- South Carolina Department of Social Services – Division Director** Jan 2000 – Oct 2003
- Develop policies and sound strategies for delivering services to welfare families in all forty-six counties
  - Directing all community development activities and partnerships among state agencies, faith based and community based state organizations
- Governor's Office of First – State Director of Community Affairs** Oct 1999 – Jan 2000  
Steps to School Readiness
- United Way of South Carolina – Vice President of Public Policy** April 1999 – Oct 1999
- Craft a legislative agenda and work with members of the South Carolina General Assembly, Congressional leaders in Washington and local officials to carry out the public policy agenda for the forty three local United Ways in South Carolina.

**Within Reach – Executive Director**

Sept 1998 – April 1999

- Provide community economic development and neighborhood planning in Greenville County.
- Conduct leadership training for community groups and neighborhood organizations

**The County of Greenwood – Assistant County Administrator**

Sept 1997 – Sept 1998

- Responsibilities include assisting the County Manager in the overall operation of the County Government with direct oversight and supervision of eight major departments.
- Assist with the preparation of the 17 million dollar annual budget for a county of 370 employees and 21 department heads

**The Greenwood Area – Community Director**

Oct 1995 – Sept 1997

**Chamber of Commerce**

- Represent the Chamber of Commerce by supporting six-hundred and ninety-nine business members with hundreds of volunteers in various capacities of the Chamber
- Serve as liaison for funding from foundations and other funding components, administrator of a Community Action Grant Fund, assist in writing grants to help secure funds from private funding sources and government

**Forrest Junior College – Admission/Job Placement**

July 1995 – October 1995

- Responsible for recruiting individuals for the institution that are interested in obtaining a higher level of education
- Speak with area employers about skills they would like to see enforced to enhance the quality of individuals entering into the labor market

**South Carolina Employment – Unemployment Advisor**

June 1993 – June 1995

**Security Commission**

- Assists applicants in employment referrals or unemployment compensation claims Counsel and advise individuals in registration for jobs or application for unemployment insurance benefits
- Responsible for interviewing prospective applicants located in Anderson, Liberty, and Seneca counties in the upstate of South Carolina that are seeking employment however lack the ability and the necessary training for the desired positions

## EDUCATIONAL EXPERIENCE

|   |                     |
|---|---------------------|
| South Carolina State University – <i>Major Performing Arts</i>                  | Aug 1990 – May 1993 |
| Senate Finance Committee – Junior Research Analysts ( <i>intern</i> )           | Dec 1992 – May 1993 |
| South Carolina Legislative Black Caucus – Legislative Analyst ( <i>intern</i> ) | Dec 1992 – May 1993 |
| Certified Mediator and Arbitrator   | Aug 2000 – Present  |
| Instructor for Career Development   | May 2002 - Present  |

## COMMUNITY ACTIVITIES

|   |                       |
|---|-----------------------|
| St. Mathews United Methodist Church Minister of Music | Aug 2000 - Present    |
| Walmart Foundation National Coalition                 | Jan 2010 Present      |
| School Improvement Council                            | Jan 2005 - Present    |
| South Carolina World Trade Center Advisory Board      | May 2007 -Present     |
| Vice Chairman Richland County Planning Commission     | June 2009 - Present   |
| Attorney Generals Transition Team                     | Jan 2011 - Present    |
| Congressman Joe Wilson's Minority Commission          | Jan 2010 - Present    |
| Historic Columbia Foundation Board                    | May 2007 -June 2009   |
| Lee County Cotton Museum Board                        | May 2007 - Dec 2009   |
| Vice President of Kiwanis Club                        | Sept 1994 - Sept 1997 |

## REFERENCES

Mike Brennan, President BB&T Bank (803) 251-1441

Dan Johnson, Solicitor Fifth Circuit (803) 576-1802

Alan Wilson, Attorney General of South Carolina, Columbia, South Carolina (803) 553-4630

John Scott, State Senator, South Carolina (803) 528-9943

Pastor Connie Burns, East Camden Charge of the United Methodist Church (843) 902-7900

Joe Bolden, Principal/Educator Greenwood, South Carolina (864) 554-2661

Thomas Simuel, Community Leader Spartanburg, South Carolina (803) 235-6224



APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: ERNEST Lee CARROLL  
 Home Address: 238 CHARLES TOWNE COURT Co/A.S.C 29209  
 Telephone: (home) 803-546-0251 (work) 803-708-2588  
 Office Address: 3701 NORTH MAIN STREET Co/A.S.C. 29203  
 Email Address: elcarrollsc@yahoo.com  
 Educational Background: ADVANCE (HOME AND SECURITY)  
 Professional Background: INVESTIGATION AND YOUTH PROGRAMS.  
 Male  Female Age: 18-25  26-50  Over 50   
 Name of Committee in which interested: PENNY TAX  
 Reason for interest: I WOULD LIKE TO BE A PART OF DURING WHAT IS RIGHT AND FAIR FOR RICHLAND COUNTY.  
 Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:  
BUDGET, ETHNIC, INVESTIGATION AND HONEST.  
 Presently serve on any County Committee, Board or Commission? NO  
 Any other information you wish to give? NO  
 Recommended by Council Member(s): NORMAN JACKSON  
 Hours willing to commit each month: WHAT EVER IT TAKE TO GET THE JOB DONE

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No  \_\_\_\_\_

#### STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No  \_\_\_\_\_

If so, describe: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

  
Applicant's Signature

12-13-2012  
Date

**Return to:**  
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|--|--|
| Date Received: _____                                     | Received by: _____   |
| Date Sent to Council: _____                              |  |
| Status of Application: <input type="checkbox"/> Approved | <input type="checkbox"/> Denied <input type="checkbox"/> On file |



**APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION**

**Applicant must reside in Richland County.**

Name: John H. Barnes

Home Address: 802 Knollwood Drive, Columbia, SC 29209

Telephone: (home) 803-647-1045 (work) 803-799-1301 x29

Office Address: 1301 Gervais St. Ste. 1920 Columbia, SC 29201

Email Address: jbarnes@whmca.com

Educational Background: B.A. Public Policy Analysis, UNC-Chapel Hill

Professional Background: COO at WHM Capital Advisors

Male  Female  Age: 18-25  26-50  Over 50

Name of Committee in which interested: Penny Transportation Oversight Com.

Reason for interest: community stewardship, making Richland Co. a better place to live & work, be part of a transformational project

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

My current work in finance through my firm, MEBA chairman, church finance committee work, passion to serve my community

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? \_\_\_\_\_

Recommended by Council Member(s): \_\_\_\_\_

Hours willing to commit each month: 15

**CONFLICT OF INTEREST POLICY**

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No X \_\_\_\_\_

#### STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No X \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Jul A. Be...*  
Applicant's Signature

*20 December 2012*  
Date

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-2060.**

**One form must be submitted for each Committee, Board or Commission on which you wish to serve.**

**Applications are current for one year.**

| Staff Use Only   |  |
|--|--|
| Date Received: _____                                     | Received by: _____   |
| Date Sent to Council: _____                              |  |
| Status of Application: <input type="checkbox"/> Approved | <input type="checkbox"/> Denied <input type="checkbox"/> On file |



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Jacqueline Maddox
Home Address: 116 Tilting Rock Drive Hopkins, SC 29061
Telephone: (home) 803 695-0431 (work) 803 751-2359
Office Address: 5400 Stuart Street, Fort Jackson SC 29307
Email Address: jacquelinetruss@hotmail.com
Educational Background:
Professional Background: Military and Medical field
Male r Female X
Age: 18-25 r 26-50 X Over 50 r
Name of Committee in which interested: Transportation Penny Advisory
Reason for interest: Use view point that the county move forward on the event of the "penny" passing
Your characteristics/qualifications, which would be an asset to Committee, Board or Commission: Use view point from other state to up Richland County to stay in the green. Being well rounded in the military, Nursing field and spouse.
Presently serve on any County Committee, Board or Commission? NO
Any other information you wish to give? Why Not give Me a Chance
Recommended by Council Member(s): N/A
Hours willing to commit each month: Open

CONFLICT OF INTEREST POLICY

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

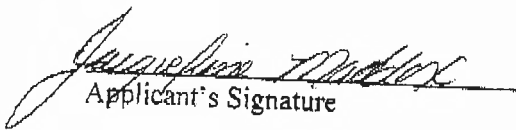
Yes \_\_\_\_\_ No X \_\_\_\_\_

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No X \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

  
Applicant's Signature

12/26/12  
Date

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-2060.**

**One form must be submitted for each Committee, Board or Commission on which you wish to serve.**

**Applications are current for one year.**

|                             |  |
|-----------------------------|--|
| <b>Staff Use Only</b>       |  |
| Date Received: _____        | Received by: _____   |
| Date Sent to Council: _____ |  |
| Status of Application:      | <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file |



APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Paul T. Threatt

Home Address: 400 Saddlebrook Lane Hopkins, S.C. 29061

Telephone: (home) 803-783-8309 (work) 803-647-3107

Office Address: 5801 Bluff Road Hopkins, S.C. 29061

Email Address: Pthreatt@earthlink.net

Educational Background: High School plus some College

Professional Background: Emergency Response

Male  Female  Age: 18-25  26-50  Over 50

Name of Committee in which interested: Richland County Transportation Penny Advisory Committee

Reason for interest: To help County Council make informed decisions  
on the transportation needs of Richland County

Your characteristics/qualifications, which would be an asset to Committee, Board or

Commission:

Computer Skills, Microsoft office Word, Excel, Access experience  
Licensed Residential Contractor

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? NONE

Recommended by Council Member(s): \_\_\_\_\_

Hours willing to commit each month: 5 hours

CONFLICT OF INTEREST POLICY

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No  \_\_\_\_\_

#### STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No  \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Paul L. Shreath  
Applicant's Signature

12-26-2012  
Date

**Return to:**  
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| Date Sent to Council: _____                              |  |
| Status of Application: <input type="checkbox"/> Approved | <input type="checkbox"/> Denied <input type="checkbox"/> On file |

2



**APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION**

**Applicant must reside in Richland County.**

Name: Mrs. Lee L. Patterson

Home Address: 2813 Ulmer Rd., Columbia, SC 29209 Dist 11 ILR

Telephone: (home) 803-603-2438 (cell) (work) \_\_\_\_\_

Office Address: 3821 W. Bettline Blvd., Columbia, SC 29204

Email Address: leelpatterson@gmail.com

Educational Background: Master of Social Work (2012), B.S. in Nonprofit Mgt.

Professional Background: Social worker, business analyst, etc. (2007)

Male  Female  Age: 18-25  26-50  Over 50

Name of Committee in which interested: Transportation Penny oversight

Reason for interest: I believe this transportation penny can and will do amazing things for our county, though I also believe it needs an accountable group to make sure it's used correctly.

Your characteristics/qualifications, which would be an asset to Committee, Board or

Commission:

As a social worker, I am held to a high code of ethics. I understand the nature of confidentiality, I believe in the essence of gov. being by the people and for the people. I look forward to the opportunity to serve.  
Presently serve on any County Committee, Board or Commission? NO

Any other information you wish to give? my resume is attached

Recommended by Council Member(s): \_\_\_\_\_

Hours willing to commit each month: 28

**CONFLICT OF INTEREST POLICY**

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No JRP \_\_\_\_\_

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No JRP \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

JRP  
Applicant's Signature

12/20/12  
Date

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|---|--------------------|
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| Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file |                    |



APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: TERRY KLOSTERMAN

Home Address: 117 SOUTHLAKE CT., Columbia, SC 29223

Telephone: (home) 803/788-0985 (work) 803/736-6161

Office Address: 10248 Two Notch Rd., Columbia, SC 29229

Email Address: terry@klostermaninsurance.com

Educational Background: B.S. degree - Clemson University

Professional Background: LICENSED INSURANCE AGENT

Male  Female  Age: 18-25  26-50  Over 50

Name of Committee in which interested: Penny SALES TAX OVERSIGHT COMMITTEE.

Reason for interest: UNRESTRICTED FUNDS DEMAND OVERSIGHT IN THEY ARE SPENT; to eliminate misappropriating Funds wrongfully.

Your characteristics/qualifications, which would be an asset to Committee, Board or

Commission:

As a business owner & RICHLAND Cty. RESIDENT, I have a vested interest in the proper appropriation of this money.

Presently serve on any County Committee, Board or Commission? NONE

Any other information you wish to give? Past chairman of Northeast Chamber.

Recommended by Council Member(s): \_\_\_\_\_

Hours willing to commit each month: 4

CONFLICT OF INTEREST POLICY

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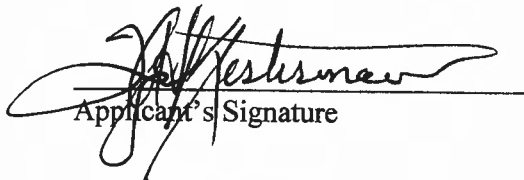
Yes \_\_\_\_\_ No ✓

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No ✓

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

  
Applicant's Signature

11/28/12  
Date

**Return to:**  
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| Staff Use Only  |                    |
|---|--------------------|
| Date Received: _____  | Received by: _____ |
| Date Sent to Council: _____   |                    |
| Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file |                    |

2

**APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION**

**Applicant must reside in Richland County.**

Name: **Randall B. Dailey**

Home Address: **41 Olde Springs Ct.**

Telephone (home): **803.788.5234**

(cell) : **803.237.2995**

Office Address: **N/A**

Email Address:

**randallbdailey@bellsouth.net**

---

Educational Background: **BEE Georgia Tech 1965**

Professional Background: **Please see the attached Background Information**

Male () Female ( ) Age: 18- 25 ( ) 26- 50 ( ) Over 50 ()

Name of Committee in which interested: **Sales Tax Advisory Committee**

Reason for interest: **I believe good citizenship requires involvement in the betterment of the**

**community in which we live, and I view this as a method to contribute.**

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

**Please see the attached Background Information.**

Presently serve on any County Committee, Board or Commission? **No**

Any other information you wish to give? **Please see the attached Background Information**

Recommended by Council Member(s): **I have no recommendations**

Hours willing to commit each month: **I am retired so I am rather open ended.**

**CONFLICT OF INTEREST POLICY**

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No  X

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No  X

If so, describe:

Applicant's Signature

*Randall B. Varley*

*Dec 12, 2012*

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**Staff Use Only**

Date Received: Received by:

Date Sent to Council:

Status of Application:  Approved  Denied  On file 2

## BACKGROUND

Randall B. Dailey  
41 Olde Springs Ct.  
Columbia, SC 29223

I have been a resident of Spring Valley since January 1979. I and my wife (Mary) and two children moved here from Florida to open a sales office for Digital Equipment Corp. where I served as Sales Manager for South Carolina for 15 years. Leaving Digital, I moved to Bellsouth Business Systems as their Commercial Sales Manager in Columbia. Upon the Merger of BellSouth and ATT, I became Technical Sales director for the Premier Customer Segment covering North and South Carolina. I retired in January 2009.

I am a member of Forest Lake Presbyterian Church, and have been part of the choir since joining the Church in 1979. Additionally, my wife and I served as youth counselors and I have participated in multiple mission trips to Mexico with the youth. I am a past Deacon serving on the Stewardship committee as well as a past Elder serving on the Stewardship committee and Moderator of the Service and Benevolences Ministry.

I have two children, a son and daughter, both graduates of Spring Valley High School. My son currently resides in New York where he is a Senior VP with a private equities firm. My daughter is a practicing Pediatrician in Augusta GA having graduated from MUSC. I have three grandchildren.

My wife and I were owners for 20 years of a small gift shop on Two Notch Road called Peddlers Porch. Due to economic conditions, we closed it in 2005. We also became very active in support of Richland Childrens Hopsital. I have been an active volunteer for the Festival of Trees program for 25 years and have been a tree contributor all those years as well. Currently my wife is the sitting Chair of the Childrens Hospital Board.

Other Volunteer activities over the years have included the following: serving dinners to the homeless at Salvation Army; reading mentorship at Forest Lake Elementary School; Lunch Buddies at Watkins-Nance Elementary School; and Junior Achievement consultant at Spring Valley High School and E.L. Wright Middle School. I am a past member of the Columbia Chamber of Commerce and am currently active in Columbia Green having been elected to the board beginning in January 2013.



**APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION**

**Applicant must reside in Richland County.**

Name: Kalesha D. Campbell

Home Address: 1460 Oak Crest Dr. Columbia, SC 29223

Telephone: (home) (803)465-1812 (work) (803)898-5740

Office Address: 300 Outlet Pointe Blvd. Columbia, SC 29214

Email Address: Campbek@sctax.org

Educational Background: Clemson University BS Financial Management (2009)

Clemson University Master of Public Administration (2014)

Professional Background: South Carolina Department of Revenue Collections Officer

Male Female

Age: 18- 25 26- 50 Over 50

Name of Committee in which interested: Transportation Penny Tax Committee

Reason for interest: I am currently pursuing my masters in public administration and it has really sparked my interest to get involved in local government. The transportation penny tax committee will be a great start to getting more active and contribute to my community. As a Richland County resident and employee at the South Carolina Department of Revenue I know how important it is for residents to see their tax dollars used effectively.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission: Richland County resident for over 10 years, tax related experience, related educational background, experience serving and working with others on a committee as a member of Alpha Kappa Alpha Sorority Incorporated

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give?

Recommended by Council Member(s):

Hours willing to commit each month: 10-12

**CONFLICT OF INTEREST POLICY**

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No \_\_\_\_\_

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No \_\_\_\_\_

If so, describe:

Applicant's Signature Kalasha Campbell Date: 12/21/12

**Return to:**

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**For information, call 576-2060.**

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**Staff Use Only**

Date Received: Received by:

Date Sent to Council:

Status of Application: ☉ Approved ☉ Denied ☉ On file 2



**APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION**

**Applicant must reside in Richland County.**

Name: James P. Ward, Jr

Home Address: 121 silver Fox Lane, Columbia, SC 29210-2444

Telephone: (home) 803-749-2164 (work) retired

Office Address: \_\_\_\_\_

Email Address: uswards@aol.com

Educational Background: Engineering and Business

Professional Background: President & COO, Fisher Tank Co , Jim Ward Insurance Agency

Male  Female  Age: 18-25  26-50  Over 50

Name of Committee in which interested: Penny Tax Watch Committee

Reason for interest: I would like to be a member of this committee to assist County Council in the implementation of the proposed transportation responsibilities and projects are prioritized in the best interest of Richland County Taxpayers.

Your characteristics/qualifications, which would be an asset to Committee, Board or

Commission:  
Served in USMC, Engineering design, Mgr. of Purchasing, Construction management experience, President & Coo, Project management, SC Insurance agent, Gideon, Deacon-Riverland Hills Baptist Church

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? I am a team worker

Recommended by Council Member(s): \_\_\_\_\_

Hours willing to commit each month: As necessary

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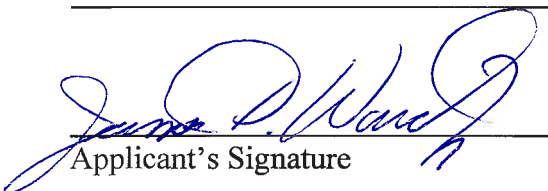
Yes \_\_\_\_\_ No ~~No~~ \_\_\_\_\_

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No ~~No~~ \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

  
Applicant's Signature

12/08/2012  
Date

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|-----------------------------|--------------------|
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| Date Sent to Council: _____ |                    |



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Torrance G. Kasper
Home Address: 212 Hill Trace Trail, Irmo, SC 29063
Telephone: (home) (803) 749-4601 (work)
Office Address:

Email Address: tkasper@aol.com

Educational Background: M.L.S. (Library Science) M.A. (Foreign Affairs) B.A.

Professional Background: Legal Assistant, College Librarian, Retired

Male [checked] Female [ ] Age: 18-25 [ ] 26-50 [ ] Over 50 [checked]

Name of Committee in which interested: Transportation Advisory

Reason for interest: I would like to see my tax dollars well spent and benefit the community at large

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

Master Gardener (5 years), Boy Scout leader (22 years) Excellent writer & researcher for part with charts, graphs, plans

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? Bilingual - Spanish - English

Recommended by Council Member(s): Bill Malinowski

Hours willing to commit each month: 10-20

CONFLICT OF INTEREST POLICY

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No  \_\_\_\_\_

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes  \_\_\_\_\_ No \_\_\_\_\_

If so, describe: Own a diverse portfolio of stocks and bonds,  
Beneficiary of trust in Florida.

[Signature]  
Applicant's Signature

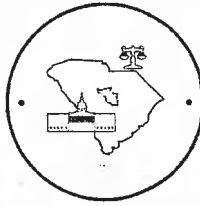
12/19/2012  
Date

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|                             |  |
|-----------------------------|--|
| <b>Staff Use Only</b>       |  |
| Date Received: _____        | Received by: _____   |
| Date Sent to Council: _____ |  |
| Status of Application:      | <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file |



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Richard C. HOHN

Home Address: 11828 Broad River Road Chapin, SC 29036

Telephone: (home) 803 345 5913 (work) 315-4971

Office Address: N.A.

Email Address: rhohn@bellsouth.net

Educational Background: B.A - Otterbein College; M.A. - Ohio State U.; Ed.D - Temple University

Professional Background: Public school teacher/coach; USC faculty - 1970-2000

Male  Female  Age: 18-25  26-50  Over 50

Name of Committee in which interested: TRANSPORTATION Penny Advisory Comm.

Reason for interest: 1. Wise use + fair use of the revenue; 2. CONCERN for underserved sections of county; 3. Desire to serve

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission: 1. USC dept chair - responsible for budget  
2. Career spent trying to improve quality of life for youth and adults through health, physical education and physical activity  
3. CONCERN for recreation + environment in county

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? Served on health/recreation boards; cyclist

Recommended by Council Member(s): Bill Malinowski

Hours willing to commit each month: 10-20

Page 336 of 394

CONFLICT OF INTEREST POLICY

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All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No  \_\_\_\_\_

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No  \_\_\_\_\_

If so, describe: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

  
Applicant's Signature

12/20/12  
Date

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-2060.**

**One form must be submitted for each Committee, Board or Commission on which you wish to serve.**

**Applications are current for one year.**

| Staff Use Only   |  |
|--|--|
| Date Received: _____                                     | Received by: _____   |
| Date Sent to Council: _____                              |  |
| Status of Application: <input type="checkbox"/> Approved | <input type="checkbox"/> Denied <input type="checkbox"/> On file |



**APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION**

**Applicant must reside in Richland County.**

Name: Stephen P. Miller

Home Address: 16 SIENNA CT., Chapin, SC 29036

Telephone: (home) 803-732-0541 (work) 803-413-3257

Office Address: SAME

Email Address: ST.Miller@SAP.COM

Educational Background: BS- LOGISTICS SYSTEMS ANALYSIS, PENN STATE

Professional Background: PROGRAM MGMT; QUALITY & RISK MGMT (PIS SEE ATTACHED RESUM)

Male  Female  Age: 18-25  26-50  Over 50

Name of Committee in which interested: TRANSPORTATION PENNY OVERSIGHT

Reason for interest: Community Service where educational & professional skills can be used to benefit the community

Your characteristics/qualifications, which would be an asset to Committee, Board or

Commission:

PIS see attached letter

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? PIS see attached letter

Recommended by Council Member(s): \_\_\_\_\_

Hours willing to commit each month: 20+

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No X \_\_\_\_\_

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No X \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*[Signature]*  
Applicant's Signature

12/22/2012  
Date

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-2060.**

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**Applications are current for one year.**

| Staff Use Only              |  |
|-----------------------------|--|
| Date Received: _____        | Received by: _____   |
| Date Sent to Council: _____ |  |
| Status of Application:      | <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file |

Dear Council Members,

In response to Richland County's search for citizens to serve on the Transportation Penny Oversight Committee, I am submitting my candidacy for consideration. My motivation is based on Jeremiah's letter to the exiles in Babylon to "...seek the peace and prosperity of the city..." My background within various business disciplines encompasses project and program management, quality and risk management oversight, product rollout planning and execution, various team leadership roles, business development, and channel partner management.

Specific areas where my background will be of value to the committee include:

- Program Management Firm Reviews - As an experienced program manager, I am in a position to evaluate proposals and offer recommendations during the evaluation/contracting phase. At one employer, I worked extensively with our legal department to write over fifty services contracts. Many of these were fixed price/deliverable based engagements within the public sector space. My role was to write and negotiate these in such a way as to mitigate the risk to my employer while ensuring an effective cash flow throughout the project lifecycle.
- Ongoing Quality and Risk Management Oversight - Within the discipline I am currently engaged in, we evaluate ongoing programs to mitigate future risk and ensure that appropriate choices are being made that will achieve the overall goals of the organization. Under the auspices of the Transportation Penny Oversight Committee, this translates into evaluating proposed changes to the reordering of the project list based on objective criteria that will ensure the greatest long-term benefit to our community.

I am particularly sensitive to evaluating our choices such that those with the greatest need and upon whom the penny tax will have the greatest positive impact will be served. One area of interest is ensuring that our transit system is adequately supported and enhanced, as outlined in the Vision: 2020 Operational Roadmap.

Beyond professional experience, my application is mostly based on a desire to serve the community. To be transparent, and to help you know me better, my past also includes serving as the first President of the Lakeside at Ballentine Homeowners Association, during which I led the board of directors in the development and implementation of our governing structure, which has survived virtually intact to this day. I am also currently serving as a Ruling Elder of Gracepoint Presbyterian Church, the main responsibility being to provide spiritual oversight to the congregation.

Based upon the requirements outlined in the portal posting I believe I have a skillset that would be very useful to Richland County in working within the scope of those responsibilities. At your convenience, I would appreciate the opportunity to discuss this position in detail.

Respectfully Submitted,  
Stephen P. Miller

# STEPHEN P. MILLER

16 Sienna Court  
Chapin, SC 29036

Email: [st.miller@sap.com](mailto:st.miller@sap.com)

Home: 803-732-0541  
Cell: 803-413-3257

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## SUMMARY

Results-driven **Information Technology and Business Development leader** with proven record of success in increasing adoption of technology to improve business performance. Demonstrated capabilities include leading programs to drive adoption of new products and services to market, Lifecycle methodology development, channel partner management, and leading a professional services organization in sales engagements through contract signing. Organizational management accomplishments include P&L responsibility and successful delivery of multiple complex projects. Expertise in:

- Business Development and Client Relations
- Product Definition and Documentation
- Marketing and Sales Campaigns
- Channel Partner Management
- Project Management and Lifecycle Methodology
- Functional and Technical Consulting

## PROFESSIONAL EXPERIENCE

### SAP Americas

2008-Present

#### Program Manager - North America Quality Assurance Office

*Rotational role to develop and implement processes to build departmental infrastructure. Additional responsibility to develop and support Design Review methodology for North America*

- Created pre-audit processes resulting in a 25% reduction in time spent by each Quality Assurance Director per audit.
- Developed the Rapid Deployment Solution QA Audit Program, providing a cost effective tool to verify project governance, controls, and scope management processes; and the ability to validate agreement that the system is configured per the agreed upon design.
- Led the QA Office team in the development of the NA Design Review Methodology. Currently serving as the Design Review Program Manager to support sales and execution of Design Reviews in North America.

#### Client Services Executive - Utilities

*Position SAP Services products/solutions to prospective clients, manage account relationships and provide support of license sales.*

- Designed and staffed the first Advanced Metering Infrastructure (AMI) project planning workshops with SAP Lighthouse Council members for the adoption of SAP's AMI functionality.
- Introduced SAP's Upgrade Factory to the US market, which utilizes a packaged approach of repeatable processes allowing SAP to offer a competitive fixed price upgrade to ECC 6.0.
- Recognized as a catalyst in redeeming troubled accounts – significant accomplishment was the turnaround at one major utility from a threatened lawsuit to adoption of SAP's newest version of ECC.
- Advisor to project team developing a pre-configured CIS solution for the small/ mid-size utility market.

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**Ventyx**  
**(Fka Indus International, Inc., and System and Computer Technologies Corporation)**

1998-2008

**Strategic Consultant (2005-2008)**

*Directed services sales and marketing strategy/execution for the Customer Information System division of this \$100 million software company.*

- Revamped channel partner program, establishing relationships and certification process with strategic business partners, developing a combined sales approach and the first executed co-implementation contracts in company history.
- Designed and executed the sales campaign for the new version of company's flagship CIS system, resulting in 10+ upgrade contracts during the initial rollout as well as two corporate-level awards.
- Redefined services sales methodology and led team to develop and introduce new sales tools around the re-branded methodology – cited as key reason for selection in \$3 million contract.
- Developed the go-to-market strategy for the introduction of a new corporate business intelligence offering, leveraging and integrating outside party expertise not available in current organization.

**Senior Business Development Manager (2001-2005)**

*Managed pre-sales services teams for new and existing logo sales as well as contract development and negotiations.*

- Led services pre-sales teams and negotiated over 50 professional services engagements ranging up to \$10 million in value contributing to a \$37 million stream of professional service revenue in FY05 and 06.
- Negotiated \$10 million multi-company contract which funded the development of the next major commercial release of company's flagship CIS system.
- Managed the professional services team to their first new logo sales win in 3 years, resulting in a \$2 million services engagement.

**Senior Project Manager (1998-2001)**

*Managed multiple implementation teams of functional and technical personnel.*

- Managed implementation and migration of multiple Banner Advantage CRM projects valued between \$1 and \$5 million. Detailed effort included direct supervision of vendor resources and coordination with client and 3<sup>rd</sup> party employees to ensure on time/on budget completion.

**Blue Cross/Blue Shield of South Carolina**

1986-1998

**Client/Server Development Team Leader (1995-1998)**

*Managed division's entry into the Client/Server arena for this \$300 million insurance provider.*

- Led the design and deployment of the division's first Client/Server application - a mobile system offering onsite delivery of professional quality group insurance proposals.
- Established business and technical criteria to guide the division in determining Client/Server applicability to business processes.

## **Various Positions, including Team Leader, Customer Account Representative**

- Implemented first telemarketing system in corporation.
- Led project to design, program and implement a new large group actuarial rating system which pioneered the use of Mainframe/PC connectivity.
- Developed strategic business plans to streamline the division's change management process resulting in more focused utilization of IT resources and improved communication between IT and customers.

## **Education, Certification and Associations**

- Bachelor of Science, Business Logistics Systems Analysis, Pennsylvania State University, State College, PA
- Graduate, Electronic Data Systems System Engineer Development Program , Dallas, TX
- Banner Advantage Certified



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: James Irwin

Home Address: 1126 Palisades Circle, Columbia, SC 29223

Telephone: (home) 782-7114 (work)

Office Address:

Email Address: jamesirwin2@yahoo.com

Educational Background: B.S. in accounting

Professional Background: accounting programmer/analyst

Male [checked] Female [ ] Age: 18-25 [ ] 26-50 [ ] Over 50 [checked]

Name of Committee in which interested: Transportation Oversight Committee - Transit special-ist

Reason for interest: Over the past ten years I have seen a great deal of bus money wasted. I want to see this dedicated source of revenue used wisely.

Your characteristics/qualifications, which would be an asset to Committee, Board or

Commission: From Nov. 2002-2010 I examined CMRTA management and financial problems, and attempted to get CMRTA Board to take action.

Member: 2008 Transportation Committee (Transit), CMRTA Service Standards Committee 2004-2008

Presently serve on any County Committee, Board or Commission? NO

Any other information you wish to give?

Recommended by Council Member(s): I have asked Jim Manning to recommend me.

Hours willing to commit each month: 40 hrs - except possibly Feb 11 - March 28 2013, when I may be selected for jury duty.

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No X \_\_\_\_\_

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No X \_\_\_\_\_

If so, describe: Since I ride the bus, it has been suggested in the past that this would give<sup>me</sup> a personal interest in promoting service that I use, at the expense of service that I don't use. I deny this, and can provide examples where I have promoted service that I don't use.

James R. Lwin  
Applicant's Signature

Dec. 24, 2012  
Date

**Return to:  
Clerk of Council, Post Office Box 192, Columbia, SC 29202.  
For information, call 576-2060.**

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|   |                    |
|---|--------------------|
| <b>Staff Use Only</b>   |                    |
| Date Received: _____  | Received by: _____ |
| Date Sent to Council: _____   |                    |
| Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file |                    |



**APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION**

**Applicant must reside in Richland County.**

Name: Mary Lou W. Cook

Home Address: 4507 Mosshill Road, Columbia, SC 29206-1340

Telephone: (home) 803.530.5001 (work) 803.799.6502

Office Address: 1122 Lady Street, Suite 810, Columbia, SC 29201

Email Address: cookiejar@mindspring.com

Educational Background: BA in English from USC

Professional Background: Marketing Manager, CDA Architects (18 years); previously RCPL  
Substitute Librarian, Legal Secretary

Male  Female  Age: 18-25  26-50  Over 50

Name of Committee in which interested: Transportation Penny Oversight Committee

Reason for interest: As a former full-time bus rider (in the SCEG days), am interested in  
seeing that our tax funds are well managed to have a renaissance of bus service and ridership

Your characteristics/qualifications, which would be an asset to Committee, Board or  
Commission: Organization; passion for alternative transportation; good communication &  
people skills; detail-oriented

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? \_\_\_\_\_

Recommended by Council Member(s): Acquainted with Councilmember Jim Manning, but  
have not requested a recommendation from him.

Hours willing to commit each month: 5-10

**CONFLICT OF INTEREST POLICY**

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No X \_\_\_\_\_

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No X \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Mary Lou Cook  
Applicant's Signature

12/26/12  
Date

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-2060.**

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|   |                    |
|---|--------------------|
| <b>Staff Use Only</b>   |                    |
| Date Received: _____  | Received by: _____ |
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| Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file |                    |



APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION

" T. P. A. C. "

Applicant must reside in Richland County.

Name: Charles Ross McLaurin

Home Address: 6101 Northridge Rd

Telephone: (home) 803-782-6219 (work) 803-790-4829

Office Address: 14 Monckton Blvd. Columbia, SC 29206

Email Address: rossmclaurin@yahoo.com

Educational Background: B.S. Bus. Adm. minor: Economics & Psy.

Professional Background: OWNED Managing General Agency - Mediation Consultant at  
DIRECTION OF HONORABLE Trial - S.C. SUPREME COURT. RESUME ATTACHED.  
Male  Female  Age: 18-25  26-50  Over 50

Name of Committee in which interested: Transportation Penny Advisory Committee  
Sales Tax Advisory Committee

Reason for interest: TO SERVE and GIVE back to my community. This is the  
Capital of our State and my interest is to see it secured to NONE and FUNDS  
ARE PROPERLY ALLOCATED

Your characteristics/qualifications, which would be an asset to Committee, Board or

Commission:

TRANSPORTATION and INSURANCE Committee Chairman to  
Shandon Baptist Church Community Transportation Assoc. of America.  
(C.T.S.R.)

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? Resume attached

Recommended by Council Member(s): Jim Manning & Greg Pearce Jr.

Hours willing to commit each month: 20 - more if needed

CONFLICT OF INTEREST POLICY

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No  \_\_\_\_\_

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No  \_\_\_\_\_

If so, describe: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Charles Russ McLawin  
Applicant's Signature

Dec. 12, 2012  
Date

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-2060.**

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| Staff Use Only   |  |
|--|--|
| Date Received: _____                                     | Received by: _____   |
| Date Sent to Council: _____                              |  |
| Status of Application: <input type="checkbox"/> Approved | <input type="checkbox"/> Denied <input type="checkbox"/> On file |

Charles Ross McLaurin  
OFFICE: 14 Monckton Blvd., Columbia, SC 29206  
Office: 803.790.4829 / Cell: 803.351.9575  
Email: rossmclaurin@yahoo.com  
HOME: 6101 Northridge Rd. Columbia, SC 29206

**EDUCATION:** University of North Carolina, Pembroke, North Carolina. Bachelor of Science, Business Administration; MINOR: Economics; Psychology

**LICENSES:** Broker; Agent; Producer; Multi-Line Adjuster; Multi-line Appraiser; Lloyds of London Correspondent; Captive Manager; SC Education Instructor #1890; SC CWP # 000090243.

**PERSONAL SUMMARY & Licenses / Certificates:**

- 1) Licensed Property & Casualty, Agent, Broker, Adjuster, Appraiser, South Carolina.
- 2) Claims Law Associate; Workers Compensation.
- 3) National Inter-Company Arbitration Association (Multi-line).
- 4) Inter-company Alternative Dispute Resolution Coordinator (A.D.R.).
- 5) South Carolina Claims Managers Executive Council (President).
- 6) Independent Insurance Agents & Brokers of South Carolina (IIABSC).
- 7) South Carolina Continuing Education Instructor, License # 1890.
- 8) Community Transportation Association of America (CTAA)
- 9) Certified Training and Safety Reviewer (CTSR)
- 10) Managing General Agency of the Year, Northland Insurance Company's.
- 11) Lloyds of London Correspondent; Program Development & Claims Settlement Authority.
- 12) South Carolina Captive Insurance Association (SCCIA) – Formulation “Task Force”.
- 13) South Carolina Dept. of Insurance Claims Catastrophe (C.A.T. Licensed # 00885.
- 14) South Carolina Concealed Weapons Permit #000090243.
- 15) South Carolina Disaster Reentry Permit # 00885.
- 16) South Carolina Brokers License.

**EMPLOYMENT:**

1.) January 03, 2012 to August 21, 2012; Elite MGA, Senior VP, Sales and Operations, HO:191 Sheree Blvd., Exton, PA 19314, %Mr. Chris Naylor, CEO; Local: 14 Monckton Blvd., Columbia, SC 29206  
RESPONSIBILITIES: Development of business for Home Inspectors Liability Insurance in conjunction with The Hartford Insurance program for the S.E. USA Territory. Due to lack of business and competition position eliminated.

2.) December 2009 to Current: Neal, Moran & Associates, Mediator, 14 Monckton Blvd., Columbia, SC 29206  
Ph# 803.790.4829 / Cell # 803.351.9575  
RESPONSIBILITIES: Individual mediation and Magistrates Court's mediation at direction of S.C. Supreme Court Chief Justice, Honorable Jean Toal. Settlement of cases prior to need of Jury Trial is 84%. Saving our court system of considerable financial burden and relieving court congestion, delays.

3.) December 2008 to Current: Insurance Consulting LLC, President/Owner, 14 Monckton Blvd. Columbia SC, 29206 PH# 803.790.4829 / C: 803.351.9575  
RESPONSIBILITIES: Consulting, Insurance Lines; Captive Insurance, Personal and Commercial Property & Casualty, Commercial, SC Catastrophe Claims (C.A.T.), P&C, Workers Compensation, Claims Evaluation, Risk Management, Loss Control and Underwriting, Special Investigation, Fraud, Arson, Surveillance, and Application Conformation.

4.) Sept. 2006 to December 2008; Meeting Street Management Co., LLC. VICE PRESIDENT, Columbia, SC, Captive Management. POB21386 Charleston, SC 29413 (ph#843.853.0446) c/o Mr. Simon Kilpatrick  
RESPONSIBILITIES: East of Mississippi River Territory. Development of Captive Markets, working with the South Carolina Department of Insurance / ART (Alternative Risk Transfer) and Captive Owners, Underwriting, Claims and Risk Management investigation, Fraud & Arson Investigation. Developing program for transportation of handicapped when company withdrew from South Carolina Captive market.

5.) June 2005 to Sept. 2006; Wright Risk Management Co. Inc., REGIONAL MANAGER Uniondale, NY. Captive Insurance Division, South Carolina, South Eastern Territory, Office: Columbia, SC. 333 Earle Ovington Blvd., Suite 505 Uniondale NY 11553 (PH#516.227.2300) c/o Mr. Richard Hsia.  
RESPONSIBILITIES: Develop new Captive markets. Needing a physical office location in SC to meet SC Department of Insurance domicile regulations, this was an excellent fit with my long standing relationship with the SCDOI leadership. Company withdrew from South Carolina Captive Market.

6.): Dec. 2004 to June 2005; Insurance Adjusting Inc.: DIRECTOR, 110 Wildwood Pk. Dr. Columbia, SC, 29223  
RESPONSIBILITIES: Third Party Claims Administration, Investigation including Fraud and Arson, Multi-Line and Catastrophe (C.A.T.), Special Operations for South Eastern States. Company was sold to Atlanta operation.

7.): May 1990 to Dec. 2004; Preferred Reinsurance Intermediaries Inc. (Preferred General Agency Inc): PRESIDENT. 14 Monckton Blvd. Columbia, SC 29206 (Ph# 803.790.4801) Mr. Robert "Bob" Sanders  
RESPONSIBILITIES: Supervise and coordinate company operations. Responsible for new business development, securing new companies, product lines and the appointment of 103 Independent Agencies. Multi-line Managing General Agent. C.A.T. coordinator for parent company, Preferred Reinsurance Intermediaries Inc. Liaison for Large account and Litigation / Account Coordinator and Risk Management. Developed Surplus Lines program on property through Lloyds of London. Developed admitted Property & Casualty Programs. Fraud & Arson investigation. Credit evaluation. Market decline caused closing of General Agency Division.

8.): May 1988 to May 1990; Continental Insurance Company: SENIOR MULTI-STATE CLAIM SUPERVISOR. Columbia, SC (Closed – consolidated in Atlanta GA.) HO: #1 Continental Dr., Cranbury, NJ 08570 PH# 609.395.5660  
RESPONSIBILITIES: Workers Compensation. Multi-line Property & Casualty Large Accounts Coordinator. Risk Management, C.A.T. Coordinator, Inter-company arbitration coordinator, Education & Staffing. Home Office Audit and Review Team. Fraud, Arson, Application Forgery Evaluation. Company sold and relocated to Atlanta GA.

9.): May 1969 to May 1988; The Hartford Insurance Company , CLAIM MANAGER, Columbia, SC Home Office; Hartford Plaza, Hartford CT 06115 PH# 203.547.5365  
RESPONSIBILITIES: Workers Compensation, Viewings, Hearings, Mitigation and Second Injury Fund, Multi-line claim manager for Midland and Coastal SC area. Risk Management and review, Staffing, Training, personnel reviews, file reserves, evaluations and approval, litigation. Large account liaison. Staffing. Special investigation unit for Fraud, Arson, Credit and Drug background checks. C.A.T. Coordinator.

\*Misc:

- A). **Shandon Baptist Church**, Chairman: Insurance, Workers Compensation, Property & Casualty, Risk Management; Transportation, Safety. Columbia, SC 29206, (7,000 member facility).
- B). **CTST**, (Community Training & Safety Reviewer for **\*CTAA**)
- C). **\*CTAA** (Community Transportation Association of America). Elderly, Handicapped & Mass Transit
- D). **Sistercare Inc.** (Volunteer – Abused Women’s Shelter).
- E). **Agape Assisted Living.** (Volunteer – Counseling family members of residents on their interactions with their loved ones, communication with the facility and other family members.)

References:

Mr. Robert (Bob) Sanders, President  
Preferred Reinsurance Intermediaries Inc.  
14 Monckton Blvd  
Columbia, SC 29206  
803.790.4801

Mr. Joe Eudy, CPCU, CAT  
204 Spring Valley Court  
Columbia, SC 29223  
803.331.6817

Mr. Hugh McAngus, Attorney at Law  
McAngus, Goudelock & Courie LLC  
1320 Main Street 10<sup>th</sup> Floor  
Columbia, SC 29201  
POB 12519  
Columbia, SC 20211  
803.779.2300

Mr. Ed Kennedy  
2231 Greenoaks Rd.  
Columbia, SC 29206  
803.788.7339



**APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION**

**Applicant must reside in Richland County.**

Name: MELVIN HAYES MIZELL  
Home Address: 6408 GOLOBRANCH ROAD, COLUMBIA, SC 29206  
Telephone: (home) 803-787-0760 (work) (SAME AS HOME)  
Office Address: (SAME AS HOME)  
Email Address: H.MIZELL@GMAIL.COM  
Educational Background: B.A. WOFFORD COLLEGE  
Professional Background: NON-PROFIT ORGANIZATIONS; PUBLIC POLICY; EDUCATION  
Male  Female  Age: 18-25  26-50  Over 50   
Name of Committee in which interested: TRANSPORTATION PENNY OVERSIGHT COMMITTEE  
Reason for interest: IT IS IMPORTANT FOR THE PENNY TAX REVENUE  
TO BE ALLOCATED FAIRLY AND EFFICIENTLY TO IMPROVE TRANSPORTATION  
Your characteristics/qualifications, which would be an asset to Committee, Board or  
Commission:  
FORMER COUNTY ELECTED OFFICIAL; COMMITMENT TO EFFECTIVE  
AND EFFICIENT PUBLIC TRANSPORTATION; EXPERIENCE WITH BOARDS  
Presently serve on any County Committee, Board or Commission? NO  
Any other information you wish to give? MY FULL RESUME IS AVAILABLE  
Recommended by Council Member(s): JIM MANNING  
Hours willing to commit each month: AS NEEDED

**CONFLICT OF INTEREST POLICY**

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Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No  \_\_\_\_\_

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No  \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

M. A. Cooper III  
Applicant's Signature

12-24-12  
Date

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-2060.**

**One form must be submitted for each Committee, Board or Commission on which you wish to serve.**

**Applications are current for one year.**

| Staff Use Only   |  |
|--|--|
| Date Received: _____                                     | Received by: _____   |
| Date Sent to Council: _____                              |  |
| Status of Application: <input type="checkbox"/> Approved | <input type="checkbox"/> Denied <input type="checkbox"/> On file |





APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Jennifer D. Bishop
Home Address: 954 Custer St., Columbia, SC 29210
Telephone: (home) 803.750.2127 (work) 803.361.5389
Office Address: 5010 Monticello Road, Columbia, SC 29203
Email Address: jenniferabishop76@yahoo.com
Educational Background: BA - History & Master in Public Administration
Professional Background: Entrepreneur, Business Development, Non-Profit
Male Female [X] Age: 18-25 26-50 [X] Over 50

Name of Committee in which interested: Transportation Penny Oversight Comm.

Reason for interest: As proponent of the penny tax, I have a distinct interest in ensuring that our communities are enriched from the benefits of this long fought effort and that the citizens are the true beneficiaries of these works.
Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

Commission:

Community organizer, diverse industry & situational experience, client relationship management professional & nearly 20 years business experience working with the public sector.
Presently serve on any County Committee, Board or Commission? None

Any other information you wish to give? No.

Recommended by Council Member(s): Seth Rose

Hours willing to commit each month: As required

CONFLICT OF INTEREST POLICY

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

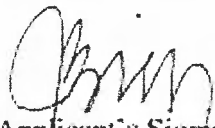
Yes \_\_\_\_\_ No   X  

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No   X  

If so, describe:



Applicant's Signature

12.19.2012

Date

**Return to:  
Clerk of Council, Post Office Box 192, Columbia, SC 29202.  
For information, call 576-2060.**

**One form must be submitted for each Committee, Board or Commission on which you wish to serve.**

**Applications are current for one year.**

| Staff Use Only         |                                   |                                 |                                  |
|------------------------|-----------------------------------|---------------------------------|----------------------------------|
| Date Received:         | Received by:                      |                                 |                                  |
| Date Sent to Council:  |                                   |                                 |                                  |
| Status of Application: | <input type="checkbox"/> Approved | <input type="checkbox"/> Denied | <input type="checkbox"/> On file |



**APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION**

**Applicant must reside in Richland County.**

Name: James T. McLawhorn, Jr.

Home Address: 204 Elmont Dr. Cola., SC 29203

Telephone: (home) 803-754-4569 (work) 803-929-1040

Office Address: 1400 Barnwell Street Cola., SC 29201

Email Address: culsc@aol.com

Educational Background: Masters, Business Admin., Masters, City & Regional Planning, BS in Political Science

Professional Background: City Planner, Banker, Human Services

Male  Female  Age: 18-25  26-50  Over 50

Name of Committee in which interested: Transportation Oversight Committee

Reason for interest: I understand how important transportation is for the overall wellbeing of our community.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

Served as transportation planner for Charlotte, NC Model Cities Program,

Served as co-chair of Richland County Transportation Study Committee

Presently serve on any County Committee, Board or Commission? \_\_\_\_\_

Any other information you wish to give? over 30 yrs. experience working with comm. stakeholders.

Recommended by Council Member(s): Gwen Kennedy

Hours willing to commit each month: 10 hours

**CONFLICT OF INTEREST POLICY**

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

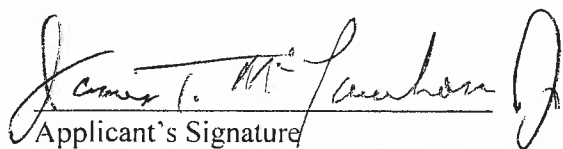
Yes \_\_\_\_\_ No   x  

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No   x  

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

 \_\_\_\_\_  
Applicant's Signature Date   12/12/12  

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-2060.**

**One form must be submitted for each Committee, Board or Commission on which you wish to serve.**

**Applications are current for one year.**

| Staff Use Only              |  |
|-----------------------------|--|
| Date Received: _____        | Received by: _____   |
| Date Sent to Council: _____ |  |
| Status of Application:      | <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file |

2



**APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION**

**Applicant must reside in Richland County.**

Name: JAMES NEILSEN

Home Address: 546 KOON STORE ROAD

Telephone: (home) 803-786-1004 (work) \_\_\_\_\_

Office Address: Retired U.S. ARMY

Email Address: jneilson@sc.rr.com

Educational Background: MASTERS DEGREE Secondary Education

Professional Background: SPECIAL AGENT (CID) US ARMY Retired

Male  Female

Age: 18-25  26-50  Over 50

Name of Committee in which interested: TRANSPORTATION PENNY ADVISORY

Reason for interest: FISCAL RESPONSIBILITY

Your characteristics/qualifications, which would be an asset to Committee, Board or

Commission:

As Commander of the 37MP (CID) Detachment, US Army I managed a budget over 1 million dollars.

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? I believe in the future of Richland County

Recommended by <sup>former</sup> Council Member(s): Joe McEacham

Hours willing to commit each month: AS MANY AS IT TAKES TO ACCOMPLISH THE MISSION.

**CONFLICT OF INTEREST POLICY**

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No \_\_\_\_\_

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

James L. Neilson  
Applicant's Signature

December 8, 2012  
Date

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-2060.**

**One form must be submitted for each Committee, Board or Commission on which you wish to serve.**

**Applications are current for one year.**

|                             |  |
|-----------------------------|--|
| <b>Staff Use Only</b>       |  |
| Date Received: _____        | Received by: _____   |
| Date Sent to Council: _____ |  |
| Status of Application:      | <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file |



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Regina Lynn Steiri

Home Address: 2813 Screaming Eagle Rd

Telephone: (home) 803-788-6316 (work) 803-736-8740 ext 3013

Office Address:

Email Address: donbarnesfan@bellsouth.net

Educational Background: High School

Professional Background: Food Service Richland District 2

Male [ ] Female [ ] Age: 18-25 [ ] 26-50 [ ] Over 50 [ ]

Name of Committee in which interested: Penny Transportation Oversight Committee

Reason for interest: I would love to see Columbia's Transit system be a success! I would love to see

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission: more people take public transportation

I am a very outgoing person. Have managed my cafeteria for 11 years. Deal with funds on a daily basis.

Presently serve on any County Committee, Board or Commission? no

Any other information you wish to give? none at this time

Recommended by Council Member(s):

Hours willing to commit each month: whatever is needed

CONFLICT OF INTEREST POLICY

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No  \_\_\_\_\_

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No  \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Reyera L. Steer  
Applicant's Signature

12/20/12  
Date

**Return to:  
Clerk of Council, Post Office Box 192, Columbia, SC 29202.  
For information, call 576-2060.**

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| Staff Use Only              |  |
|-----------------------------|--|
| Date Received: _____        | Received by: _____   |
| Date Sent to Council: _____ |  |
| Status of Application:      | <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file |





**APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION**

**Applicant must reside in Richland County.**

Name: Maretha G. Sumter  
Home Address: 1500 Old Cheep Rd. Hopkins, SC. 29061  
Telephone: (home) 803-776-6434 (work) 803-603-0845  
Office Address: \_\_\_\_\_  
Email Address: Marethys.Sumter48@2xhoo.com  
Educational Background: High school, graduated w/ some technical school  
Professional Background: Bookkeeper, Cashier and Mgr. Time & Attendance.  
Male  Female  Age: 18-25  26-50  Over 50   
Name of Committee in which interested: one cent task force (Watchdog)  
Reason for interest: 1) Better living condition for all people. 2) Better handle on how the roads finance are distribute. 3) The betterment for the state of SC.  
Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:  
Born and lived in SC majority of my life; attended public school, worked and retired in SC. Has worked as a bookkeeper, cashier & timekeeper  
Presently serve on any County Committee, Board or Commission? Richland City Hospitality  
Any other information you wish to give? \_\_\_\_\_  
Recommended by Council Member(s): Councilman Kevin Washington  
Hours willing to commit each month: at least 2 hours.

**CONFLICT OF INTEREST POLICY**

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No ✓ \_\_\_\_\_

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No ✓ \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Marilyn L. Sumter*  
Applicant's Signature

*Nov. 24, 2012*  
Date

**Return to:  
Clerk of Council, Post Office Box 192, Columbia, SC 29202.  
For information, call 576-2060.**

**One form must be submitted for each Committee, Board or Commission on which you wish to serve.**

**Applications are current for one year.**

| Staff Use Only  |                    |
|---|--------------------|
| Date Received: _____  | Received by: _____ |
| Date Sent to Council: _____   |                    |
| Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file |                    |



**APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION**

**Applicant must reside in Richland County.**

Name: JAMES OLSEN

Home Address: 703 S. KINGS GRANT DRIVE (District 6)

Telephone: (home) 790-7422 (work) 673-3812

Office Address: \_\_\_\_\_

Email Address: OLSENJC @ bellsouth.net

Educational Background: Geography, Anthropology, LSS, & PLANNING

Professional Background: MASTER PLANNER & STRATEGIC PLANNER - US ARMY - FT JACKSON

Male  Female  Age: 18-25  26-50  Over 50

Name of Committee in which interested: TRANSPORTATION PENNY ADVISORY Com.

Reason for interest: ENSURE EFFICIENT and effective  
USE of MONIES to improve Quality of Life.

Your characteristics/qualifications, which would be an asset to Committee, Board or

Commission: PROVEN TRACK RECORD personally & professionally

- EXECUTIVE Board member of Sustainable Midlands
- Columbia Green Board
- K.M.B. Board <sup>ADK.</sup>
- Midlands Arbor Day

Presently serve on any County Committee, Board or Commission? NO

Any other information you wish to give? EAGLE SCOUT

Recommended by Council Member(s): \_\_\_\_\_

Hours willing to commit each month: 5-10 Hours

**CONFLICT OF INTEREST POLICY**

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No ✓ \_\_\_\_\_

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No ✓ \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

  
Applicant's Signature

26 DEC 12  
Date

**Return to:  
Clerk of Council, Post Office Box 192, Columbia, SC 29202.  
For information, call 576-2060.**

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**Applications are current for one year.**

| Staff Use Only  |                    |
|---|--------------------|
| Date Received: _____  | Received by: _____ |
| Date Sent to Council: _____   |                    |
| Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file |                    |



**APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION**

**Applicant must reside in Richland County.**

Name: Jim PRATER

Home Address: 3418 Keenan DR (City)

Telephone: (home) 803 252-8499 (work) cell 803 606-8999

Office Address: retired

Email Address: Jim p 3418 @ aol.com

Educational Background: B.A.

Professional Background: EDucation, SALES, GOVERNMENT SERVICE

Male  Female  Age: 18-25  26-50  Over 50

Name of Committee in which interested: TRANSPORTATION OVERSIGHT COMMITTEE

Reason for interest: Extensive experience in Richland County transportation issues and a successful track record in dealing with those issues

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

I have done what the Oversight Committee needs to do. I ask questions others don't and I develop solutions that many think impossible. (See Attached)

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? \_\_\_\_\_

Recommended by Council Member(s): Livingston, Washington

Hours willing to commit each month: whatever it takes

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Yes \_\_\_\_\_ No  \_\_\_\_\_

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No  \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Applicant's Signature

12 Dec 2012

Date

**Return to:  
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| Staff Use Only  |                    |
|---|--------------------|
| Date Received: _____  | Received by: _____ |
| Date Sent to Council: _____   |                    |
| Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file |                    |

## Transportation Projects of Jim Prater

Crafted the first successful Transportation Infrastructure Board proposal from Richland County. By leveraging four different SCDOT construction programs and creating a partnership with Richland School District Two (construction of Blythewood High School) and SCEG (moving the power lines adjacent to Hwy 21), we used 250,000 of local money to draw almost 4 million dollars in matching money to widen Blythewood Road to three lanes with sidewalks and extend the widening of Hwy 21 from Langford Road to Firetower Rd.

Created the partnership between the Richland County Legislative Delegation, Richland County, The National Park Service and the National Guard to build both the entrance road and parking lots for the Congaree Swamp National Monument using only 53,000 of local money. This project, successfully completed, allowed the National Park Service to transfer the 1.5 million dollars in the NPS budget for road construction to the Visitor Center Building Budget.

In 1996 led the Richland County Transportation Committee to conduct the first countywide Pavement Management Study. For the first time in the history of paved roads in Richland County every block of paved road, regardless of ownership (SCDOT, Richland County, City of Columbia) was under the same evaluation system. This data allowed the CTC to allocate resurfacing resources to each of the three jurisdictions in order to address the worst conditions first and eliminate any other factors in the administration of resurfacing contracts. For a 23,000 expenditure, the estimate in savings for the first year of joint resurfacing was approximately 100,000.

Partnered with all school districts in Richland County to eliminate for several years the still unresolved issue of who paves roads for school construction. Probably the best example of this effort was the construction of the roadway at Southeastern Middle School in Richland 1 and Nursery Road Elementary in Richland 2, where school district monies and CTC dollars were combined to produce the safest solutions for all.

Funded the design of the North Main segment between Wildewood Road and Monticello Road to allow for the alignment of Hillcrest Avenue with the new fire station on North Main.

Partnered with the City of Columbia to fund transportation infrastructure for The North Columbia Business Park, the Celia Saxon HOPE VI project and Rosewood Hills HOPE VI. Funded the initial Railway Relocation and Consolidation Study for Assembly Street.

Opened the Washington Park Neighborhood to both Bluff and Atlas by partnering with Richland County and the Columbia Housing Authority to remove a house to allow a small connector road, providing the second access to the neighborhood.

Created the first public-private partnership of the Richland County Transportation Committee to create the Hollingshed/Kennerly Road Connector. Later duplicated the effort in Northeast Richland County.





APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: E. Peter Kennedy

Home Address: 2311 LINCOLN ST, COLA 29261

Telephone: (home) 803-252-9093 (work) 803-252-8991

Office Address: 2311 LINCOLN ST, STE 100

Email Address: PETERKENNEDY@BELLSOUTH.NET

Educational Background: GRADUATE USC MOORE SCHOOL OF BUSINESS BS

Professional Background: MANAGING PARTNER, PALMETTO MEDICAL INSTRUMENT

Male  Female  Age: 18-25  26-50  Over 50

Name of Committee in which interested: TRANSPARENT PENNY OVERSIGHT

Reason for interest: TO ASSURE THAT THE SALES TAX IS USED AS PRESENTED. TO MAKE SURE THAT ALL CITIZENS CAN HAVE THE TRUST AND CONFIDENCE IN THE PROCESS.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission: WORK W/ OTHERS; ORGANIZED; WILLING TO LISTEN TO OTHER OPINIONS

Presently serve on any County Committee, Board or Commission? NO

Any other information you wish to give? POL MANAGER, WARD 4 PRECINCT OFFICERS. SC STATE CLERK

Recommended by Council Member(s): PAUL LIVINGSTON

Hours willing to commit each month: AS NEEDED

CONFLICT OF INTEREST POLICY

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Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No \_\_\_\_\_

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No \_\_\_\_\_

If so, describe: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

E. Peter Keenan  
Applicant's Signature

12/8/12  
Date

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-2060.**

*VIA MAIL  
WALTERSM@RCSCOV.W*

**One form must be submitted for each Committee, Board or Commission on which you wish to serve.**

**Applications are current for one year.**

| Staff Use Only              |  |
|-----------------------------|--|
| Date Received: _____        | Received by: _____   |
| Date Sent to Council: _____ |  |
| Status of Application:      | <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file |

2



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Karl Rouse

Home Address: 1226 Beaufort St. Columbia, SC, 29201

Telephone: (home) 803-799-0778 (work) 803-779-5121 Ext. 123

Office Address: 136 Stonemark Dr. Columbia, SC 29210

Email Address: KROUSE@kdcsc.org

Educational Background: JD - USC School of Law, BA - Poli. Sci. - USC

Professional Background: Affidavit Coordinator, Legal Assistant

Male  Female  Age: 18-25  26-50  Over 50

Name of Committee in which interested: Penny Tax Advisory Committee

Reason for interest: To insure that the interest of county residents with disabilities are considered by the Committee when carrying out its mission

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission: Both my professional and educational backgrounds will provide insight and practical knowledge.

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? \_\_\_\_\_

Recommended by Council Member(s): Paul Livingston + Jim Manning

Hours willing to commit each month: 5

CONFLICT OF INTEREST POLICY

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No ✓ \_\_\_\_\_

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No ✓ \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Karl Bress  
Applicant's Signature

Dec 17, 2012  
Date

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-2060.**

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**Applications are current for one year.**

|   |                    |
|---|--------------------|
| <b>Staff Use Only</b>   |                    |
| Date Received: _____  | Received by: _____ |
| Date Sent to Council: _____   |                    |
| Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file |                    |



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: JOHN V. FURGESS SR.
Home Address: P.O. Box 4600 Columbia, SC 29240, 1905 McAllister 29204
Telephone: (home) 803 933-0115 (work)

Office Address:

Email Address: FURGESS@SC.M.COM

Educational Background: BA of Education, Technical Accounting

Professional Background: Registered USRS-licensed, Licensed Real Estate Broker in SC

Male [checked] Female [ ] Age: 18-25 [ ] 26-50 [ ] Over 50 [checked]

Name of Committee in which interested: PENNY TAX Advisory Committee

Reason for interest: I am a Registered voter that is concerned about the growth of the County and City and County Services.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

SR. Operations Manager, USRS Real Estate Broker, SC, Former Board Member CMAA, Postmaster, USRS, County Board Greenville, SC

Presently serve on any County Committee, Board or Commission? NO

Any other information you wish to give?

Recommended by Council Member(s):

Hours willing to commit each month: Whatever is needed to effectively serve.

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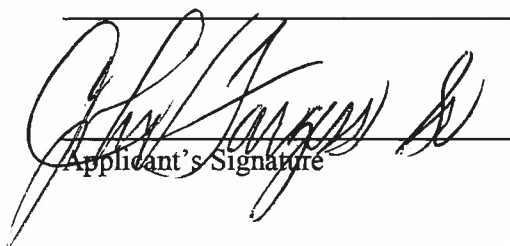
Yes \_\_\_\_\_ No  \_\_\_\_\_

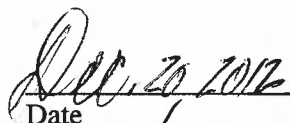
**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No  \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

  
Applicant's Signature

  
Date

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**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-2060.**

**One form must be submitted for each Committee, Board or Commission on which you wish to serve.**

**Applications are current for one year.**

| Staff Use Only   |  |
|--|--|
| Date Received: _____                                     | Received by: _____   |
| Date Sent to Council: _____                              |  |
| Status of Application: <input type="checkbox"/> Approved | <input type="checkbox"/> Denied <input type="checkbox"/> On file |



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Timothy B Goldman

Home Address: 6804 Eastbrook Rd Columbia, SC 29206

Telephone: (home) 803 546 0116 (work) 803 476 0374

Office Address: 250 Berryhill Rd, Ste 100 Columbia, SC 29210

Email Address: timgold@hotmail.com

Educational Background: Bachelor of Arts, Business Administration (USC)

Professional Background: Investment Advisor Representative (MetLife)

Male [X] Female [ ] Age: 18-25 [ ] 26-50 [X] Over 50 [ ]

Name of Committee in which interested: Penny Transportation Oversight Committee

Reason for interest: I care about this issue, my community, and am willing to work hard to help

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

I am active in the community, aware of concerns, & understanding of the facts. I will be a great advocate.

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? attached

Recommended by Council Member(s):

Hours willing to commit each month: 10-20

CONFLICT OF INTEREST POLICY

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*


Yes \_\_\_\_\_ No ~~\_\_\_\_\_~~

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No ~~\_\_\_\_\_~~

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

  
Applicant's Signature

12-19-12  
Date

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
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Richland County Coucil,

I appreciate your consideration in voting me in to the Penny Transportation Oversight Committee. Given the opportunity I will be a great part of this committee, a leader when needed, and an excellent advocate to the community. I work hard at my job, making an impact in the community, and care tremendously about this issues that are important to my fellow citizens.

**Below are several of the Civic Groups & non-profits in Columbia of which I am a part of:**

Sertoma Board

Tapp's Arts Center Board

Columbia Chamber of Commerce (Committee Chair)

Community Opportunity Resource; COR (Committee)

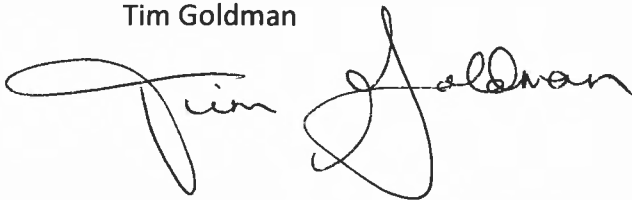
American Diabetes Association Committee Chair

Young Adult Division of The Jewish Federation (YAD)

Alianza Latina

Thank you

Tim Goldman

A handwritten signature in black ink that reads "Tim Goldman". The signature is written in a cursive style with a large, stylized "T" and "G".

Tim Goldman

MetLife

803-546-0116 CELL

803-476-0374 OFC

[timgold@hotmail.com](mailto:timgold@hotmail.com)



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: RANDALL HIRECHKO
Home Address: 1508 GLADDEN ST, COLA, SC 29205
Telephone: (home) 779-1932 (work) 257-7625
Office Address: OWEN STEEL CO. 727 MAUNY DR. COLA, SC 29201
Email Address: Randy.Hrechko@owensteel.com
Educational Background: BS-POL. SCI M. ED. -MANAGEMENT
Professional Background: PROJECT MANAGER of Steel construction

Male [ ] Female [ ] Age: 18-25 [ ] 26-50 [x] Over 50 [ ]

Name of Committee in which interested: Transportation Penny Advisory
Reason for interest: want to see the new sales tax do what it is intended to do.

Your characteristics/qualifications, which would be an asset to Committee, Board or

Commission:
LIVING in the city I have a high interest in seeing the bus system improve.

Presently serve on any County Committee, Board or Commission? NO

Any other information you wish to give? NO

Recommended by Council Member(s): NO Recommendations

Hours willing to commit each month: AS needed

CONFLICT OF INTEREST POLICY

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No

If so, describe: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*Ra Hechler*  
Applicant's Signature

12/8/12  
Date

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| Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file |                    |



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Wilson W. Farrell
Home Address: 151 Springlake Rd, Columbia SC 29206
Telephone: (home) 790-8878 (work) cell 513-8864
Office Address: RETIRED
Email Address: wfarrell@sc.rr.com
Educational Background: ENGINEERING degree (BSEE) Duke University
Professional Background: CONSTRUCTION

Male [checked] Female [ ] Age: 18-25 [ ] 26-50 [ ] Over 50 [checked]

Name of Committee in which interested: TRANSPORTATION PENNY OVERSIGHT COMMITTEE

Reason for interest: I WANT TO SEE THIS MONEY ACCOMPLISH SIGNIFICANT GOOD FOR RICHLAND COUNTY AND TO SHOW THAT THE COUNTY GOV'T CAN BE RELIED UPON TO SPEND IT WISELY.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission: THIRTY YEARS EXPERIENCE IN CORPORATE REAL ESTATE MANAGEMENT AND CONSTRUCTION. TWENTY FURTHER YEARS AS OWNER'S REPRESENTATIVE FOR PROJECTS SUCH AS COLUMBIA MUSEUM OF ART AND TRINITY EPISCOPAL CATHEDRAL.

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? REFERENCE: JOHN S. (BUDDY) HILL and CLINCH BELSER

Recommended by Council Member(s):

Hours willing to commit each month: WHATEVER IS NEEDED

CONFLICT OF INTEREST POLICY

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No X \_\_\_\_\_

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No X \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Walter W. Farrell  
Applicant's Signature

3 DECEMBER 2012  
Date

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-2060.**

**One form must be submitted for each Committee, Board or Commission on which you wish to serve.**

**Applications are current for one year.**

| Staff Use Only  |                    |
|---|--------------------|
| Date Received: _____  | Received by: _____ |
| Date Sent to Council: _____   |                    |
| Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file |                    |

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APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Liz Mason
Home Address: 6028 Marthas Glen Road, Columbia, SC 29209 Dist 6
Telephone: (home) 803-647-1022 (work) 803-848-5424 100
Office Address: 301 Gervais Street, Columbia
Email Address: liz@mason@msr.com
Educational Background: BS Math/Sci UNC-CH, MBA USC Darla Moore
Professional Background: Program Manager, Project Manager
Male r Female [checked] Age: 18-25 r 26-50 r Over 50 [checked]
Name of Committee in which interested: Transportation Penny
Reason for interest: see attached

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

see attached

Presently serve on any County Committee, Board or Commission? NO
Any other information you wish to give? Current on all taxes [checked]
Recommended by Council Member(s): - don't know any -
Hours willing to commit each month: 8

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

314

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No ✓

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No ✓

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

by M. M. M.  
Applicant's Signature

1/4/2012.  
Date

**Return to:**  
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**For information, call 576-2060.**

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| Status of Application:      | <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file |

2

4/4

Liz Mason, Reason for Interest:

To use my professional skills in a volunteer in the prioritizing and monitoring the projects funded by the new tax. I have experience in this area, and I have been a resident of Richland County for over 25years. I believe this penny tax can be a big boost to our county and our state if the people overseeing these initiatives have experience in similar programs.

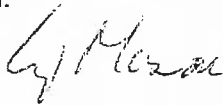
Liz Mason, Characteristics/Qualifications:

I currently am responsible for a similar initiative, but at a state level at the SC Department of Revenue. As program manager of [www.scbos.sc.gov](http://www.scbos.sc.gov), SC Business One Stop, our division is entrusted with a budget that is derived from a 20% penalty tax. This Penalty tax, similar to the Richland County Property Tax, is then given to our division of SC BOS.

My responsibility as Program Manager is to work with the partner state agencies of DOR, DEW, SOS, DHEC, DCA, etc to determine what projects they have that align with our SCBOS mission statement. Once we get a triaged list per agency, we then sit down as a Steering Committee, and we review the top priorities from each agency to determine an overall SCBOS project list for a 2 – 3 year period. I am usually the key presenter and facilitator of the larger meetings to our Steering Committee and to our Executive Committee.

Once the projects are formally approved, based on ROI and various weighted criteria, we begin completing the punch list, using PMP project management principles, until final delivery and project closeout. The projects I have been responsible for range from \$50,000 to \$1.5 million on average. The budget from the penalty tax averages around \$5 million per year, of which 2.5 million is currently allocated directly to the program under my direction. I am a certified project manager, PMP.

I believe that I have a good skill set that can be overlaid onto a similar initiative as the Richland County Penny Tax. Thank you for your consideration.







**APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION**

**Applicant must reside in Richland County.**

Name: Randall Gaston

Home Address: 2412 Duncan St.

Telephone: (home) 803-748-0463 mobile (work) 803-237-0370

Office Address: n/a

Email Address: rangaston@gmail.com

Educational Background: B.S. Chemical Engineering, B.S. Chemistry

Professional Background: Senior Project Manager for International Engineering Firm

Male  Female  Age: 18-25  26-50  Over 50

Name of Committee in which interested: (TPDC) Transportation Penny Oversight Committee

Reason for interest: It is important to be aware of the great things the TPDC will provide to the area and be a willing liason for the Community.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission: My experiences living in large metro areas (Chicago, Atlanta and Washington, DC) and engineering background will help with recommendations and provide clear and precise information to the council.

Presently serve on any County Committee, Board or Commission? none

Any other information you wish to give? -

Recommended by Council Member(s): \_\_\_\_\_

Hours willing to commit each month: As needed

**CONFLICT OF INTEREST POLICY**

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Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all

Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No  \_\_\_\_\_

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No  \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

  
Applicant's Signature

12.20.12  
Date

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-2060.**

**One form must be submitted for each Committee, Board or Commission on which you wish to serve.**

**Applications are current for one year.**

| Staff Use Only              |  |
|-----------------------------|--|
| Date Received: _____        | Received by: _____   |
| Date Sent to Council: _____ |  |
| Status of Application:      | <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file |



APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Natalie Cappuccio Britt  
Home Address: 3418 Blossom St 29205  
Telephone: (home) 803 467 7923 (work) 803 771 0870  
Office Address: 722 King St  
Email Address: natalie@palmettoconservation.org  
Educational Background: College graduate Public Admin  
Professional Background: Executive Director for 11 years  
Male  Female  Age: 18-25  26-50  Over 50

Name of Committee in which interested: TPAC

Reason for interest: I have over 15 years experience in bicycle and pedestrian planning, design, advocacy and program development. My passion is

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission: Greenways, trails

Served as Executive Director Palmetto Cycling and bicycling Coalition for 4 years, and Executive Director of Palmetto Conservation Foundation and have funded to build over 50 miles of trails. In addition

Presently serve on any County Committee, Board or Commission? NO

Any other information you wish to give? Served on National Bicycle Friendly

Recommended by Council Member(s): Community Board nationally

Hours willing to commit each month: as many as needed

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No X \_\_\_\_\_

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No X \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

[Signature]  
Applicant's Signature

12/20/12  
Date

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APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Yolanda Denise Riley
Home Address: 2337 Waites Rd.
Telephone: (home) 803-708-1372 (work) 803-734-0285
Office Address: 1205 Pendleton St., Wade Hampton 29201
Email Address: driley2002@yahoo.com
Educational Background: Master's of Social Work
Professional Background:

Male [ ] Female [X] Age: 18-25 [ ] 26-50 [X] Over 50 [ ]

Name of Committee in which interested: Transportation Penny Advisory Committee

Reason for interest: I believe a strong public transportation system with bike trails and better roads will increase opportunities for work and recreational pursuits that will strengthen Richland County.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

Have lived in major cities, Shanghai and Seattle, that provide excellent public transportation for its citizens. Am a social worker by profession and am used to looking at all sides of a situation as well as advocating for others and issues.

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give?

Recommended by Council Member(s):

Hours willing to commit each month: 10 or whatever is necessary

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Yes \_\_\_\_\_ No X \_\_\_\_\_

#### STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

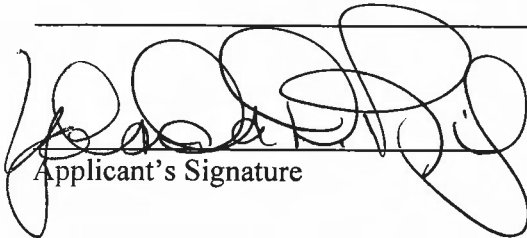
Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No X \_\_\_\_\_

If so, describe: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

  
Applicant's Signature

12-12-12  
Date

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| Status of Application:      | <input type="checkbox"/> Approved | <input type="checkbox"/> Denied <input type="checkbox"/> On file |

# Richland County Council Request of Action

## **Subject**

a. Heart Healthy Month Resolution and a "Go Red" Day for Richland County **[DICKERSON]**

b. The State paper was quoted as follows: "Central Midlands Regional Transit Authority board members will consider this year whether to stick with Veolia Transportation to run Columbia area buses.

Taxpayers have given approval for the CMRTA to receive over 300 million tax dollars to be spent over the next 22 years. Veolia has consistently refused to disclose to the taxpayers specifically how they spend those tax dollars. These are 300 million hard earned tax dollars of residents and they deserve to know how their taxes are being spent. With that information I am submitting the following motion:

The Veolia Transportation company hired by CMRTA must provide total accountability and transparency in spending all Richland County tax dollars they receive. If they refuse, Richland County Council should request the CMRTA board to find another bus management company. **[MALINOWSKI]**

c. To ask staff to look into residential parking permits for the County portions of Olympia and neighboring communities **[ROSE and WASHINGTON]**

d. Revisit the disproportioned distribution of current Hospitality Tax Ordinance agencies with a recommended funding formula adjustment being as follows: 40% for the County Promotions grant program; 25% for Historic Columbia Foundation; 20% for Columbia Museum of Art; and 15% for EdVenture. Additionally, the percentages should be revisited on alternating years following a general election. **[MANNING]**

# Richland County Council Request of Action

**Subject**

Must Pertain to Items Not on the Agenda