



2020 Hampton Street • Room 3063A
Columbia, SC 29204
(803) 576-2082

Agenda

September 20, 2021 - 3:30 – 5:00 pm

Via Zoom: <https://us02web.zoom.us/j/88641717985?pwd=cmxzeTM1TG12R0plRTN1YUVuaTJnZz09>

Via Phone: +1 301 715 8592 US (Washington DC)

Meeting ID: 886 4171 7985

Passcode: 805092

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|---|-------------------|------|
| 1. Call to Order | John Grego | 3:30 |
| 2. Approval of Agenda | John Grego | |
| 3. Approval of July and August Meeting minutes | John Grego | |
| 4. Report of the Chair | | |
| • QuikTrip development (Atlas & Shop Rds) – update | John Grego | |
| • RCCC Annual Plan for County Council – action item | | |
| • Introduction of Assistant County Administrator Aric Jensen | | |
| 5. Treasurer’s Report | Robert Squirewell | 4:00 |
| • FY22 General Budget status – update | | |
| 6. Conservation Committee Report | Buddy Atkins | 4:10 |
| ▪ Executive Session – discussion of potential property purchase | | |
| ▪ Potential Property Purchase – action item | | |
| 7. Historic Committee Report | Glenice Pearson | 4:30 |
| • Historic Committee Meeting 3 Sept 2021 - update | | |
| 8. Conservation Manager’s Report | Quinton Epps | 4:45 |
| ▪ Survey for RCCC Advocacy Plan – discussion (see below for link) | | |
| https://forms.gle/EkgaW1B7NNkUHwm38 | | |
| If this link does not work when you click on it, cut and paste it into your browser and hit enter.
Once you get to the survey type in your email, answers and then hit submit. | | |
| ▪ Hiring of vacant positions – (Land Program Planner,
Conservation Program Analyst, and Administrative Assistant) | | |
| 9. New Business | John Grego | 4:50 |
| 10. Public Input | John Grego | 4:55 |
| 11. Adjournment | John Grego | 5:00 |

Next meeting: **October 18, 2021 at 3:30 to 5:00 pm**