



2020 Hampton Street • Room 3063A  
Columbia, SC 29204  
(803) 576-2083

## Agenda

January 13, 2020 3:30 – 5:00pm  
4<sup>th</sup> Floor Conference Room

- |  |                    |      |
|--|--------------------|------|
| 1. Call to Order   | Carol Kososki      | 3:30 |
| 2. Approval of Agenda                                      | Carol Kososki      |      |
| 3. Approval of November 18, 2019 Minutes                   | Carol Kososki      |      |
| 4. Report of the Chair                                     | Carol Kososki      |      |
| 5. Treasurer's Report                                      | Robert Squirewell  |      |
| 6. Election of Officers                                    |                    |      |
| 7. Report of the Community Planning & Development Director | Clayton Voignier   | 3:50 |
| ▪ Administrative Asst. position change                     |                    |      |
| ▪ Land Development Code rewrite update                     |                    |      |
| 8. Conservation Committee Report                           | John Grego         | 4:10 |
| ▪ Land Development Manual comments                         |                    |      |
| 9. Historic Committee Report                               | Sam Holland        | 4:20 |
| ▪ Heritage Center meeting                                  |                    |      |
| 10. Conservation Division Manager's Report                 | Quinton Epps       | 4:30 |
| ▪ Legal contract status                                    |                    |      |
| ▪ Land Program Planner vacancy                             |                    |      |
| ▪ Urban Ag pollinator grant letter of support              |                    |      |
| 11. Conservation Coordinator's Report                      | Nancy Stone-Collum | 4:45 |
| ▪ Ag & Art Tour sponsorship (Action Item)                  |                    |      |
| ▪ Congaree Biosphere Region MOU                            |                    |      |
| ▪ Greenways update   |                    |      |
| ▪ Plastic Bag Ordinance                                    |                    |      |
| ▪ Grants Update  |                    |      |
| 12. New Business   | Carol Kososki      |      |
| 13. Public Input   | Carol Kososki      |      |
| 14. Adjournment  | Carol Kososki      | 5:00 |

Next meeting: **Monday, February 10, 2020**