



***Proposed CAPER Submission***

***Public Comment Notice  
Richland County Wants Your Input***

**CAPER Report  
Richland County Community Development  
Block Grant (CDBG) Program B-16-UC-45-0005  
Richland County HOME Investment Program M-16-UC-45-0208**

On **Wednesday, December 20, 2017, at 5:00 p.m.** in the Richland County Administration Building 4<sup>th</sup> Floor Administration Conference Room (Suite #4069) there will be a public hearing concerning the submission of the Richland County Consolidated Annual Performance and Evaluation Report (CAPER) to the US Department of Housing and Urban Development Office (HUD), 1836 Assembly Street on December 29, 2017. Richland County received CDBG and HOME funds from HUD during the 2016-2017 fiscal year, in the amount of \$1,327,782 (CDBG) and \$508,261 (HOME). The CAPER Report is an annual performance and evaluation report required by HUD. The report identifies the level of progress and accomplishments in meeting the goals and objectives of Richland County's Consolidated Plan. The fifteen (15) day Public Comment Period on this CAPER Report will begin on Wednesday, December 13, 2017 and will conclude on Thursday, December 29, 2017. All received comments will be submitted to the US Department of Housing & Urban Development (HUD). CDBG funds primarily benefit low and moderate income persons and the unincorporated areas of Richland County.

An open meeting opportunity to provide public comment on the CAPER is:

**Wednesday, December 20, 2017 @ 5:00 PM**  
Richland County Administration Building  
4<sup>th</sup> Floor Administration Conference Room (Suite #4069)  
2020 Hampton Street, Columbia SC 29204

**Also comments may be mailed, emailed or faxed to:**

Richland County Government  
Community Development Department, 2020 Hampton Street, Suite 3063  
PO Box 192, Columbia, SC 29204  
Attention: Valeria Davis Jackson

[jacksonv@rcgov.us](mailto:jacksonv@rcgov.us)  
(803) 576-2052 (fax)

Please contact Valeria Jackson at 803-576-2063  
Richland County Community Development Department  
for additional information or questions