

## **Richland County**

| PERMIT NUMBER               | PERMIT TYPE               | APPLICANT NAME                    | ADDRESS               |
|-----------------------------|---------------------------|-----------------------------------|-----------------------|
| ISSUED DATE                 | PERMIT SUBTYPE            | OWNER NAME                        | PARCEL NUMBER         |
| APPLIED DATE                | STATUS                    | CONTRACTOR NAME                   | SUBDIVISION           |
| ESCRIPTION                  |                           |                                   | LOT BLOCK & TRACT     |
| ETAILS                      |                           |                                   |                       |
| CEL20-00274                 | COM ELECTRICAL            | MR ELECTRIC COLUMBIA<br>NORTHEAST | 130 SCRUGGS RD        |
| 1/8/2021                    | COMMERCIAL                | SOHAN LLC                         | R14206-03-02          |
| 12/9/2020                   | CANCELLED                 | Michael evans                     | RICHLAND COUNTY       |
| v spaces 400 amp meter base | 2 200 amp panels 8 spaces |                                   | COUNTY                |
|                             |                           |                                   |                       |
| CEL20-00283                 | COM ELECTRICAL            | FOGLE & SONS ELECTRIC LLC         | 1208 BUSH RIVER RD L1 |
| 1/5/2021                    | COMMERCIAL                | DANIELS HENRY B                   | R05981-02-08          |
| 12/22/2020                  | ISSUED                    | FOGLE & SONS ELECTRIC LLC         | RICHLAND COUNTY       |
|                             |                           |                                   | L1 COUNTY             |
|                             |                           | _                                 |                       |
| CEL20-00284                 | COM ELECTRICAL            | FOGLE & SONS ELECTRIC LLC         | 1208 BUSH RIVER RD L3 |
| 1/5/2021                    | COMMERCIAL                | HOWELL PAULA C                    | R05981-02-10          |
| 12/22/2020                  | ISSUED                    | FOGLE & SONS ELECTRIC LLC         | RICHLAND COUNTY       |
| •                           |                           |                                   | L3 COUNTY             |
|                             |                           |                                   |                       |
| CEL20-00285                 | COM ELECTRICAL            | FOGLE & SONS ELECTRIC LLC         | 1208 BUSH RIVER RD L5 |
| 1/5/2021                    | COMMERCIAL                | DANIELS HENRY B                   | R05981-02-08          |
| 12/22/2020                  | ISSUED                    | FOGLE & SONS ELECTRIC LLC         | RICHLAND COUNTY       |
| •                           |                           |                                   | L5 COUNTY             |
|                             |                           |                                   |                       |
| CEL20-00286                 | COM ELECTRICAL            | FOGLE & SONS ELECTRIC LLC         | 1208 BUSH RIVER RD L7 |
| 1/5/2021                    | COMMERCIAL                | HOWELL PAULA C                    | R05981-02-10          |
| 12/22/2020                  | ISSUED                    | FOGLE & SONS ELECTRIC LLC         | RICHLAND COUNTY       |
| •                           |                           |                                   | L7 COUNTY             |



## **Richland County**

| GARO                       |                                     | 1                                       |                        |  |
|----------------------------|-------------------------------------|---|------------------------|--|
| CEL20-00287                | COM ELECTRICAL                      | FOGLE & SONS ELECTRIC LLC               | 1208 BUSH RIVER RD L9  |  |
| 1/5/2021                   | COMMERCIAL                          | DANIELS HENRY B                         | R05981-02-08           |  |
| 12/22/2020                 | ISSUED                              | FOGLE & SONS ELECTRIC LLC               | RICHLAND COUNTY        |  |
|                            |                                     |   | L9 COUNTY              |  |
|                            |                                     |   |                        |  |
| CEL20-00288                | COM ELECTRICAL                      | FOGLE & SONS ELECTRIC LLC               | 1208 BUSH RIVER RD L11 |  |
| 1/5/2021                   | COMMERCIAL                          | HOWELL PAULA C                          | R05981-02-10           |  |
| 12/22/2020                 | ISSUED                              | FOGLE & SONS ELECTRIC LLC               | RICHLAND COUNTY        |  |
|                            |                                     |   | L11 COUNTY             |  |
|                            |                                     |   |                        |  |
| CEL20-00291                | COM ELECTRICAL                      | RYTEC ELECTRIC LLC                      | 104 BLUE GRACE RD      |  |
| 1/6/2021                   | COMMERCIAL                          | GS JACOBS CREEK LLC*                    | R17800-04-68           |  |
| 12/28/2020                 | FINALED                             | RYTEC ELECTRIC LLC                      | RICHLAND COUNTY        |  |
| stall 100amp pedestal for  | Blythewood Farms Entrance           |   | COUNTY                 |  |
| neter and 100amp sub pane  | el feeding 1 dedicated circuit feed | ding 2 GFCI protected outlets           |                        |  |
| CEL20-00294                | COM ELECTRICAL                      | RYTEC ELECTRIC LLC                      | 801 CHINQUAPIN RD      |  |
| 1/6/2021                   | COMMERCIAL                          | PHELIX 3020 LLC                         | R04916-06-04           |  |
| 12/29/2020                 | ISSUED                              | RYTEC ELECTRIC LLC                      | RICHLAND COUNTY        |  |
| eplace damaged service fo  | COUNTY                              |   |                        |  |
| rench 80 feet from transfo | rmer to apartment office, replace   | e damaged meter base with new 200a mete | er, refeed 200a meter  |  |
| CEL20-00296                | COM ELECTRICAL                      | EASY ELECTRICAL SOLUTIONS LLC           | 10029 BROAD RIVER RD   |  |
| 1/8/2021                   | COMMERCIAL                          | MRLR PROPERTIES LLC                     | R04000-01-11           |  |
| 12/30/2020                 | VOID                                | EASY ELECTRICAL SOLUTIONS LLC           | RICHLAND COUNTY        |  |
| stall 200 amp meter panel  | combo                               |   | IRMO                   |  |
| verhead service            |                                     |   |                        |  |
| ERMIT IS LOCATED IN TOW    | N OF IRMO                           |   |                        |  |
| CEL21-00002                | COM ELECTRICAL                      | STAR ELECTRICAL CONTRACTORS INC         | 2000 CLEMSON RD        |  |
| 1/14/2021                  | COMMERCIAL                          | MAGNOLIA POINTE JV LLC                  | R20200-02-07           |  |
| 1/5/2021                   | ISSUED                              | STAR ELECTRICAL CONTRACTORS INC         | RICHLAND COUNTY        |  |
| l                          |                                     | nstall power to building per scope      |                        |  |



## **Richland County**

| CEL21-00003                      | COM ELECTRICAL | PERCIVAL COMPANY LLC                | 413 PERCIVAL RD        |
|----------------------------------|----------------|-------------------------------------|------------------------|
| 1/25/2021                        | COMMERCIAL     | SPRING GARDENS SC LLC               | R16712-06-04           |
| 1/5/2021                         | FINALED        | PERCIVAL COMPANY LLC                | RICHLAND COUNTY        |
| power for gate motor             |                |                                     | COUNTY                 |
|                                  |                |                                     |                        |
| CEL21-00004                      | COM ELECTRICAL | PERCIVAL COMPANY LLC                | 429 PERCIVAL RD        |
| 1/25/2021                        | COMMERCIAL     | SPRING GARDENS SC LLC               | R16712-06-04           |
| 1/5/2021                         | FINALED        | PERCIVAL COMPANY LLC                | RICHLAND COUNTY        |
| power for gate motor             |                |                                     | COUNTY                 |
|                                  |                |                                     |                        |
| CEL21-00005                      | COM ELECTRICAL | DNB ELECTRIC INC                    | 7420 BROAD RIVER RD    |
| 1/15/2021                        | COMMERCIAL     | 7420 BROAD RIVER RD LLC ETAL        | R05004-01-09           |
| 1/5/2021                         | FINALED        | DNB ELECTRIC INC                    | RICHLAND COUNTY        |
| Restore power to Fatz Cafe o     | ld building    |                                     | COUNTY                 |
| Power                            |                |                                     |                        |
| CEL21-00006                      | COM ELECTRICAL | CALHOUN-MCDANIEL ELECTRIC CO<br>INC | 810 KILLIAN STATION DR |
| 1/6/2021                         | COMMERCIAL     | Patton Development SC, LLC          | R20202-06-09           |
| 1/6/2021                         | ISSUED         | CALHOUN-MCDANIEL ELECTRIC CO<br>INC | RICHLAND COUNTY        |
| dollar general 22577             | COUNTY         |                                     |                        |
|                                  |                |                                     |                        |
| CEL21-00008                      | COM ELECTRICAL | BOWMAN ELECTRICAL LLC               | 481 TOWN CENTER PL 14  |
| 1/11/2021                        | COMMERCIAL     | WITZLING DAVID                      | R22900-02-65           |
| 1/7/2021                         | ISSUED         | BOWMAN ELECTRICAL LLC               | RICHLAND COUNTY        |
| nstall Receptacles and Lightr    | ning fixtures  |                                     | 14 COUNTY              |
|                                  |                |                                     |                        |
| CEL21-00009                      | COM ELECTRICAL | BOWMAN ELECTRICAL LLC               | 494 TOWN CENTER PL 2   |
| 1/11/2021                        | COMMERCIAL     | WITZLING DAVID                      | R22911-03-01           |
| 1/7/2021                         | ISSUED         | BOWMAN ELECTRICAL LLC               | RICHLAND COUNTY        |
| Install Lighting and Receptacles |                |                                     | 2 COUNTY               |



## **Richland County**

| CEL21-00010                 | COM ELECTRICAL  | WEAVER SYSTEMS INC                           | 1013 BARMETTLER PL                 |
|-----------------------------|---|--|------------------------------------|
| 1/12/2021                   | COMMERCIAL  | KRATOS 9090 LLC                              | R06016-01-10                       |
| 1/11/2021                   | ISSUED  | WEAVER SYSTEMS INC                           | RICHLAND COUNTY                    |
| Replace all wiring          |   | •  | COUNTY                             |
|                             |   |  |                                    |
| CEL21-00011                 | COM ELECTRICAL  | Edward F. Boozer                             | 1325 PERCIVAL RD                   |
| 1/20/2021                   | COMMERCIAL  | JLH RE HOLDINGS LLC                          | R16815-06-04                       |
| 1/12/2021                   | HOLD  | BOOZER ELECTRIC CO INC                       | RICHLAND COUNTY                    |
| Install new service         |   |  | COUNTY                             |
| 200 Amp service to training | room  |  | •                                  |
|                             | and has not been permitted to be or approve it be located on the proper | n the property. Property owner must a<br>ty. | pply for a building permit for the |
| CEL21-00012                 | COM ELECTRICAL  | MOODY ELECTRICAL SERVICE                     | 6912 CABIN CREEK RD                |
| 1/12/2021                   | COMMERCIAL  | MIGHTY HAND OF GOD                           | R27504-01-03                       |
| 1/12/2021                   | FINALED   | MOODY ELECTRICAL SERVICE                     | RICHLAND COUNTY                    |
| Turn electric on            |   |  | COUNTY                             |
|                             |   |  |                                    |
| CEL21-00014                 | COM ELECTRICAL  | BOWMAN ELECTRICAL LLC                        | 3424 TWO NOTCH RD                  |
| 1/27/2021                   | COMMERCIAL  | STEELE MARSHALL J III &                      | R14102-06-01                       |
| 1/13/2021                   | FINALED   | BOWMAN ELECTRICAL LLC                        | RICHLAND COUNTY                    |
| Repair wiring from fire dam | nage  |  | COUNTY                             |
|                             |   |  |                                    |
| CEL21-00017                 | COM ELECTRICAL  | BATES ELECTRIC INC                           | 2108 CLEMSON RD                    |
| 1/22/2021                   | COMMERCIAL  | 2108 CLEMSON ROAD LLC                        | R20200-01-32                       |
| 1/22/2021                   | ISSUED  | BATES ELECTRIC INC                           | RICHLAND COUNTY                    |
| tenet build out             |   | 1  | COUNTY                             |
|                             |   |  |                                    |
| CEL21-00018                 | COM ELECTRICAL  | ROYCE POWER & ELECTRIC LLC                   | 2215 MARTIN LUTHER KING BLVD<br>U  |
| 1/26/2021                   | COMMERCIAL  |  |                                    |
| 1/22/2021                   | FINALED   | ROYCE POWER & ELECTRIC LLC                   | RICHLAND COUNTY                    |
| Spectrum Power Supply       |   |  | U COUNTY                           |
| 20Amp service               |   |  |                                    |



### **Richland County**

Date Range Between 1/1/2021 and 1/31/2021

| CEL21-00026  | COM ELECTRICAL | POWERHOUSE RETAIL SERVICES LLC (MC) | 10136 TWO NOTCH RD 100A |
|--|----------------|-------------------------------------|-------------------------|
| 1/29/2021  | COMMERCIAL     | GRI-EQY LLC                         | R22909-03-18            |
| 1/29/2021  | ISSUED         | POWERHOUSE RETAIL SERVICES LLC (MC) | RICHLAND COUNTY         |
| ower for cashdesk, Light fixtures replaced, Exit signs |                |                                     | 100A COUNTY             |
|  |                |                                     |                         |

#### Number of COM ELECTRICAL/COMMERCIAL Permits: 24

| CMG20-00138  | COM MECHANICAL/GAS | CMECH COMMERCIAL LLC | 120 N SHORECREST RD |
|--|--------------------|----------------------|---------------------|
| 1/12/2021  | Unassigned         | FORTILINE INC        | R16200-05-10        |
| 11/11/2020   | FINALED            | CMECH COMMERCIAL LLC | RICHLAND COUNTY     |
| nstall 2 split system heat pumps with all new duct |                    |                      | COUNTY              |
|  |                    |                      |                     |

| CMG20-00145 | COM MECHANICAL/GAS | W O BLACKSTONE & CO INC | 1571 CROSSING CREEK RD |
|-------------|--------------------|-------------------------|------------------------|
| 1/21/2021   | Unassigned         | DRF HOLDINGS LLC        | R27800-03-17           |
| 11/30/2020  | ISSUED             | W O BLACKSTONE & CO INC | RICHLAND COUNTY        |
| HVAC        |                    |                         | COUNTY                 |

| CMG20-00150                 | COM MECHANICAL/GAS                     | BELTON HEATING AND A/C      | 2211 ALPINE RD EXT |
|-----------------------------|--|-----------------------------|--------------------|
| 1/7/2021                    | Unassigned                             | SC PRIMARY HEALTHCARE ASSOC | R17113-01-21       |
| 12/9/2020                   | ISSUED                                 | BELTON HEATING AND A/C      | RICHLAND COUNTY    |
| Replacement of (3) 4 ton sp | Replacement of (3) 4 ton split systems |                             |                    |

| CMG20-00151           | COM MECHANICAL/GAS | SPRING VALLEY AIR CONDITIONING | 1571 CROSSING CREEK RD BLDG 1 |
|-----------------------|--------------------|--------------------------------|-------------------------------|
| 1/4/2021              | Unassigned         | DRF HOLDINGS LLC               | R27800-03-17                  |
| 12/10/2020            | ISSUED             | SPRING VALLEY AIR CONDITIONING | RICHLAND COUNTY               |
| New Construction HVAC |                    |                                | COUNTY                        |
|                       | ·                  | ·                              | ·                             |

| CMG20-00152                 | COM MECHANICAL/GAS                  | SPRING VALLEY AIR CONDITIONING | 1571 CROSSING CREEK RD BLDG 2 |
|-----------------------------|-------------------------------------|--------------------------------|-------------------------------|
| 1/4/2021                    | Unassigned                          | DRF HOLDINGS LLC               | R27800-03-17                  |
| 12/10/2020                  | ISSUED                              | SPRING VALLEY AIR CONDITIONING | RICHLAND COUNTY               |
| New Construction HVAC       |                                     |                                | COUNTY                        |
| Needs to be for 1571 Crossi | ng Creek Rd. Building 2 see attache | d                              | •                             |



## **Richland County**

Date Range Between 1/1/2021 and 1/31/2021

|               | COM MECHANICAL/GAS | RUFUS ORNDUFF REFRIGERATION INC | 1715 LEESBURG RD |
|---------------|--------------------|---------------------------------|------------------|
| 1/19/2021     | Unassigned         | STOP 'N' SAVE INC               | R19203-14-10     |
| 12/30/2020    | ISSUED             | RUFUS ORNDUFF REFRIGERATION INC | RICHLAND COUNTY  |
| tall a cooler |                    |                                 | COUNTY           |

#### Number of COM MECHANICAL/GAS/Unassigned Permits: 6

| CPL21-00001            | COM PLUMBING  | SHEALY PLUMBING & GAS   | 1208 BUSH RIVER RD L4  |
|------------------------|---------------|-------------------------|------------------------|
| 1/7/2021               | Unassigned    | DLORAH LLC              | R05981-02-11           |
| 1/5/2021               | ISSUED        | SHEALY PLUMBING & GAS   | RICHLAND COUNTY        |
| eplumb Burned units    |               |                         | L4 COUNTY              |
| CPL21-00002            | COM BILIMBING | CHEATA DITINADING & CAC | 1208 BUSH RIVER RD L2  |
|                        | COM PLUMBING  | SHEALY PLUMBING & GAS   |                        |
| 1/7/2021               | Unassigned    | GOINS KIA C             | R05981-02-09           |
| 1/5/2021               | ISSUED        | SHEALY PLUMBING & GAS   | RICHLAND COUNTY        |
| eplumb burned builing  |               |                         | L2 COUNTY              |
|                        |               |                         | ,                      |
| CPL21-00003            | COM PLUMBING  | SHEALY PLUMBING & GAS   | 1208 BUSH RIVER RD L6  |
| 1/7/2021               | Unassigned    | GOINS KIA C             | R05981-02-09           |
| 1/5/2021               | ISSUED        | SHEALY PLUMBING & GAS   | RICHLAND COUNTY        |
| eplumb burned building |               |                         | L6 COUNTY              |
|                        |               |                         |                        |
| CPL21-00004            | COM PLUMBING  | SHEALY PLUMBING & GAS   | 1208 BUSH RIVER RD L8  |
| 1/7/2021               | Unassigned    | DLORAH LLC              | R05981-02-11           |
| 1/5/2021               | ISSUED        | SHEALY PLUMBING & GAS   | RICHLAND COUNTY        |
| eplumb burned units    |               |                         | L8 COUNTY              |
|                        |               |                         |                        |
| CPL21-00005            | COM PLUMBING  | SHEALY PLUMBING & GAS   | 1208 BUSH RIVER RD L10 |
| 1/7/2021               | Unassigned    | GOINS KIA C             | R05981-02-09           |
| 1/5/2021               | ISSUED        | SHEALY PLUMBING & GAS   | RICHLAND COUNTY        |
| eplumb burned units    |               | •                       | L10 COUNTY             |



## **Richland County**

| CPL21-00006  | COM PLUMBING   | SHEALY PLUMBING & GAS   | 1208 BUSH RIVER RD L12  |  |
|--|--|---|---|--|
| 1/7/2021   | Unassigned   | DLORAH LLC  | R05981-02-11  |  |
| 1/5/2021   | ISSUED   | SHEALY PLUMBING & GAS   | RICHLAND COUNTY   |  |
| replumb burned unit  | replumb burned unit  |   |   |  |
|  |  |   |   |  |
| CPL21-00007  | COM PLUMBING   | EDWARD A HICKEY PLUMBING INC  | 810 KILLIAN STATION DR  |  |
| 1/6/2021   | Unassigned   | Patton Development SC, LLC  | R20202-06-09  |  |
| 1/6/2021   | ISSUED   | EDWARD A HICKEY PLUMBING INC  | RICHLAND COUNTY   |  |
| dollar general 22577   |  |   | COUNTY  |  |
|  |  |   |   |  |
| CPL21-00010  | COM PLUMBING   | VOUCH PROFESSIONAL SERVICES<br>LLC  | 494 TOWN CENTER PL 2  |  |
| 1/15/2021  | Unassigned   | WITZLING DAVID  | R22911-03-01  |  |
| 1/14/2021  | ISSUED   | VOUCH PROFESSIONAL SERVICES<br>LLC  | RICHLAND COUNTY   |  |
| rough in and set out 1 bathr   | room   |   | 2 COUNTY  |  |
|  |  |   |   |  |
| CPL21-00011  | COM PLUMBING   | PRECISION PLUMBING CO OF ROCK<br>HILL LLC   | 9704 TWO NOTCH RD A   |  |
|  | l lucacione ad   | SHOPS AT TIFFANYS LLC THE   | R20014-04-08  |  |
| 1/21/2021  | Unassigned   |   |   |  |
| 1/21/2021<br>1/14/2021   | ISSUED   | PRECISION PLUMBING CO OF ROCK<br>HILL LLC   | RICHLAND COUNTY   |  |
| 1/14/2021  |  | I   | RICHLAND COUNTY  A COUNTY   |  |
| 1/14/2021<br>doctor office   | ISSUED   | I   |   |  |
| 1/14/2021<br>doctor office   | ISSUED   | I   |   |  |
| 1/14/2021<br>doctor office<br>attach to building permit CE   | ISSUED<br>BD-00264   | HILL LLC  | A COUNTY  |  |
| 1/14/2021 doctor office attach to building permit CE CPL21-00014   | ISSUED  BD-00264  COM PLUMBING   | MODERN MECHANICAL INC AMPLE STORAGE TWO NOTCH   | A COUNTY  5622 TWO NOTCH RD   |  |
| 1/14/2021  doctor office attach to building permit CE CPL21-00014  1/20/2021  1/20/2021  | ISSUED  BD-00264  COM PLUMBING  Unassigned  ISSUED                       | MODERN MECHANICAL INC  AMPLE STORAGE TWO NOTCH ROAD   | A COUNTY  5622 TWO NOTCH RD  R14209-03-08   |  |
| 1/14/2021  doctor office attach to building permit CE  CPL21-00014  1/20/2021  1/20/2021  To install plumbing for Build  | ISSUED  BD-00264  COM PLUMBING  Unassigned  ISSUED                       | MODERN MECHANICAL INC  AMPLE STORAGE TWO NOTCH ROAD   | A COUNTY  5622 TWO NOTCH RD  R14209-03-08  RICHLAND COUNTY                            |  |
| 1/14/2021  doctor office attach to building permit CE CPL21-00014 1/20/2021  | ISSUED  BD-00264  COM PLUMBING  Unassigned  ISSUED                       | MODERN MECHANICAL INC  AMPLE STORAGE TWO NOTCH ROAD   | A COUNTY  5622 TWO NOTCH RD  R14209-03-08  RICHLAND COUNTY                            |  |
| 1/14/2021  doctor office attach to building permit CE CPL21-00014 1/20/2021 1/20/2021 To install plumbing for Build To install plumbing for Build                  | ISSUED  BD-00264  COM PLUMBING  Unassigned  ISSUED  ling A               | MODERN MECHANICAL INC  AMPLE STORAGE TWO NOTCH ROAD  MODERN MECHANICAL INC                            | A COUNTY  5622 TWO NOTCH RD  R14209-03-08  RICHLAND COUNTY  COUNTY                    |  |
| 1/14/2021  doctor office attach to building permit CE  CPL21-00014  1/20/2021  1/20/2021  To install plumbing for Build To install plumbing for Build  CPL21-00015 | ISSUED  BD-00264  COM PLUMBING  Unassigned  ISSUED  ling A  COM PLUMBING | MODERN MECHANICAL INC  AMPLE STORAGE TWO NOTCH ROAD  MODERN MECHANICAL INC  COOK PLUMBING COMPANY LLC | A COUNTY  5622 TWO NOTCH RD  R14209-03-08  RICHLAND COUNTY  COUNTY  120 NORTHPOINT CT |  |



## **Richland County**

| CPL21-00017                   | COM PLUMBING                  | BUILDING 4 BLISS LLC         | 2110 CLEMSON RD                    |
|-------------------------------|-------------------------------|------------------------------|------------------------------------|
| 1/25/2021                     | Unassigned                    | 2108 CLEMSON ROAD LLC        | R20200-01-32                       |
| 1/25/2021                     | ISSUED                        | BUILDING 4 BLISS LLC         | RICHLAND COUNTY                    |
| Buildout for pet supplies pl  | us store                      |                              | COUNTY                             |
| Existing building permit CBI  | 020-00155                     |                              |                                    |
| CPL21-00018                   | COM PLUMBING                  | PAUL D BRADLEY PLUMBING CO   | 1215 SAINT ANDREWS RD 3            |
| 1/27/2021                     | Unassigned                    |                              | R06109-01-37                       |
| 1/26/2021                     | ISSUED                        | PAUL D BRADLEY PLUMBING CO   | RICHLAND COUNTY                    |
| Installing water lines in bar | installing gas pipe and Sink  |                              | 3 COUNTY                           |
|                               |                               |                              |                                    |
| Number of COM PLUMBIN         | G/Unassigned Permits: 13      |                              |                                    |
| CRF21-00001                   | COM ROOFING                   | FRIZZELL CONSTR CO INC       | 504 HENRY ST                       |
| 1/14/2021                     | Unassigned                    | RICHLAND COUNTY              | R36807-15-01                       |
| 1/5/2021                      | ISSUED                        | FRIZZELL CONSTR CO INC       | RICHLAND COUNTY                    |
| Roof Replacement              |                               |                              | EASTOVER                           |
|                               |                               |                              |                                    |
| CRF21-00002                   | COM ROOFING                   | FRIZZELL CONSTR CO INC       | 122 GADSDEN COMMUNITY<br>CENTER RD |
| 1/14/2021                     | Unassigned                    | GADSDEN COMMUNITY CLUB THE   | R32500-01-19                       |
| 1/5/2021                      | ISSUED                        | FRIZZELL CONSTR CO INC       | RICHLAND COUNTY                    |
| Roof Replacement              | COUNTY                        |                              |                                    |
| NO FEES-REROOF OF THE R       | ICHLAND COUNTY FIRE DEPARTMEN | IT IN GADSDEN.               |                                    |
| CRF21-00003                   | COM ROOFING                   | ATLANTAS RELIABLE ROOFING CO | 1310 OAKCREST DR                   |
| 1/26/2021                     | Unassigned                    | PC CROWNELAKELLC             | R17014-01-02                       |

| CRF21-00003                    | COM ROOFING | ATLANTAS RELIABLE ROOFING CO | 1310 OAKCREST DR |
|--------------------------------|-------------|------------------------------|------------------|
| 1/26/2021                      | Unassigned  | PC CROWNE LAKE LLC           | R17014-01-02     |
| 1/11/2021                      | FINALED     | ATLANTAS RELIABLE ROOFING CO | RICHLAND COUNTY  |
| Remove roof and replace BLDG 7 |             |                              | COUNTY           |
| Building 7                     |             |                              |                  |

| CRF21-00006                      | COM ROOFING | POWERS & RABUN INC (GC) | 1013 N KINGS ST 220A |
|----------------------------------|-------------|-------------------------|----------------------|
| 1/27/2021                        | Unassigned  | HUNTERS MILL LLC        | R17016-03-01         |
| 1/14/2021                        | ISSUED      | POWERS & RABUN INC (GC) | RICHLAND COUNTY      |
| Remove and replace roof shingles |             |                         | 220A COUNTY          |
|                                  |             |                         |                      |



### **Richland County**

Date Range Between 1/1/2021 and 1/31/2021

| CRF21-00018  | COM ROOFING | BAKER ROOFING COMPANY | 130 PINNACLE POINT CT |
|--------------|-------------|-----------------------|-----------------------|
| 1/26/2021    | Unassigned  |                       | R17205-01-07          |
| 1/26/2021    | ISSUED      |                       | RICHLAND COUNTY       |
| REPLACE ROOF |             |                       | COUNTY                |
|              |             |                       |                       |

### Number of COM ROOFING/Unassigned Permits: 5

| CBD20-00247   | COMMERCIAL ADD & ADD/ALT | TOAN TRAN DBA: JUST LIKE NEW | 2700 BROAD RIVER RD D |
|---|--------------------------|------------------------------|-----------------------|
| 1/25/2021   | ADDITION/ALTERATION      | 2700 BROAD RIVER LLC         | R06015-02-01          |
| 12/4/2020   | ISSUED                   | TOAN TRAN DBA: JUST LIKE NEW | RICHLAND COUNTY       |
| INTERIOR FINISH FOR FAST FOOD SERVICE                         |                          |                              | D COUNTY              |
| plan review fee paid on 12/4/2020 under CBD20-000246 \$172.11 |                          |                              |                       |
| CODY OF THE RECEIPT IS ATTACHED                               |                          |                              |                       |

| CBD20-00258                            | COMMERCIAL ADD & ADD/ALT | KIRK COMMERCIAL CONSTRUCTION<br>L | 1 SUNBELT CT    |
|--|--------------------------|-----------------------------------|-----------------|
| 1/4/2021                               | ADDITION/ALTERATION      | JUDY-SUNBELT PROPERTIES LLC       | R09409-01-24    |
| 12/14/2020                             | ISSUED                   | KIRK COMMERCIAL CONSTRUCTION      | RICHLAND COUNTY |
| Office Build out in existing warehouse |                          |                                   | COUNTY          |
|  |                          |                                   |                 |

### Number of COMMERCIAL ADD & ADD/ALT/ADDITION/ALTERATION Permits: 2

| CBD20-00056   | COMMERCIAL ALTERATIONS | K & C CONSTRUCTION SERVICES LLC | 140 DIAMOND LN  |
|---|------------------------|---------------------------------|-----------------|
| 1/21/2021   | Unassigned             | WORD OF GOD CHURCH AND          | R07402-04-16    |
| 3/20/2020   | ISSUED                 | K & C CONSTRUCTION SERVICES LLC | RICHLAND COUNTY |
| installing 2nd story inside existing new construction |                        |                                 | COUNTY          |
|   |                        |                                 |                 |

| CBD20-00155                   | COMMERCIAL ALTERATIONS | ENGELKE CONSTRUCTION<br>SOLUTIONS LLC | 2110 CLEMSON RD |
|-------------------------------|------------------------|---------------------------------------|-----------------|
| 1/14/2021                     | Unassigned             | 2108 CLEMSON ROAD LLC                 | R20200-01-32    |
| 8/27/2020                     | ISSUED                 | ENGELKE CONSTRUCTION<br>SOLUTIONS LLC | RICHLAND COUNTY |
| Pet Supplies Plus upfit in ex | COUNTY                 |                                       |                 |
|                               |                        |                                       |                 |



## **Richland County**

|                            | T                                    |                                   |                       |
|----------------------------|--------------------------------------|-----------------------------------|-----------------------|
| CBD20-00207                | COMMERCIAL ALTERATIONS               | PRIME RETAIL SERVICES INC         | 10060 TWO NOTCH RD    |
| 1/25/2021                  | Unassigned                           | WAL-MART REAL ESTATE BUSINESS     | R22807-01-11          |
| 10/29/2020                 | FINALED                              | PRIME RETAIL SERVICES INC         | RICHLAND COUNTY       |
| Sporting Goods Area Updat  | COUNTY                               |                                   |                       |
| Relocation, and Add New F  | ixtures. Area Being Renovated: 1,400 | ) SF                              |                       |
| CBD20-00221                | COMMERCIAL ALTERATIONS               | BOBBITT DESIGN BUILD LLC          | 7909 PARKLANE RD 190  |
| 1/25/2021                  | Unassigned                           | SNH MEDICAL OFFICE PROPERTIES     | R17101-03-04          |
| 11/18/2020                 | ISSUED                               | BOBBITT DESIGN BUILD LLC          | RICHLAND COUNTY       |
| Second generation build-ou | ut of a tenant suite on 1st floor    |                                   | 190 COUNTY            |
|                            |                                      | •                                 |                       |
| CBD20-00239                | COMMERCIAL ALTERATIONS               | JAMES R VANNOY & SONS<br>CONSTRUC | 4601 HARD SCRABBLE RD |
| 1/13/2021                  | Unassigned                           | BANK OF AMERICA NATIONAL<br>ASSOC | R20300-02-37          |
| 12/2/2020                  | ISSUED                               | JAMES R VANNOY & SONS<br>CONSTRUC | RICHLAND COUNTY       |
| Minor renovation project   |                                      |                                   | COUNTY                |
|                            |                                      |                                   |                       |
| CBD20-00254                | COMMERCIAL ALTERATIONS               | GREEN EARTH GENERAL<br>CONTRACTOR | 9732 TWO NOTCH RD     |
| 1/26/2021                  | Unassigned                           | NCNB SOUTH CAROLINA               | R20014-04-02          |
| 12/9/2020                  | ISSUED                               | GREEN EARTH GENERAL<br>CONTRACTOR | RICHLAND COUNTY       |
| Minor renovation project   |                                      |                                   | COUNTY                |
|                            |                                      |                                   |                       |
| CBD20-00264                | COMMERCIAL ALTERATIONS               | COHN CONSTRUCTION SERVICES LLC    | 9704 TWO NOTCH RD A   |
| 1/20/2021                  | Unassigned                           |                                   | R20014-04-08          |
| 12/21/2020                 | ISSUED                               | COHN CONSTRUCTION SERVICES LLC    | RICHLAND COUNTY       |
| UPFIT STE A & B TO DENTIS  | T OFFICE                             |                                   | A COUNTY              |
|                            |                                      | <u>'</u>                          |                       |
| CBD20-00267                | COMMERCIAL ALTERATIONS               | SUMMIT GENERAL CONTRACTORS INC    | 2000 CLEMSON RD       |
| 1/14/2021                  | Unassigned                           | MAGNOLIA POINTE JV LLC            | R20200-02-07          |
| 12/28/2020                 | ISSUED                               | SUMMIT GENERAL CONTRACTORS INC    | RICHLAND COUNTY       |
| Demo of Existing space, Ne | w HVAC, Lights, demising wall        |                                   | COUNTY                |
|                            |                                      |                                   |                       |
|                            |                                      |                                   |                       |



### **Richland County**

Date Range Between 1/1/2021 and 1/31/2021

| CBD21-00004                       | COMMERCIAL ALTERATIONS | SUMMIT GENERAL CONTRACTORS INC | 2000 CLEMSON RD |
|-----------------------------------|------------------------|--------------------------------|-----------------|
| 1/27/2021                         | Unassigned             | MAGNOLIA POINTE JV LLC         | R20200-02-07    |
| 1/6/2021                          | ISSUED                 | SUMMIT GENERAL CONTRACTORS INC | RICHLAND COUNTY |
| enant Build out of Existing space |                        |                                | COUNTY          |
|                                   |                        |                                |                 |

| CBD21-00007           | COMMERCIAL ALTERATIONS | T CONTRACTOR (GC) | 460 KILLIAN RD 5 |
|-----------------------|------------------------|-------------------|------------------|
| 1/13/2021             | Unassigned             |                   | R17400-02-25     |
| 1/7/2021              | ISSUED                 | T CONTRACTOR (GC) | RICHLAND COUNTY  |
| UP FIT FOR NAIL SALON |                        |                   | 5 COUNTY         |
|                       |                        |                   |                  |

| CBD21-00012  | COMMERCIAL ALTERATIONS | BROWNSTONE CONSTRUCTION<br>GROUP LLC | 201 COLUMBIA MALL BLVD 207 |
|--|------------------------|--------------------------------------|----------------------------|
| 1/20/2021  | Unassigned             |                                      | R16904-01-17               |
| 1/13/2021  | ISSUED                 | BROWNSTONE CONSTRUCTION<br>GROUP LLC | RICHLAND COUNTY            |
| Office renovation  |                        |                                      | 207 COUNTY                 |
| CONTRACTOR/ARCHITECT APPLIED FOR PERMIT UNDER PUBLIC ACCOUT INFORMATION IS BEING TRANSFEREDCBD20-00226 |                        |                                      |                            |

### Number of COMMERCIAL ALTERATIONS/Unassigned Permits: 11

| CBD20-00259   | COMMERCIAL NEW CONSTRUCTION | HOOVER BUILDINGS OF LEXINGTON | 5933 TWO NOTCH RD |
|---|-----------------------------|-------------------------------|-------------------|
| 1/28/2021   | NEW BUILDING                | HILTON RONALD L & WANDA S     | R14210-08-20      |
| 12/15/2020  | ISSUED                      | HOOVER BUILDINGS OF LEXINGTON | RICHLAND COUNTY   |
| 40'X60'X18' POLE BUILDING (SHELL ONLY) W/ 4" CONCRETE |                             |                               | COUNTY            |
| To be used as private storage.                        |                             |                               |                   |

| CBD20-00262  | COMMERCIAL NEW CONSTRUCTION | HOOD CONSTRUCTION CO INC | 1571 CROSSING CREEK RD |
|--|-----------------------------|--------------------------|------------------------|
| 1/25/2021  | NEW BUILDING                | DRF HOLDINGS LLC         | R27800-03-17           |
| 12/20/2020   | ISSUED                      | HOOD CONSTRUCTION CO INC | RICHLAND COUNTY        |
| Restroom and Equipment buildings for Camp Cole Pool Area |                             |                          | COUNTY                 |

PERMIT IS FOR NEW BUILDING

PERMIT FEE PAID UNDER MAIN BUILDING PERMIT CBD20-00059

Number of COMMERCIAL NEW CONSTRUCTION/NEW BUILDING Permits: 2



## **Richland County**

| Date Range Between 1/1/2021 and 1/31/2021        |                                |  |                      |  |
|--|--------------------------------|--|----------------------|--|
| CBD20-00263                                      | COMMERCIAL REPAIR              | JERMAINE BRITTON                         | 428 N BRICKYARD RD A |  |
| 1/4/2021   | Unassigned                     |  | R20109-02-01         |  |
| 12/21/2020                                       | FINALED                        | JERMAINE BRITTON                         | RICHLAND COUNTY      |  |
| CHANGING THE BATHROOM DOOR TO 36" & ADA BATHROOM |                                |  | A COUNTY             |  |
|  |                                |  |                      |  |
| CBD21-00008                                      | COMMERCIAL REPAIR              | T & H CONSTRUCTION CO INC                | 1013 BARMETTLER PL   |  |
| 1/12/2021  | Unassigned                     | KRATOS 9090 LLC                          | R06016-01-10         |  |
| 1/8/2021   | ISSUED                         | T & H CONSTRUCTION CO INC                | RICHLAND COUNTY      |  |
| epair Apt. Due to Tree a                         | nd Water Damage                |  | COUNTY               |  |
|  |                                |  |                      |  |
| lumber of COMMERCIA                              | L REPAIR/Unassigned Permits: 2 |  |                      |  |
| FPS21-00002                                      | FIRE PROTECTION SYSTEM ALARM   | SAWYER PRICE SECURITY                    | 131 BERKSHIRE DR     |  |
| 1/8/2021   | Unassigned                     | US PATRIOT HOLDINGS LLC                  | R17011-05-07         |  |
| 1/6/2021   | ISSUED                         | SAWYER PRICE SECURITY                    | RICHLAND COUNTY      |  |
| Fire Alarm System for U.S. Tactical              |                                |  | COUNTY               |  |
|  |                                |  |                      |  |
| FPS21-00004                                      | FIRE PROTECTION SYSTEM ALARM   | SONITROL SECURITY SYS OF THE MIDLANDS IN | 1215 SHOP RD         |  |
| 1/21/2021  | Unassigned                     | HOOD REAL ESTATE INVESTMENTS             | R11210-01-02         |  |
| 1/13/2021  | ISSUED                         | SONITROL SECURITY SYS OF THE MIDLANDS IN | RICHLAND COUNTY      |  |
| Norris Furniture Renovat                         | ion                            |  | COUNTY               |  |
| ire Alarm Submittal                              |                                |  |                      |  |
| FPS21-00005                                      | FIRE PROTECTION SYSTEM ALARM   | SONITROL SECURITY SYS OF THE MIDLANDS IN | 1312 HAMRICK ST      |  |
| 1/21/2021  | Unassigned                     | GATEWAY SUPPLY CO INC                    | R11204-06-03         |  |
| 1/18/2021  | ISSUED                         | SONITROL SECURITY SYS OF THE MIDLANDS IN | RICHLAND COUNTY      |  |
| Gateway Supply Fire Panel Replacement            |                                |  | COUNTY               |  |
| ateway Supply Scope of                           | Work                           |  |                      |  |
| FPS21-00011                                      | FIRE PROTECTION SYSTEM ALARM   | LOWMAN COMMUNICATIONS, INC               | 115 HUMMINGBIRD CT   |  |
| 1/22/2021  | Unassigned                     | LOWMAN HOME INC                          | R01511-04-04         |  |
| 1/22/2021  | ISSUED                         | LOWMAN COMMUNICATIONS, INC               | RICHLAND COUNTY      |  |
|  |                                | , ·                                      |                      |  |



### **Richland County**

Date Range Between 1/1/2021 and 1/31/2021

| FPS21-00012                                | FIRE PROTECTION SYSTEM ALARM | LOWMAN COMMUNICATIONS, INC | 119 HUMMINGBIRD CT A |
|--|------------------------------|----------------------------|----------------------|
| 1/22/2021                                  | Unassigned                   | LOWMAN HOME INC            | R01511-04-04         |
| 1/22/2021                                  | ISSUED                       | LOWMAN COMMUNICATIONS, INC | RICHLAND COUNTY      |
| FIRE ALARM MONITORING FOR SPRINKLER SYSTEM |                              |                            | A COUNTY             |
|  |                              |                            |                      |

### Number of FIRE PROTECTION SYSTEM ALARM/Unassigned Permits: 5

| FPS21-00010                              | FIRE PROTECTION SYSTEM SPRINKLER | CENTURY FIRE PROTECTION LLC | 9704 TWO NOTCH RD A |
|--|----------------------------------|-----------------------------|---------------------|
| 1/27/2021                                | Unassigned                       | SHOPS AT TIFFANYS LLC THE   | R20014-04-08        |
| 1/21/2021                                | ISSUED                           | CENTURY FIRE PROTECTION LLC | RICHLAND COUNTY     |
| Install new pendants in new tenant upfit |                                  |                             | A COUNTY            |
|  |                                  |                             |                     |

### Number of FIRE PROTECTION SYSTEM SPRINKLER/Unassigned Permits: 1

| TLCO20-00181                                     | TELECOMMUNICATIONS TOWER | TSC CONSTRUCTION LLC (GC) | 1709 LEESBURG RD |
|--|--------------------------|---------------------------|------------------|
| 1/7/2021   | EXISTING TOWER ADD       | SKYTREE VENTURES LLC      | R19203-14-11     |
| 12/28/2020                                       | ISSUED                   | TSC CONSTRUCTION LLC (GC) | RICHLAND COUNTY  |
| T-Mobile upgrading equipment on existing tower   |                          |                           | COUNTY           |
| T-Mobile to replace 3 antennas and add 3 radios. |                          |                           |                  |

#### Number of TELECOMMUNICATIONS TOWER/EXISTING TOWER ADD Permits: 1

**Total Number of Permits: 72** 

