

Richland County

| PERMIT NUMBER | PERMIT TYPE | APPLICANT NAME | ADDRESS |
|----------------------------------|--------------------|------------------------------|------------------------|
| ISSUED DATE | PERMIT SUBTYPE | OWNER NAME | PARCEL NUMBER |
| APPLIED DATE | STATUS | CONTRACTOR NAME | SUBDIVISION |
| ESCRIPTION | | | LOT BLOCK & TRACT |
| ETAILS | | | |
| CEL20-00014 | COM ELECTRICAL | DNB ELECTRIC INC | 1001 PINNACLE POINT DR |
| 3/11/2020 | COMMERCIAL | RAYCO INC | R17205-01-08 |
| 1/21/2020 | FINALED | DNB ELECTRIC INC | RICHLAND COUNTY |
| lectrical upfit of the 3rd floor | | | COUNTY |
| | | | |
| CEL20-00045 | COM ELECTRICAL | CAROLINA CONDITIONS LLC | 102 SAINTS CREEK LN |
| 3/2/2020 | COMMERCIAL | ST JOHN'S PLACE HOMEOWNERS | R03500-04-13 |
| 3/2/2020 | FINALED | CAROLINA CONDITIONS LLC | RICHLAND COUNTY |
| Run circuit to pool light. | | | COUNTY |
| | | | |
| CEL20-00046 | COM ELECTRICAL | SOUTHERN LIGHTING SERVICES | 10134 TWO NOTCH RD |
| 3/11/2020 | COMMERCIAL | NORTH POINTE COLUMBIA SC LLC | R22808-02-05 |
| 3/2/2020 | CANCELLED | SOUTHERN LIGHTING SERVICES | RICHLAND COUNTY |
| lestore power to an existing r | oad sign for bank. | | COUNTY |
| VAITING ON SIGNED CONTRA | .СТ. | | |
| CEL20-00047 | COM ELECTRICAL | GIBSON ELECTRIC LLC | 1021 PINNACLE POINT DR |
| 3/3/2020 | COMMERCIAL | 1021 PINNACLE POINT LLC | R17205-01-10 |
| 3/3/2020 | ISSUED | TIMMONS CONTRACTING INC | RICHLAND COUNTY |
| LECTRICAL UPFIT | | | COUNTY |
| | | | |
| CEL20-00050 | COM ELECTRICAL | M & W ELECTRICAL INC | 5936 FARROW RD |
| C2220 00030 | COMMERCIAL | CAROLINA WOOD & STEEL LLC | R14202-01-02 |
| 3/6/2020 | | | |
| | FINALED | M & W ELECTRICAL INC | RICHLAND COUNTY |



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Date Range Between 3/1/2020 and 3/30/2020

| CEL20-00051 | COM ELECTRICAL | M & W ELECTRICAL INC | 5934 FARROW RD A |
|-------------------------------|------------------|-----------------------------------|-----------------------|
| 3/6/2020 | COMMERCIAL | CAROLINA WOOD & STEEL LLC | R14202-01-02 |
| 3/6/2020 | ISSUED | M & W ELECTRICAL INC | RICHLAND COUNTY |
| INSTALL 600 AMP 3 PHRASE | 480 VOLT SERVICE | | A COUNTY |
| | | | |
| CEL20-00052 | COM ELECTRICAL | F & D ELECTRIC OF SOUTH CAROLI | 301 RICE MEADOW WAY 1 |
| 3/18/2020 | COMMERCIAL | SUNNY & SHIVAM INVESTMENTS #1 | R20310-05-01 |
| 3/11/2020 | FINALED | F & D ELECTRIC OF SOUTH CAROLI | RICHLAND COUNTY |
| Rice Terrace - Entrance Sign | | | 1 COUNTY |
| relocating meter for entrance | e sign light | | |
| CEL20-00054 | COM ELECTRICAL | COST PLUS SERVICES LLC | 2625 ALPINE RD |
| 3/17/2020 | COMMERCIAL | CHRISTIAN FAITH FELLOWSHIP | R19804-05-26 |
| 3/17/2020 | FINALED | B & C SIGN SERVICE LLC | RICHLAND COUNTY |
| UNDERGROUND SERVICE FO | R SIGN | | COUNTY |
| WAITING ON SIGNED CONTR | ACT | | |
| CEL20-00061 | COM ELECTRICAL | THIRD DAY CONTRACTING LLC | 1188 SAINT ANDREWS RD |
| 3/19/2020 | COMMERCIAL | EAST REALTY LLC | R06012-04-34 |
| 3/19/2020 | ISSUED | GWB CO LLC | RICHLAND COUNTY |
| ADD LIGHTS, RECEPT, POWER | COUNTY | | |
| | | | |
| CEL20-00062 | COM ELECTRICAL | JMH ELECTRICAL CONTRACTOR SERV | 3100 BROAD RIVER RD |
| 3/23/2020 | COMMERCIAL | BUSHWICK REALTY PARTNERS LLC | R06113-02-42 |
| 3/20/2020 | FINALED | JMH ELECTRICAL CONTRACTOR SERV | RICHLAND COUNTY |
| replace damaged meter and | riser | | COUNTY |
| | | | |
| CEL20-00064 | COM ELECTRICAL | LAKESHORE ELECTRICAL SERVICE | 9308 TWO NOTCH RD D |
| 3/24/2020 | COMMERCIAL | APLUS PROPERTIES OF COLUMBIA | R19908-00-00 |
| 3/23/2020 | FINALED | LAKESHORE ELECTRICAL SERVICE | RICHLAND COUNTY |
| hook power to equipment | D COUNTY | | |

Number of COM ELECTRICAL/COMMERCIAL Permits: 11



Richland County

| CMG20-00044 | COM MECHANICAL/GAS | CAROLINA CAPITOL METAL FAB INC | 2803 PADGETT RD |
|---|---|--|---|
| 3/2/2020 | Unassigned | COMMUNITY ASSISTANCE & | R22015-03-65 |
| 3/2/2020 | ISSUED | CAROLINA CAPITOL METAL FAB INC | RICHLAND COUNTY |
| INSTALL HOOD | | | COUNTY |
| | | | |
| CMG20-00046 | COM MECHANICAL/GAS | M & M HEATING AND AIR LLC | 7005 TWO NOTCH RD 1 |
| 3/6/2020 | Unassigned | TOP NOTCH RETAIL LIMITED | R16904-03-01 |
| 3/5/2020 | ISSUED | M & M HEATING AND AIR LLC | RICHLAND COUNTY |
| install gas piping to 7 Roof | top units | | 1 COUNTY |
| | | | |
| CMG20-00047 | COM MECHANICAL/GAS | CRUMPTON PLUMBING LLC | 700U OLD MANOR DR |
| 3/16/2020 | Unassigned | | R06081-00-00 |
| 3/13/2020 | ISSUED | CRUMPTON PLUMBING LLC | RICHLAND COUNTY |
| Pressure Test on existing g | as line - BLDG 7 | | COUNTY |
| Pressure test will be done | on building 7, 8, and 14. | | |
| CMG20-00048 | COM MECHANICAL/GAS | PRICE DAVIS LLC | 91 CLEMSON RD |
| 3/26/2020 | Unassigned | 91 CLEMSON ROAD LLC | R25608-10-31 |
| 3/17/2020 | ISSUED | PRICE DAVIS LLC | RICHLAND COUNTY |
| Refrigeration Installation | | | COUNTY |
| | | | |
| CMG20-00049 | COM MECHANICAL/GAS | WINN-PENN PLUMBING INC | 2708 CLEMSON RD |
| | | | |
| 3/18/2020 | Unassigned | CLEMSON ROAD PARTNERS LLC | R17400-06-09 |
| 3/18/2020 3/18/2020 | Unassigned | CLEMSON ROAD PARTNERS LLC WINN-PENN PLUMBING INC | R17400-06-09 RICHLAND COUNTY |
| 3/18/2020 | | WINN-PENN PLUMBING INC | |
| 3/18/2020 | ISSUED | WINN-PENN PLUMBING INC | RICHLAND COUNTY |
| 3/18/2020 | ISSUED | WINN-PENN PLUMBING INC | RICHLAND COUNTY |
| 3/18/2020 INSTALL NAT GAS DISTRIBU | ISSUED JTION SYSTEM AS PER APPROVED PL | WINN-PENN PLUMBING INC LANS | RICHLAND COUNTY COUNTY |
| 3/18/2020 INSTALL NAT GAS DISTRIBU CMG20-00050 | ISSUED JTION SYSTEM AS PER APPROVED PL COM MECHANICAL/GAS | WINN-PENN PLUMBING INC LANS DERRICK PLUMBING INC | RICHLAND COUNTY COUNTY 2708 CLEMSON RD A |



Richland County

| • | | | |
|--|---|---|--|
| CMG20-00051 | COM MECHANICAL/GAS | THIRD DAY CONTRACTING LLC | 1188 SAINT ANDREWS RD |
| 3/19/2020 | Unassigned | EAST REALTY LLC | R06012-04-34 |
| 3/19/2020 | ISSUED | GWB CO LLC | RICHLAND COUNTY |
| ADD 2-5 TON SPLIT HEAT PI | JMP | | COUNTY |
| | | | |
| CMG20-00052 | COM MECHANICAL/GAS | CAROLINA COMFORT INC | 1616 BLUFF RD |
| 3/24/2020 | Unassigned | PRESTIGE WORLDWIDE MANAGEMENT | R11116-01-03 |
| 3/23/2020 | ISSUED | CAROLINA COMFORT INC | RICHLAND COUNTY |
| Remove and replace HVAC | unit | | COUNTY |
| | | | |
| CMG20-00053 | COM MECHANICAL/GAS | CRUMPTON PLUMBING LLC | 800U OLD MANOR DR |
| 3/16/2020 | Unassigned | | R06081-00-00 |
| 3/13/2020 | ISSUED | CRUMPTON PLUMBING LLC | RICHLAND COUNTY |
| Pressure Test on existing ga | es line - BLDG 8 | | COUNTY |
| | | | |
| CMG20-00054 | COM MECHANICAL/GAS | CRUMPTON PLUMBING LLC | 1400U OLD MANOR DR |
| 3/16/2020 | Unassigned | | R06081-00-00 |
| 3/13/2020 | ISSUED | CRUMPTON PLUMBING LLC | RICHLAND COUNTY |
| Pressure Test on existing ga | COUNTY | | |
| | | | |
| | | | |
| Number of COM MECHANI | CAL/GAS/Unassigned Permits: 10 | | |
| Number of COM MECHANI CPL20-00018 | CAL/GAS/Unassigned Permits: 10 COM PLUMBING | MODERN MECHANICAL INC | 2101 DUTCH FORK RD |
| | | MODERN MECHANICAL INC LOWMAN HOME INC | 2101 DUTCH FORK RD R01511-04-04 |
| CPL20-00018 | COM PLUMBING | | |
| CPL20-00018 3/4/2020 2/11/2020 | COM PLUMBING Unassigned | LOWMAN HOME INC | R01511-04-04 |
| CPL20-00018 3/4/2020 2/11/2020 | COM PLUMBING Unassigned ISSUED Ding system for new multi-family | LOWMAN HOME INC | R01511-04-04 RICHLAND COUNTY |
| CPL20-00018 3/4/2020 2/11/2020 To install a complete plumb | COM PLUMBING Unassigned ISSUED Ding system for new multi-family | LOWMAN HOME INC | R01511-04-04 RICHLAND COUNTY |
| CPL20-00018 3/4/2020 2/11/2020 To install a complete plumb | COM PLUMBING Unassigned ISSUED Ding system for new multi-family lings 00262 and 00254 | LOWMAN HOME INC MODERN MECHANICAL INC | R01511-04-04 RICHLAND COUNTY COUNTY |
| CPL20-00018 3/4/2020 2/11/2020 To install a complete plumb One contract for both build CPL20-00019 | COM PLUMBING Unassigned ISSUED Ding system for new multi-family lings 00262 and 00254 COM PLUMBING | LOWMAN HOME INC MODERN MECHANICAL INC MODERN MECHANICAL INC | R01511-04-04 RICHLAND COUNTY COUNTY 2101 DUTCH FORK RD |
| CPL20-00018 3/4/2020 2/11/2020 To install a complete plumb One contract for both build CPL20-00019 3/2/2020 | COM PLUMBING Unassigned ISSUED Ding system for new multi-family lings 00262 and 00254 COM PLUMBING Unassigned ISSUED | MODERN MECHANICAL INC MODERN MECHANICAL INC LOWMAN HOME INC | R01511-04-04 RICHLAND COUNTY COUNTY 2101 DUTCH FORK RD R01511-04-04 |



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| CPL20-00021 | COM PLUMBING | LARUSSA PLUMBING | 1800 KILLIAN LAKES DR 1 |
|--------------------------------|-----------------------|-----------------------------------|------------------------------|
| 3/4/2020 | Unassigned | EDWARD ROSE DEVELOPMENT CO LLC | R17300-02-03 |
| 2/20/2020 | ISSUED | LARUSSA PLUMBING | RICHLAND COUNTY |
| 1800 Killian Lakes Dr. 1 CON | MERCIAL ALTERATIONS | | 1 COUNTY |
| CBD19-00347 | | | |
| CPL20-00024 | COM PLUMBING | RISE & SHINE SERVICES LLC | 102 COLUMBIA NORTHEAST DR |
| 3/2/2020 | Unassigned | JONES JEROME | R19908-04-24 |
| 3/2/2020 | FINALED | RISE & SHINE SERVICES LLC | RICHLAND COUNTY |
| Install 2 bathrooms in existi | ng location | · | COUNTY |
| | | | |
| CPL20-00025 | COM PLUMBING | EASLEY MECHANICAL SERVICES INC | 2746 DECKER BLVD A |
| 3/9/2020 | Unassigned | SC FASHION PLACE LLC | R16908-08-04 |
| 3/2/2020 | ISSUED | EASLEY MECHANICAL SERVICES INC | RICHLAND COUNTY |
| An interior renovation of a r | retail establishment. | | A COUNTY |
| | | | |
| CPL20-00026 | COM PLUMBING | MASHBURN CONSTRUCTION COMPANY | 1001 PINNACLE POINT DR 300 |
| 3/4/2020 | Unassigned | RAYCO INC | R17205-01-08 |
| 3/4/2020 | FINALED | MASHBURN CONSTRUCTION COMPANY | RICHLAND COUNTY |
| 1 KITCHEN SINK | | | 300 COUNTY |
| | | | |
| CPL20-00028 | COM PLUMBING | PAUL D BRADLEY PLUMBING CO | 1401 LONGCREEK DR 101A |
| 3/9/2020 | Unassigned | AHF ASHTON & STONEY CREEK LLC | R07406-01-07 |
| 3/9/2020 | ISSUED | PAUL D BRADLEY PLUMBING CO | RICHLAND COUNTY |
| REPLACING OLD SEWER PIP | E | · | 101A COUNTY |
| | | | |
| | COM PLUMBING | PAUL D BRADLEY PLUMBING CO | 1401 LONGCREEK DR 102B |
| CPL20-00029 | | | |
| CPL20-00029 3/9/2020 | Unassigned | AHF ASHTON & STONEY CREEK LLC | R07406-01-07 |
| | Unassigned ISSUED | PAUL D BRADLEY PLUMBING CO | R07406-01-07 RICHLAND COUNTY |



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Date Range Between 3/1/2020 and 3/30/2020

| l l | COM PLUMBING | COOK PLUMBING COMPANY LLC | 1021 PINNACLE POINT DR |
|----------------------------|---------------------------------|-------------------------------|------------------------|
| 3/23/2020 | Unassigned | 1021 PINNACLE POINT LLC | R17205-01-10 |
| 3/11/2020 | ISSUED | COOK PLUMBING COMPANY LLC | RICHLAND COUNTY |
| Plumbing for (5) Exam Room | sinks, (1) Toilet, (1) Lavatory | | COUNTY |
| | | | |
| CPL20-00032 | COM PLUMBING | PAUL D BRADLEY PLUMBING CO | 1401 LONGCREEK DR 102A |
| 3/18/2020 | Unassigned | AHF ASHTON & STONEY CREEK LLC | R07406-01-07 |
| 3/18/2020 | ISSUED | PAUL D BRADLEY PLUMBING CO | RICHLAND COUNTY |
| REPLACE OLD SEWER PIPES | | | 102A COUNTY |
| | | | |
| CPL20-00033 | COM PLUMBING | PAUL D BRADLEY PLUMBING CO | 1401 LONGCREEK DR 101B |
| 3/18/2020 | Unassigned | AHF ASHTON & STONEY CREEK LLC | R07406-01-07 |
| 3/18/2020 | ISSUED | PAUL D BRADLEY PLUMBING CO | RICHLAND COUNTY |
| REPLACE OLD SEWER PIPES | | | 101B COUNTY |
| | | - | |
| CPL20-00034 | COM PLUMBING | PAUL D BRADLEY PLUMBING CO | 1401 LONGCREEK DR 103A |
| 3/18/2020 | Unassigned | AHF ASHTON & STONEY CREEK LLC | R07406-01-07 |
| 3/18/2020 | ISSUED | PAUL D BRADLEY PLUMBING CO | RICHLAND COUNTY |
| REPLACE OLD SEWER PIPES | | | 103A COUNTY |
| | | | |
| CPL20-00035 | COM PLUMBING | WINN-PENN PLUMBING INC | 2708 CLEMSON RD |
| 3/18/2020 | Unassigned | CLEMSON ROAD PARTNERS LLC | R17400-06-09 |
| 3/18/2020 | ISSUED | WINN-PENN PLUMBING INC | RICHLAND COUNTY |
| INSTALL PLUMBING SYSTEM | AS PER APPROVED PLAN | | COUNTY |
| | | | |
| CPL20-00036 | COM PLUMBING | THIRD DAY CONTRACTING LLC | 1188 SAINT ANDREWS RD |
| 3/19/2020 | Unassigned | EAST REALTY LLC | R06012-04-34 |
| 3/19/2020 | ISSUED | THIRD DAY CONTRACTING LLC | RICHLAND COUNTY |
| TOLIET SINK JAINTOR SINK W | ATER HEATER,WATER FOUNT | | COUNTY |

Number of COM PLUMBING/Unassigned Permits: 14



Richland County

Date Range Between 3/1/2020 and 3/30/2020

| CRF20-00005 | COM ROOFING | RENNISON ROOFING AND EXTERIORS | 1506 MORNINGHILL DR | |
|--|-------------|--------------------------------|---------------------|--|
| 3/5/2020 | Unassigned | DC MORNINGHILL LLC | R05916-04-16 | |
| 1/27/2020 | ISSUED | RENNISON ROOFING AND EXTERIORS | RICHLAND COUNTY | |
| Hydrostop Coating Repair | COUNTY | | | |
| Cleaning, replacing approx 2000 screws, hydrostop coating on portion of roof | | | | |

Number of COM ROOFING/Unassigned Permits: 1

| CBD20-00019 | COMMERCIAL ADD & ADD/ALT | W T MURPHY CONSTRUCTION LLC | 208 FLINTLAKE DR |
|-----------------------|--------------------------|--------------------------------|------------------|
| 3/27/2020 | ADDITION | FLINT LAKE ROAD PROPERTIES LLC | R17210-03-03A |
| 2/7/2020 | ISSUED | W T MURPHY CONSTRUCTION LLC | RICHLAND COUNTY |
| OFFICE SPACE ADDITION | COUNTY | | |
| | | | |

| CBD20-00025 | COMMERCIAL ADD & ADD/ALT | K & C CONSTRUCTION SERVICES LL | 119 DIAMOND LN |
|----------------------------------|--------------------------|--------------------------------|-----------------|
| 3/18/2020 | ADDITION | WORD OF GOD CHURCH AND | R07402-04-16 |
| 2/14/2020 | ISSUED | K & C CONSTRUCTION SERVICES LL | RICHLAND COUNTY |
| INSTALL OPEN CANOPY PARKING AREA | | | COUNTY |
| WAITING ON A SIGNED CONTRACT. | | | |

| CBD20-00029 | COMMERCIAL ADD & ADD/ALT | DAVIS ARCHITECTURE INC | 1188 SAINT ANDREWS RD | |
|-----------------------------|--------------------------|------------------------|-----------------------|--|
| 3/19/2020 | ADDITION | EAST REALTY LLC | R06012-04-34 | |
| 2/24/2020 | ISSUED | GWB CO LLC | RICHLAND COUNTY | |
| Addition to existing Type B | COUNTY | | | |
| | | | | |

| CBD20-00044 | COMMERCIAL ADD & ADD/ALT | RENAISSANCE DEVELOPMENT & PART | 224 ONEIL CT 19 | |
|------------------------|--|--------------------------------|-----------------|--|
| 3/19/2020 | ADDITION | O'NEIL COURT JCBS LLC | R17005-02-12 | |
| 3/12/2020 | ISSUED | RENAISSANCE DEVELOPMENT & PART | RICHLAND COUNTY | |
| 5(8X10) ROOM ADD, FRAM | 19 COUNTY | | | |
| CONTRACTOR/APPLICANT I | CONTRACTOR/APPLICANT MUST PICK UP PERMIT | | | |

Number of COMMERCIAL ADD & ADD/ALT/ADDITION Permits: 4

| CBD20-00002 | COMMERCIAL ALTERATIONS | TIMMONS CONTRACTING INC | 1021 PINNACLE POINT DR |
|------------------------------|------------------------|-------------------------|------------------------|
| 3/2/2020 | Unassigned | 1021 PINNACLE POINT LLC | R17205-01-10 |
| 1/7/2020 | FINALED | TIMMONS CONTRACTING INC | RICHLAND COUNTY |
| Interior office improvements | | | COUNTY |
| | | | |





Richland County

Date Range Between 3/1/2020 and 3/30/2020

| COMMERCIAL ALTERATIONS | METRO-DWELLINGS LLC (GC) | 102 COLUMBIA NORTHEAST DR |
|------------------------------|--------------------------|--|
| Unassigned | JONES JEROME | R19908-04-24 |
| FINALED | METRO-DWELLINGS LLC (GC) | RICHLAND COUNTY |
| Add 2 restrooms and a office | | |
| | Unassigned FINALED | Unassigned JONES JEROME FINALED METRO-DWELLINGS LLC (GC) |

NEED SIGNED CONTRACT INCLUDING SCOPE OF WORK AND JOB COST

| CBD20-00022 | COMMERCIAL ALTERATIONS | INFOTEC SYSTEMS CORPORATION | 2708 CLEMSON RD |
|------------------------------|------------------------|-----------------------------|-----------------|
| 3/4/2020 | Unassigned | CLEMSON ROAD PARTNERS LLC | R17400-06-09 |
| 2/12/2020 | ISSUED | INFOTEC SYSTEMS CORPORATION | RICHLAND COUNTY |
| East Bay Deli Interior Upfit | | | COUNTY |

| CBD20-00027 | COMMERCIAL ALTERATIONS | J P SMITH INC | 625 MAIN ST |
|---------------------------|------------------------|------------------|-----------------|
| 3/6/2020 | Unassigned | TOWN OF EASTOVER | R36807-14-09 |
| 2/19/2020 | ISSUED | J P SMITH INC | RICHLAND COUNTY |
| REMODEL 1ST AND 2ND FLOOR | | | EASTOVER |
| | | | |

| CBD20-00033 | COMMERCIAL ALTERATIONS | BLAIRH LLC | 4419 HARD SCRABBLE RD |
|--|------------------------|------------|-----------------------|
| 3/11/2020 | Unassigned | BLAIRH LLC | R20212-02-52 |
| 2/25/2020 | ISSUED | | RICHLAND COUNTY |
| CHANGING FROM DRY CLEANERS TO COIN LAUNDRY | | | COUNTY |
| | | | |

Number of COMMERCIAL ALTERATIONS/Unassigned Permits: 5

| CBD19-00306 | COMMERCIAL NEW CONSTRUCTION | TOBIN ARCHITECTURE, LLC | 8205 TWO NOTCH RD |
|----------------------|-----------------------------|--------------------------|-------------------|
| 3/3/2020 | NEW BUILDING | PINE HAVEN ASSOCIATES LP | R17113-01-01 |
| 10/22/2019 | ISSUED | CARMEL CONTRACTORS INC | RICHLAND COUNTY |
| QuikTrip Store #1180 | | | COUNTY |

NEED TO APPLY FOR A CANOPY SEPERATELY TO INCLUDE ALL OF THE PLANS FOR CANOPY.

Number of COMMERCIAL NEW CONSTRUCTION/NEW BUILDING Permits: 1





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Date Range Between 3/1/2020 and 3/30/2020

| FPS20-00022 | FIRE PROTECTION SYSTEM ALARM | MSS FIRE & SECURITY LLC | 11241 BROAD RIVER RD |
|-------------------------------|--|-------------------------------------|-----------------------|
| 3/9/2020 | Unassigned | GRACE POINT PRESBYTERIAN | R02600-09-05 |
| 2/20/2020 | ISSUED | MSS FIRE & SECURITY LLC | RICHLAND COUNTY |
| Gracepoint Church - Fire Al | arm System | | COUNTY |
| Battery Calculations, Wire S | Size & Types & Voltage Drops - Include | ed on Fire Alarm Submittal Drawings | |
| FPS20-00025 | FIRE PROTECTION SYSTEM ALARM | TYCO INTEGRATED SECURITY LLC | 10800 FARROW RD |
| 3/5/2020 | Unassigned | LINDE GAS NORTH AMERICA LLC | R17600-02-20 |
| 2/27/2020 | ISSUED | TYCO INTEGRATED SECURITY LLC | RICHLAND COUNTY |
| Swap out bad panel | | | COUNTY |
| monitoring two risers | | | |
| FPS20-00028 | FIRE PROTECTION SYSTEM ALARM | MSS FIRE & SECURITY LLC | 10136 TWO NOTCH RD 4 |
| 3/5/2020 | Unassigned | GRI-EQY LLC | R22909-03-18 |
| 3/4/2020 | ISSUED | MSS FIRE & SECURITY LLC | RICHLAND COUNTY |
| Once Upon A Child Cell Dialer | | | 4 COUNTY |
| Tina this is the permit we a | re trying to clear up for customer | | |
| FPS20-00029 | FIRE PROTECTION SYSTEM ALARM | TRITEK FIRE & SECURITY LLC | 1800 KILLIAN LAKES DR |
| 3/19/2020 | Unassigned | EDWARD ROSE DEVELOPMENT CO LLC | R17300-02-03 |
| 3/4/2020 | ISSUED | TRITEK FIRE & SECURITY LLC | RICHLAND COUNTY |
| Fire System Repair BLDG 1 | | | COUNTY |
| | | | |
| FPS20-00032 | FIRE PROTECTION SYSTEM ALARM | SONITROL SECURITY SYS OF THE M | 2708 CLEMSON RD B |
| 3/19/2020 | Unassigned | CLEMSON ROAD PARTNERS LLC | R17400-06-09 |
| 3/12/2020 | ISSUED | SONITROL SECURITY SYS OF THE M | RICHLAND COUNTY |
| Fire Alarm Permit | | | B COUNTY |
| Sprinkler Monitoring System | m | | |
| Number of EIDE DDOTECTION | ON SYSTEM ALARM/Linassigned Pern | nitr: E | |

Number of FIRE PROTECTION SYSTEM ALARM/Unassigned Permits: 5

| FPS20-00010 | FIRE PROTECTION SYSTEM SPRINKLER | J & D SPRINKLER CO INC | 5622 TWO NOTCH RD |
|--|----------------------------------|------------------------|-------------------|
| 3/13/2020 | Unassigned | GUY LEE LAMPE | R14209-03-08 |
| 1/28/2020 | ISSUED | J & D SPRINKLER CO INC | RICHLAND COUNTY |
| PROVIDE NEW SPRINKLER SYSTEM TO NEW BUILDING | | | COUNTY |
| | | | |



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Date Range Between 3/1/2020 and 3/30/2020

| FPS20-00030 | FIRE PROTECTION SYSTEM SPRINKLER | CRAWFORD SPRINKLER CO OF SC IN | 797 OLD CLEMSON RD |
|------------------------|----------------------------------|--------------------------------|--------------------|
| 3/11/2020 | Unassigned | F N MANUFACTURING INC | R25800-07-01 |
| 3/5/2020 | ISSUED | CRAWFORD SPRINKLER CO OF SC IN | RICHLAND COUNTY |
| ADDING 19 HEADS IN TWO | CANOPIES WITH ANTIFREEZE | | COUNTY |
| | | | |

| FPS20-00031 | FIRE PROTECTION SYSTEM SPRINKLER | CRAWFORD SPRINKLER CO OF SC IN | 100 GATEWAY CORPORATE BLVD |
|----------------------|----------------------------------|--------------------------------|----------------------------|
| 3/11/2020 | Unassigned | 100 GATEWAY SC LLC ETAL | R17200-03-15 |
| 3/11/2020 | ISSUED | CRAWFORD SPRINKLER CO OF SC IN | RICHLAND COUNTY |
| Fire Sprinkler Upfit | | | COUNTY |
| adding 3 heads | | | |

| FPS20-00035 | FIRE PROTECTION SYSTEM SPRINKLER | CRAWFORD SPRINKLER CO OF SC IN | 7005 TWO NOTCH RD 1 |
|----------------------|----------------------------------|--------------------------------|---------------------|
| 3/17/2020 | Unassigned | VISION CONTRACTORS | R16904-03-01 |
| 3/16/2020 | ISSUED | CRAWFORD SPRINKLER CO OF SC IN | RICHLAND COUNTY |
| FIRE SPRINKLER UPFIT | | | 1 COUNTY |
| 164 HEAD UPFIT | | | |

Number of FIRE PROTECTION SYSTEM SPRINKLER/Unassigned Permits: 4

| TLCO20-00003 | TELECOMMUNICATIONS TOWER | MASTEC NETWORK SOLUTIONS LLC (G | 707 MEETING HOUSE RD |
|-------------------|--------------------------|------------------------------------|----------------------|
| 3/11/2020 | EXISTING TOWER ADD | G & K TOWERS LLC | R27400-02-29 |
| 1/10/2020 | ISSUED | MASTEC NETWORK SOLUTIONS LLC (G | RICHLAND COUNTY |
| AT&T Site 091-324 | | | COUNTY |

Scope of Work: Swap (3) Antenna. Add (6) Radios, (1) Surge Protector, (2) Cables. This work will not change the height of the tower, nor will it increase the ground space.

| TLCO20-00006 | TELECOMMUNICATIONS TOWER | ANSCO & ASSOCIATES LLC (GC) | 239 TOBACCO BARN RD |
|---|--------------------------|-----------------------------|---------------------|
| 3/3/2020 | EXISTING TOWER ADD | ALBERTA S SWYGERT FAMILY | R12600-03-03 |
| 2/13/2020 | ISSUED | ANSCO & ASSOCIATES LLC (GC) | RICHLAND COUNTY |
| AT&T IS PROPOSING TO CO-LOCATE ON AN EXISTING TOWER | | | COUNTY |

(072-591) AT&T IS PROPOSING TO INSTALL (6) ANTENNA (9) RRUS (2) DC9S ON AN EXISTING SELF SUPPORT TOWER AND INSTALL A 6'-8"X6'-8" PREFAB WALK IN CABINET ON A PROPOSED CONCRETE MOUNT FOUNDATION KIT. ANCHORED ONTO A 8"-0X12'-0" CONCRETE SWLAB AND A DIESEL GENERATOR ON A 4"-0"X 8"-0 CONCRETE SLAB WITHIN AN UNMANNED TELECOMMUNICATIONS FACILITY



Richland County

Date Range Between 3/1/2020 and 3/30/2020

| TLCO20-00010 | TELECOMMUNICATIONS TOWER | TOWER ENGINEERING PROFESSIONAL | 1386 OLD MCGRAW RD A |
|---|--------------------------|-----------------------------------|----------------------|
| 3/20/2020 | EXISTING TOWER ADD | BOSTIC MAGGIE GIBSON | R37700-01-03 |
| 3/19/2020 | ISSUED | Summit Cellular | RICHLAND COUNTY |
| HWY_601_ALLTEL (Resubmitting Permit #TLCO20-00008 with Rev) | | | A COUNTY |

(Resubmitting Permit #TLCO20-00008 with Revised Address) Verizon will be replacing three antennas and adding six antennas and RRUs. No changes will be made to the tower height, or ground space.

Number of TELECOMMUNICATIONS TOWER/EXISTING TOWER ADD Permits: 3

Total Number of Permits: 58

Printed: Thursday, 16 April, 2020

